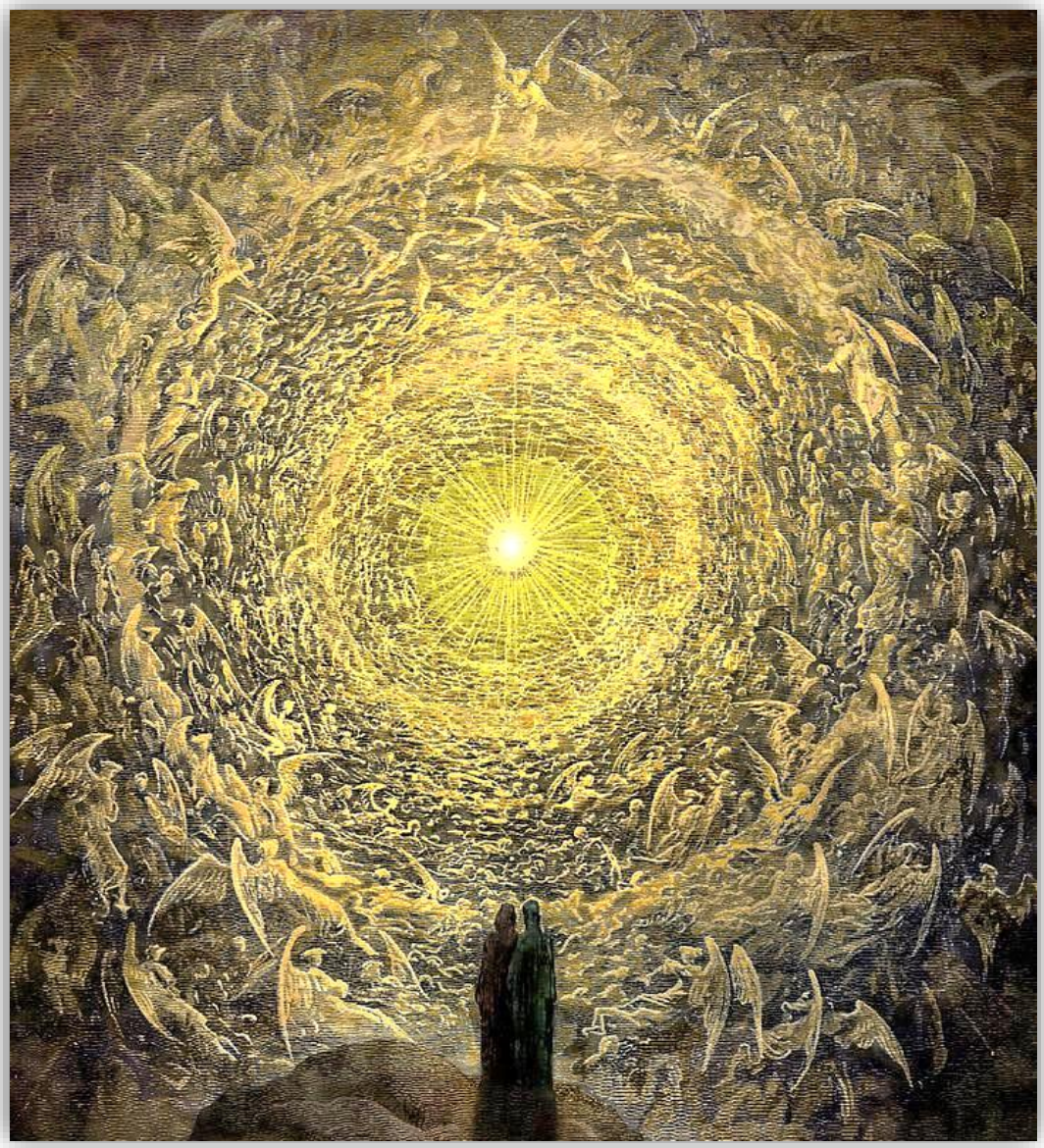
All Saints Sunday

November 1st, 2026 9:30 am



Welcome to Calvary Lutheran Church.

We are so glad you are worshipping with us today.

LET US KNOW YOU'RE HERE: Whether this is your first time or you're a regular, we invite you to fill out an attendance sheet located within the blue binders in each pew to let us know you're here. If you're watching online, you can let us know you joined us by clicking the "Let Us Know You're Here" link on our website's worship page.

OFFERINGS: Our mission and ministry is not possible without you. Gifts can be shared in a variety of ways during the service. Checks, cash and "I Give Online" cards may be placed in the offering baskets passed during the service. Online and mobile gifts can be shared via the app and QR codes listed below. Thank you for your faithfulness and generosity.



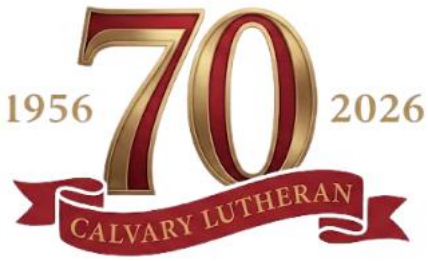
NURSERY: Children are a joy in worship, *and* we understand that little ones might sometimes need a break. The nursery, for children ages 0-3, is open throughout Sunday mornings until the end of the 11:00am service. For children in worship, you can find busy books and activity bags outside of the sanctuary. Please ask one of our ushers if you need help finding the nursery or worship resources.

COMMUNION: All are welcome at Christ's table, including children. Ushers will guide you to the altar where you can either kneel or stand to receive the body and blood of Christ. Bread is received in the hands. Gluten-free wafers are available by request. Wine is received either by drinking from the silver chalice or saving the bread and dipping it in the chalice, or by taking an individual cup. Individual cups include both wine (red) and non-wine (white) and may be discarded in the baskets found at the aisles while returning to your seats. Those not communing may come forward for a blessing, keeping your hands folded over your chest. For those unable to consume either wine or bread, communion is received fully in either element alone. For those unable to commune at the altar, our pastors will bring communion to you.

ABOUT ALL SAINTS SUNDAY…

All Saints Sunday celebrates the baptized people of God. Our liturgy invites us to give thanks for the saints gone before us, the saints still among us, and those yet to come. At the Lord's table, we taste the feast of the future, trusting that the promises of God will be fulfilled. For surely, God will "guide them to springs of the water of life and wipe away every tear from their eyes." (Revelation 7:17)

Visit calvaryftw.org for more information, our newsletter, and to view the full church calendar.



Celebrating 70 years as
"The Friendly Church serving Christ and the Community"

Early '50s

Pr. John Groettum and members of Trinity Lutheran Fort Worth see need for a Lutheran church in the area of Richland Hills, Hurst and Bedford.

1955

2 Jun. - Rev. Oris Sougstad called as mission developer/first Pastor
15 Oct. - Pr. Sougstad and family arrive

1956

8 Jan. - 1st worship service at Richland Elementary, 175 attending
15 Jan. - 1st Sunday School & groundbreaking for buildings
25 Feb. - 1st Choir Anthem
25 Mar. - 1st Baptism 13 children and 4 adults
1st Confirmation 28 confirmed
17 Apr. - WELCA organized
25 Apr. - Calvary officially organized with 116 members
13 May - 1st Congregational meeting & election of officers
20 Jun. - Calvary officially received by national church
5 Aug. - Move into new buildings
23 Sep. - Dedication of new buildings: Sanctuary/Fellowship Hall, educational wing and parsonage, 225 attending

