## Sunday, April 6, 2025 Fifth Sunday in Lent, Year C

First Reading Isaiah 543:16-21

**Psalm** Psalm 126

**Second Reading** Philippians 3:4b-14

### A READING FROM ISAIAH

Thus says the LORD,
 who makes a way in the sea,
 a path in the mighty waters,
 who brings out chariot and horse,

army and warrior;

they lie down, they cannot rise,

they are extinguished, quenched like a wick:

<sup>18</sup> Do not remember the former things, or consider the things of old.

<sup>19</sup>I am about to do a new thing; now it springs forth, do you not perceive it?

I will make a way in the wilderness and rivers in the desert.

<sup>20</sup>The wild animals will honor me, the jackals and the ostriches;

for I give water in the wilderness,

rivers in the desert,

to give drink to my chosen people,

<sup>21</sup> the people whom I formed for myself so that they might declare my praise.

## THE WORD OF THE LORD THANKS BE TO GOD

## A READING FROM PHILIPPIANS

Paul writes: <sup>4b</sup> If anyone else has reason to be confident in the flesh, I have more: <sup>5</sup> circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of

Hebrews; as to the law, a Pharisee; <sup>6</sup> as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

<sup>7</sup>Yet whatever gains I had, these I have come to regard as loss because of Christ. <sup>8</sup> More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ <sup>9</sup> and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. <sup>10</sup> I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, <sup>11</sup> if somehow I may attain the resurrection from the dead.

 $^{12}\,\text{Not}$  that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own.  $^{13}\,\text{Beloved}$ , I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead,  $^{14}\,\text{I}$  press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

# Sunday, April 13, 2025 Sunday of the Passion / Palm Sunday, Year C

First Reading Isaiah 50:4-9a
Psalm Psalm 31:9-16
Second Reading Philippians 2:5-11

### A READING FROM ISAIAH

The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens—
wakens my ear
to listen as those who are taught.
The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

7 The Lord GoD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
8 he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
9a It is the Lord GoD who helps me;
who will declare me quilty?

#### THE WORD OF THE LORD

#### THANKS BE TO GOD

#### A READING FROM PHILIPPIANS

<sup>5</sup> Let the same mind be in you that was in Christ Jesus, <sup>6</sup> who, though he was in the form of God, did not regard equality with God as something to be exploited, <sup>7</sup> but emptied himself, taking the form of a slave, being born in human likeness.
And being found in human form, <sup>8</sup> he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name,
so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth,
and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

## Sunday, April 20, 2025 Resurrection of Our Lord: Easter, Year C

First Reading Acts 10:34-43

**Psalm** Psalm 118:1-2, 14-24 **Second Reading** 1 Corinthians 15:19-26

### A READING FROM ACTS

<sup>34</sup> Peter began to speak to [the people]: "I truly understand that God shows no partiality, <sup>35</sup> but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup> You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup> That message spread throughout Judea, beginning in Galilee after the baptism that John announced: 38 how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup> We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; 40 but God raised him on the third day and allowed him to appear, 41 not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. 42 He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup> All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

## THE WORD OF THE LORD THANKS BE TO GOD

## A READING FROM FIRST CORINTHIANS

<sup>19</sup> If for this life only we have hoped in Christ, we are of all people most to be pitied.

<sup>20</sup> But in fact Christ has been raised from the dead, the first fruits of those who have died. <sup>21</sup> For since death came through a human being, the resurrection of the dead has also come through

a human being; <sup>22</sup> for as all die in Adam, so all will be made alive in Christ. <sup>23</sup> But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. <sup>24</sup> Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. <sup>25</sup> For he must reign until he has put all his enemies under his feet. <sup>26</sup> The last enemy to be destroyed is death.

## Sunday, April 27, 2025 Second Sunday of Easter, Year C

**First Reading** Acts 5:27-32

**Psalm** Psalm 118:14-29 **Second Reading** Revelation 1:4-8

### A READING FROM ACTS

<sup>27</sup>When they had brought [the apostles,] they had them stand before the council. The high priest questioned them, <sup>28</sup> saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." <sup>29</sup> But Peter and the apostles answered, "We must obey God rather than any human authority. <sup>30</sup> The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. <sup>31</sup> God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. <sup>32</sup> And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

## THE WORD OF THE LORD THANKS BE TO GOD

### A READING FROM FIRST CORINTHIANS

<sup>4</sup> John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup> and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, <sup>6</sup> and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

<sup>7</sup>Look! He is coming with the clouds; every eye will see him,

even those who pierced him;

and on his account all the tribes of the earth will wail. So it is to be. Amen.

<sup>8</sup> "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.