

20th Sunday After Pentecost

October 11, 2026

9:30 am



Welcome to Calvary Lutheran Church.
We are so glad you are worshipping with us today.

LET US KNOW YOU'RE HERE: Whether this is your first time or you're a regular, we invite you to fill out an attendance sheet located within the blue binders in each pew to let us know you're here. If you're watching online, you can let us know you joined us by clicking the "Let Us Know You're Here" link on our website's worship page.

OFFERINGS: Our mission and ministry is not possible without you. Gifts can be shared in a variety of ways during the service. Checks, cash and "I Give Online" cards may be placed in the offering baskets passed during the service. Online and mobile gifts can be shared via the app and QR codes listed below. Thank you for your faithfulness and generosity.



Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Two Ways to Give

Give online
through this QR code
Use smart phone camera; click link



NURSERY: Children are a joy in worship, *and* we understand that little ones might sometimes need a break. The nursery, for children ages 0-3, is open throughout Sunday mornings until the end of the 11:00 a.m. service. For children in worship, you can find busy books and activity bags outside the sanctuary. Ask one of our ushers if you need help finding the nursery or worship resources.

COMMUNION: All are welcome at Christ's table, including children. Ushers will guide you to the altar where you can either kneel or stand to receive the body and blood of Christ. Bread is received in the hands. Gluten-free wafers are available by request. Wine is received either by drinking from the silver chalice, or by saving the bread and dipping it in the chalice, or in the individual cups. Individual cups include both wine (red) and non-wine (white) and may be discarded in the baskets found at the aisles while returning to your seats. Those not communing may come forward for a blessing, keeping your hands folded over your chest. For those unable to consume either wine or bread, communion is received fully in either element alone. For those unable to commune at the altar, our pastors will bring communion to you.

ABOUT THE CHURCH SEASON: The Season After Pentecost, often referred to as "Ordinary Time", stretches from summer to fall from Pentecost Sunday through Advent. Denoted within the church by the color green, (found in the banners, paraments, and pastor's vestments) this half-year focuses on the teachings of Jesus and the works of the Spirit.

**Visit calvaryftw.org for more information, our newsletter,
and to view the full church calendar.**

The Liturgy at Calvary Lutheran Church

Prelude

Temple Talk

We turn in place, following the cross as it passes in procession to the altar.

Penitential Rite

You, Lord (W&P #162)

We stand here in awe be-fore you, Lord.

We kneel here and hon - or you, Lord,

for love nev - er end-ing, for grace free - ly

giv - ing. We come here to thank you, Lord.

It's you, Lord, on - ly you, Lord:

to you we bring this of - fer - ing of praise.

It's you, Lord, on - ly you, Lord:

ev - 'ry - thing I give; my life I want to

live for you, Lord.

Text: Handt Hanson

Music: YOU, LORD, Handt Hanson

Text and music © 1996 Prince of Peace Publishing, Changing Church, Inc.

L ...Beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things (Philippians 4:8). Let us confess all the things we dwell on that are not praiseworthy.

We pause for a moment of silent confession.

L Make me, O Lord,

C To be content with whatever I have. Grant me by grace, to learn the secret of being well-fed and of going hungry, of having plenty and of being in need, so that in any and all circumstances, I will be able to do all things through Christ who strengthens me (Philippians 4:11-13).

L Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus (Philippians 4:4-7).

Reprise *You, Lord (W&P #162)*

Apostolic Greeting

P The grace of our Lord Jesus Christ, ✕ the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie Eleison

Did you know that "Kyrie Eleison" is Greek for "Lord, Have Mercy"?

All

Musical score for the 'All' part, first system. The music is in 4/4 time, key of B-flat major (two flats). The melody is written on a single staff. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chords indicated above the staff are Cmi, G, Cmi, Fm, and G.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor

Musical score for the 'Cantor' part, first system. The music is in 4/4 time, key of B-flat major. The melody is written on a single staff. The lyrics are: For peace in the world, for the health of the church for the un - i - ty of all;

For peace in the world, for the health of the church for the un - i - ty of all;

Musical score for the 'Cantor' part, second system. The music is in 4/4 time, key of B-flat major. The melody is written on a single staff. The lyrics are: for this ho - ly house, for all who wor-ship and praise, let us pray to the Lord:

for this ho - ly house, for all who wor-ship and praise, let us pray to the Lord:

