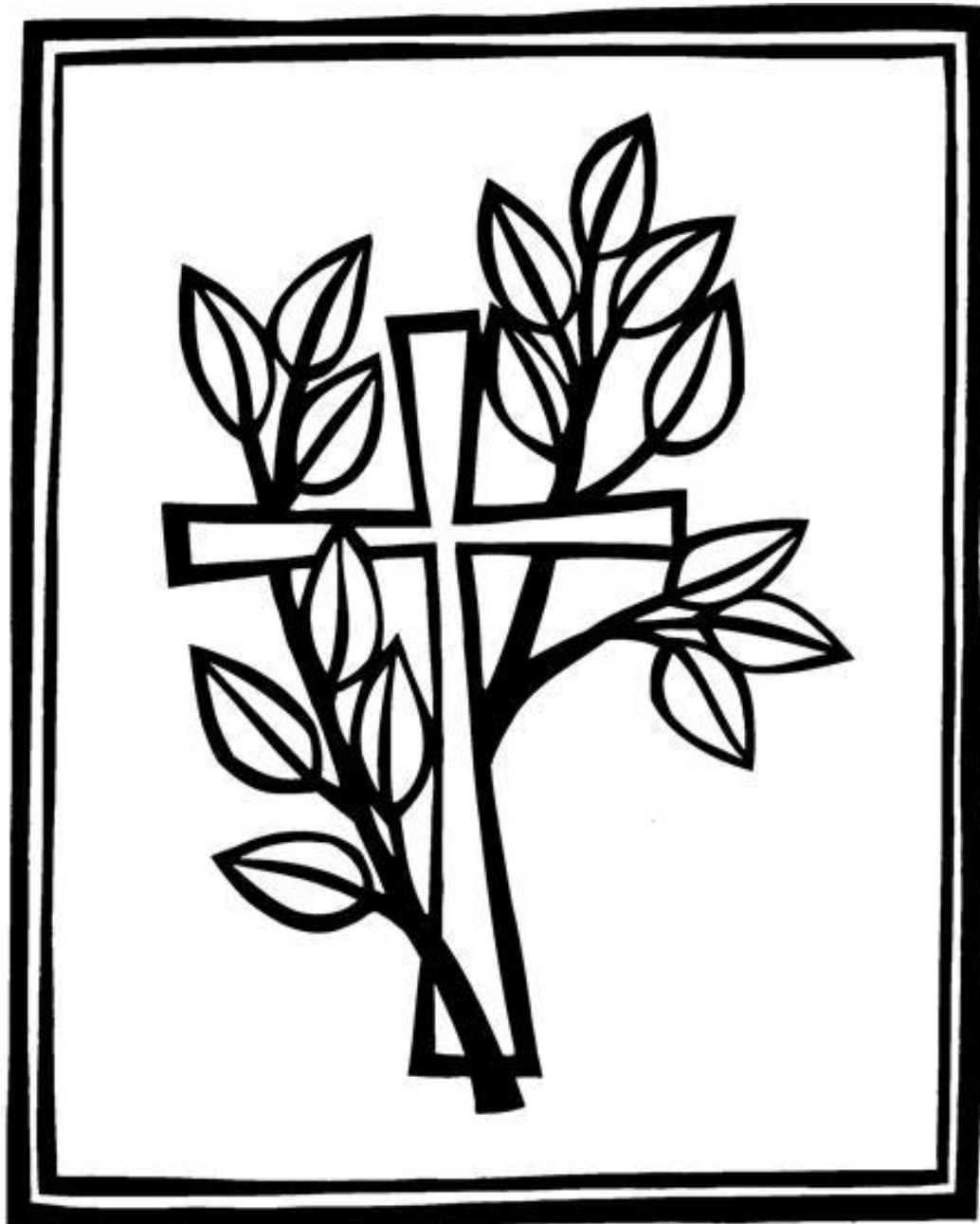


14th Sunday After Pentecost

August 30, 2026

9:30 am



Welcome to Calvary Lutheran Church.
We are so glad you are worshipping with us today.

