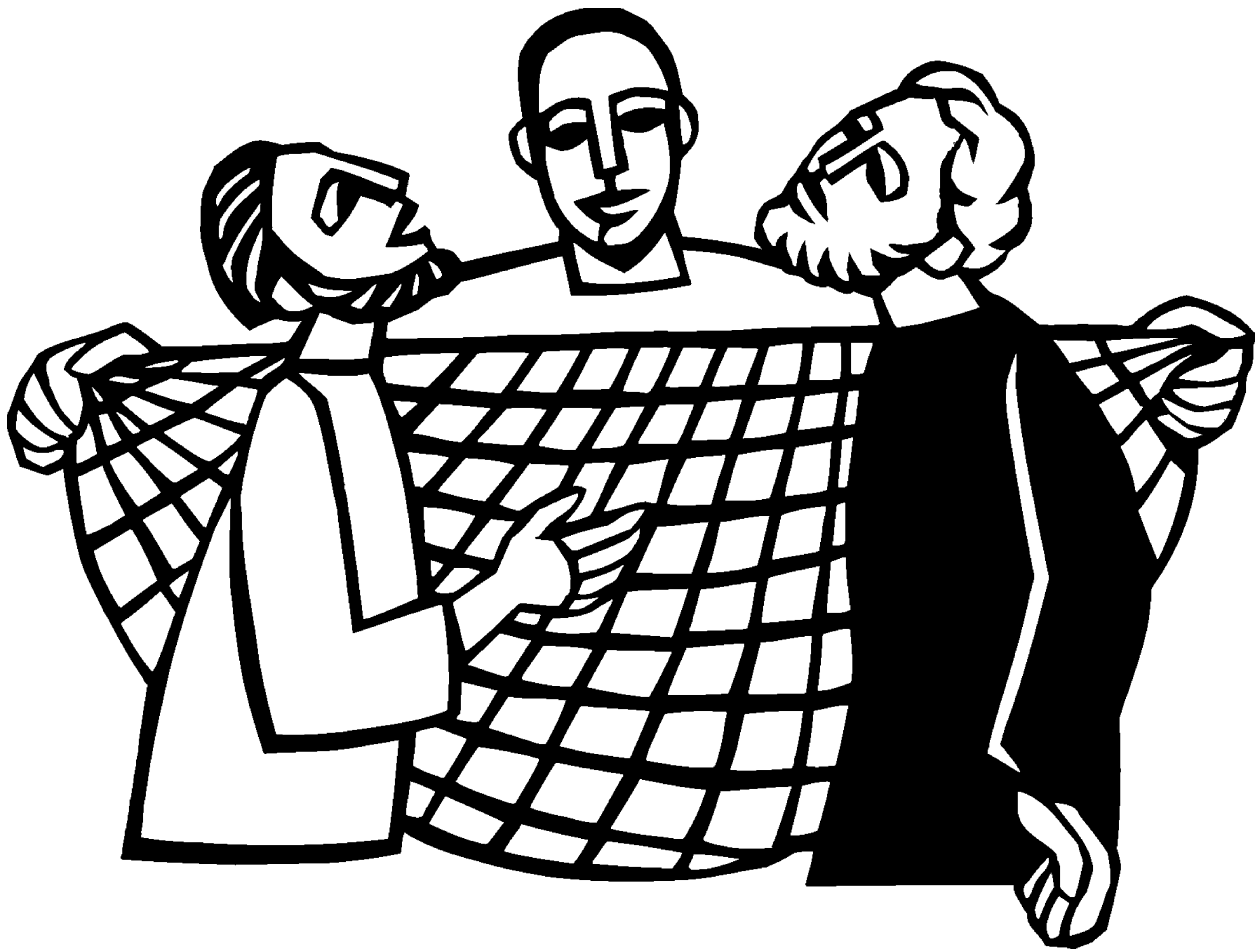
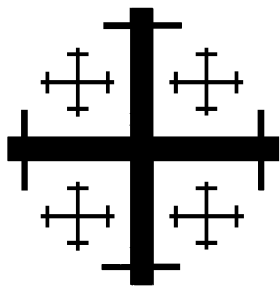


Epiphany III

25 January 2026



The Liturgy at Calvary



Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of

God’s grace and mercy.

Today the church also commemorates the Conversion of Paul The week of prayer begun by the remembrance of Peter's confession now comes to an end as we recall the pivotal moment in the life of the other pillar of the early church, the apostle Paul. His encounter with the risen Christ turned him from persecutor of the followers of Christ to one of their leaders.