1988

4 Dec. - New Sanctuary dedicated

1998

8 Mar. - Family Life Center dedicated

2018
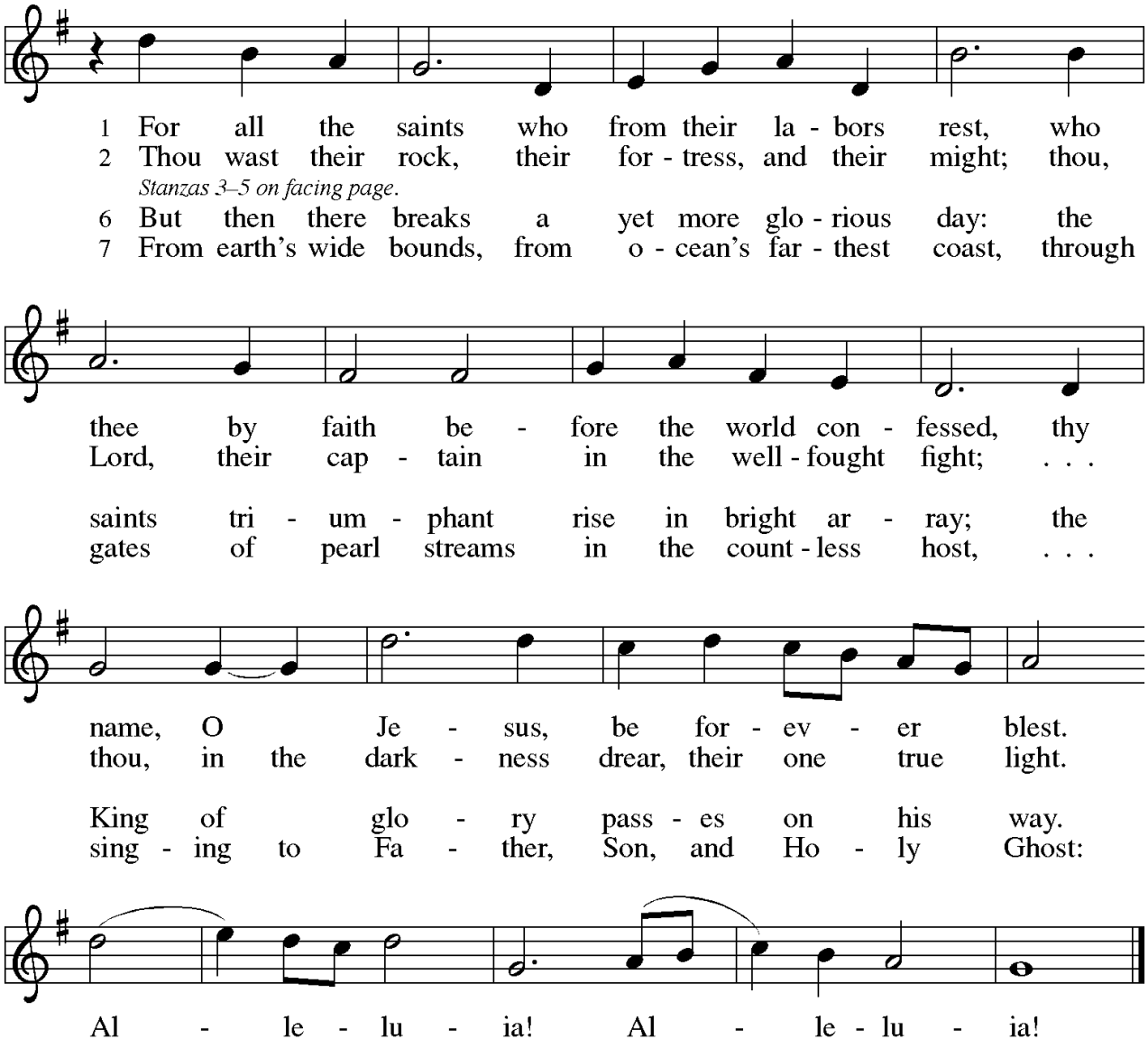
27 Oct. - Remodeled Sanctuary and new organ dedicated
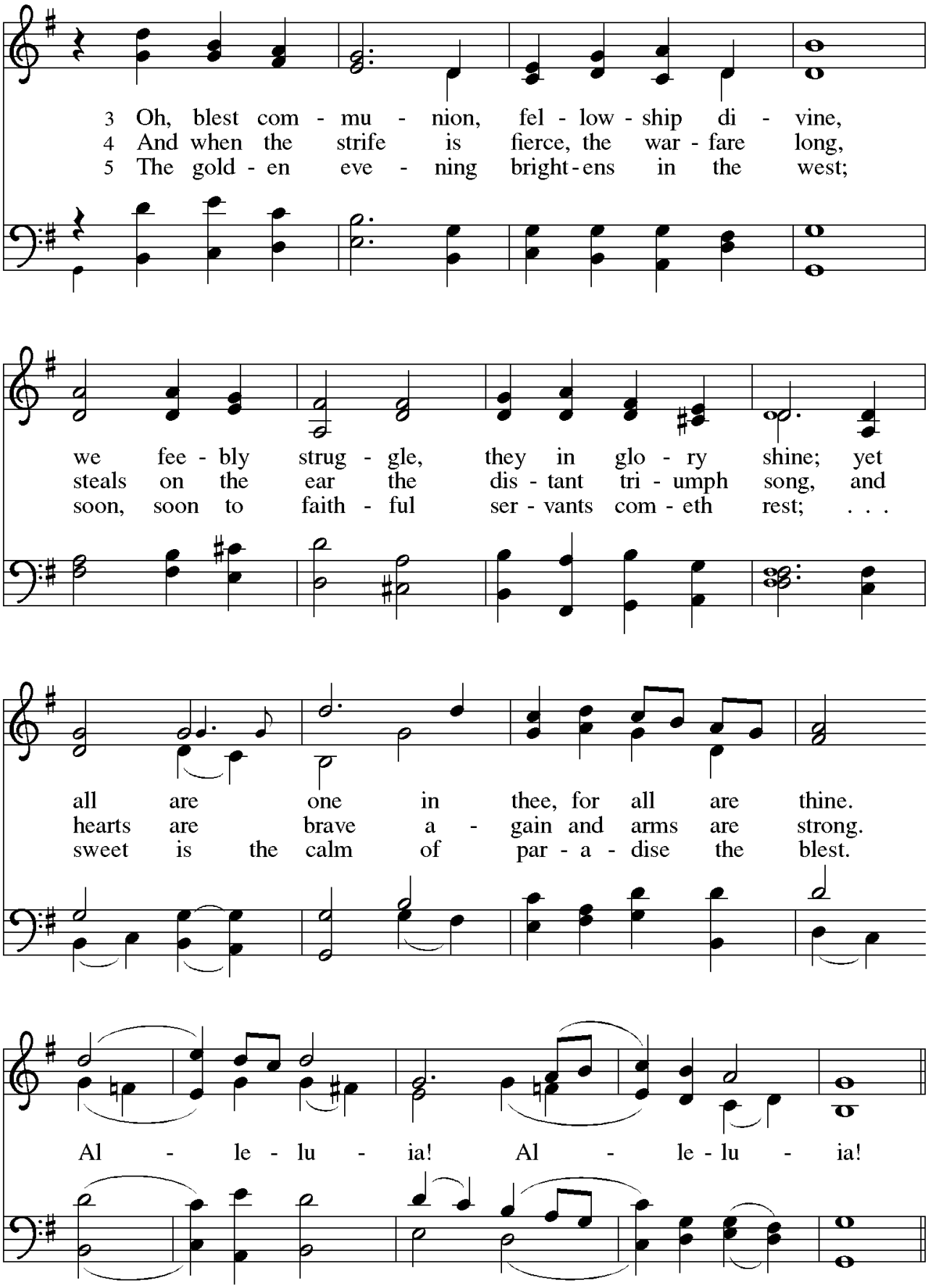
The Liturgy at Calvary Lutheran Church

Prelude *Rejoice! Give Thanks! Alleluia!* Calvary Orchestra
Viktor Andersson 2026

We turn in place, following the cross as it passes in procession to the altar.

Processional ***For All the Saints (ELW #422)*** *with Trumpet Intro*





Text: William W. How, 1823–1897
Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958
Outside USA: Music from *The English Hymnal*, © Oxford University Press 1906.

Apostolic Greeting

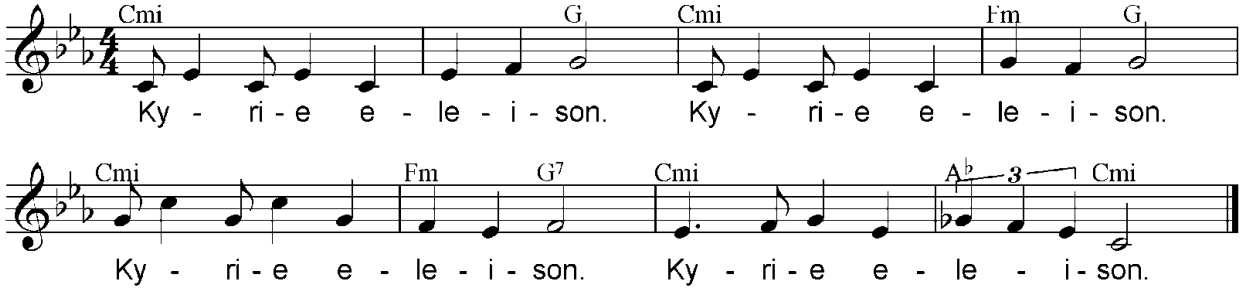
P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

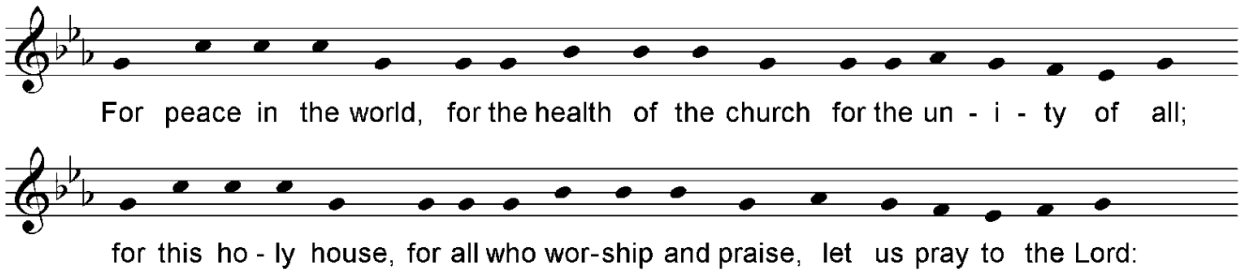
Kyrie Eleison

Did you know that "Kyrie Eleison" is Greek for "Lord, Have Mercy"?