LET US KNOW YOU'RE HERE: Whether this is your first time or you're a regular, we invite you to fill out an attendance sheet located within the blue binders in each pew to let us know you're here. If you're watching online, you can let us know you joined us by clicking the "Let Us Know You're Here" link on our website's worship page.

OFFERINGS: Our mission and ministry is not possible without you. Gifts can be shared in a variety of ways during the service. Checks, cash and "I Give Online" cards may be placed in the offering baskets passed during the service. Online and mobile gifts can be shared via the app and QR codes listed below. Thank you for your faithfulness and generosity.



Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Two Ways to Give

Give online
through this QR code
Use smart phone camera; click link



NURSERY: Children are a joy in worship, *and* we understand that little ones might sometimes need a break. The nursery, for children ages 0-3, is open throughout Sunday mornings until the end of the 11:00 a.m. service. For children in worship, you can find busy books and activity bags outside the sanctuary. Ask one of our ushers if you need help finding the nursery or worship resources.

COMMUNION: All are welcome at Christ's table, including children. Ushers will guide you to the altar where you can either kneel or stand to receive the body and blood of Christ. Bread is received in the hands. Gluten-free wafers are available by request. Wine is received either by drinking from the silver chalice, or by saving the bread and dipping it in the chalice, or in the individual cups. Individual cups include both wine (red) and non-wine (white) and may be discarded in the baskets found at the aisles while returning to your seats. Those not communing may come forward for a blessing, keeping your hands folded over your chest. For those unable to consume either wine or bread, communion is received fully in either element alone. For those unable to commune at the altar, our pastors will bring communion to you.

OUR ORGAN: Calvary's Organ, Redman Pipe Organ Opus 100, debuted on May 1st, 2018 and sits at the heart of our worship life. It is a meticulously hand-built instrument, constructed thoughtfully redesigned and assembled by master builder Roy Redman. Including pipes and components donated by the Pedersen family, Calvary's 60 rank Redman tracker-action organ has 3 manuals (Choir, Great, Swell) with a pedal division and two 32" stops.

**Visit calvaryftw.org for more information, our newsletter,
and to view the full church calendar.**

The Liturgy at Calvary Lutheran Church

Prelude

Penitential Rite

We turn in place, following the cross as it passes in procession to the altar.

You Are the Centre

Text & Music: Margaret Rizza

The musical score is written for a two-part setting (Soprano and Bass) in the key of D major (two sharps) and 2/4 time. The melody is simple and hymn-like, with lyrics written below the notes. Chord symbols are placed above the staff to guide accompaniment. The score consists of four systems of music. The lyrics are: 'You are the cen - ter, you are my life, you are the cen - ter O Lord, of my life. Come, Lord and heal me Lord of my life, come, Lord, and heal me, Lord of my life. You are the cen - ter Lord of my life.'

Chord symbols: D, A/C#, Bm, Bm⁷, Asus⁴, A, D, A/C#, G/B, D/A, G⁶, A, D, G, A⁷/G, F#m, Bm, Em⁷, Asus⁴, A, D, G, A⁷/G, F#m, Bm, Em⁷, F#sus⁴, F#, Bm, A⁶, Gmaj⁷, D/F#, Em⁷, A, D.

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- L Jesus said, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it” (Matthew 16:25-26). Let us confess our reluctance to take up our cross and follow Jesus.

We pause for a moment of silent confession.

- C O LORD, be my judge. Examine me, O Lord and test me; test my heart and mind. I live my life by your truth. Your faithful love is before my eyes. Take pity and ransom me. (Psalm 26:2-3).**
- L Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Do not be overcome by evil, but overcome evil with good (Romans 12:9-12,21).

Reprise *You Are the Centre*

Apostolic Greeting

- P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.**

Kyrie Eleison

Did you know that "Kyrie Eleison" is Greek for "Lord, Have Mercy"?

Capo 1

ALL

Ky-ri-e e-lei-son on our world and on our way.