All

Musical score for the 'All' part, second system. The music is in 4/4 time, key of B-flat major. The melody is written on a single staff. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chords indicated above the staff are Cmi, G, Cmi, Fm, and G.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor

Musical score for the 'Cantor' part, second system. The music is in 4/4 time, key of B-flat major. The melody is written on a single staff. The lyrics are: For peace in our hearts, for peace in our homes, for Spir - it kind - led love;

For peace in our hearts, for peace in our homes, for Spir - it kind - led love;

Musical score for the 'Cantor' part, third system. The music is in 4/4 time, key of B-flat major. The melody is written on a single staff. The lyrics are: for our life in Christ, which fills us with joy, let us pray to the Lord:

for our life in Christ, which fills us with joy, let us pray to the Lord:

All

Musical score for the 'All' part, third system. The music is in 4/4 time, key of B-flat major. The melody is written on a single staff. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chords indicated above the staff are Cmi, G, Cmi, Fm, and G.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Musical score for the 'All' part, fourth system. The music is in 4/4 time, key of B-flat major. The melody is written on a single staff. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chords indicated above the staff are Cmi, Fm, G7, Cmi, and a triplet of A-flat followed by Cmi.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Hymn of Praise

I Was Glad

Refrain Capo 1

G Ab Gm⁶ Abm⁶ D Eb F^{#7} G⁷ Bm Cm F^{#7} G⁷ D⁷(sus4) Eb⁷(sus4) D⁷ Eb⁷

I was glad when they said to me, "Let us

G Ab D Eb E⁷ F⁷ A⁷(sus4) Bb⁷(sus4) G Ab G⁶ Ab⁶ D Eb F^{#7} G⁷

go to the house of the Lord." I was glad when they

Bm Cm C⁹ Db⁹ D Eb A⁷ Bb⁷ G Ab Gm⁶ Abm⁶ D Eb

said to me, "Let us go to the house of the Lord!"

G Ab D/F[#] Eb/G Dm/F Ebm/Gb Em⁷ Fm⁷

1. Called from ev-'ry na - tion called from ev - 'ry race,
2. Words that must be spo - ken, grace that must be heard,
3. Here the poor are wel-comed, here the lost are claimed.

Cm/Eb Dbm/Fb G/D Ab/Eb A⁷ Bb⁷ D⁷(sus4) Eb⁷(sus4) D⁷ Eb⁷

gath-ered here for wor-ship in this ho-ly place;
mer- cy and for- give- ness from God's ho-ly word,
Bro- ken lives are mend- ed deep- est fears are named.

G Ab D/F[#] Eb/G D/F Eb/Gb Em⁷ Fm⁷

God is here a- mong us, lift your hearts and sing,
here will be re- peat - ed; peace to all pro-claimed,
Here the wise are child- ren and the weak are strong.

Cm⁷/Eb Dbm⁷/Fb A⁷(sus4) Bb⁷(sus4) A Bb *Refrain*

make the walls and raf - ters ring.
shout- ed out in Je - sus' name.
Here, in Christ, we all be - long.

Text and music © 1999 Jay Beech

Prayer of The Day

P The Lord be with you.

C And also with you.

P Let us pray... Lord of the feast, you have prepared a table before all peoples and poured out your life with abundance. Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord.

C Amen.

Please be seated.

First Reading Isaiah 25:1 – 9

¹ O Lord, you are my God; I will exalt you; I will praise your name, for you have done wonderful things, plans formed of old, faithful and sure. ² For you have made the city a heap, the fortified city a ruin; the palace of foreigners is a city no more; it will never be rebuilt. ³ Therefore strong peoples will glorify you; cities of ruthless nations will fear you. ⁴ For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, ⁵ the noise of foreigners like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled.

⁶ On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. ⁷ And he will destroy on this mountain the shroud that is cast over all peoples, the covering that is spread over all nations; ⁸ he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. ⁹ It will be said on that day, "See, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation."

L The Word of the Lord.

C Thanks be to God.

*The choir leads our Psalm. They sing the refrain and the congregation echoes it,
The congregation then sings the refrain following the verses sung by the choir.*

Psalm 23 Nata me falta = the Lord is my shepherd, nothing I lack.