All - *Refrain*
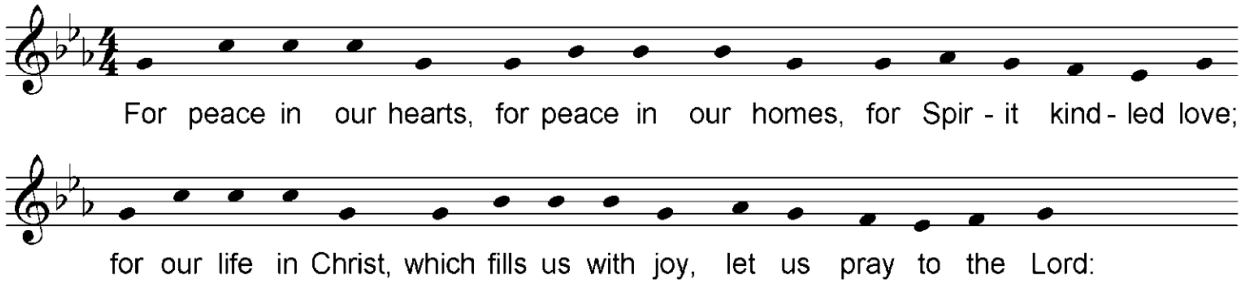


Cantor



All - *Refrain*

Cantor
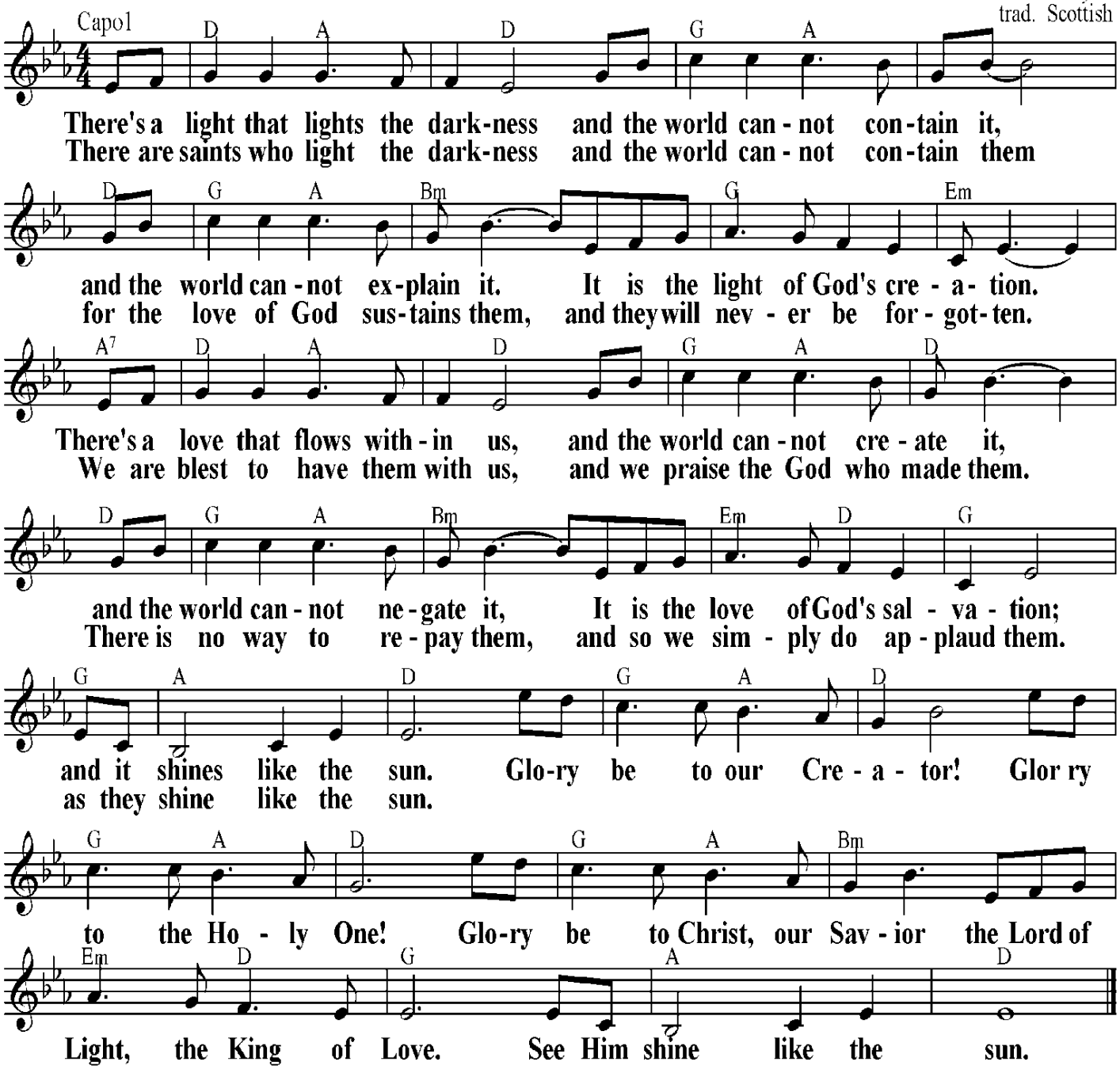


All - *Refrain*

Hymn of Praise

Shine Like the Sun

Text: John Ylvisaker

Wild Moumain Thyme
trad. Scottish



Text & Musical Adaptation © 2002 John C. Ylvisaker Arrangement © 2002 V. Andersson

Prayer of the Day

P The Lord be with you.
C And also with you.

P Let us pray… Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
C Amen

Please be seated.

First Reading Revelation 7:9 – 17

9 After this I looked, and there was a great multitude that no one could
count, from every nation, from all tribes and peoples and languages,
standing before the throne and before the Lamb, robed in white, with
palm branches in their hands. 10 They cried out in a loud voice, saying,
"Salvation belongs to our God who is seated on the throne and to the
Lamb!"
11 And all the angels stood around the throne and around the elders and
the four living creatures, and they fell on their faces before the throne
and worshiped God, 12 singing,
"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen."

13 Then one of the elders addressed me, saying, "Who are these, robed
in white, and where have they come from?" 14 I said to him, "Sir, you are
the one who knows." Then he said to me, "These are they who have come
out of the great ordeal; they have washed their robes and made them
white in the blood of the Lamb.

15 For this reason they are before the throne of God
and worship him day and night within his temple,

and the one who is seated on the throne will shelter them.
16 They will hunger no more and thirst no more;
the sun will not strike them,
nor any scorching heat,
17 for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

L The Word of the Lord.
C Thanks be to God.

In Paradisum Viktor Andersson (2011) Sanctuary Choir
for the Holy Eucharist-June Holden's Memorial, 6/5/11

Into paradise may angels lead you
May Martyrs receive you at your coming.
And guide you to the holy city: Jerusalem
May choirs of angels receive you
And with Lazarus, who once was poor,
May you have eternal life.
Requiem aeternam et lux perpetua Amen

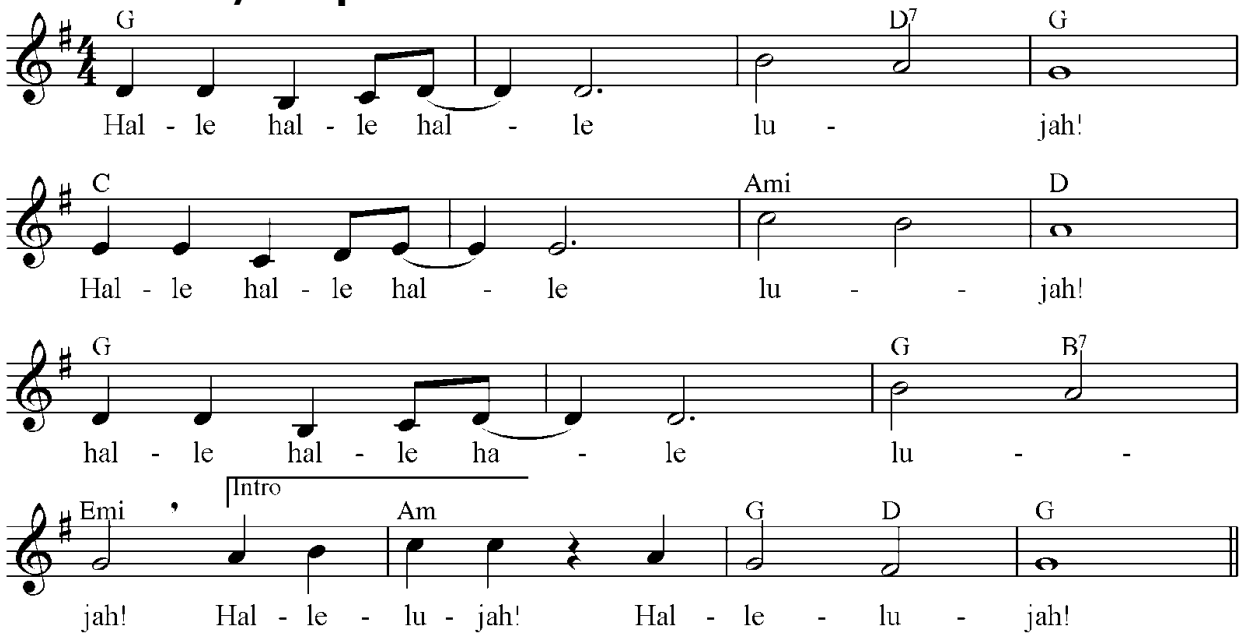
Second Reading 1 John 3:1 – 3

1 See what love the Father has given us, that we should be called children of God, and that is what we are. The reason the world does not know us is that it did not know him. 2 Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. 3 And all who have this hope in him purify themselves, just as he is pure.

L The Word of the Lord.
C Thanks be to God.

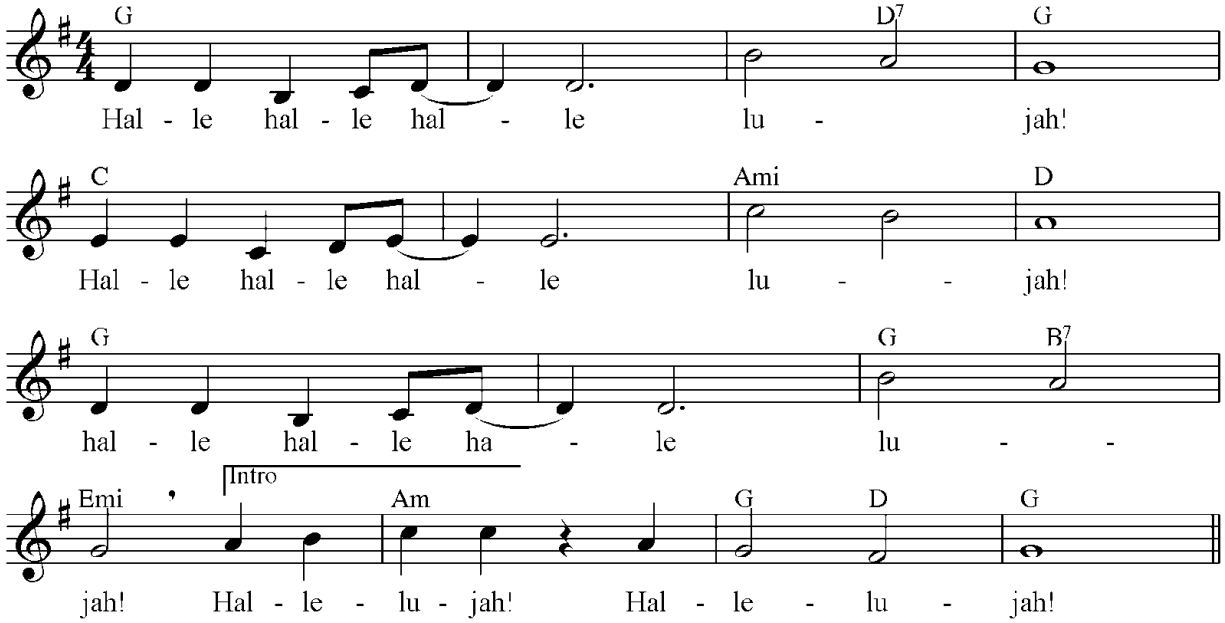
We stand for the gospel as Christ, the Word of God, is proclaimed.