Ky-ri-e e-lei-son ev-'ry day.

CANTOR

1. For peace in the world, for health in the church for
2. For peace in our hearts, for peace in our homes, for

un-i-ty of all;
Spir-it kindl-ed love.

for this ho-ly house, for all gather-ed here,
for our life in Christ, which fills us with joy,

Let us pray to the Lord.

ALL

let us pray to the Lord. *Refrain*

Hymn of Praise

Capo fret 1

The musical score is written for guitar with a capo on the first fret. It consists of nine staves of music. The key signature has two flats (Bb and Eb). The lyrics are written below the notes, with some lines having multiple versions (e.g., 'I will stand' and 'We will join'). Chords are indicated above the staff lines. The score includes a variety of chord types, including major, minor, and seventh chords, as well as sus chords and triads. The lyrics are: 'I will stand in the con - gre - ga - tion and I will ex -', 'I will stand in the con - gre - ga - tion and I will -', 'We will join as a con - gre - ga - tion and we will ex -', 'alt. praise your you. name; I will stand in the con - gre - ga', 'alt. you. We will join as a con - gre - ga -', 'tion and I will ex - alt. you. name; Let the', 'tion and I will ex - alt. you. name; With your', 'tion and we will ex - alt. you. name; We will', 'chil - dren of your sal - va - tion lift their prais - es too!', 'peo - ple of ev - 'ry na - tion I will shout this praise!', 'sing as all cre - a - tion lifts the song a new.', 'Hal - le - lu - jah!', 'Hal - le - lu - jah!', 'Hal - le - lu - jah!', 'Hal - le - lu - jah!', 'Hal - le - lu - jah!', 'Let the child - ren of your sal - va - tion lift their prais - es too!', 'Hal - le - lu - jah!'.

I will stand in the con - gre - ga - tion and I will ex -
 I will stand in the con - gre - ga - tion and I will -
 We will join as a con - gre - ga - tion and we will ex -
 alt. praise your you. name; I will stand in the con - gre - ga
 alt. you. We will join as a con - gre - ga -
 tion and I will ex - alt. you. name; Let the
 tion and I will ex - alt. you. name; With your
 tion and we will ex - alt. you. name; We will
 chil - dren of your sal - va - tion lift their prais - es too!
 peo - ple of ev - 'ry na - tion I will shout this praise!
 sing as all cre - a - tion lifts the song a new.
 Hal - le - lu - jah!
 Hal - le - lu - jah!
 Hal - le - lu - jah!
 Hal - le - lu - jah!
 Hal - le - lu - jah!
 Let the child - ren of your sal - va - tion lift their prais - es too!
 Hal - le - lu - jah!

Prayer of The Day

P The Lord be with you.

C **And also with you.**

P Let us pray... O God, we thank you for your Son, who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow your commands, through Jesus Christ, our Savior and Lord.

C **Amen.**

Please be seated.

First Reading **Jeremiah 15:15 – 21**

¹⁵ O Lord, you know;
remember me and visit me,
and bring down retribution for me on my persecutors.

In your forbearance do not take me away;
know that on your account I suffer insult.

¹⁶ Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart,
for I am called by your name,
O Lord, God of hosts.

¹⁷ I did not sit in the company of merrymakers,
nor did I rejoice;
under the weight of your hand I sat alone,
for you had filled me with indignation.

¹⁸ Why is my pain unceasing,
my wound incurable,
refusing to be healed?
Truly, you are to me like a deceitful brook,
like waters that fail.

¹⁹ Therefore thus says the Lord:
If you turn back, I will take you back,
and you shall stand before me.
If you utter what is precious and not what is worthless,
you shall serve as my mouth.
It is they who will turn to you,
not you who will turn to them.

²⁰ And I will make you to this people
 a fortified wall of bronze;
 they will fight against you,
 but they shall not prevail over you,
 for I am with you
 to save you and deliver you,
 says the Lord.

²¹ I will deliver you out of the hand of the wicked
 and redeem you from the grasp of the ruthless.