Nada me falta

Psalm 23

All: Refrain

Choir: 1 The Lord is my shepherd, I shall not want; you make me lie down
in green pastures. To cool, fresh, clear water you lead me to drink;
my suffering soul you revive.

All: Refrain

Choir: 2 You guide me along the pathway of life, though death's fearful
darkness surrounds me. Your loving hand chases the evil away;
your staff and your crook are my guide.

All: Refrain

Choir: 3 A table you set in the sight of my foes; you anoint me with rich
smelling fragrance. My cup overflows with such bountiful gifts;
such wonderful kindness to me!

All: Refrain

Choir: 4 Your goodness and mercy shall follow me all the days I am
living. In your safe, strong dwelling my home shall be
for now and the rest of my life.

All: Refrain

Refrain

El Se - ñor es mi pas - tor,
na - da me fal - ta. El Se - ñor es mi pas -
tor, na - da me fal - ta.

Translation: The Lord is my shepherd. I lack nothing.

Text: Psalm 23, para. MS

Music: Mark Sedio © 2023 Augsburg Fortress. All rights reserved.

Second Reading

Philippians 4:1 – 9

¹ My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

² I urge Euodia and I urge Syntyche to be of the same mind in the Lord. ³ Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my coworkers, whose names are in the book of life.

⁴ Rejoice in the Lord always; again I will say, Rejoice. ⁵ Let your gentleness be known to everyone. The Lord is near. ⁶ Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷ And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸ Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. ⁹ As for the things that you have learned and received and heard and noticed in me, do them, and the God of peace will be with you.

L The Word of the Lord

C **Thanks be to God**

We stand for the gospel as Christ, the Word of God, is proclaimed.

Alleluia Verse & Gospel

Halle Halle Halle

The image shows two staves of musical notation for the Alleluia Verse. Both staves are in G major (one sharp) and 4/4 time. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (half). The lyrics are: Hal - le hal - le hal - le lu - jah! The first staff has a G chord above the first measure, a D7 chord above the eighth measure, and a G chord above the final measure. The second staff has a C chord above the first measure, an Ami chord above the eighth measure, and a D chord above the final measure.

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - jah!



P The Holy Gospel according to St. Matthew the 22nd chapter.

C Glory to you, O Lord

¹ Once more Jesus spoke to them in parables, saying: ² "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. ³ He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. ⁴ Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' ⁵ But they made light of it and went away, one to his farm, another to his business, ⁶ while the rest seized his slaves, mistreated them, and killed them. ⁷ The king was enraged. He sent his troops, destroyed those murderers, and burned their city. ⁸ Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. ⁹ Go therefore into the main streets, and invite everyone you find to the wedding banquet.' ¹⁰ Those slaves went out into the streets and gathered all whom they found, both good and bad, so the wedding hall was filled with guests.

¹¹ "But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, ¹² and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. ¹³ Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' ¹⁴ For many are called, but few are chosen."

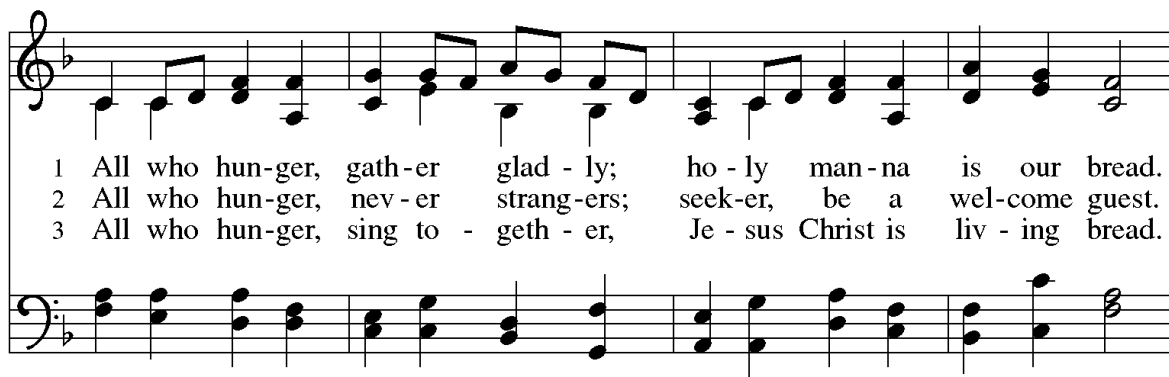
P The Gospel of our Lord.

