Feast of Christ the King

The Reign of Christ

November 22, 2026 **9:30 am**



Welcome to Calvary Lutheran Church.

We are so glad you are worshipping with us today.

LET US KNOW YOU'RE HERE: Whether this is your first time or you're a regular, we invite you to fill out an attendance sheet located within the blue binders in each pew to let us know you're here. If you're watching online, you can let us know you joined us by clicking the "Let Us Know You're Here" link on our website's worship page.

OFFERINGS: Our mission and ministry is not possible without you. Gifts can be shared in a variety of ways during the service. Checks, cash and "I Give Online" cards may be placed in the offering baskets passed during the service. Online and mobile gifts can be shared via the app and QR codes listed below. Thank you for your faithfulness and generosity.



NURSERY: Children are a joy in worship, *and* we understand that little ones might sometimes need a break. The nursery, for children ages 0-3, is open throughout Sunday mornings until the end of the 11:00am service. For children in worship, you can find busy books and activity bags outside the sanctuary. Please ask one of our ushers if you need help finding the nursery or worship resources.

COMMUNION: All are welcome at Christ's table, including children. Ushers will guide you to the altar where you can either kneel or stand to receive the body and blood of Christ. Bread is received in the hands. Gluten-free wafers are available by request. Wine is received either by drinking from the silver chalice or saving the bread and dipping it in the chalice, or by taking an individual cup. Individual cups include both wine (red) and non-wine (white) and may be discarded in the baskets found at the aisles while returning to your seats. Those not communing may come forward for a blessing, keeping your hands folded over your chest. For those unable to consume either wine or bread, communion is received fully in either element alone. For those unable to commune at the altar, our pastors will bring communion to you.

ABOUT REIGN OF CHRIST (CHRIST THE KING SUNDAY): On this final Sunday of the church year, we gather to celebrate the reign of Christ and his victory over death. Still, we await the consummation of all things yet to come. Acknowledging Christ as our merciful ruler, we go forth that his reign may be known in our loving words and deeds.
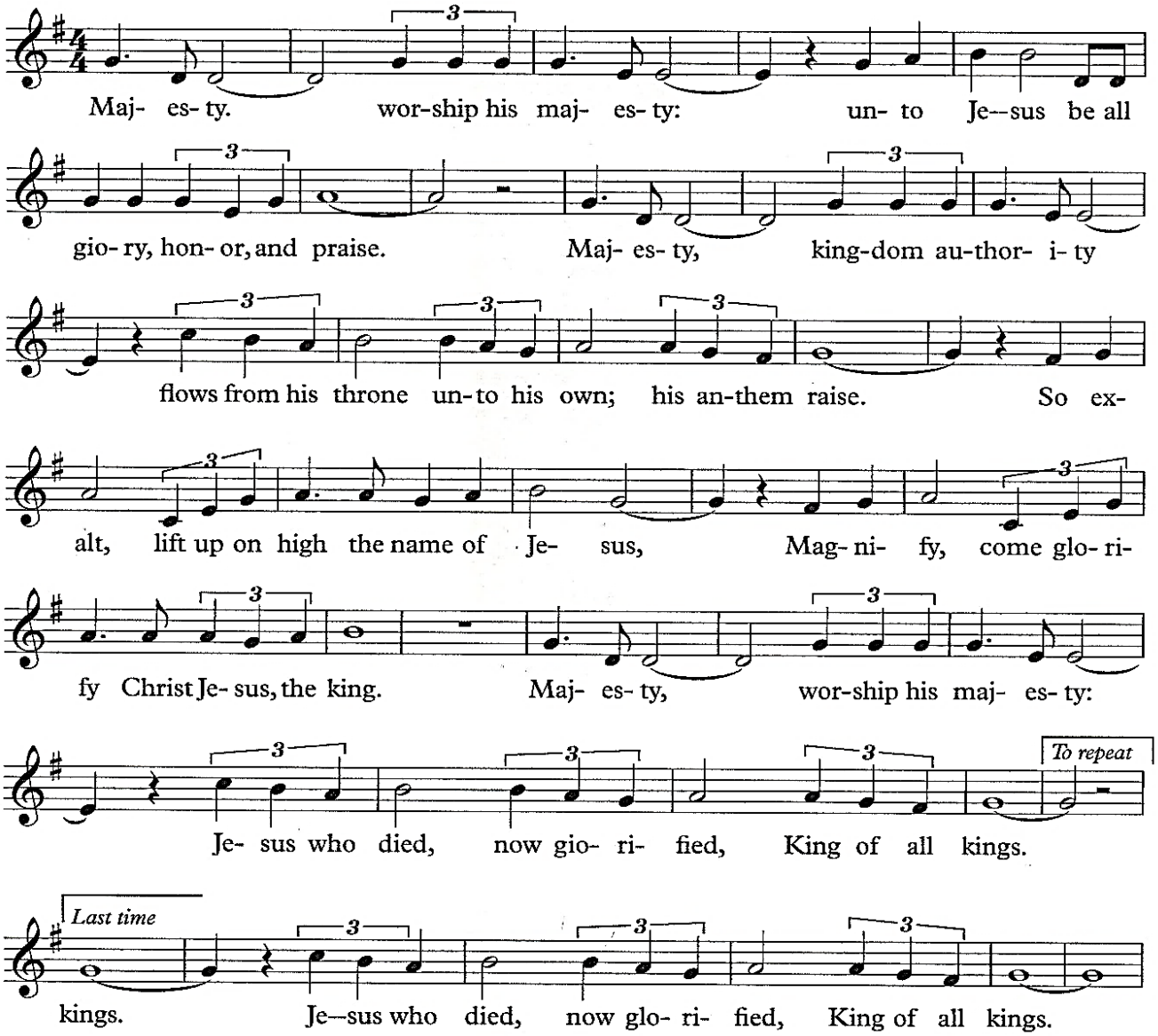
Visit calvaryftw.org for more information, our newsletter, and to view the full church calendar.

The Liturgy at Calvary Lutheran Church

Prelude *Partita on Coronation* Tune: Oliver Holden (1793)
Setting: Wayne Wold (b. 1954)

Penitential Rite ***Majesty (W&P #94)***

We turn in place, following the cross as it passes in procession to the altar.



Text & Music: Jack Hayford © 1981 Rocksmith Music, c/o Trust Music Management, Inc.

L "Therefore, thus says the Lord GOD: Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep" (Ezekiel 34:20-24). Let us confess the ways we fail to live as the people of God's pasture and the sheep of God's hand.

We pause for a moment of silent confession.

L Let us come before God's presence with thanksgiving,

C "Come, let us worship and bow down, let us kneel before the LORD our maker. For the LORD is our God, and we are the people of God's pasture and the sheep of God's hand" (Psalm 95:6-7).

L For thus says the Lord GOD: As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered… (Ezekiel 34:11-12).

Reprise *Majesty*

Apostolic Greeting

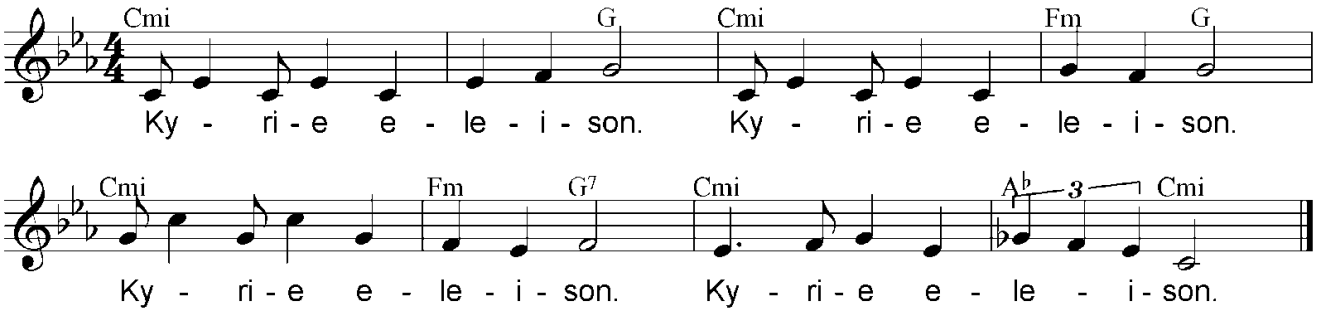
P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

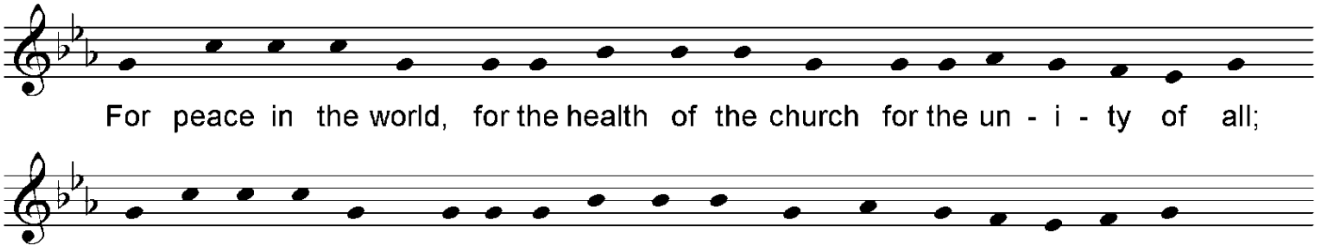
Kyrie Eleison

Did you know that "Kyrie Eleison" is Greek for "Lord, Have Mercy"?