Alleluia Verse/Gospel Acclamations



Following the congregational verse, the choir sings the following:

Rest eternal grant them, O Lord our God.
Light unending shine upon them.



P The Holy Gospel according to St. Matthew the 5th chapter.

C Glory to you, O Lord.

[1] When Jesus saw the crowds, he went up the mountain, and after he sat
down, his disciples came to him. [2] And he began to speak and taught
them, saying: [3] "Blessed are the poor in spirit, for theirs is the kingdom of
heaven. [4] "Blessed are those who mourn, for they will be comforted.
[5] "Blessed are the meek, for they will inherit the earth. [6] "Blessed are
those who hunger and thirst for righteousness, for they will be
filled. [7] "Blessed are the merciful, for they will receive mercy. [8] "Blessed
are the pure in heart, for they will see God. [9] "Blessed are the
peacemakers, for they will be called children of God. [10] "Blessed are those
who are persecuted for the sake of righteousness, for theirs is the
kingdom of heaven. [11] "Blessed are you when people revile you and
persecute you and utter all kinds of evil against you falsely on my
account. [12] Rejoice and be glad, for your reward is great in heaven, for in
the same way they persecuted the prophets who were before you."

P The Gospel of our Lord.
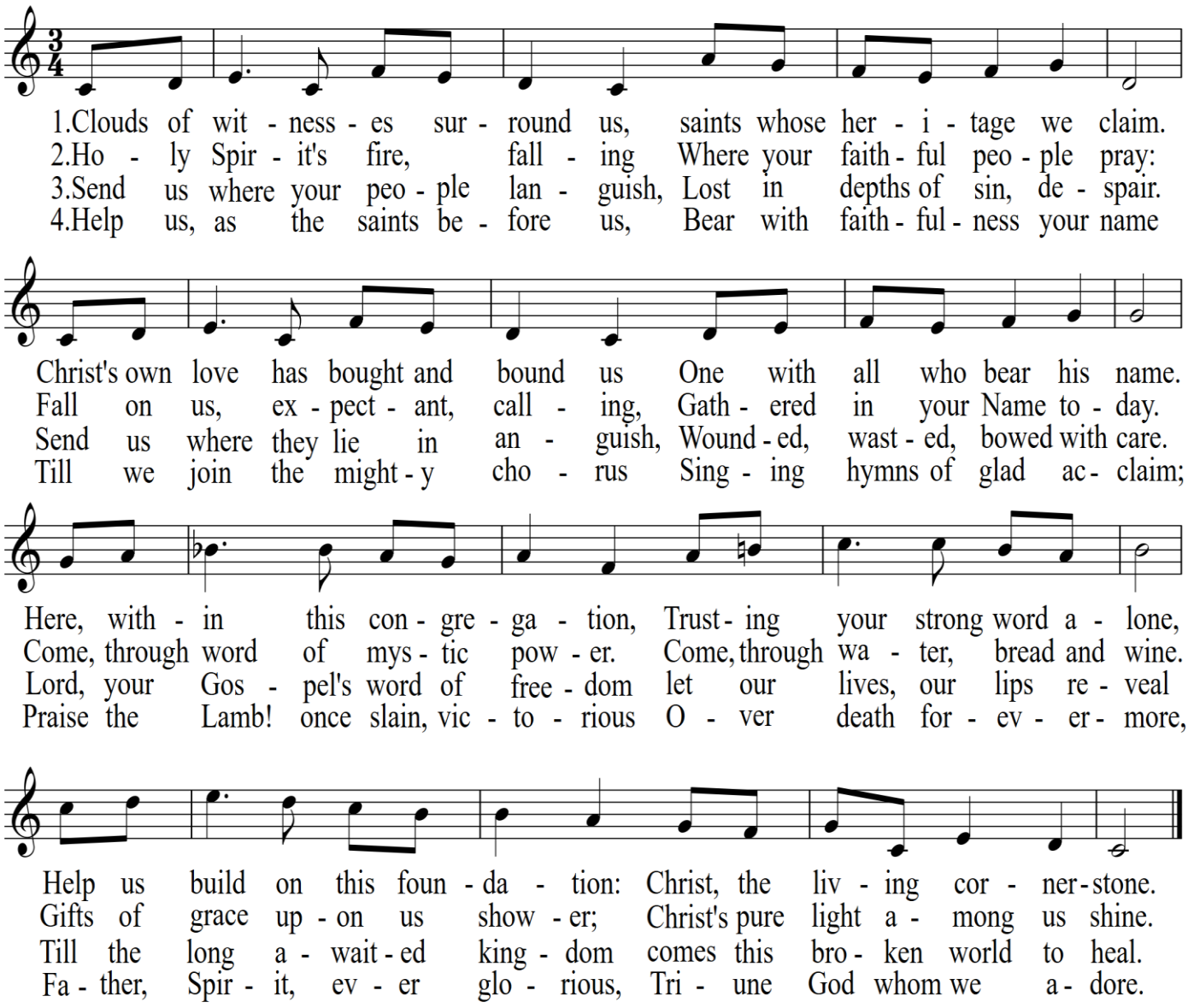
C Praise to you, O Christ.

Sermon Rev. Erik Gronberg
Bishop of the Northern Texas – Northern Louisiana Synod

On All Saints Sunday, following the sermon and during our Hymn of the Day, we offer our annual pledges before God and the company of saints. Pledges may be placed in the chest in front of the altar. As you offer your commitments, we embody the prayer we offer each week in worship:
"We offer with joy and thanksgiving, what you have first given us."

Hymn of the Day **Presentation of Commitments**

Clouds of Witnesses Surround Us



Music: Robert A. Hobby; Text: Herman G. Steumpfle, Jr ©2008 GIA Publications, Inc.. Arr: Viktor Andersson ©2009

Did you know that "Creed" comes from the Greek "Credo" meaning "I believe"?

A Let us profess the faith in which we are baptized:

C I believe in God, the Father almighty, creator of heaven and earth.

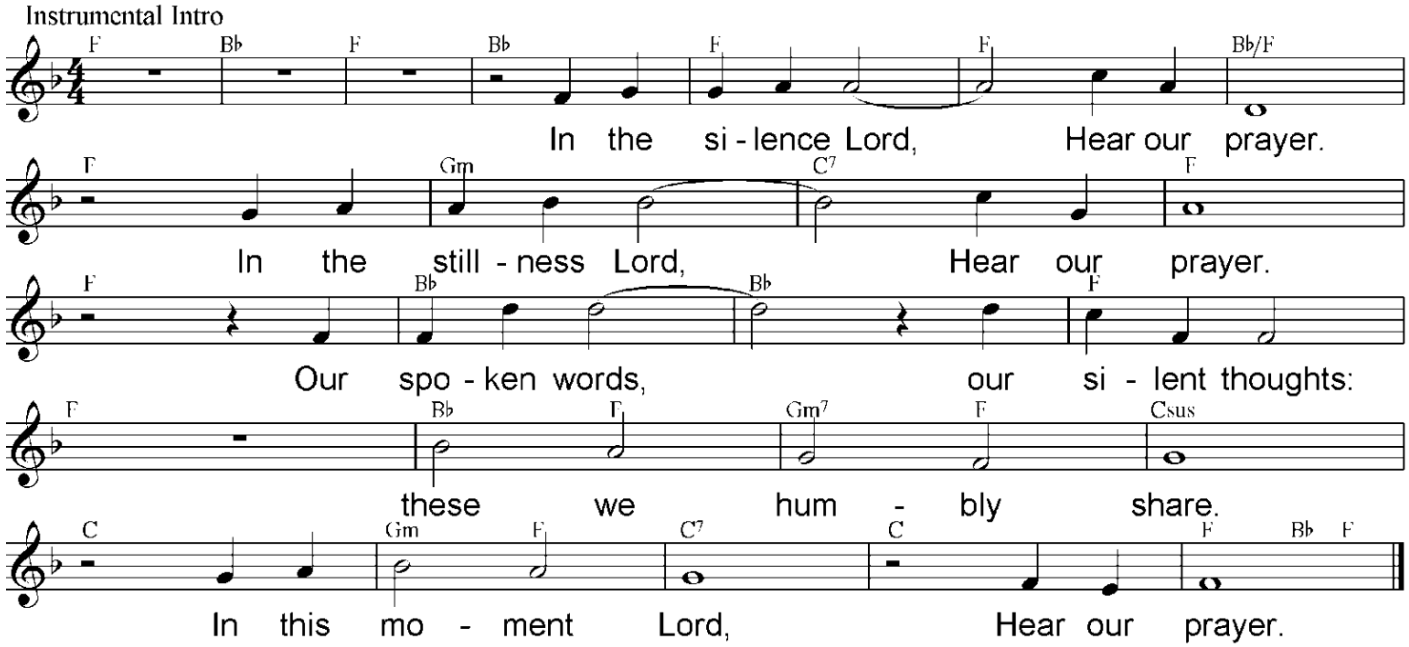
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was

crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.



The Assisting Minister will end each prayer petition saying "Lord, in your mercy…" To which the congregation responds, ***"hear our prayer."***
The Pastor will conclude the prayers with the following…

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C Amen.

Peace

We greet our neighbors in the name of the Lord.

P The peace of the Lord be with you always.

C And also with you.