Penitential Rite *Guide My Feet (ACS 987)* *Vs. 1-3 before confession; vs. 4 & 5 after*

Leader All

1 Guide my feet
2 Hold my hand
3 Stand by me while I run this race.
4 I'm your child
5 Search my heart

Yes, my Lord!

Guide my feet
Hold my hand
Stand by me while I run this race.
I'm your child
Search my heart

Yes, my Lord!

Guide my feet
Hold my hand
Stand by me
I'm your child
Search my heart

while I run this race,

for I don't want to run this race in vain.

Text: African American spiritual

Music: GUIDE MY FEET, African American spiritual; arr. *This Far by Faith*

Arr. © 1999 Augsburg Fortress

- L Teach us your way, O LORD, and lead us on a level path, that we might live in the house of the LORD all our days and behold the beauty of the LORD (Psalm 27:4,11). Let us confess the sin by which we forsake the way of the Lord and the level path of righteousness.

Silence is kept for confession and reflection

- L Hear, O Lord, when I cry aloud,
C **Be gracious to me and answer me! Do not hide your face from me or turn your servant away in anger; you who have been my help; o God of my salvation (Psalm 27:7,9)**
- L The LORD is our light and our salvation; whom shall we fear? Therefore, wait for the LORD; be strong, and let your heart take courage; wait for the LORD (Psalm 27:1,14)

Apostolic Greeting

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie Eleison

All

Two staves of music in 4/4 time, key of B-flat major. The melody is simple, with lyrics written below. Chords are indicated above the notes.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor

Two staves of music in 4/4 time, key of B-flat major. The melody is simple, with lyrics written below.

For peace in the world, for the health of the church for the un - i - ty of all;

for this ho - ly house, for all who wor-ship and praise, let us pray to the Lord:

All

Two staves of music in 4/4 time, key of B-flat major. The melody is simple, with lyrics written below. Chords are indicated above the notes.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor

Two staves of music in 4/4 time, key of B-flat major. The melody is simple, with lyrics written below.

For peace in our hearts, for peace in our homes, for Spir - it kind - led love;

for our life in Christ, which fills us with joy, let us pray to the Lord:

All Kyrie Eleison

Hymn Of Praise

I Was Glad

Refrain Capo 1

G A \flat Gm 6 A \flat m 6 D E \flat F \sharp 7 G 7 Bm Cm F \sharp 7 G 7 D 7 (sus4) E \flat 7 (sus4) D 7 E \flat 7

I was glad when they said to me, "Let us

G A \flat D E \flat E 7 F 7 A 7 (sus4) B \flat 7 (sus4) G A \flat G 6 A \flat 6 D E \flat F \sharp 7 G 7

go to the house of the Lord." I was glad when they

Bm Cm C 9 D \flat 9 D E \flat A 7 B \flat 7 G A \flat Gm 6 D E \flat

said to me, "Let us go to the house of the Lord!"

G A \flat D/F \sharp E \flat /G Dm/F E \flat m/G \flat Em 7 Fm 7

1. Called from ev-'ry na - tion called from ev - 'ry race,
2. Words that must be spo - ken, grace that must be heard,
3. Here the poor are wel - comed, here the lost are claimed.

Cm/E \flat D \flat m/F \flat G/D A \flat /E \flat A 7 B \flat 7 D 7 (sus4) E \flat 7 (sus4) D 7 E \flat 7

gath-ered here for wor - ship in this ho - ly place;
mer - cy and for - give - ness from God's ho - ly word,
Bro - ken lives are mend - ed deep - est fears are named.

G A \flat D/F \sharp E \flat /G D/F E \flat /G \flat Em 7 Fm 7

God is here a - mong us, lift your hearts and sing,
here will be re - peat - ed; peace to all pro - claimed,
Here the wise are child - ren and the weak are strong.

Cm 7 /E \flat D \flat m 7 /F \flat A 7 (sus4) B \flat 7 (sus4) A B \flat *Refrain*

make the walls and raf - ters ring.
shout - ed out in Je - sus' name.
Here, in Christ, we all be - long.

Text and music © 1999 Jay Beech

Prayer Of The Day

P The Lord be with you

C And also with you.

P Let us pray...

Lord God, your loving kindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord.

C Amen.