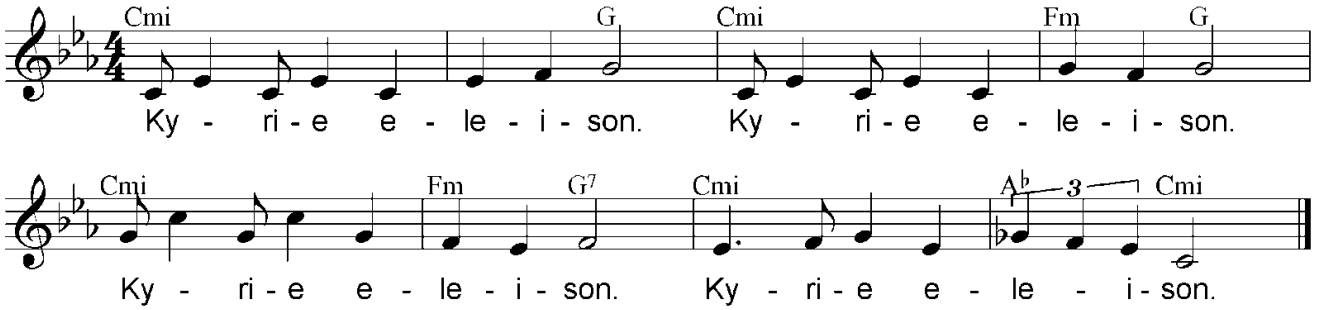
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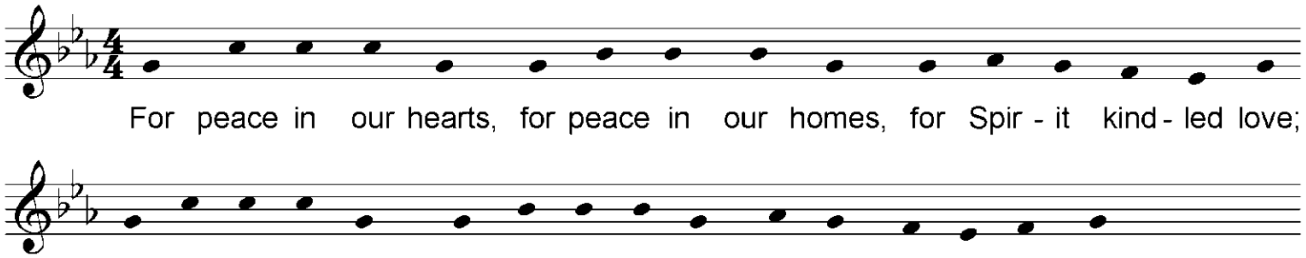
Cantor



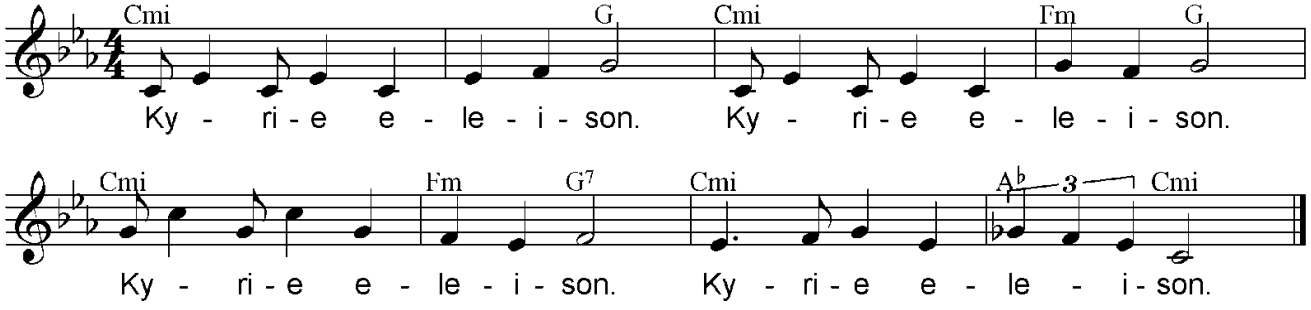
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Cantor
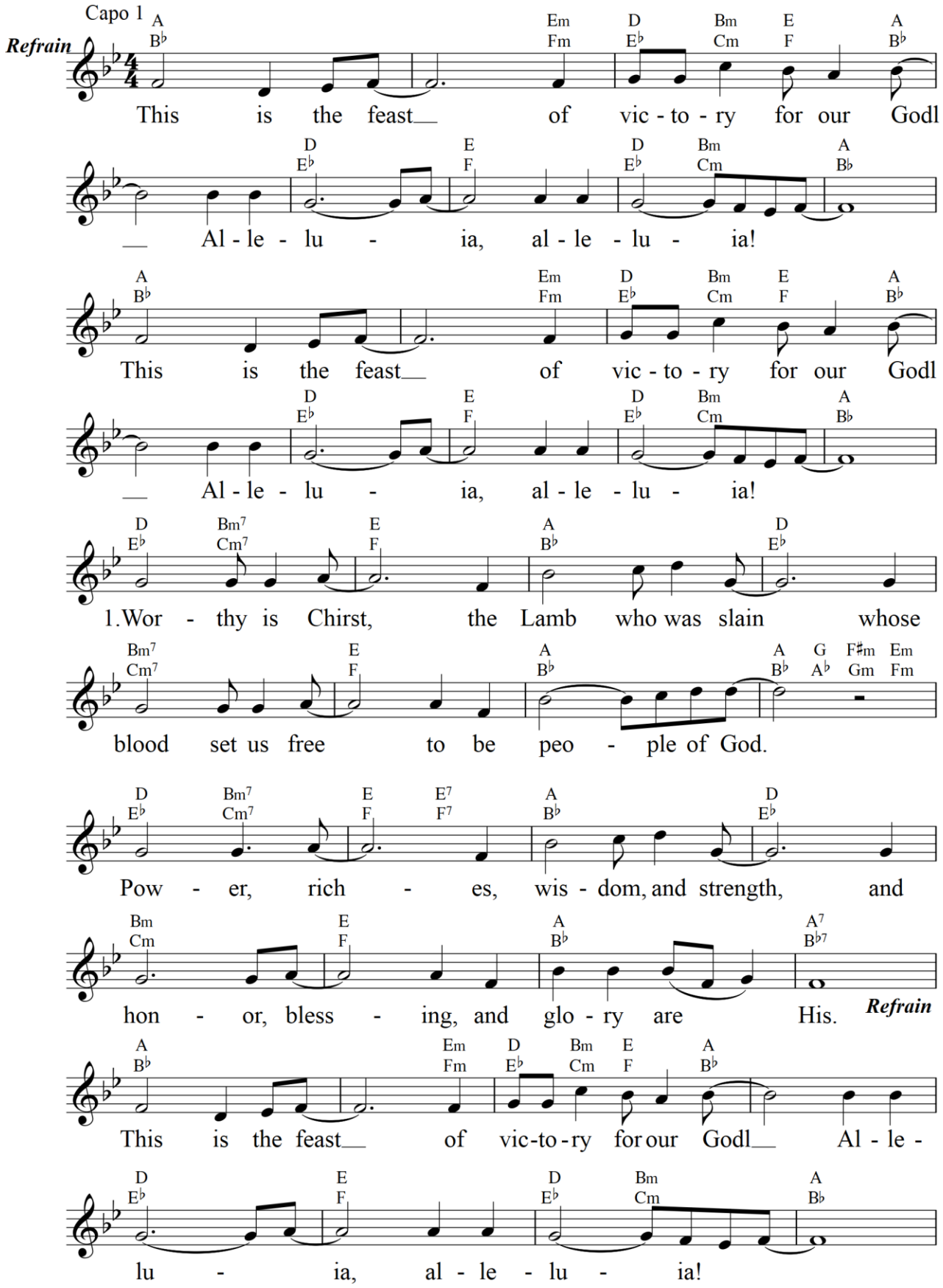


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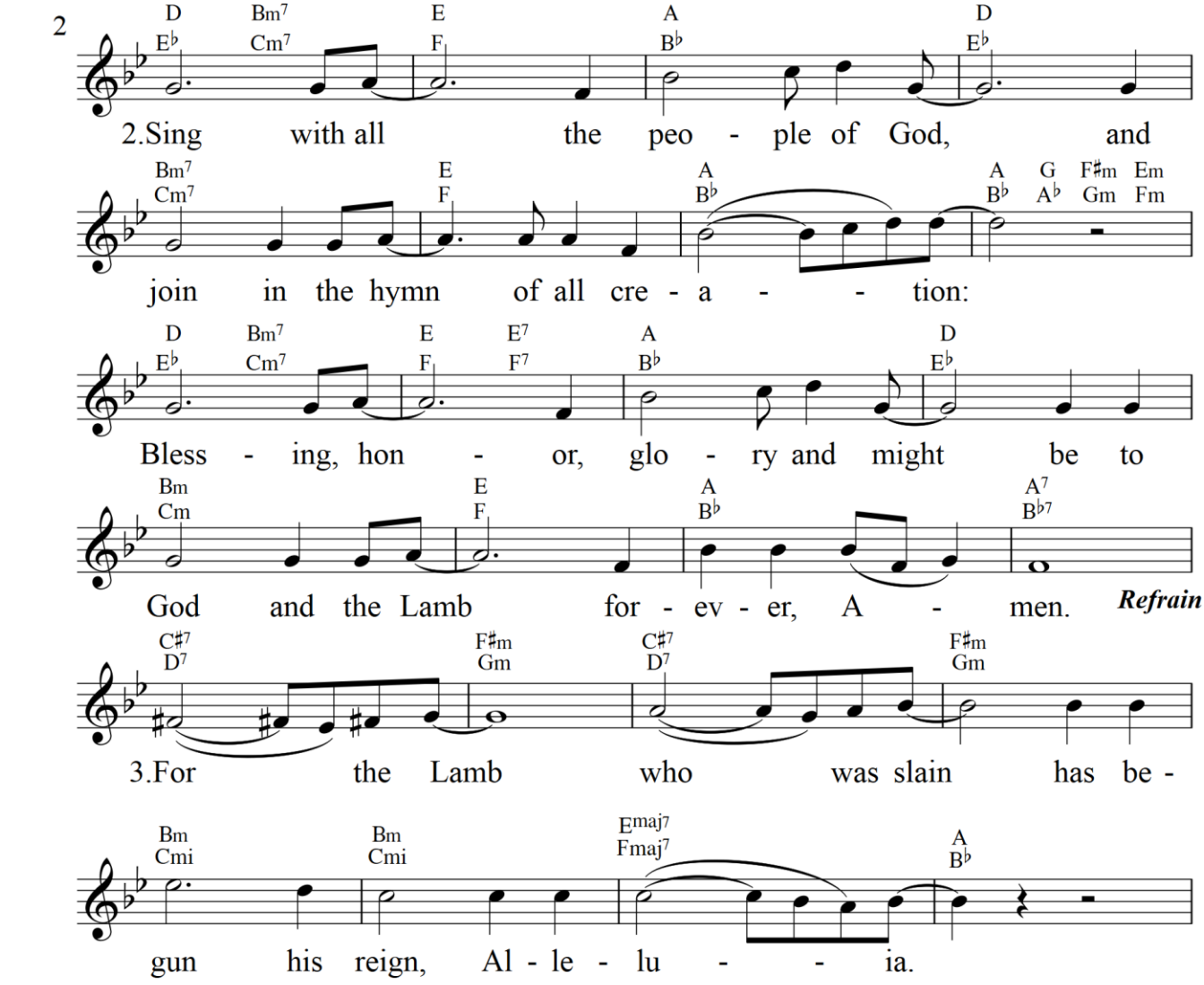