C Praise to you, O Christ.

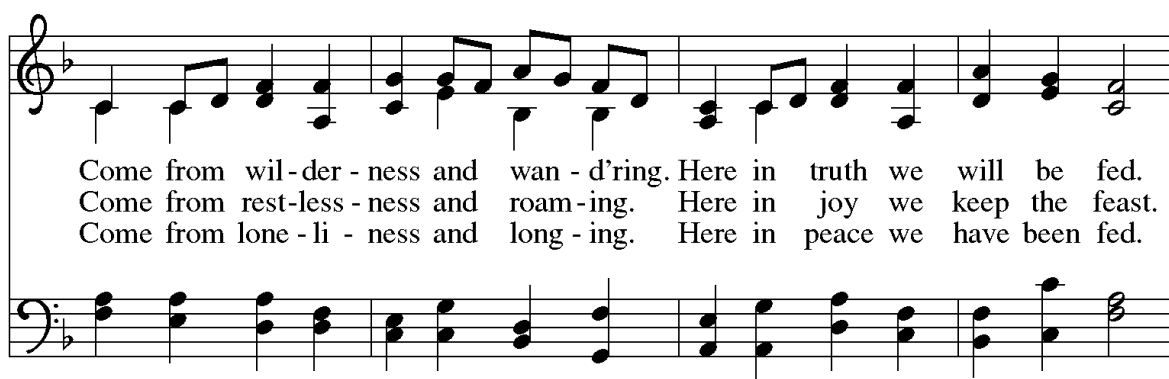
Sermon *Intern Michael Rivard*

Following the sermon, we pause for a time of silence, reflection, and prayer.

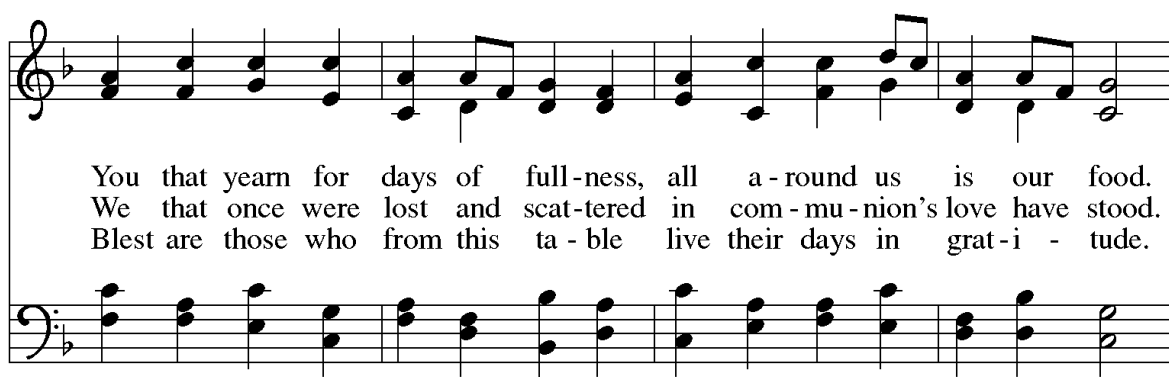
Hymn Of The Day All Who Hunger Gather Gladly (ELW461)



1 All who hun-ger, gath-er glad - ly; ho - ly man - na is our bread.
 2 All who hun-ger, nev - er strang-ers; seek-er, be a wel-come guest.
 3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil-der - ness and wan - d'ring. Here in truth we will be fed.
 Come from rest-less - ness and roam - ing. Here in joy we keep the feast.
 Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a - round us is our food.
 We that once were lost and scat-tered in com - mu - nion's love have stood.
 Blest are those who from this ta - ble live their days in grat-i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825; arr. hymnal version

Text © 1991 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

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Arr. © 2003 Augsburg Fortress.

Creed

Did you know that "Creed" comes from the Latin "Credo" meaning "I believe"?