Please sit for today's readings from scripture

First Reading **Isaiah 9:1-4**

¹There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

²The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

³You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

⁴For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

L The Word of the Lord

C Thanks be to God

Psalm 27 *Cantor/Choir sings refrain; all echo & sing ff. verses*

Refrain

The Lord is my light and my sal - va - tion. Whom then shall I fear?
The Lord is the stren-gth of my life. Of whom shall I be a - fraid?

Copyright © 2000 Viktor Andersson

1. One thing have I asked of the Lord. One thing that I seek, that I may dwell in the house of the Lord all the days of my life to behold the Lord's fair beauty and seek God in this place. For in all my times of trouble, God shall keep me safe. God hides me in the secret dwelling and sets me on a rock. Even now my head God lifts up above my enemies. **Refrain**
2. Therefore will I lift up in God's temple my offering with sounds of great gladness I'll sing and make music to my Lord. Listen to my voice when I call to you. Have mercy and answer me. You speak in my heart and say "See me." Lord, I seek you now. Hide not your face from me, turn not away from me in your displeasure. Oh Savior cast me not away, forsake me not O God. **Refrain**

Second Reading 1 Corinthians 1:10-18

¹⁰Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. ¹¹For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. ¹²What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." ¹³Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one can say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. ¹⁸For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

L The Word of the Lord
C Thanks be to God

Please stand for the Holy Gospel.

Alleluia & Gospel Acclamations

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - jah!

hal - le hal - le ha - le lu - jah!

jah! Hal - le - lu - jah! Hal - le - lu - jah!

P The Holy Gospel according to St. Matthew the fourth chapter.
C Glory to you, O Lord!

¹²Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what had been spoken through the prophet Isaiah might be fulfilled:

¹⁵"Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—

¹⁶the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned."

¹⁷From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

¹⁸As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. ¹⁹And he said to them, "Follow me, and I will make you fish for people." ²⁰Immediately they left their nets and followed him. ²¹As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²²Immediately they left the boat and their father, and followed him.

²³Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

P The Gospel of Our Lord

C Praise to you, O Christ!

Sermon Angela Hartman, Parish Lay Minister

Silent Reflection

Hymn Of The Day *You Have Come Down to the Lakeshore*



1 Tú has ve - ni - do a la o - ri - lla, no has bus -
 1 You have come down to the lake - shore seek - ing
 2 You know full well what I have, Lord: nei - ther
 3 You need my hands, my ex - haus - tion, work - ing
 4 You who have fished oth - er wa - ters; you, the



ca - do ni a sa - bios ni a ri - cos; tan só - lo
 nei - ther the wise nor the wealth - y, but on - ly
 trea - sure nor wea - pons for con - quest, just these my
 love for the rest of the wea - ry— a love that's
 long - ing of souls that are yearn - ing: O lov - ing



quie - res que yo te si - ga.
 ask - ing for me to fol - low.
 fish nets and will for work - ing.
 will - ing to go on lov - ing.
 Friend, you have come to call me.



Refrain / Estribillo
 Se - ñor, me has mi - ra - do a los o - jos; son - ri - en - do,
 Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



has di - cho mi nom - bre. En la a - re - na he de - ja - do mi
 you've called out my name. . . . On the sand I have a - ban - doned my



bar - ca; jun - to a ti bus - ca - ré o - tro mar.
 small boat; now with you, I will seek oth - er seas.

Text: Cesáreo Gabaráin, 1936–1991; tr. Madeleine Forell Marshall, b. 1946
 Music: PESCADOR DE HOMBRES, Cesáreo Gabaráin

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 Tr. © Editorial Avance Luterano