Hymn of Praise
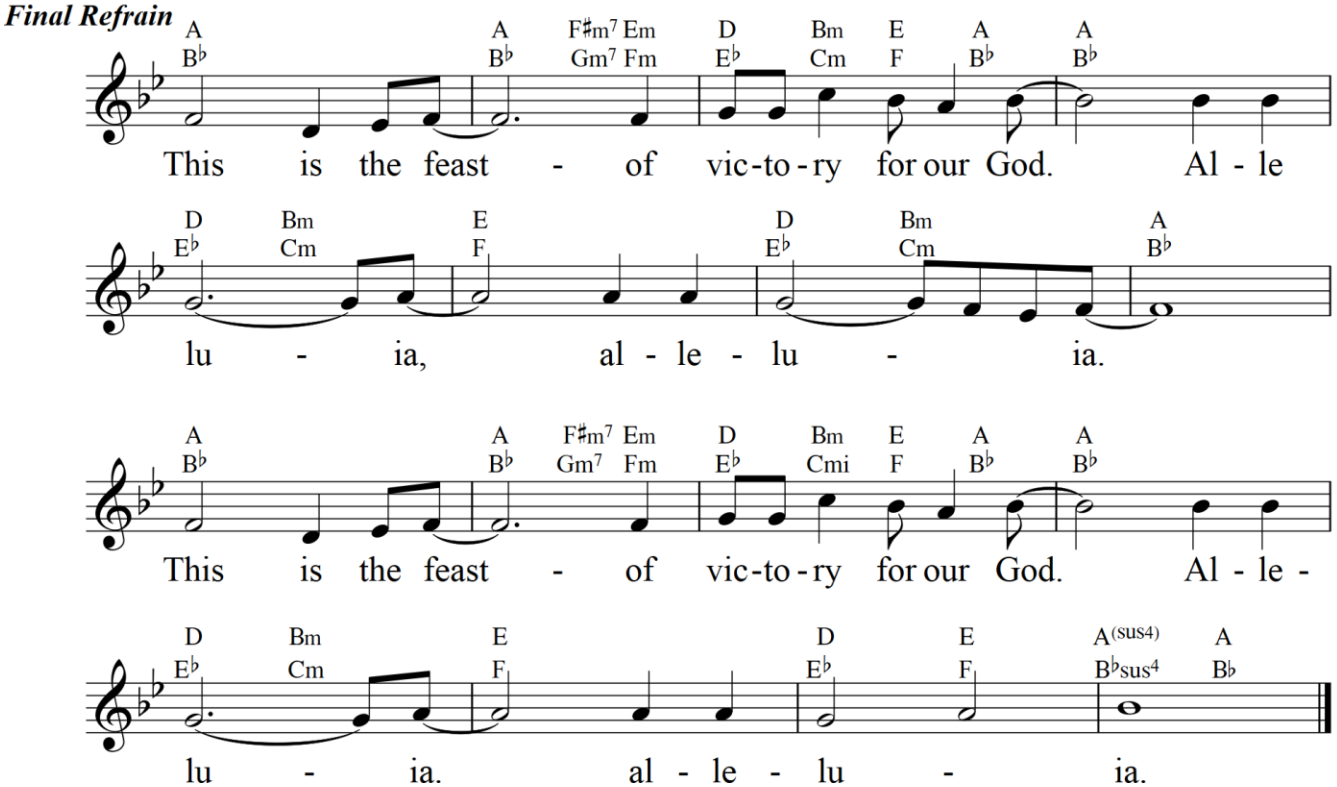
This is the Feast



2



Final Refrain



Prayer of The Day

P The Lord be with you.
C And also with you.

P Let us pray… O God of power and might, your Son shows us the way of service, and in him we inherit the riches of your grace. Give us the wisdom to know what is right and the strength to serve the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
C Amen.

Blessing of the afghan blankets for Serving Our Seniors

Please be seated.

First Reading Ezekiel 34:11 – 16, 20 – 24

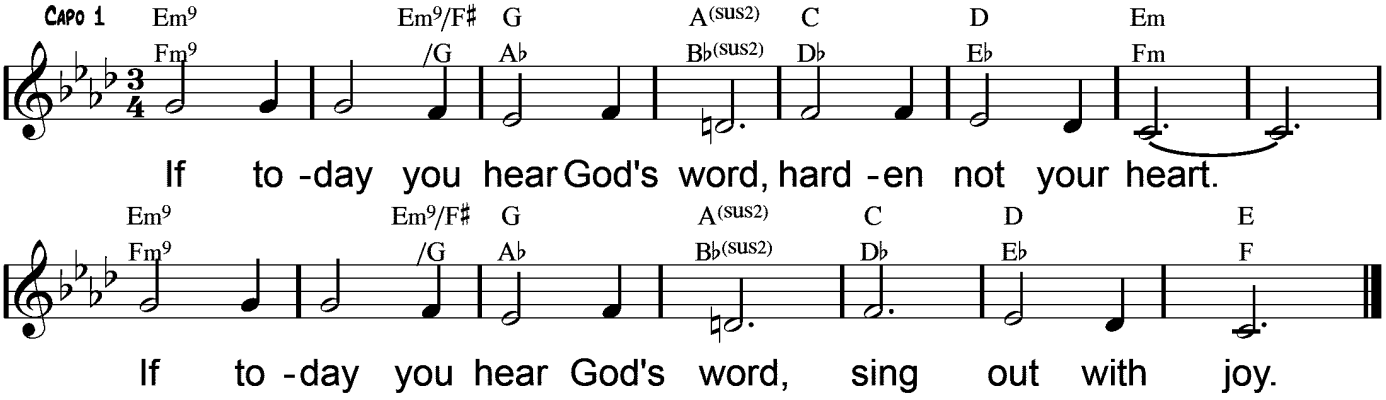
11 Thus says the Lord God: I myself will search for my sheep and will sort
them out. 12 As shepherds sort out their flocks when they are among
scattered sheep, so I will sort out my sheep. I will rescue them from all the
places to which they have been scattered on a day of clouds and thick
darkness. 13 I will bring them out from the peoples and gather them from
the countries and bring them into their own land, and I will feed them on
the mountains of Israel, by the watercourses, and in all the inhabited parts
of the land. 14 I will feed them with good pasture, and the mountain heights
of Israel shall be their pasture; there they shall lie down in good grazing
land, and they shall feed on rich pasture on the mountains of Israel. 15 I
myself will be the shepherd of my sheep, and I will make them lie down,
says the Lord God. 16 I will seek the lost, and I will bring back the strays,
and I will bind up the injured, and I will strengthen the weak, but the fat
and the strong I will destroy. I will feed them with justice.
20 Therefore, thus says the Lord God to them: I myself will judge between
the fat sheep and the lean sheep. 21 Because you pushed with flank and
shoulder and butted at all the weak animals with your horns until you
scattered them far and wide, 22 I will save my flock, and they shall no longer
be ravaged, and I will judge between sheep and sheep.
23 I will set up over them one shepherd, my servant David, and he shall
feed them; he shall feed them and be their shepherd. 24 And I the Lord will
be their God, and my servant David shall be prince among them; I
the Lord have spoken.

L The Word of the Lord. **C Thanks be to God.**

The choir leads our Psalm. They sing the refrain and the congregation echoes it, The congregation then sings the refrain following the verses sung by the choir.

Psalm 95

Viktor Andersson



Copyright © Feb 2005 Viktor Andersson

1. Shout for joy to the Rock of our salvation. Shout to God with psalms. Let us come before God with thanksgiving. Sing to our God. **REFRAIN**
2. In God's hands are the caverns of the earth; highest hills God holds. The sea is God's who made it God formed the land. **REFRAIN**
3. O Come let us bow on bended knee. Kneel before our maker. We are people in God's hands - held in God's hands. **REFRAIN**

Second Reading Ephesians 1:15 – 23

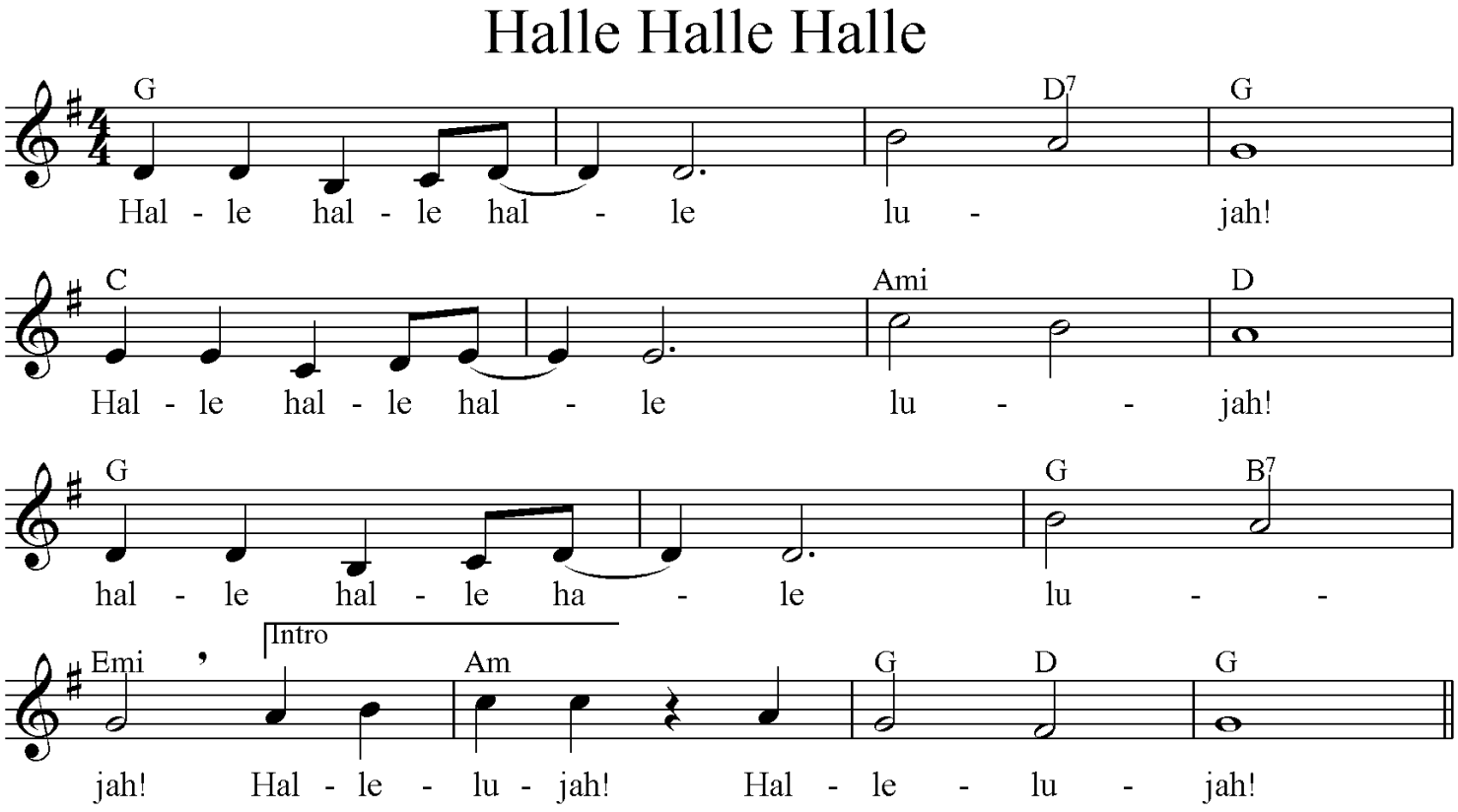
15 I have heard of your faith in the Lord Jesus and your love toward all the
saints, and for this reason 16 I do not cease to give thanks for you as I
remember you in my prayers, 17 that the God of our Lord Jesus Christ, the
Father of glory, may give you a spirit of wisdom and revelation as you come
to know him, 18 so that, with the eyes of your heart enlightened, you may
perceive what is the hope to which he has called you, what are the riches of
his glorious inheritance among the saints, 19 and what is the immeasurable
greatness of his power for us who believe, according to the working of his
great power. 20 God put this power to work in Christ when he raised him
from the dead and seated him at his right hand in the heavenly
places, 21 far above all rule and authority and power and dominion and
above every name that is named, not only in this age but also in the age to
come. 22 And he has put all things under his feet and has made him the
head over all things for the church, 23 which is his body, the fullness of him
who fills all in all.