A Let us profess the faith in which we are baptized:

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Capo fret 1

The musical score is written for guitar in the key of B-flat major (two flats) and 4/4 time. It features five staves of music. The first staff is an instrumental introduction. The subsequent staves contain the lyrics of the song, with guitar chords written above the notes. The chords are: E, A, F, A, Bb, E, F, E, Bb/F, F#m, Gm, B7, C7, E, F, A, Bb, A, Bb, E, F, E, F, B(sus4), Csus, B, C, F#m, Gm, E, F, B7, C7, B, C, E, A, E, F, Bb, F.

Instrumental Intro

In the si - lence Lord, Hear our prayer.

In the still - ness Lord, Hear our prayer.

Our spo - ken words, our si - lent thoughts:

these we hum - bly share.

In this mo - ment Lord, Hear our prayer.

*The Assisting Minister will end each prayer petition saying "Lord, in your mercy..." to which the congregation responds, "**hear our prayer.**"*
The Pastor will conclude the prayers with the following...

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C **Amen.**

Reception of New Members

Peace

We greet our neighbors in the name of the Lord.

P The peace of the Lord be with you always.

C **And also with you.**

Offertory *Let Us Break Bread Together*
Arr. Mark Hayes & Douglas Wagner (C. 2013)

We offer our gifts with joy and thanksgiving.



Two Ways to Give

{ Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this **QR code**
Use smart phone camera; click link



We stand as our gifts are presented.

Music score with lyrics and chords:

Chords: G, C², Dm⁷, C², F, C, 3, Dm⁷, G, C², Dm⁷, C², F, G⁷, Em⁷, Asus, Dm⁷, G⁷sus, E, D, E, Am, Dm⁷, C², Bb, Dm⁷, G, C², Dm⁷, C², F, C², 3, Dm⁷, G, 3, C.

Lyrics:

We lift our voices. We lift our hearts, we lift our
lives up to you: we are an of-fer- ing. Lord, use our voice - es. Lord, use our
hearts. Lord, use our lives, they are yours: we are an of-fer- ing.
All that we have, all that we are, all that we hope to be we
give to you, we give to you.
We lift our voice - es we lift our hearts, we lift our
lives up to you: we are an of-fer- ing. We are an of-fer-ing.

A Let us pray. Merciful Father,

C **we offer with joy and thanksgiving what you have first given us
- our selves, our time, and our possessions, signs of your
gracious love. Receive them for the sake of him who offered
himself for us, Jesus Christ our lord. Amen**

Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.' The second staff also has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.' The third staff has one measure: 'Let us give thanks to the Lord our God.' The fourth staff has one measure: 'It is right to give our thanks and praise.' The melody is simple, using quarter and half notes with slurs.

- P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ;
- who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.
- And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus

The Sanctus and Benedictus, translated from the Latin meaning "Holy and Blessed" is an ancient song that draws on the words of Isaiah and recalls Jesus' triumphal entry into Jerusalem on Palm Sunday.

The musical score is written for a single voice part in 4/4 time, using a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. Chord symbols are placed above the staff at various points: Dm, Gm, C7, Fmaj7, Bb, A(sus4), A7, and Dm. The lyrics are: "You are ho - ly, you are whole. You are al - ways ev - er - more than we ev - er un - der - stand. You are al - ways at hand. Bless - ed are you com - ing near. Bless - ed are you com - ing here. to your church in wine and bread, raised from soil, raised from dead. You are ho - ly, you are whole - ness, you are pres - ent. Let the cos - mos praise you, Lord! Sing ho - san - na in the high - est! Sing ho - san - na! Sing ho - san - na to our God!"