L The Word of the Lord.

C **Thanks be to God.**

*The choir leads our Psalm. They sing the refrain and the congregation echoes it,
 The congregation then sings the refrain following the verses sung by the choir.*

Psalm 26: 1-8

REFRAIN

Viktor Andersson

Lord, I love the house in which you dwell; the
 place where your glo - - ry dwells.

© 28 August 2017 Viktor Andersson

1. O Lord, be my judge. I have lived honorably. My trust in God never fails.
 Examine me, O Lord and test me. Test my heart and mind in fire. Your
 faithful love is before my eyes. I live my life by your truth. I have not
 sat with haughty persons nor deceitful hypocrites. **REFRAIN**

2. In innocence, I will wash my hands. Around your altar I'll walk, and with
 a thankful heart I'll sing out telling of God's wondrous deeds. O let me
 not side with the ones who like sin, with violence staining their hands.
 Take pity, ransom me, I stand firm. In this place I'll bless the Lord.

REFRAIN

Second Reading

Romans 12: 9 – 21

⁹Let love be genuine; hate what is evil; hold fast to what is good; ¹⁰love one another with mutual affection; outdo one another in showing honor. ¹¹Do not lag in zeal; be ardent in spirit; serve the Lord. ¹²Rejoice in hope; be patient in affliction; persevere in prayer. ¹³Contribute to the needs of the saints; pursue hospitality to strangers. ¹⁴Bless those who persecute you; bless and do not curse them. ¹⁵Rejoice with those who rejoice; weep with those who weep. ¹⁶Live in harmony with one another; do not be arrogant, but associate with the lowly; do not claim to be wiser than you are. ¹⁷Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸If it is possible, so far as it depends on you, live peaceably with all. ¹⁹Beloved, never avenge yourselves, but leave room for the wrath of God, for it is written, "Vengeance is mine; I will repay, says the Lord." ²⁰Instead, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink, for by doing this you will heap burning coals on their heads." ²¹Do not be overcome by evil, but overcome evil with good.

L The Word of the Lord

C **Thanks be to God**

We stand for the gospel as Christ, the Word of God, is proclaimed.

Alleluia Verse & Gospel

Halle Halle Halle

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - - jah!

hal - le hal - le ha - le lu - -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

P The Holy Gospel according to St. Matthew the 16th chapter
C **Glory to you, O Lord**

²¹ From that time on, [after Peter confessed that Jesus was the Messiah,] Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes and be killed and on the third day be raised. ²² And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." ²³ But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me, for you are setting your mind not on divine things but on human things."

²⁴ Then Jesus told his disciples, "If any wish to come after me, let them deny themselves and take up their cross and follow me. ²⁵ For those who want to save their life will lose it, and those who lose their life for my sake will find it. ²⁶ For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

²⁷ "For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸ Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

P The Gospel of our Lord.
C **Praise to you, O Christ.**

Sermon *Intern Micheal Rivard*

Following the sermon, we pause for a time of silence, reflection, and prayer.

Hymn of the Day *Lord Jesus You Shall Be My Song* (ELW #808)



1 *Jé - sus, je vou - drais te chan - ter sur ma rou - te;*
 1 Lord Je - sus, you shall be my song as I jour - ney;
 2 Lord Je - sus, I'll praise you as long as I jour - ney.
 3 As long as I live, Je - sus, make me your ser - vant,
 4 I fear in the dark and the doubt of my jour - ney;



Jé - sus, je vou - drais t'an-non-cer à mes voi - sins par - tout,
 I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:
 May all of my joy be a faith - ful re - flec - tion of you.
 to car - ry your cross and to share all your bur - dens and tears.
 but cour - age will come with the sound of your steps by my side.



car toi seul es la vie et la paix et l'a - mour:
 you a - lone are our life and our peace and our love.
 May the earth and the sea and the sky join my song.
 For you saved me by giv - ing your bod - y and blood.
 And with all of the fam - 'ly you saved by your love,



Jé - sus, je vou - drais te chan - ter sur ma rou - te.
 Lord Je - sus, you shall be my song as I jour - ney.
 Lord Je - sus, I'll praise you as long as I jour - ney.
 As long as I live, Je - sus, make me your ser - vant.
 we'll sing to your dawn at the end of our jour - ney.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
 Music: LES PETITES SOEURS, Les Petites Soeurs de Jésus and L'Arche Community
 Text and music © 1987 Les Petites Soeurs de Jésus
 Tr. © 1970 Stephen Somerville

Creed

Did you know that "Creed" comes from the Latin "Credo" meaning "I believe"?