L The Word of the Lord **C Thanks be to God**

We stand for the gospel as Christ, the Word of God, is proclaimed.

The Holy Gospel

Alleluia Verse & Gospel



P The Holy Gospel according to St. Matthew the 25th chapter
C Glory to you, O Lord

[Jesus said to the disciples:] 31 "When the Son of Man comes in his glory
and all the angels with him, then he will sit on the throne of his glory. 32 All
the nations will be gathered before him, and he will separate people one
from another as a shepherd separates the sheep from the goats, 33 and he
will put the sheep at his right hand and the goats at the left.

34 Then the king will say to those at his right hand, 'Come, you who are
blessed by my Father, inherit the kingdom prepared for you from the
foundation of the world, 35 for I was hungry and you gave me food, I was
thirsty and you gave me something to drink, I was a stranger and you
welcomed me, 36 I was naked and you gave me clothing, I was sick and you
took care of me, I was in prison and you visited me.' 37 Then the righteous

will answer him, 'Lord, when was it that we saw you hungry and gave you food or thirsty and gave you something to drink? [38] And when was it that we saw you a stranger and welcomed you or naked and gave you clothing? [39] And when was it that we saw you sick or in prison and visited you?' [40] And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these brothers and sisters of mine, you did it to me.'

[41] Then he will say to those at his left hand, 'You who are accursed, depart from me into the eternal fire prepared for the devil and his angels, [42] for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, [43] I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' [44] Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison and did not take care of you?'
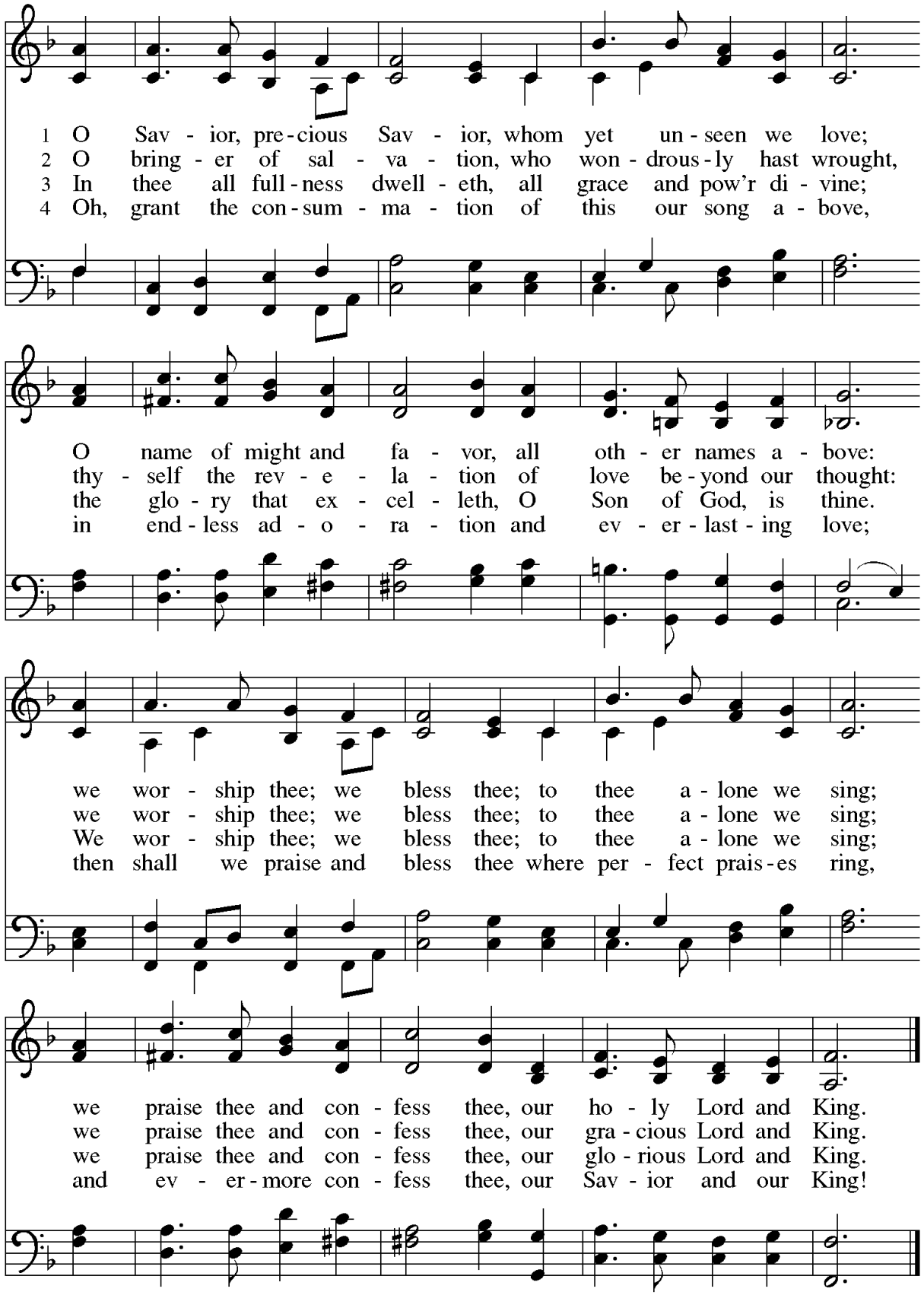
[45] Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' [46] And these will go away into eternal punishment but the righteous into eternal life."

P The Gospel of our Lord.
C Praise to you, O Christ.

Sermon *Pastor Kyle Symanski*

Following the sermon, we pause for a time of silence, reflection, and prayer.

Hymn Of The Day *O Savior, Precious Savior* (ELW #820)



Text: Frances R. Havergal, 1836–1879
Music: ANGEL'S STORY, Arthur H. Mann, 1850–1929

Creed

Did you know that "Creed" comes from the Latin "Credo" meaning "I believe"?

A Let us profess the faith in which we are baptized:

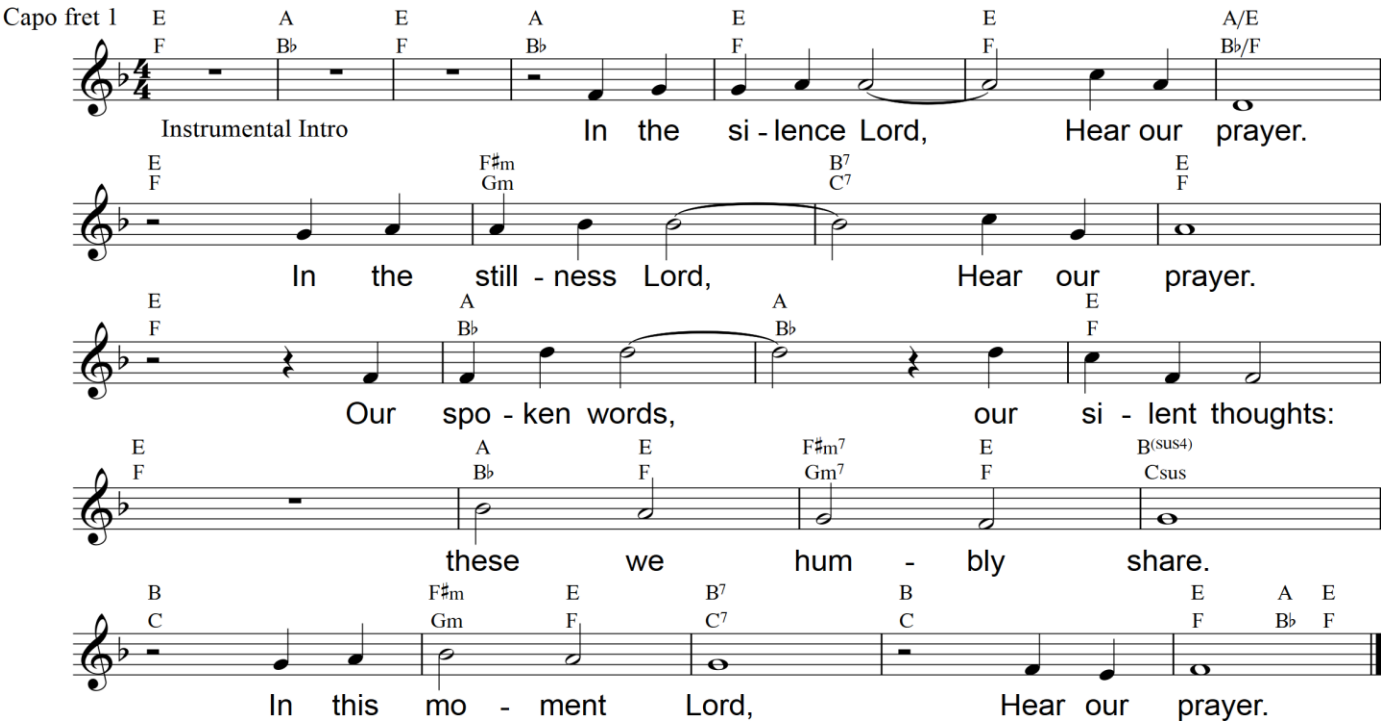
C I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.



The Assisting Minister will end each prayer petition saying "Lord, in your mercy…" to which the congregation responds, ***"hear our prayer."****Pastor will conclude the prayers with the following…*

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C Amen.

Peace

We greet our neighbors in the name of the Lord.

P The peace of the Lord be with you always.

C And also with you.

Offertory *How Many Mornings Till He Comes Back?*
Don Schlosser 1996 Sanctuary Choir

No more the darkness when He comes back. He like the dawn when he comes back; He rolls the cloud back when He Comes back.

How many mornings till he comes back?

No more the child cry when He comes back. He like the Daddy when He comes back; He dry the teardrop when He comes back;

How many mornings till he comes back?

Come back.

No more the sickness when He comes back. He like the healer man when He comes back. He let the heart sing when he comes back.

How many mornings till he comes back?

No more the gun shot when he comes back. He like the peace King when He comes back. He make the war stop when He comes back.

How many mornings till he comes back?

Come back.

No more the child cry when He comes back; He like the Daddy when He comes back; He dry the teardrop when He comes back.

How many mornings till he comes back?

Come back.