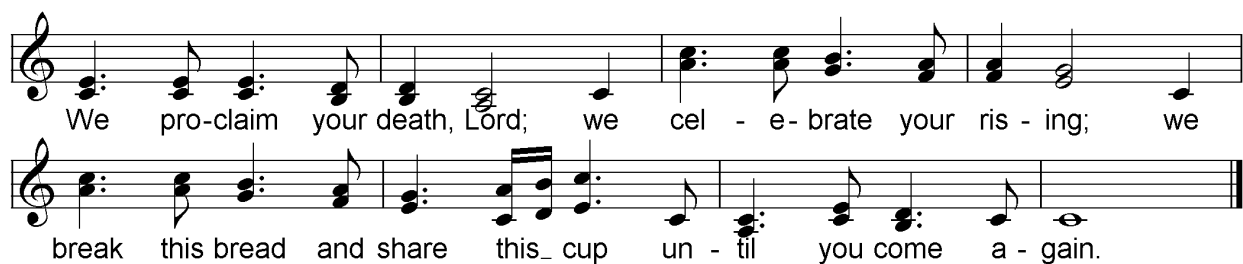
You are ho - ly, you are whole. You are al - ways ev - er - more
than we ev - er un - der - stand. You are al - ways at hand.
Bless - ed are you com - ing near. Bless - ed are you com - ing here.
to your church in wine and bread, raised from soil, raised from dead.
You are ho - ly, you are whole - ness,
you are pres - ent. Let the cos - mos praise you, Lord!
Sing ho - san - na in the high - est!
Sing ho - san - na! Sing ho - san - na to our God!

Music: Per Harling © 1990 Tom Vis Productions, AB, admin Augsburg Fortress

Eucharistic Prayer

Eucharist is from the Greek meaning "Thanksgiving". The Pastor prays the Eucharistic prayer, weaving in the day's themes with the familiar words of Jesus from the Last Supper. We are reminded that we share in this meal "in remembrance of Jesus".

Eucharistic Acclamation



P Remember us in your kingdom, O Lord, and teach us to pray.

**All Our Father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us; and lead us not into
temptation, but deliver us from evil. For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.**

P The body of Christ given for you.
The Blood of Christ shed for you.

Agnus Dei

"Agnus Dei" comes from the Latin meaning "Lamb of God".

O Lamb of .. God, you.. take a - way the sin of the world:
have mer - cy up - on us, have mer - cy up - on us.
O Lamb of .. God, you.. take a - way the sin of the world:
have mer - cy up - on us, have mer - cy up - on us.
O Lamb of .. God, you.. take a - way the sin of the world:
Grant us your peace, grant us your peace.

Sharing of Holy Communion

Everyone is welcome at Christ's table.

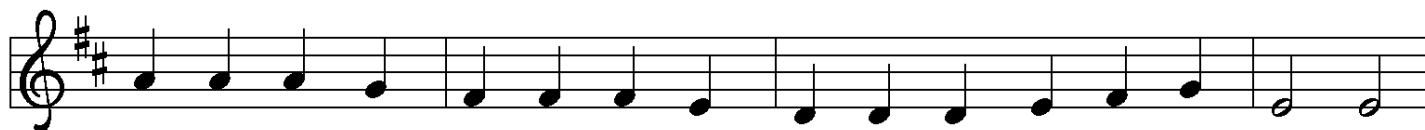
Please follow the directions of the ushers as we share in this meal of grace.

As we share in the meal, the words of promise are shared:

"The body of Christ, given for you." and "The blood of Christ, shed for you."

Detailed communion information can be found on the inside cover of your bulletin.
The following hymns may be sung during the sharing of communion.

In The Singing (ELW #466)



1 In the sing - ing, in the si - lence, in the hands ex - pect - ant, o - pen,
2 In the ques - tion, in the an - swer, in the mo - ment of ac - cept - ance,



in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,
in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,



Je - sus Christ, Je - sus Christ, be the wine of grace;



Je - sus Christ, Je - sus Christ, be the bread of peace.

Text: Shirley Erena Murray, b. 1931

Music: BREAD OF PEACE, Carlton R. Young, b. 1926

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O Savior, Precious Savior (ELW #820)



1 O Sav - ior, pre-cious Sav - ior, whom yet un - seen we love;
 2 O bring - er of sal - va - tion, who won - drous-ly hast wrought,
 3 In thee all full-ness dwell - eth, all grace and pow'r di - vine;
 4 Oh, grant the con - sum - ma - tion of this our song a - bove,

O name of might and fa - vor, all oth - er names a - bove:
 thy - self the rev - e - la - tion of love be - yond our thought:
 the glo - ry that ex - cel - leth, O Son of God, is thine.
 in end - less ad - o - ra - tion and ev - er - last - ing love;

we wor - ship thee; we bless thee; to thee a - lone we sing;
 we wor - ship thee; we bless thee; to thee a - lone we sing;
 We wor - ship thee; we bless thee; to thee a - lone we sing;
 then shall we praise and bless thee where per - fect prais-es ring,

we praise thee and con - fess thee, our ho - ly Lord and King.
 we praise thee and con - fess thee, our gra - cious Lord and King.
 we praise thee and con - fess thee, our glo - rious Lord and King.
 and ev - er - more con - fess thee, our Sav - ior and our King!