Creed

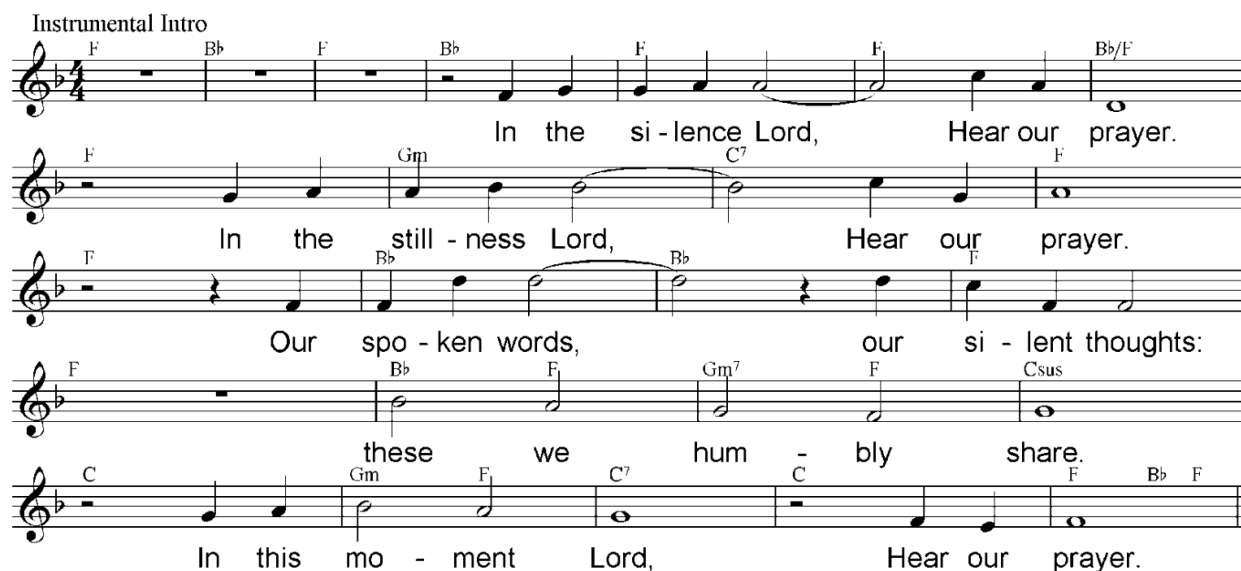
A Let us profess the faith in which we are Baptized.

All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Instrumental Intro



In the si-lence Lord, Hear our prayer.
In the still-ness Lord, Hear our prayer.
Our spo-ken words, our si-lent thoughts:
these we hum-bly share.
In this mo-ment Lord, Hear our prayer.

after each prayer petition

A Lord in your mercy,

C Hear our prayer.

concluding with

P Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our
Lord

C Amen.

- A Let us pray. Merciful Father,
C **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

The Great Thanksgiving

The musical notation consists of four staves, each with a treble clef and a key signature of one sharp (F#). The notes are as follows:

- Staff 1: [P] The Lord be with you. [C] And al - so with you.
- Staff 2: [P] Lift up your hearts. [C] We lift them to the Lord.
- Staff 3: [P] Let us give thanks to the Lord our God.
- Staff 4: [C] It is right to give our thanks and praise.

- P It is indeed right and good that we should everywhere and always offer thanks and praise to you, Holy God mighty and immortal through Jesus Christ our Lord.

Who on this day broke the bonds of death opening to us the way of everlasting life and giving us a foretaste of the feast to come.

And so with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus [*Latin, Holy & Blessed*]

You are ho - ly, you are whole. You are al - ways ev - er - more
 than we ev - er un - der - stand. You are al - ways at hand.
 Bless - ed are you com - ing near. Bless - ed are you com - ing here.
 to your church in wine and bread, raised from soil, raised from dead.
 You are ho - ly, you are whole - ness,
 you are pres - ent. Let the cos - mos praise you, Lord!
 Sing ho - san - na in the high - est!
 Sing ho - san - na! Sing ho - san - na to our God!

Chords: Dm, Gm, C7, Fmaj7, Bb, A(sus4), A7.

Music: Per Harling © 1990 Tom Vis Productions, AB, admin Augsburg Fortress

Eucharistic Prayer

Eucharistic Acclamation

We pro - claim your death, Lord; we cel - e - brate your ris - ing; we
 break this bread and share this cup un - til you come a - gain.