How many mornings till he comes back?
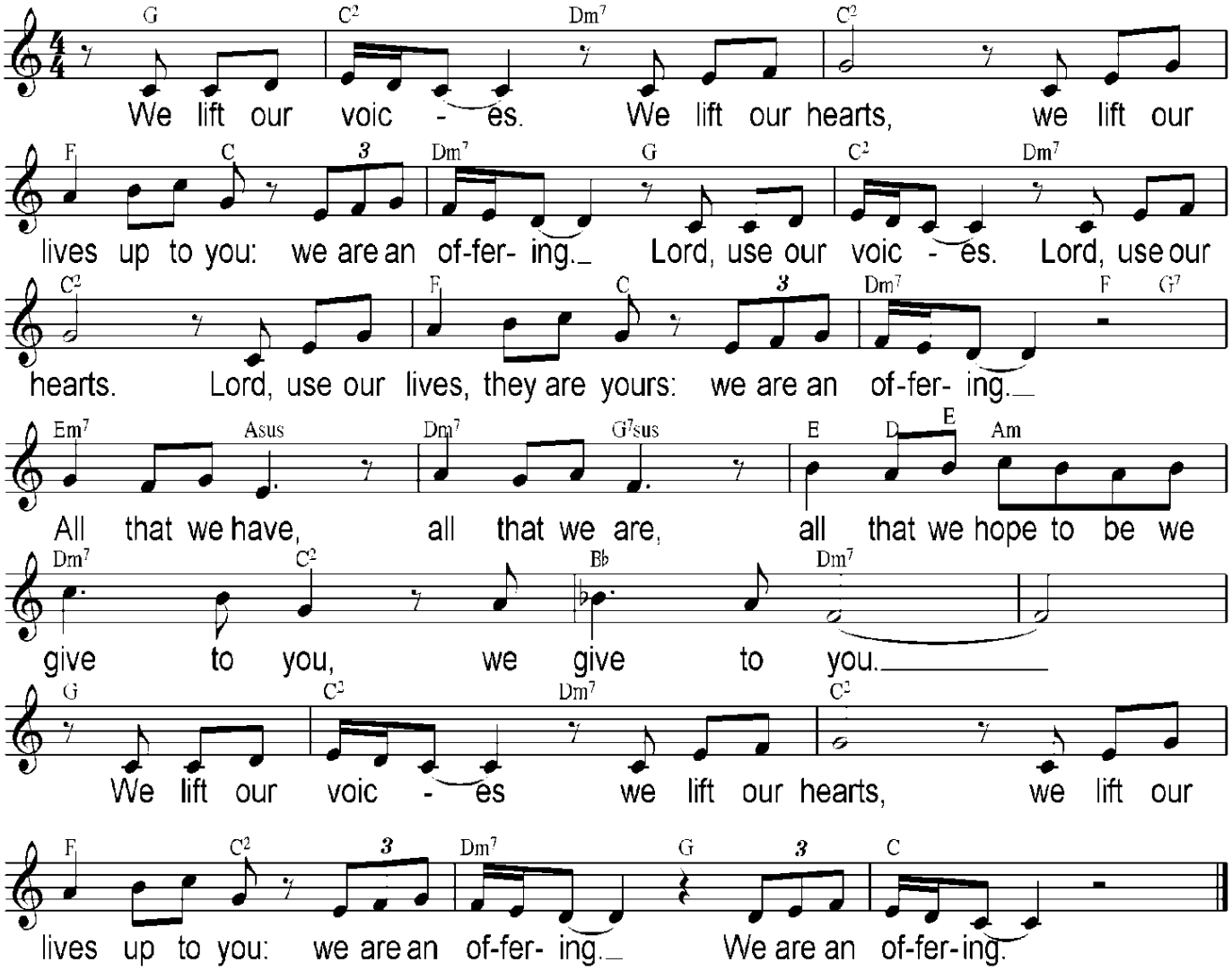
We offer our gifts with joy and thanksgiving.

Two Ways to Give

Download the new "**Vanco Mobile**" giving app from your smart phone's app store

Give online through this **QR code**
Use smart phone camera; click link

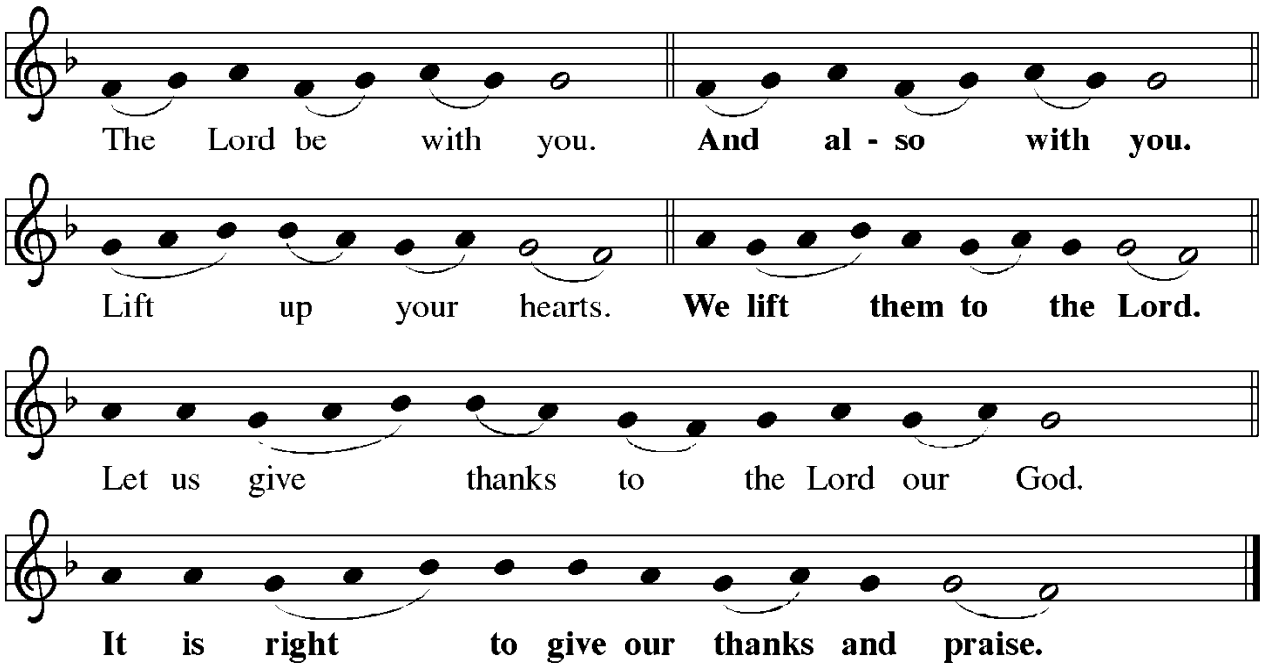
We stand as our gifts are presented.



A Let us pray. Merciful Father,

C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our lord. Amen

Great Thanksgiving
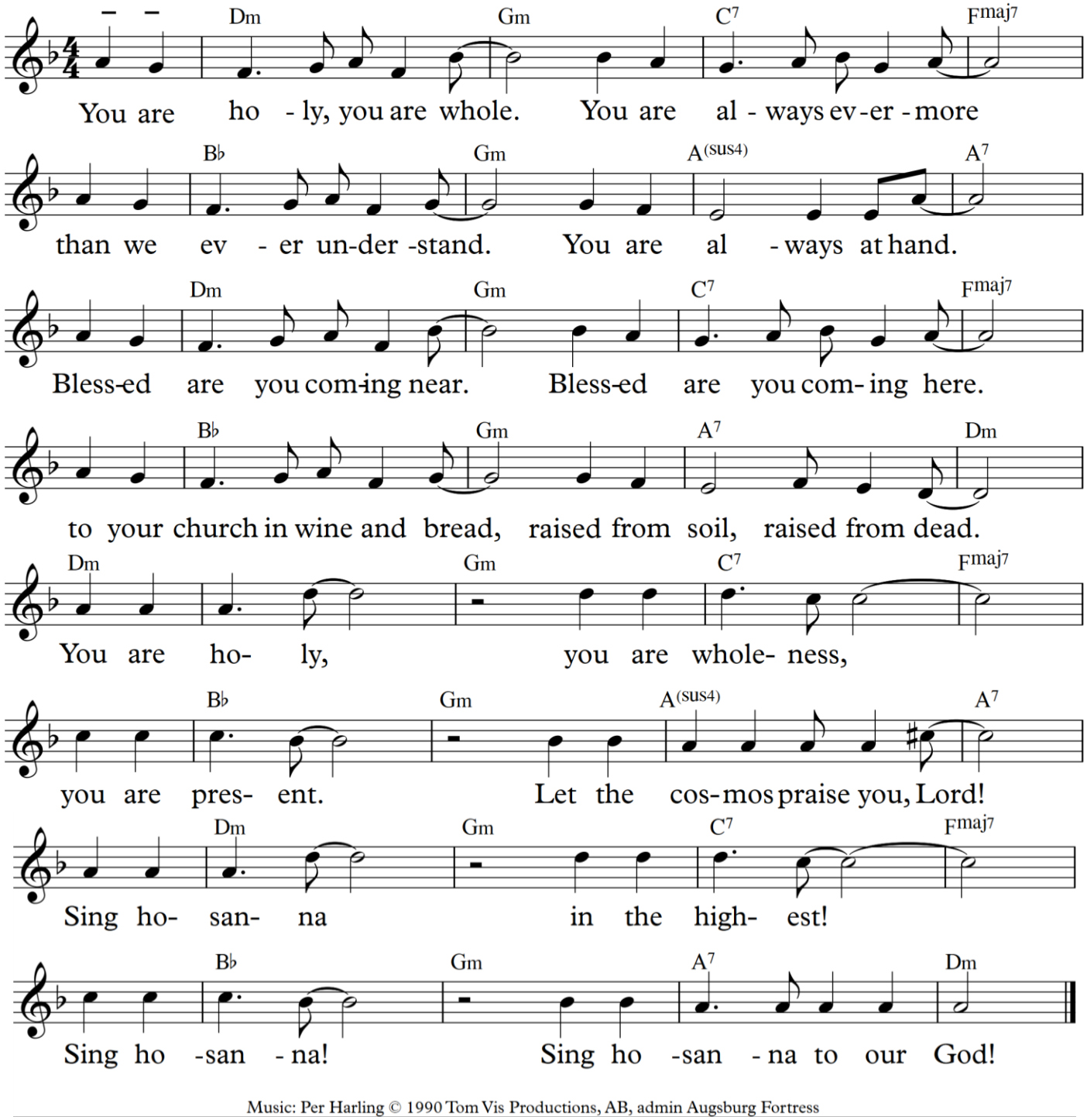


P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ;

who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus

The Sanctus and Benedictus, translated from the Latin meaning "Holy and Blessed" is an ancient song that draws on the words of Isaiah and recalls Jesus' triumphal entry into Jerusalem on Palm Sunday.