Offertory *Requiem I. Introit and Kyrie* Gabriel Fauré 1900

Rest eternal grant them, Lord and light perpetual shine on them. To you a hymn is befitting, God in Zion, and to you shall be fulfilled a vow in Jerusalem. Hear my prayer, for unto you all flesh shall come. Kyrie Eleison
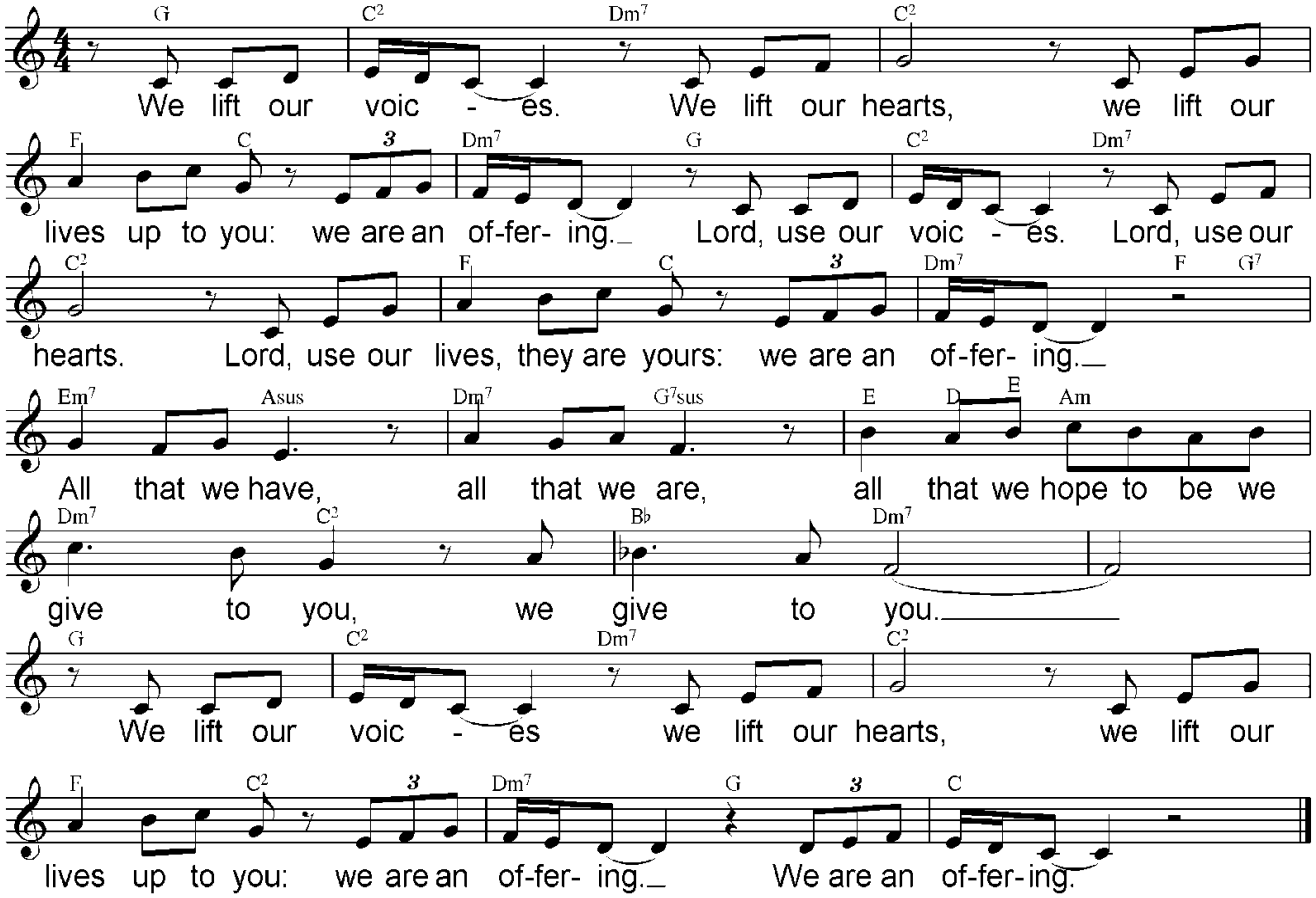
We offer our gifts with joy and thanksgiving.

Two Ways to Give

Download the new "**Vanco Mobile**" giving app from your smart phone's app store

Give online through this **QR code**
Use smart phone camera; click link

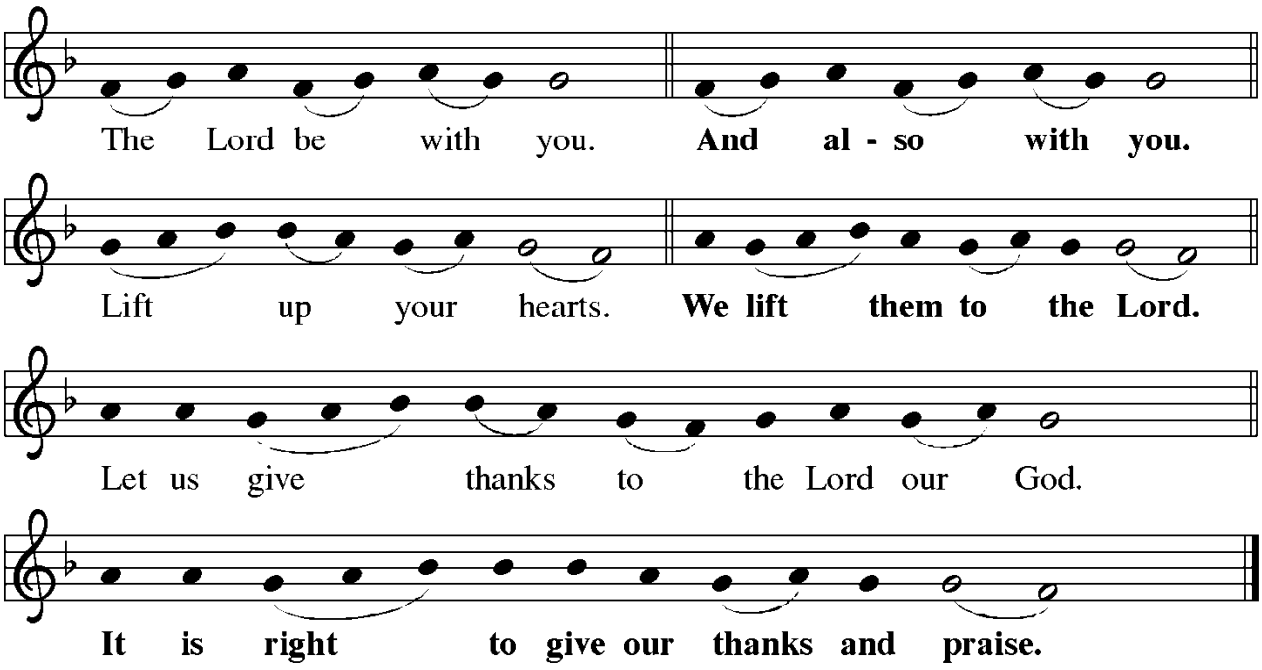
We stand as our gifts are presented.



A Let us pray. Merciful Father,

C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

Great Thanksgiving
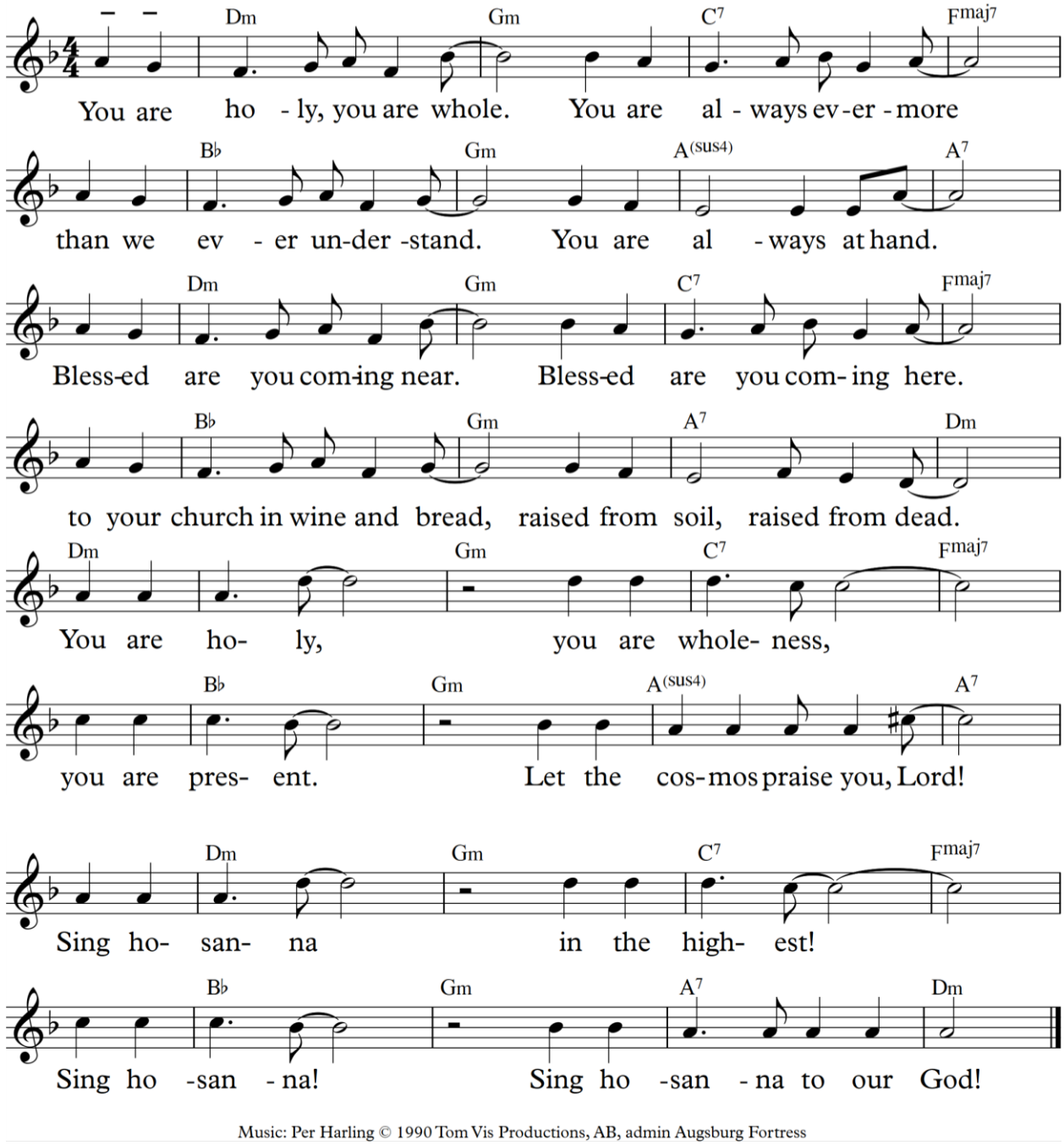


P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

By the witness of your saints you show us the hope of our calling and strengthen us to run the race set before us, that we may delight in your mercy and rejoice with them in glory.