A Let us profess the faith in which we are baptized:

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Capo fret 1

Instrumental Intro

In the si - lence Lord, Hear our prayer.

In the still - ness Lord, Hear our prayer.

Our spo - ken words, our si - lent thoughts:

these we hum - bly share.

In this mo - ment Lord, Hear our prayer.

Chords: E, A, E, A, E, E, A/E, Bb/F, F, Bb, F#m, Gm, B7, C7, E, F, A, Bb, A, Bb, E, F, F#m7, Gm7, E, B(sus4), Csus, B, C, F#m, Gm, E, F, B7, C7, B, C, E, A, E, F, Bb, F.

*The Assisting Minister will end each prayer petition saying "Lord, in your mercy..." to which the congregation responds, "**hear our prayer.**"
The Pastor will conclude the prayers with the following...*

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C Amen.

Peace

We greet our neighbors in the name of the Lord.

P The peace of the Lord be with you always.

C And also with you.

Offertory "O Lord, Whose Mercies Numberless" from *Saul*
Lyrics Charles Jennens (1700-1773)
Music Georg Frederick Handel 1685-1759
Lynzy Slezak, soprano

O Lord, whose mercies numberless, o'er all Thy works prevail.
Though daily mankind Thy laws transgress,
Thy patience cannot fail, no, cannot fail
If yet our sins remain before Thee, let Thy love our lives control.
Now, Lord, within us repentance see,
and come to heal each soul, each wounded soul.

We offer our gifts with joy and thanksgiving.



Two Ways to Give

{ Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this QR code
Use smart phone camera; click link



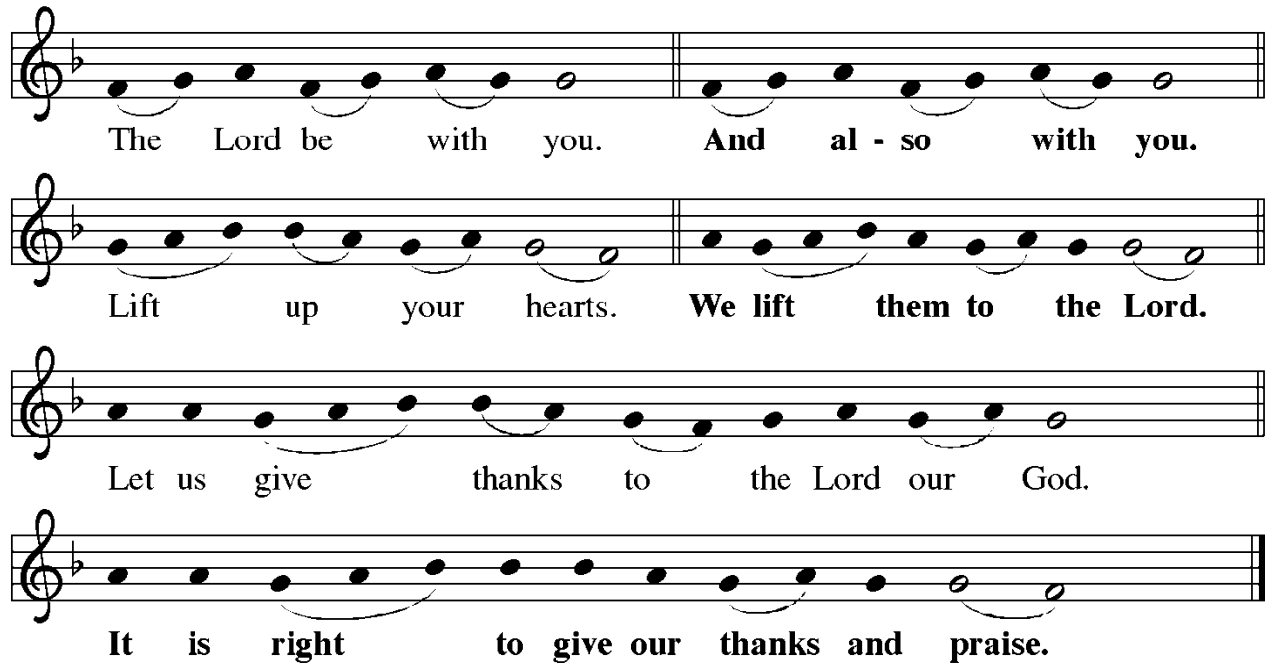
We stand as our gifts are presented.