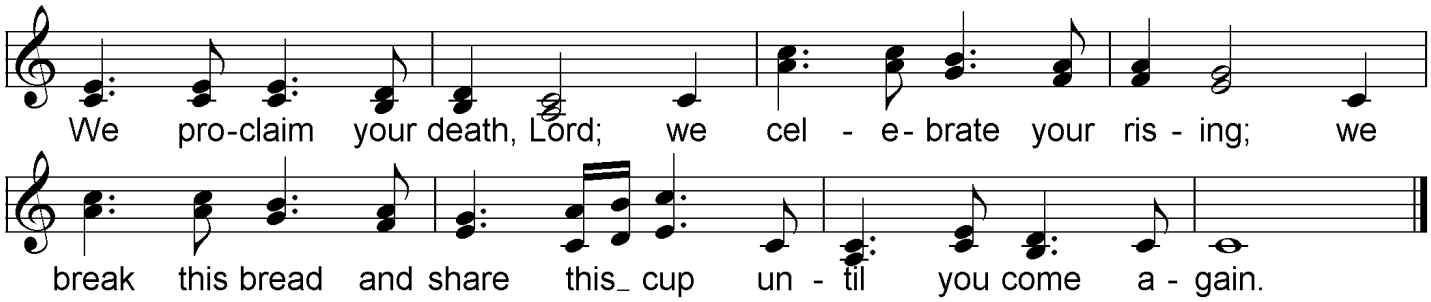


Music: Per Harling © 1990 Tom Vis Productions, AB, admin Augsburg Fortress

Eucharistic Prayer

Eucharist is from the Greek meaning "Thanksgiving". The Pastor prays the Eucharistic prayer, weaving in the day's themes with the familiar words of Jesus from the Last Supper. We are reminded that we share in this meal "in remembrance of Jesus".

Eucharistic Acclamation
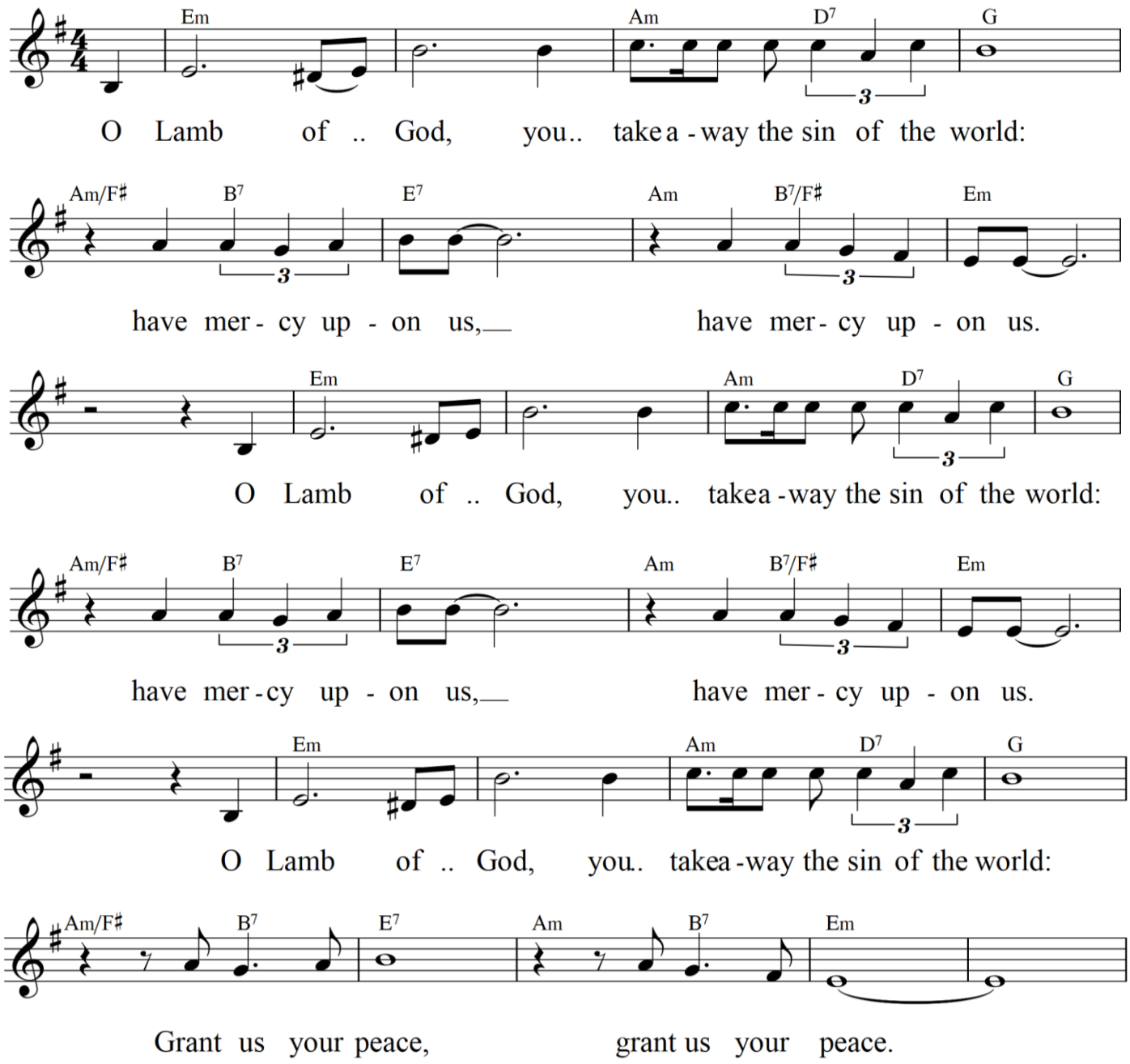


P Remember us in your kingdom, O Lord, and teach us to pray.

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P The Body of Christ given for you.
The Blood of Christ shed for you.

Agnus Dei

"Agnus Dei" comes from the Latin meaning "Lamb of God".
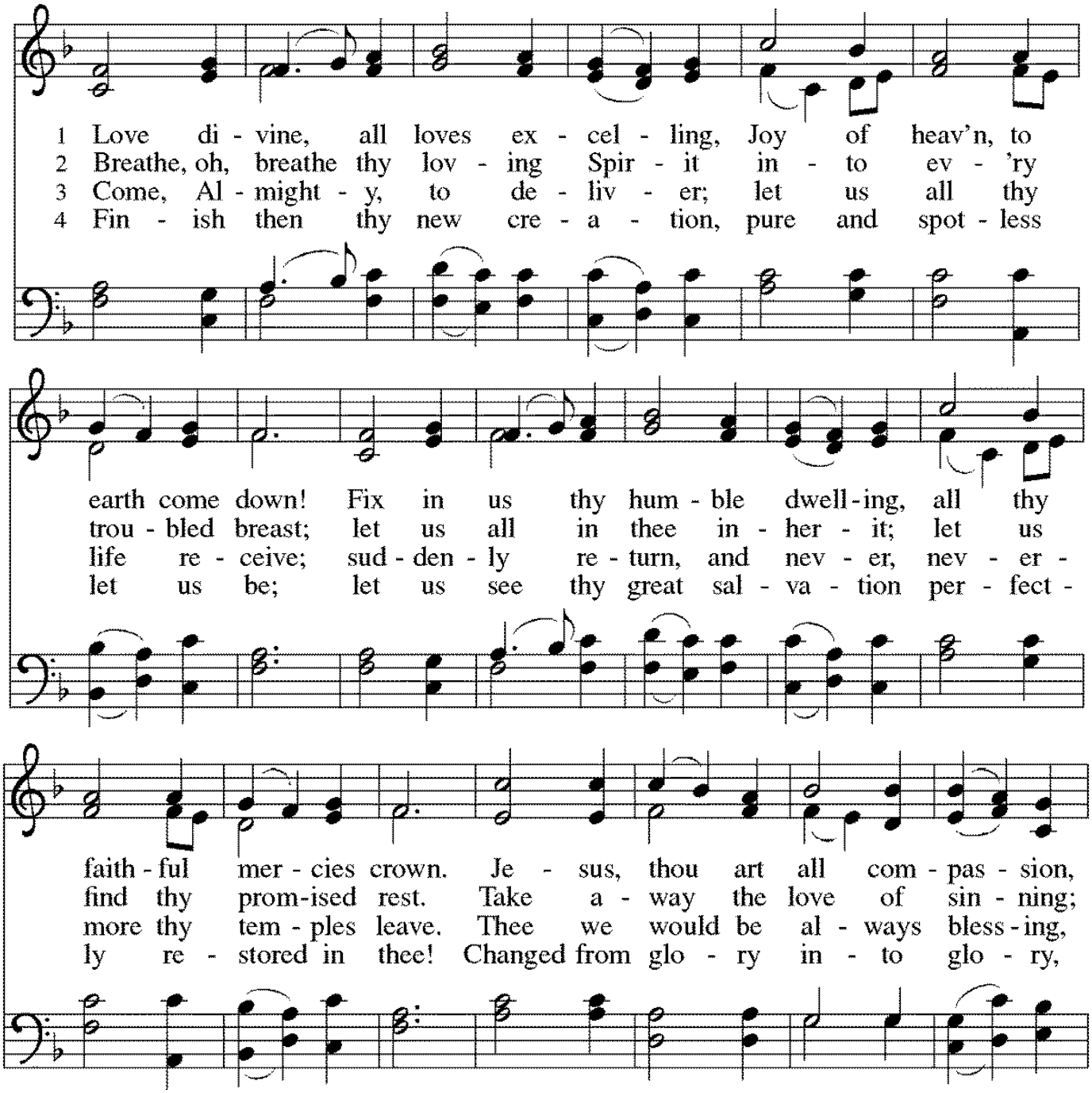