And so, with all the saints, with the choirs of angels and all the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus

The Sanctus and Benedictus, translated from the Latin meaning "Holy and Blessed" is an ancient song that draws on the words of Isaiah and recalls Jesus' triumphal entry into Jerusalem on Palm Sunday.

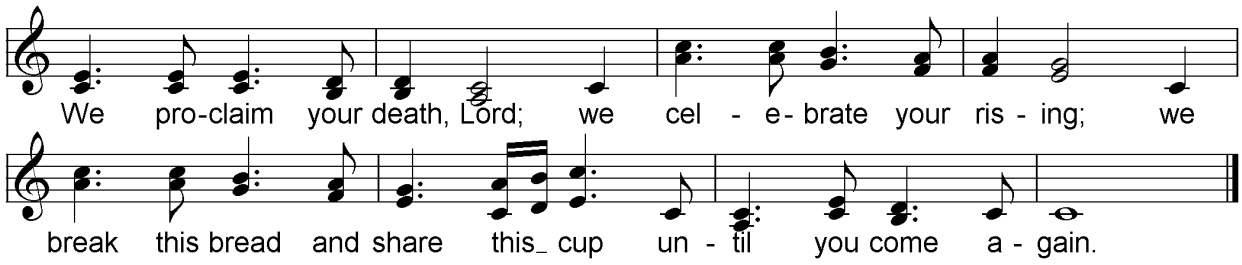


Music: Per Harling © 1990 Tom Vis Productions, AB, admin Augsburg Fortress

Eucharistic Prayer

Eucharist is from the Greek meaning "Thanksgiving". The Pastor prays the Eucharistic prayer, weaving in the day's themes with the familiar words of Jesus from the Last Supper. We are reminded that we share in this meal "in remembrance of Jesus".

Eucharistic Acclamation
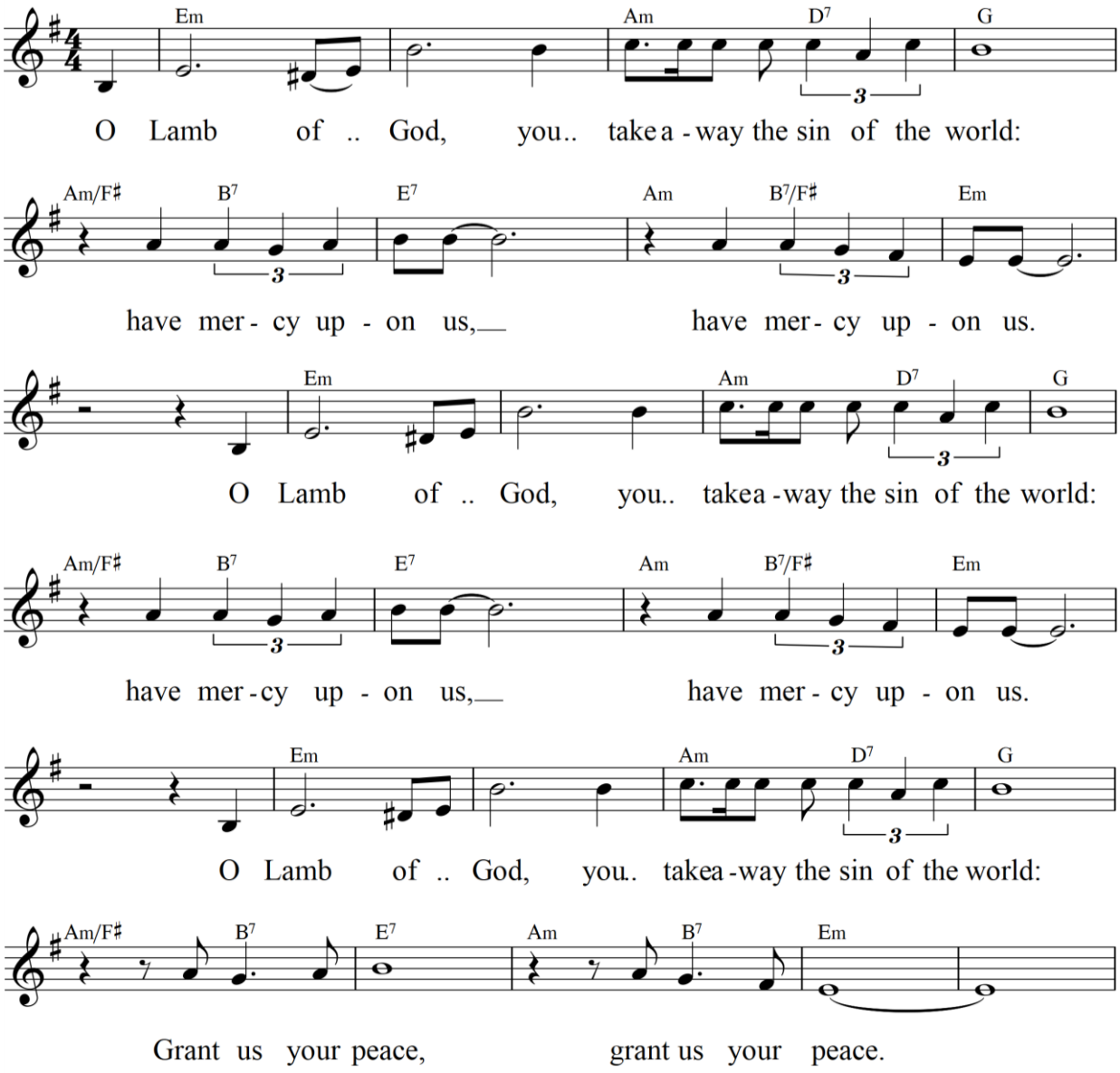


P Remember us in your kingdom, O Lord, and teach us to pray.

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

P The body of Christ given for you.
The Blood of Christ shed for you.

Agnus Dei

"Agnus Dei" comes from the Latin meaning "Lamb of God".



Sharing of Holy Communion

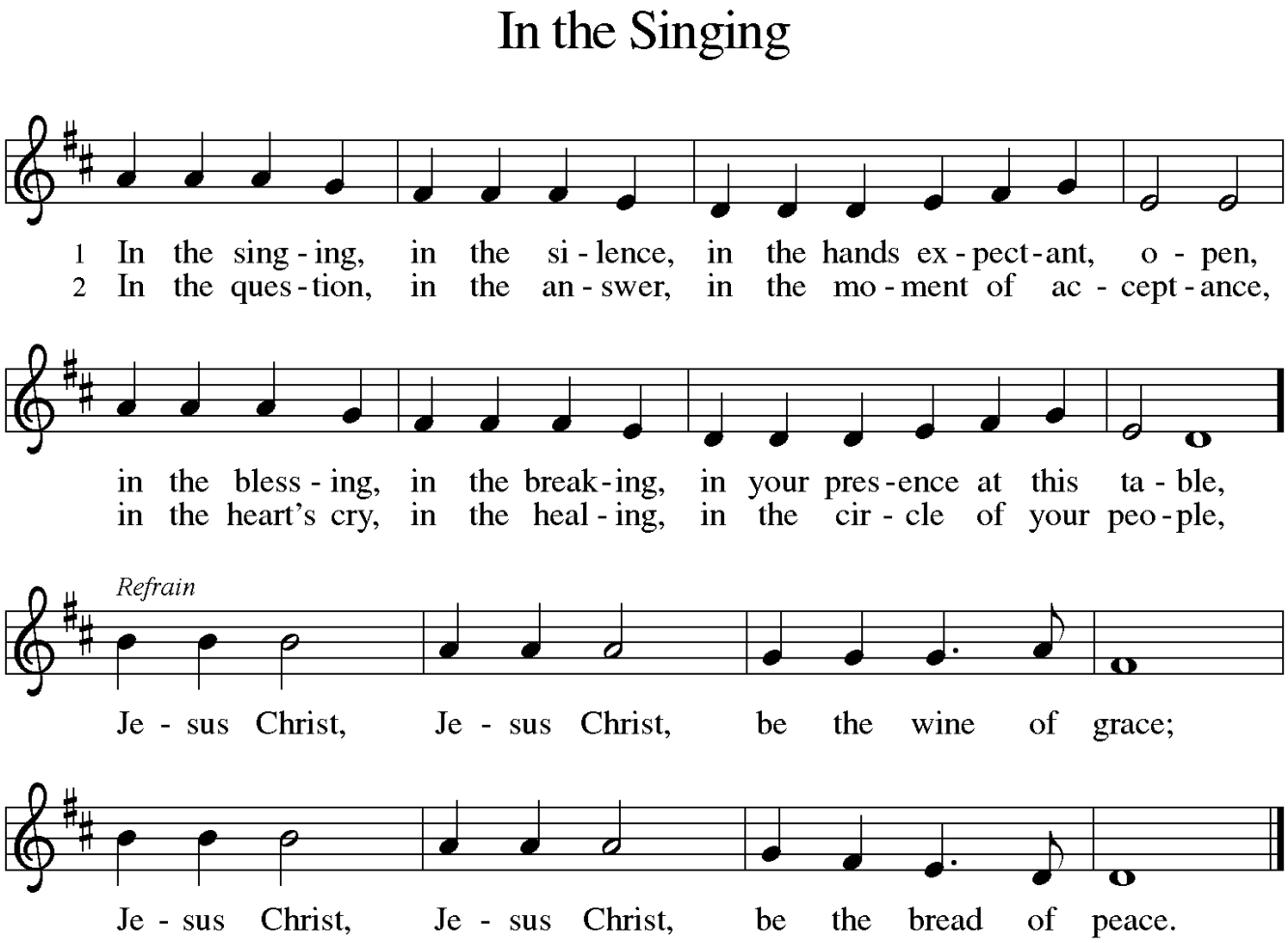
Everyone is welcome at Christ's table.
Please follow the directions of the ushers as we share in this meal of grace.
As we share in the meal, the words of promise are shared:
"The body of Christ, given for you." and "The blood of Christ, shed for you."