Text: Frances R. Havergal, 1836–1879

Music: ANGEL'S STORY, Arthur H. Mann, 1850–1929

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C **Amen**

Post-Communion Canticle *Nunc Dimittis*

Capo 3

Now, Lord, you let your ser- vant go
go in peace: your word has been ful- filled.
Mine eyes have seen the sal- va- tion which you have pre-
pared in the sight of all peo- ple: a light to re-
veal you to the na- tions and the glo- ry of your
peo- ple Is- ra- el. Glo- ry to the Fa- ther,
and to the Son, and to the Ho- ly Spir- it,
as it wa the be- gin- ning, is now, and
will be for- ev- er. A- men.

Text: Nunc dimittis &. Music *Detroit Folk Mass*, Tillis Butler & James Harris
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A Let us pray... Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C Amen

The Benediction evokes the language of the Priestly Blessing from Numbers 6:24 – 26.

P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and
✠ give you peace.

C Amen

*Having been fed by the Word and at the table, we are sent to live out our baptismal calling – sharing God's love with our human hands.
During the recessional hymn, we turn in place, following the cross.*

Recessional *Thine the Amen* (ELW #826)



1	Thine the	a - men	thine the	praise	al - le -	lu - ias	an - gels	raise
2	Thine the	life	e - ter -	nal - ly	thine the	prom - ise	let there	be
3	Thine the	tru - ly	thine the	yes	thine the	ta - ble	we the	guest
4	Thine the	king - dom	thine the	prize	thine the	won - der	full sur -	prise
5	Thine the	glo - ry	in the	night	no more	dy - ing	on - ly	light



thine the	ev - er -	last - ing	head	thine the	break - ing	of the	bread
thine the	vi - sion	thine the	tree	all the	earth on	bend - ed	knee
thine the	mer - cy	all from	thee	thine the	glo - ry	yet to	be
thine the	ban - quet	then the	praise	then the	jus - tice	of thy	ways
thine the	riv - er	thine the	tree	then the	Lamb	e - ter -	nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
 then the ring - ing and the sing - ing then the end of all the war
 thine the glo - ry thine the sto - ry then the wel - come to the least
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
 then the won - der all in - creas - ing at thy feast at thy feast.
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

Text: Herbert F. Brokering, b. 1926
 Music: THINE, Carl F. Schalk, b. 1929
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A Go in Peace. Serve the Lord.

C **Thanks be to God!**

Postlude *Grand Choer* Craig Penfield (c. 2018)

Calvary Lutheran Church

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Intern Michael Rivard
Viktor Andersson, *Director of Worship & Music*
Debbie Villavicencio, *Organist*

Lector / Acolyte	Diana Williams
Assisting Minister	Tricia Huston
Ushers / Greeters	Sharon & Paul Dobbs Kay & Bruce Kime
Communion Assistants	Barb Guinn, Tammy Nadaskay
Altar Guild	Carrie Egan
Audio / Live Stream	Joy & Chris Aguilar

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Scriptures from the NRSVue Bible Translation (2021).

The Lutheran church sets aside days during the year to commemorate saints, martyrs, and renewers of the church to give thanks for the ways they shared God's grace, and to honor the work of the Holy Spirit throughout history. This week, we remember...

Teresa of Ávila, teacher, renewer of the church, died 1582 **Thursday, October 15, 2026**

A mystical writer and reformer of the monastic order (Carmelites) to which she belonged, Teresa may also be commemorated with John of the Cross on December 14. Latino Christians traditionally remember her on this date.

Ignatius, Bishop of Antioch, martyr, died around 115 **Saturday, October 17, 2026**

Ignatius was the second bishop of Antioch in Syria, the city where the name "Christians" originated. Ignatius is known to us from his letters, which encouraged Christians to live in love, yet stand firm in true doctrine.