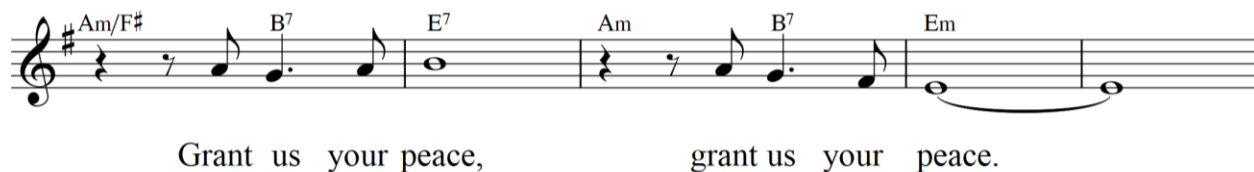
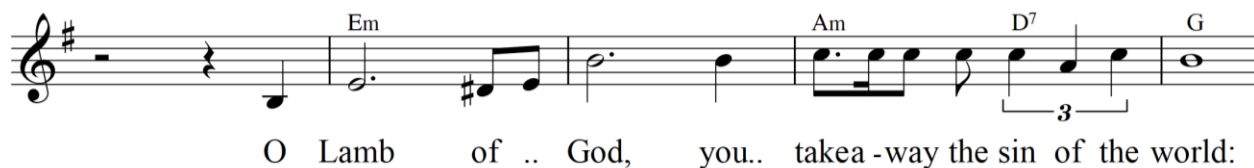
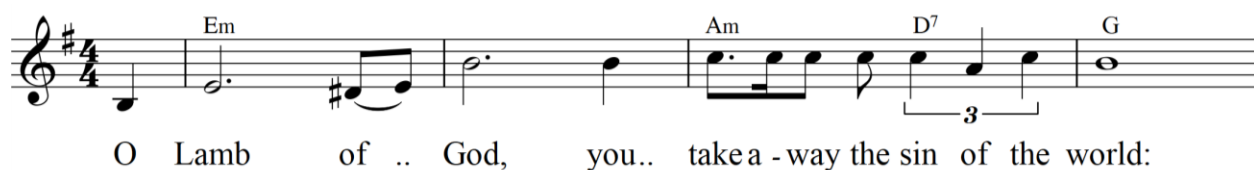
Chords: C, G7, Am, F, C, F, G7, C, Am, F, G7, C.

P Remember us in your kingdom, O Lord, and teach us to pray.

**C Our Father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is
in heaven. Give us this day our daily bread; and
forgive us our trespasses, as we forgive those who
trespass against us; and lead us not into temptation,
but deliver us from evil. For thine is the kingdom, and
the power, and the glory, forever and ever. Amen.**

P Body of Christ given for you;
Blood of Christ shed for you

Agnus Dei [Latin, Lamb Of God]





HOLY COMMUNION

In-Person: We commune at the Altar.
Ushers will guide. All are welcome.

Wine is Red Grape Juice is White
Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:
"Know that the promises of Jesus's love are for you."

Songs that may be sung during distribution of the Sacrament:

One Bread One Body

One Bread, One Body

Refrain



One bread, one bod-y, one Lord of all; one cup of



bless-ing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1 Gen - tile or Jew, ser - vant or free,
2 Man - y the gifts, man - y the works,
3 Grain for the fields, scat-tered and grown,



Refrain

wom - an or man, no more.
one in the Lord of all.
gath - ered to one for all.

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

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I Love To Tell the Story

1 I love to tell the sto - ry of un - seen things a - bove,
2 I love to tell the sto - ry: how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst - ing to hear it like the rest.

I love to tell the sto - ry, be - cause I know it's true;
I love to tell the sto - ry, for some have nev - er heard
And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else would do.
the mes - sage of sal - va - tion from God's own ho - ly word.
I'll sing the old, old sto - ry that I have loved so long.

Refrain

I love to tell the sto - ry; 'twill be my theme in glo-ry

to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911
 Music: HANKEY, William E. Fischer, 1849–1936

P The body and blood of our Lord Jesus Christ strengthen you
 and keep you in God's grace.

C **Amen.**

Post Communion Canticle

Now, Lord

Now, Lord, you let your ser- vant go go in
 peace: your word has been ful- filled. Mine
 eyes have seen the sal- va- tion which you have pre-
 pared in the sight of all peo- ple: a light to re-
 veal you to the na- tions and the glo- ry of your
 peo- ple Is- ra- el. Glo- ry to the Fa- ther,
 and to the Son, and to the Ho- ly Spir- it,
 as it wa the be- gin- ning, IS now, and
 will be for- ev- er. A- men.

Text: Nunc dimittis &. Music *Detroit Folk Mass*, Tillis Butler & James Harris
 © 1986 Fortress Press. admin. Augsburg Fort

- A** Let us pray... Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord.
- C** **Amen.**

P The Benediction ✕ C Amen

Recessional Hymn *Lead Me, Guide Me* (84)

Refrain

Lead me, guide me, a - long the way;

for if you lead me, I can - not stray.

Lord, let me walk each day with thee.

Lead me, O Lord, lead me.

1 I am weak and I need thy strength and pow'r
2 Help me tread in the paths of righ - teous - ness,
3 I am lost if you take your hand from me,

to help me o - ver my weak - est hour.
be my aid when Sa - tan and sin op - press.
I am blind with - out . . . thy light to see.

Help me through the dark - ness thy face to see.
I am put - ting all . . . my trust in thee.
Lord, just al - ways let me thy ser - vant be.

Refrain

Lead me, O Lord, lead me.