Sharing of Holy Communion

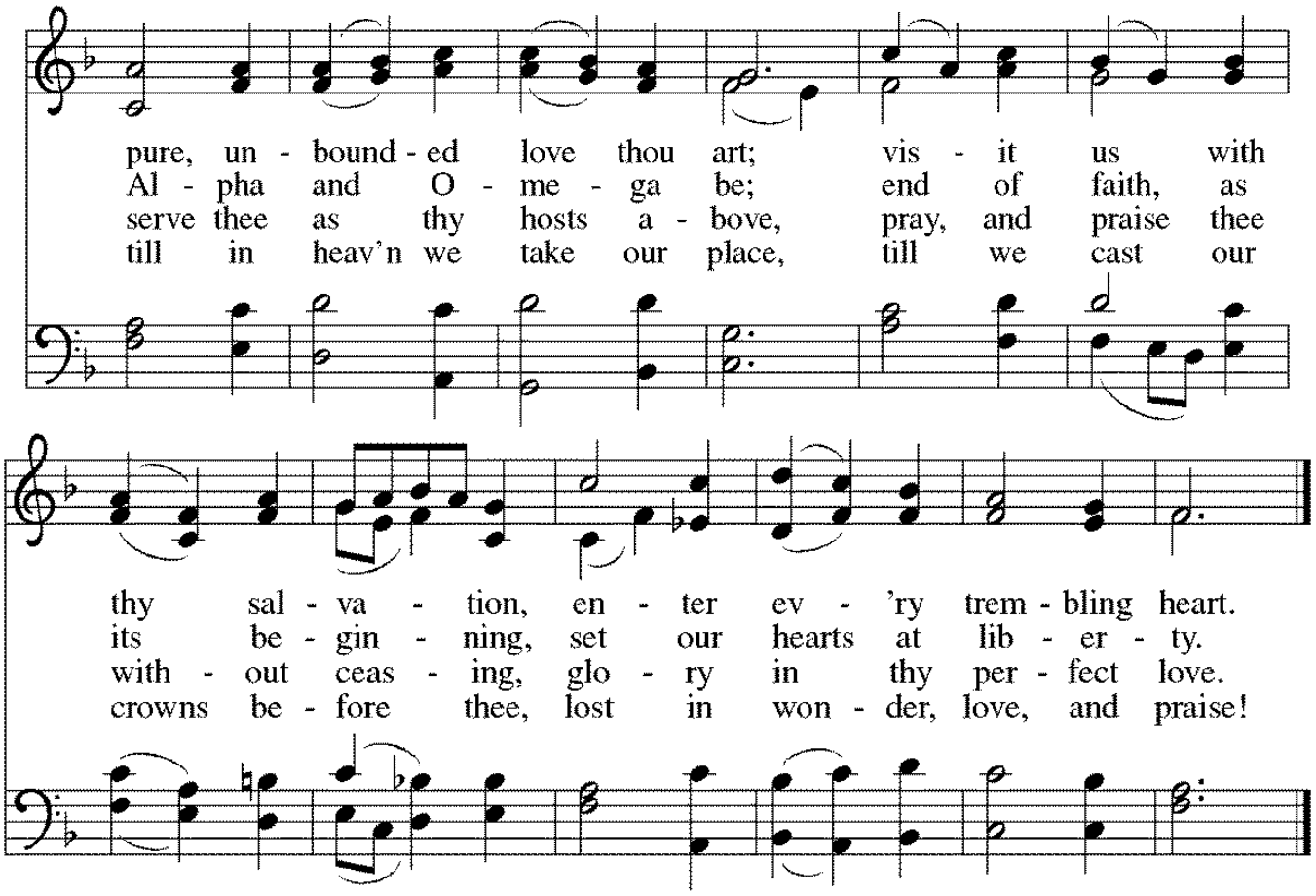
Everyone is welcome at Christ's table.
Please follow the directions of the ushers as we share in this meal of grace.
As we share in the meal, the words of promise are shared:
"The body of Christ, given for you." and "The blood of Christ, shed for you."

Detailed communion information can be found on the inside cover of your bulletin.

The following hymns may be sung during the sharing of communion.

Love Divine, All Loves Excelling
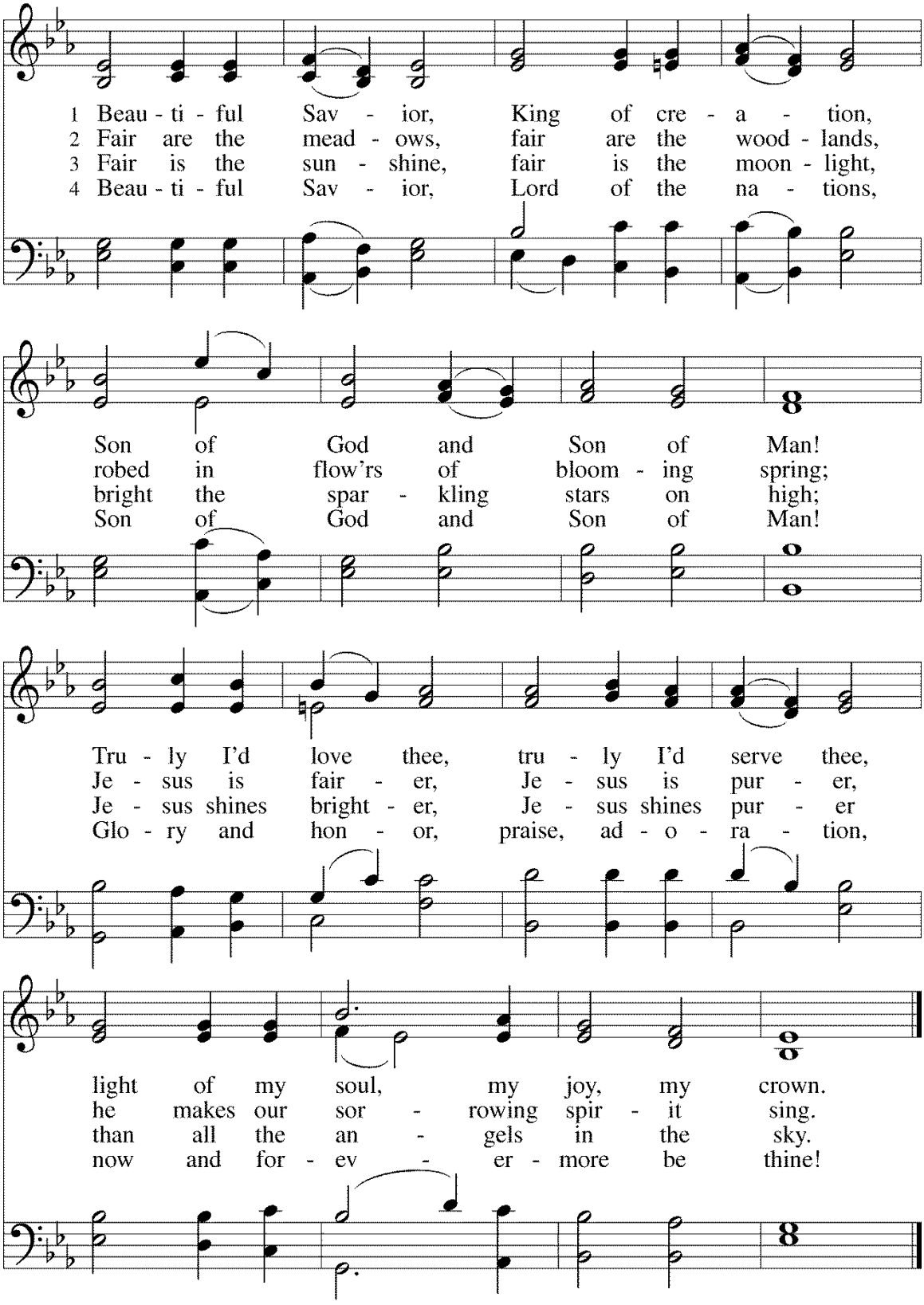




Text: Charles Wesley, 1707-1788. Music: HYFRYDOL, Rowland H. Prichard, 1811-1887

Vs 3 All sing harmony acapella (unaccompanied)

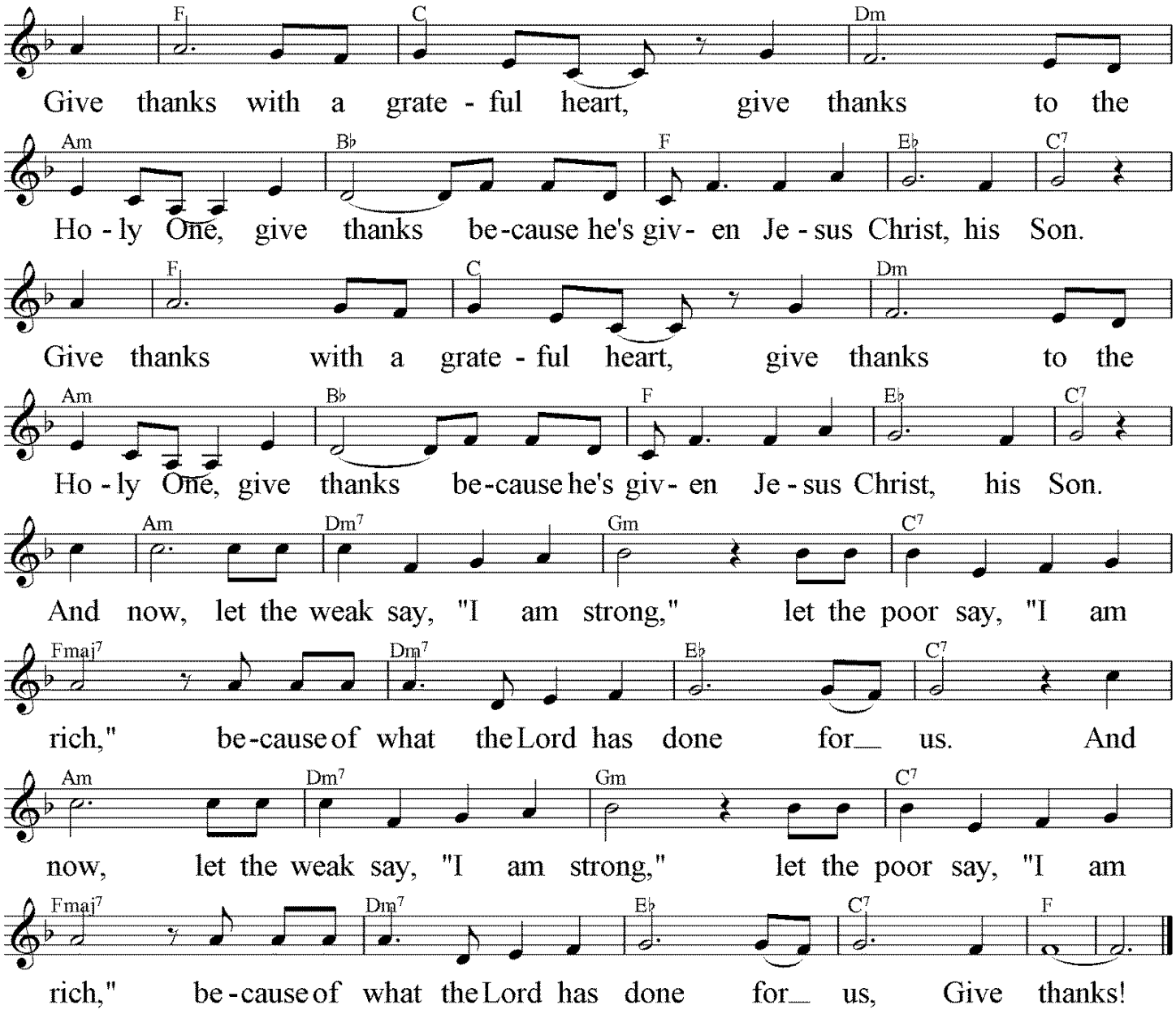
Beautiful Savior



Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904
Music: SCHÖNSTER HERR JESU, Silesian folk tune, 1842

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C Amen



Post Communion Canticle

A Let us pray… Holy God, we have received your never-ending mercy in this meal. You continuously seek the lost, bind the injured, and feed your people abundantly. Now send us out, awake to your presence, now and forever.