Detailed communion information can be found on the inside cover of your bulletin.

At the River Robert Lowry 1826-1899 arr. John Atteberry 2011
Handbell Choir Robert Morris, trombone

The following hymns may be sung during the sharing of communion.

In the Singing (ELW #466)



Text: Shirley Erena Murray, b. 1931
Music: BREAD OF PEACE, Carlton R. Young, b. 1926
Text and music © 1996 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.
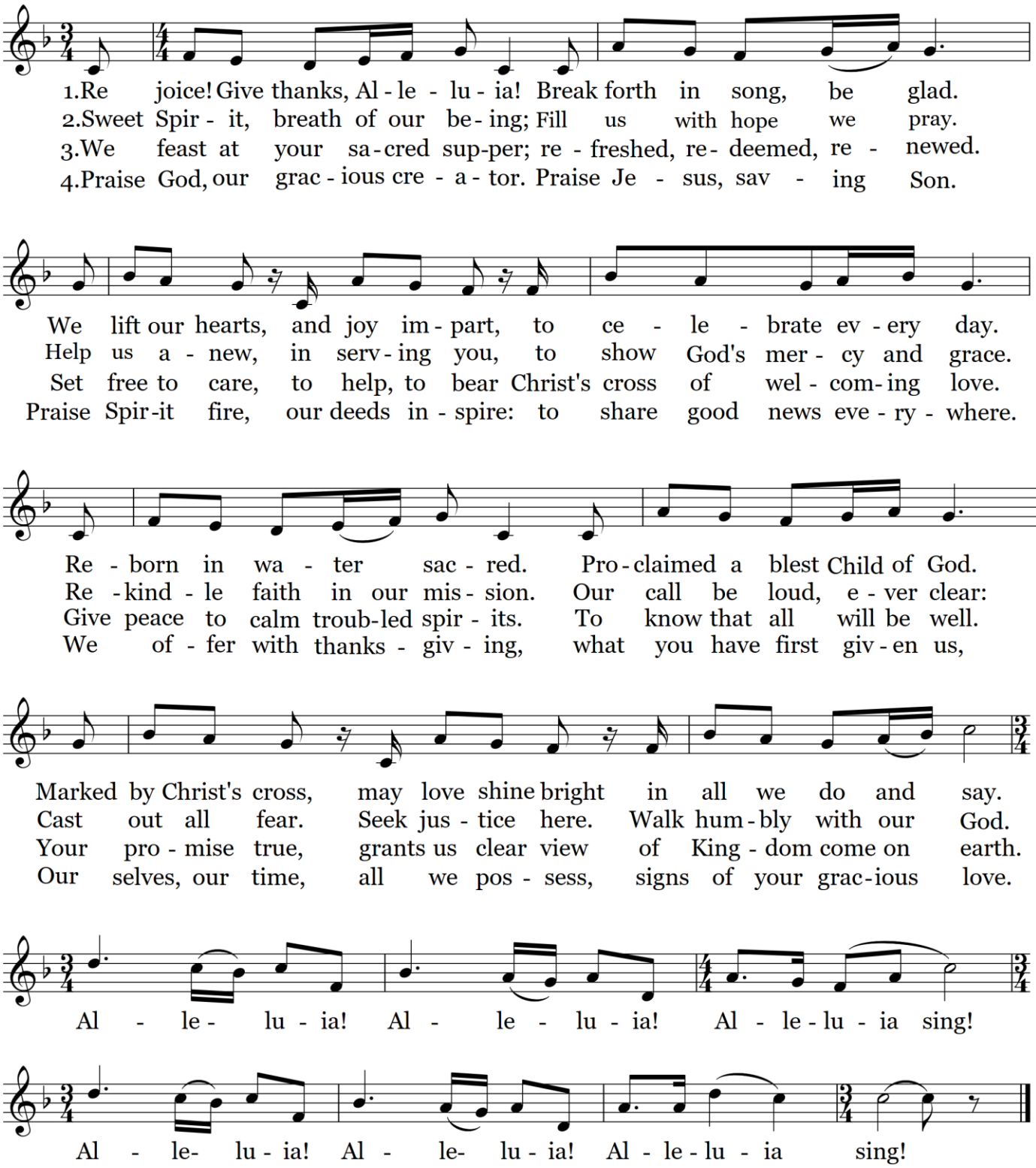
Celebrating 70 years of faithful service 1956-2026
Calvary Lutheran Church
"the friendly church serving Christ and the community"

♩=70

Rejoice! Give Thanks, Alleluia!

Lersjon

Viktor Andersson
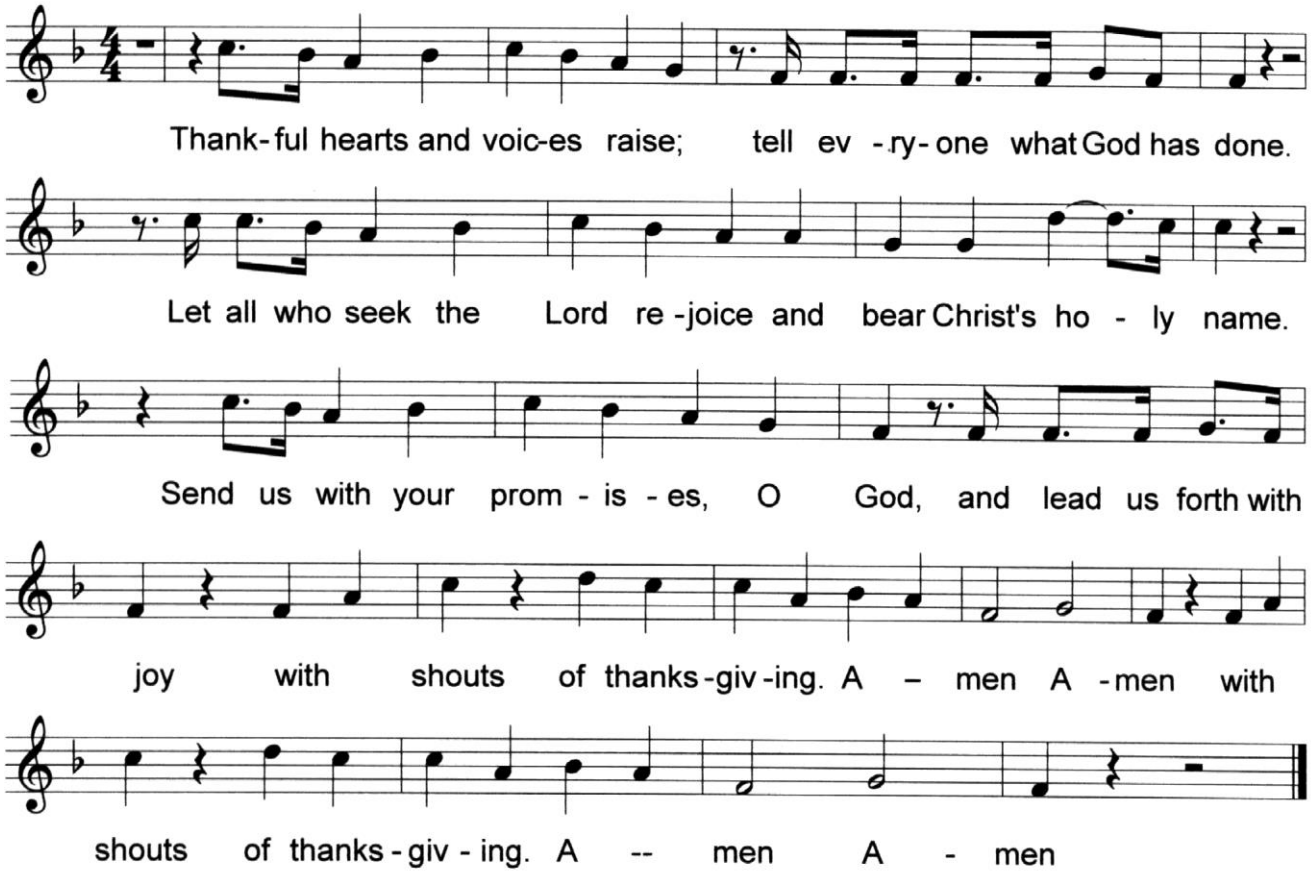


Copyright © 12 October 2026 Viktor Andersson

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C Amen

Post-Communion Canticle



A Let us pray… Holy God, we have received your never-ending mercy in this meal. You continuously seek the lost, bind the injured, and feed your people abundantly. Now send us out, awake to your presence, now and forever.