Text: Doris Akers, 1922–1995

Music: LEAD ME, GUIDE ME, Doris Akers

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A Go in Peace. Serve the Lord. C **Thanks be to God!**

Postlude *O Morning Star, How Fair and Bright* Tune: *Deo Gracias*
Setting: David Polley (b. 1953)

Calvary Lutheran Church

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The Reverend Kyle Rouze The Reverend Kyle Symanski

Kyrie Eleison (Ghana) Music by Dinah Riendorf, Ghana ©**1987**;
Halle, Halle, Hallelujah: Music: Caribbean traditional, arr. Mark
Sedio © **1995 Augsburg Fortress**; *We Are an Offering* Text &
Music: Dwight Liles ©**1984 Bug & Bear Music, admin. Word
Music, Inc.** *In the Silence Lord, Hear Our Prayer* Text & Music by
Mark Patterson ©**2001 Choristers Guild**; *We Are an Offering*
Chris Christian (b.1951); *Agnus Dei (Codero de dios)* from *Holy
Communion setting 6 ELW*; "Eucharistic Acclamation from *Santo*,
A Bilingual Communion Rite: Marty Haugen & Susan Briehl Music
adapted from an Argentinean folk melody © **2001 GIA
Publications, Inc.**

Upcoming Commemorations

Timothy, Titus, and Silas, missionaries Monday, January 26, 2026

These three early Christian men were missionary companions of the apostle Paul. Timothy became bishop of Ephesus, Titus bishop of Crete, and Silas was imprisoned with Paul at Philippi until they were delivered by an earthquake.

Lydia, Dorcas, and Phoebe, witnesses to the faith Tuesday, January 27, 2026

Women as well as men were important Christian leaders from the beginning, as demonstrated by these coworkers of the apostle Paul. Lydia, a seller of purple goods, lent her home for a church; Dorcas was known for charitable works; and Phoebe was a deacon in the church at Cenchrae.

Thomas Aquinas, teacher, died 1274 Wednesday, January 28, 2026

One of the most brilliant and creative theologians in the church's history, Aquinas worked to bring together scripture and the philosophy of Aristotle. A member of the Order of Preachers (Dominicans), Aquinas was also a hymn writer.

Notes by Debbie on today's organ Offertory

Offertory:

This piece is based on the Hymn/Carol *O How Beautiful The Sky* (Danish, anonymous). It features some meandering flute melodies and a very low pedal point which reminds me of the mystery of the stars arising. The ending chord leaves us in a suspended state, much like I imagine the Shepherds and Wisemen must have felt.

Verses to ponder while listening:

1. O how beautiful the sky, with the sparkling stars on high, How they glitter, brightly gleaming, how they twinkle, gladsome, beaming, as they draw our hearts to heaven.
2. In the midst of Christmas night, while the stars were shining bright, Of a sudden clear and radiant, One appeared and shone resplendent with the lustre of the sun.
3. Long ago it was foretold by God's chosen men of old. When at midnight such a wonder did appear in heaven up yonder, born should be a Savior King.
4. Wisemen by the star were led to the Christ-child's lowly bed. Guiding star, O may we heed thee, may we know we ever need thee. Lead us to our heavenly King.
5. In His word did God provide, such a star to be our guide. Holy writ, the Gospel story, doth reveal to us the glory. Leading onward, on to Christ.

- 2026 Lenten Retreat -

Preparing for the Wilderness

"Go to the Ant, You Sluggard"



Grounded in the wisdom from Proverbs 6:6-8, join us for a day of rest, reverence, and recommitment to the renewing power of the season of Lent.

SPECIAL GUEST PRESENTER

REV. CECEE MILLS

Secretary of the ELCA

The Rev. Lucille "CeCee" Mills was elected Aug. 1, 2025 to serve a six-year term as Secretary of the ELCA. Prior to her election, Secretary Mills had served as an assistant to the bishop in the ELCA North Carolina Synod. She has also served as an interim pastor, as ELCA African Descent Ministries program associate, and as pastor of Rejoice Lutheran Church, Chesapeake, Va. She is a certified coach, a Ventures Stewardship facilitator, a Healthy Congregations facilitator and a Bowens family systems theory enthusiast.



REGISTER BY FEB. 8TH



\$25 Registration

Covers your retreat costs and lunch. Financial assistance available upon request.

SATURDAY, FEBRUARY 14TH
9 a.m. - 3 p.m.

Calvary Lutheran Church
7620 Baker Blvd.
Richland Hills, TX 76118



(847) 284 - 8724



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