C Amen

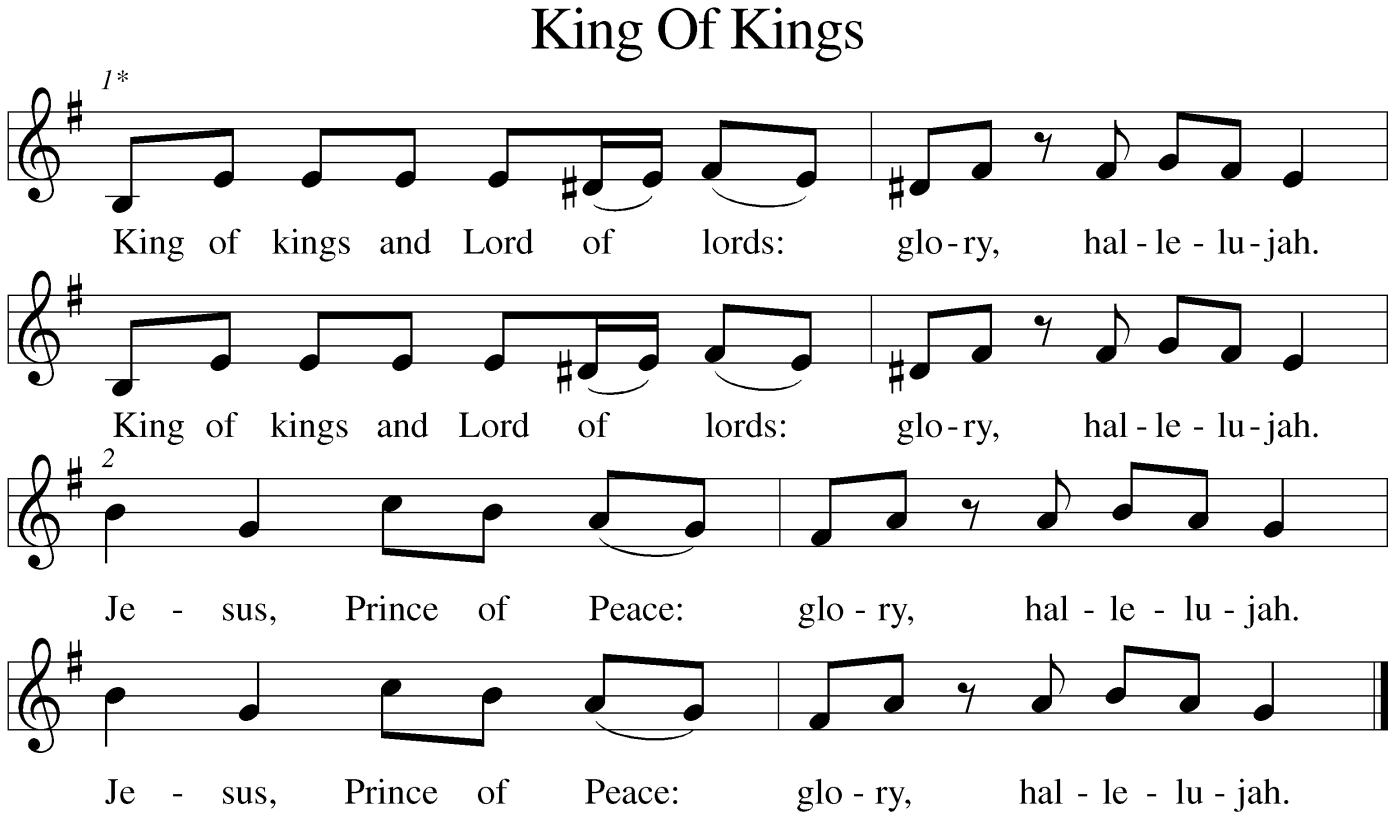
The Benediction evokes the language of the Priestly Blessing from Numbers 6:24 – 26.

P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and
✠ give you peace.

C Amen

Having been fed by the Word and at the table, we are sent to live out our baptismal calling – sharing God's love with our human hands.
During the recessional hymn, we turn in place, following the cross.

Recessional ***King of Kings*** **(W&P 80)**



**may be sung in canon*

Text: Naomi Batya and Sophie Conty
Music: KING OF KINGS, Hebrew traditional

A Go in Peace. Serve the Lord. **C Thanks be to God!**

Postlude *Partita on Coronation Trumpet Finale*
Tune: Oliver Holden (1793) Setting: Wayne Wold (b. 1954)

The Lutheran church sets aside days during the year to commemorate saints, martyrs, and renewers of the church to give thanks for the ways they shared God's grace, and to honor the work of the Holy Spirit throughout history. This week, we remember…

Clement, Bishop of Rome, died around 100
Monday, November 23, 2026
Clement was the third bishop of Rome. He is best remembered for a letter he wrote to the congregation in Corinth, still struggling with the same problems that led to Paul's letters to them. As did Paul, he focused on the need for love among Christians.

Miguel Agustín Pro, martyr, died 1927
Monday, November 23, 2026
Pro grew up in a time when the Mexican revolutionaries accused the church of siding with the wealthy. He became a Jesuit priest, and worked on behalf of the poor and homeless. Falsely accused of throwing a bomb at a government official, he was executed, but not before crying out "Long live Christ the King!"

Justus Falckner, died 1723; Jehu Jones, died 1852; William Passavant, died 1894; pastors in North America
Tuesday, November 24, 2026
Not only was Falckner the first Lutheran ordained in North America, but he published a catechism which was the first Lutheran book published on the continent. Jones was the Lutheran church's first African American pastor and carried out missionary work in Philadelphia which led to the formation there of the first African American Lutheran congregation (St. Paul's). William Passavant helped to establish hospitals and orphanages in a number of cities and was the first to introduce deaconesses to the work of hospitals in the United States.

Isaac Watts, hymnwriter, died 1748
Wednesday, November 25, 2026
Thought by many to be the greatest hymnwriter in the English language, Watts as a youth was critical of the quality of the metrical psalter of the time. He wrote about 600 hymns—many based on the psalms, but others that are not.

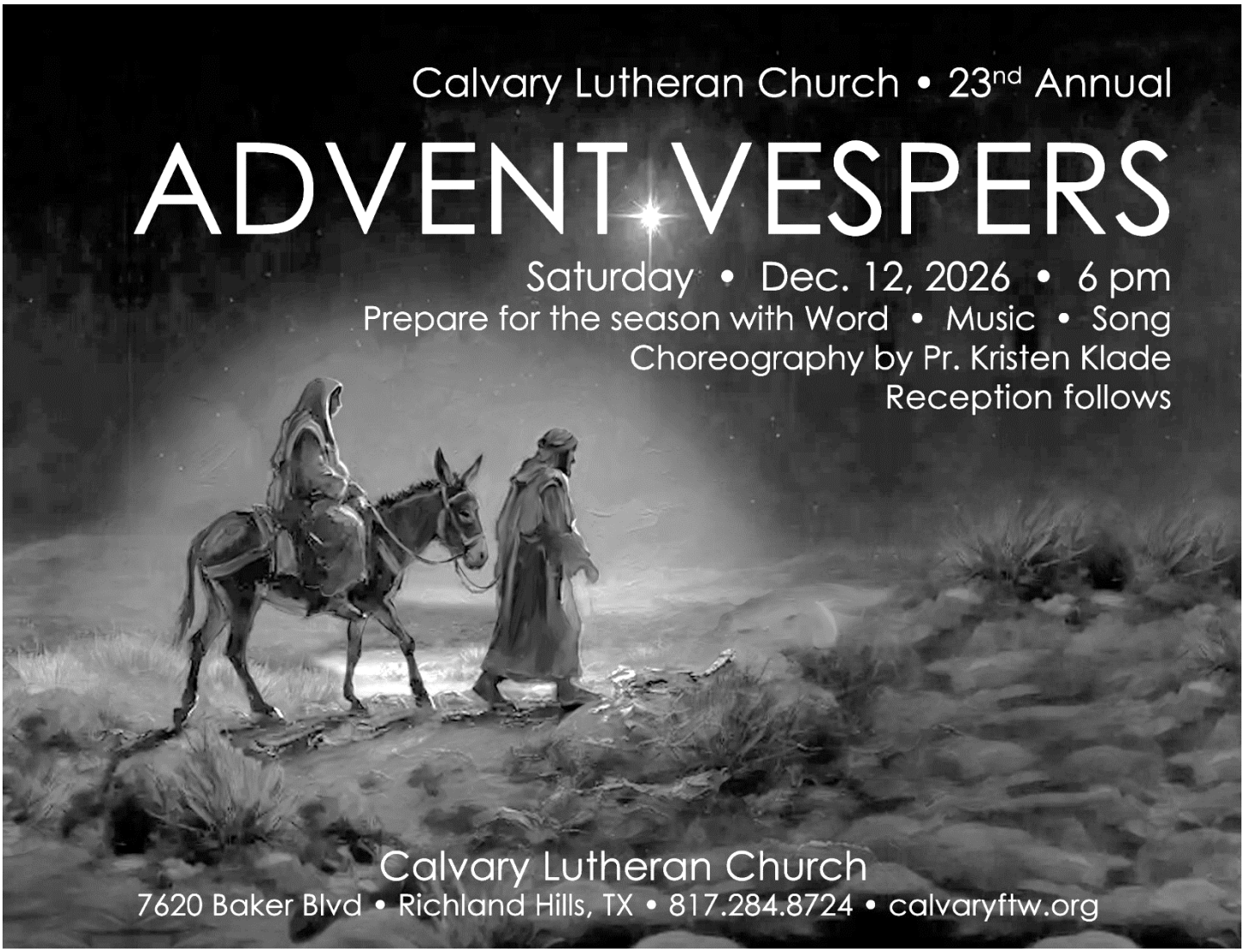
Calvary Lutheran Church
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www.godshearthumanhands.org email: calvary@calvaryftw.org
(817) 284-8724
The Reverend Kyle Rouze The Reverend Kyle Symanski
Intern Michael Rivard
Viktor Andersson, *Director of Worship & Music*
Debbie Villavicencio, O*rganist*

Lector / Acolyte	Debbie Thomas
Assisting Minister	Paul Bartells
Ushers / Greeters	Susan Scott Linda & Joe Hardaway Sharon & Paul Dobbs
Communion Assistants	Barb Guinn, Margi Mountcastle
Altar Guild	Leslie Herd
Audio / Live Stream	Joy & Chris Aguilar

Karen Moxley, Violin
Toni Tharp, flute
Jacob Groening, trumpet
Kelsey Scheuerman, sax
Dale Taylor, guitar
Chris Williams, guitar
David Lakota, bass guitar
Blake Kitch, percussion
Pete Moxley, vocals
Christy Gibson, vocals

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Agnus Dei (*Codero de dios*) from Holy Communion setting 6 *ELW*;
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ADVENT VESPERS
Saturday • Dec. 12, 2026 • 6 pm
Prepare for the season with Word • Music • Song
Choreography by Pr. Kristen Klade
Reception follows
Calvary Lutheran Church
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