C Amen

The Benediction evokes the language of the Priestly Blessing from Numbers 6:24 – 26.
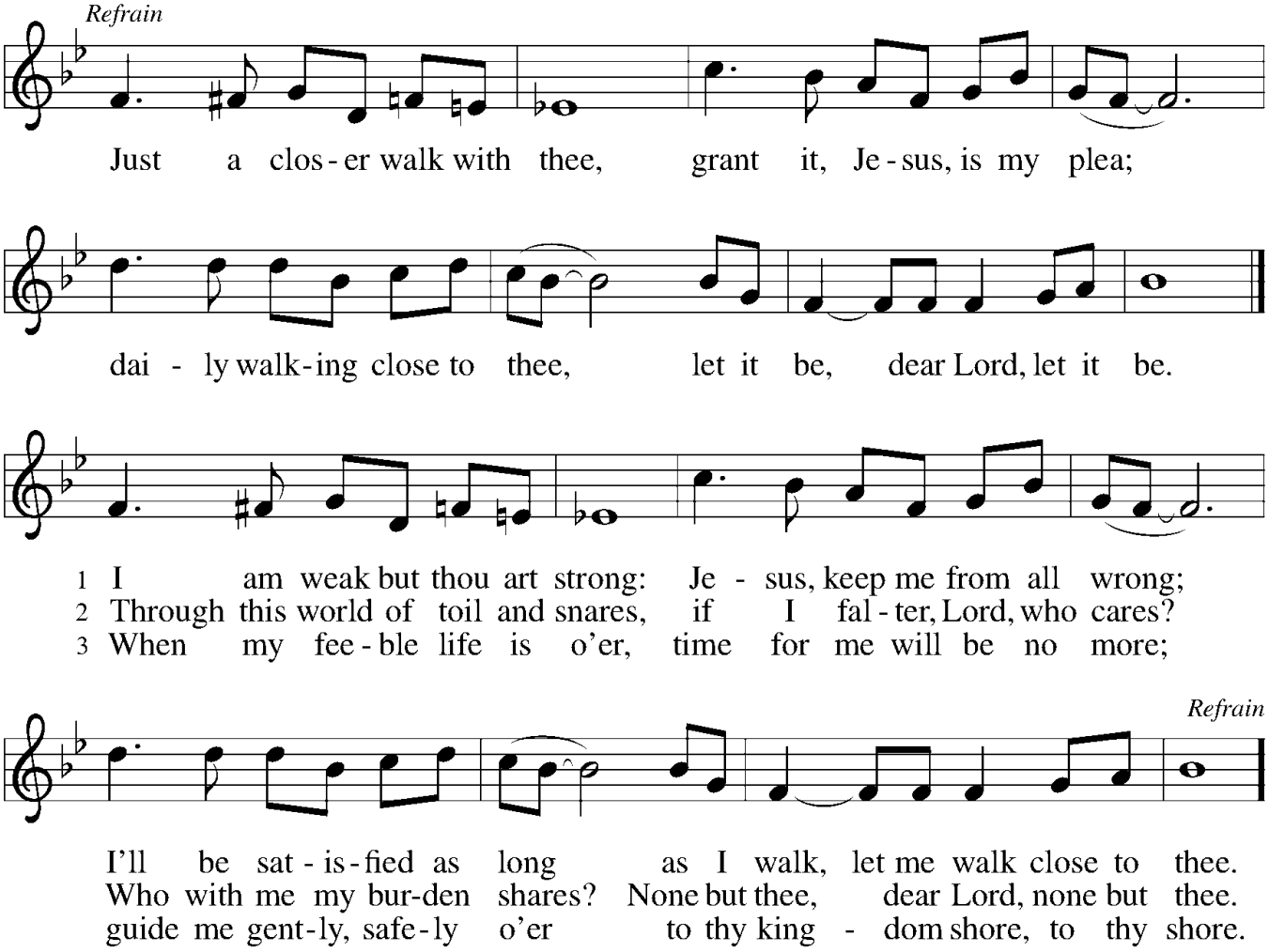
P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and
✠ give you peace.

C Amen

Having been fed by the Word and at the table, we are sent to live out our baptismal calling – sharing God's love with our human hands.
During the recessional hymn, we turn in place, following the cross.

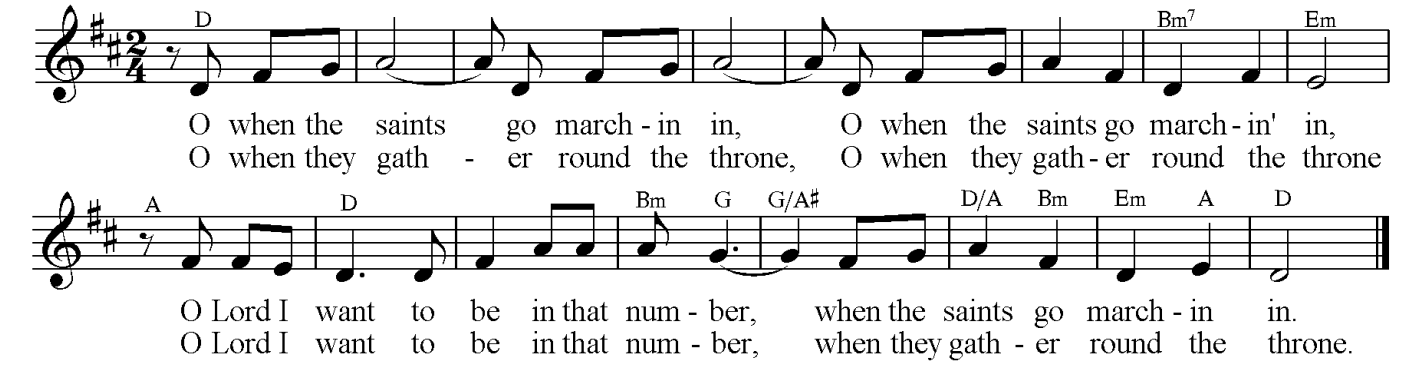
Recessional

Just a Closer Walk With Thee/O When the Saints



O When The Saints Go Marchin' In

Southern Traditional



Repeat first verse

Arr. by Viktor Andersson © 2001 Calvary Lutheran Church

A Go in Peace. Serve the Lord.
C Thanks be to God!

Postlude Orchestral reprise *O When the Saints Go Marchin' In*

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
www.godshearthumanhands.org email: calvary@calvaryftw.org
(817) 284-8724
The Reverend Kyle Rouze The Reverend Kyle Symanski
Intern Michael Rivard
Viktor Andersson, *Director of Worship & Music*
Debbie Villavicencio, O*rganist*

Lector	Angie Hartman
Assist. Minister	Don Holmes
Ushers & Greeters	Rory & Dave Brown, Sharon & Paul Dobbs
Altar Guild	Leslie Gamel
Audio/Visual	Chris Aguilar, Lauren Burkett

Cover art: *The Saintly Throng* **Gustave Doré** *Kyrie Eleison* Music by Dinah Riendorf, Ghana **©1987;** *Halle, Halle, Hallelujah:* Music: Caribbean traditional, arr. Mark Sedio © **1995 Augsburg Fortress;** *We Are an Offering* Text & Music: Dwight Liles **©1984 Bug & Bear Music, admin. Word Music, Inc.** *In the Silence Lord, Hear Our Prayer* Text & Music by Mark Patterson **©2001 Choristers Guild;** *We Are an Offering* Chris Christian (b.1951)
Agnus Dei (*Codero de dios*) from Holy Communion setting 6 *ELW*;
"Eucharistic Acclamation from *Santo, A Bilingual Communion Rite*: Marty Haugen & Susan Briehl Music adapted from an Argentinean folk melody © **2001 GIA Publications, Inc.** *Give Thanks Text & Music* Henry Smith (b 1952) © 1978 Integrity's Hosanna! Music *Scriptures from the NRSVue Bible Translation (2021).*

Soprano Lauren Acker, Kathy Burke, Susan DeFanti, Sandy Kammerdiener,
Amanda Rothe, Lynzy Slezak, Michaelann Wood
Alto Melissa Arthur, Pam Eddis-Klein, Maureen Lester, Karen Moxley,
Tammy Nadasky, Pam Rabbe, Kelsey Scheuerman, Toni Tharp
Tenor Brent Anderson, Phil Beckman, Aaron Fields, Don Holmes,
Zachary Williams, Tim Raabe, Jason Rasmussen,
Bass Paul Bartels, Paul Keller, Austin Kobiske, Pete Moxley, Mickey Nowell Paul Slezak
Violin Christian Haley, Karen Moxley, Matthew Mullins, Cheril Rios
Viola Nathaniel Wheeler *Double Bass* Amelia DeFanti
Oboe Katelyn Bennett *Flute/Piccolo* Christy Gibson, Toni Tharp
Clarinet Phil Beckman, Kelsey Helton, Nancy Medina, Emily Wenger
Bass Clarinet Cindy Mraz *Sax* Nolan Burkett, Kelsey Helton, Mary Keller, Noah Larsen
F Horn Debra Machos *Trumpet* Blake Bina, Jacob Groening, Lily Proctor
Trombone Jack Graeber, J D Johnson, Robert Morris *Bass Trombone* Paul Slezak
Tuba John Michael Slezak *Percussion* Manny Flores

The Lutheran church sets aside days during the year to commemorate saints, martyrs, and renewers of the church to give thanks for the ways they shared God's grace, and to honor the work of the Holy Spirit throughout history. This week, we remember…

Daniel Payne, teacher, pastor, 1893 (TFF)
Monday, November 2, 2026
Educator Daniel Payne organized a school for African Americans in Charleston, South Carolina, that eventually became the largest school in Charleston. In 1835 the school was closed when the General Assembly of South Carolina passed a law preventing free African Americans and slaves from operating schools. Payne eventually enrolled in Gettysburg Seminary and was ordained by the Franckean Synod of Upper New York. No call was available to him in the Lutheran church, so he served a Presbyterian congregation in East Troy, New York. He went on to found Wilberforce College in Ohio.

Martín de Porres, renewer of society, died 1639
Tuesday, November 3, 2026
Martín was the son of a Spanish knight and a freed Black woman from Panama. As a lay brother in the Order of Preachers (Dominicans), he engaged in many charitable works in Lima, Peru. He founded an orphanage, a hospital, and a clinic for cats and dogs.

John Christian Frederick Heyer, died 1873; Bartholomaeus Ziegenbalg, died 1719; Ludwig Nommensen, died 1918; missionaries
Saturday, November 7, 2026
Heyer was the first missionary sent out by American Lutherans. After teaching at Gettysburg College and Seminary he was assigned to the Andhra region of India. A worker among the Tamil people on the southeast coast of India, Ziegenbalg was opposed both by local Hindus and by Danish authorities who favored a different missionary style. He was known for caring about the welfare of the whole person. Nommensen was born in northern Germany and was sent to Sumatra as a Lutheran missionary. Working among the Batak people, he translated the scriptures into their language, and honored their native culture.