We lift our voices. We lift our hearts, we lift our
lives up to you: we are an offering. Lord, use our voices. Lord, use our
hearts. Lord, use our lives, they are yours: we are an offering.
All that we have, all that we are, all that we hope to be we
give to you, we give to you.
We lift our voices we lift our hearts, we lift our
lives up to you: we are an offering. We are an offering.

A Let us pray. Merciful Father,

C **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our lord. Amen**

Great Thanksgiving



P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ;

who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus

The Sanctus and Benedictus, translated from the Latin meaning "Holy and Blessed" is an ancient song that draws on the words of Isaiah and recalls Jesus' triumphal entry into Jerusalem on Palm Sunday.



Ho- ly, ho- ly, ho- ly, ho- ly. Ho- ly, ho- ly is our
God. God, the Lord of earth and heav- en. Ho- ly, ho- ly is our
God Ho- ly, ho- ly, ho- ly, ho- ly. Ho- ly, ho- ly is our
God; God the Lord of all of his- t'ry. Ho- ly, ho- ly is our God.

Copyright 1998 Guiellermo Cuellar

Eucharistic Prayer

Eucharist is from the Greek meaning "Thanksgiving". The Pastor prays the Eucharistic prayer, weaving in the day's themes with the familiar words of Jesus from the Last Supper. We are reminded that we share in this meal "in remembrance of Jesus".

Eucharistic Acclamation



We pro-claim your death, Lord; we cel - e- brate your ris - ing; we
break this bread and share this_ cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

**All Our Father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us; and lead us not into
temptation, but deliver us from evil. For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.**

P The body of Christ given for you. Blood of Christ shed for you.

Agnus Dei

"Agnus Dei" comes from the Latin meaning "Lamb of God".

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Chord symbols: F, C, F, F, B^b, F, B^b, C, F, F, C, F, F, B^b, F₇, B^b, E, F₇, B^m, B^b, F, G^m, F₇, B^b, C, F.

Copyright ©2000 Lord of Life Mass Augsburg Fortress

Sharing of Holy Communion

Everyone is welcome at Christ's table.

Please follow the directions of the ushers as we share in this meal of grace.

As we share in the meal, the words of promise are shared:

"The body of Christ, given for you." and "The blood of Christ, shed for you."

Detailed communion information can be found in your bulletin's inside cover.

The following hymns may be sung during the sharing of communion.

Take, Oh, Take Me As I Am (Taizé)

Capo 1: C D $\flat$ F G $\flat$ Cmaj 7 D $\flat$ C F G John L. Bell

Take, oh, take me as I am; sum-mon out what I shall be;

5 set your seal up- on my heart and live in me.

Text & Music: John L. Bell b. 1949, © 1995 Wild Goose Resource Center, Iona Peace Institute: GIA Publications, Inc.

Day by Day (ELW #790)

1 Day by day, your mer-cies, Lord, at-tend me, bring-ing com-fort
2 Day by day, I know you will pro-vide me strength to serve and
3 Oh, what joy to know that you are near me when my bur-dens

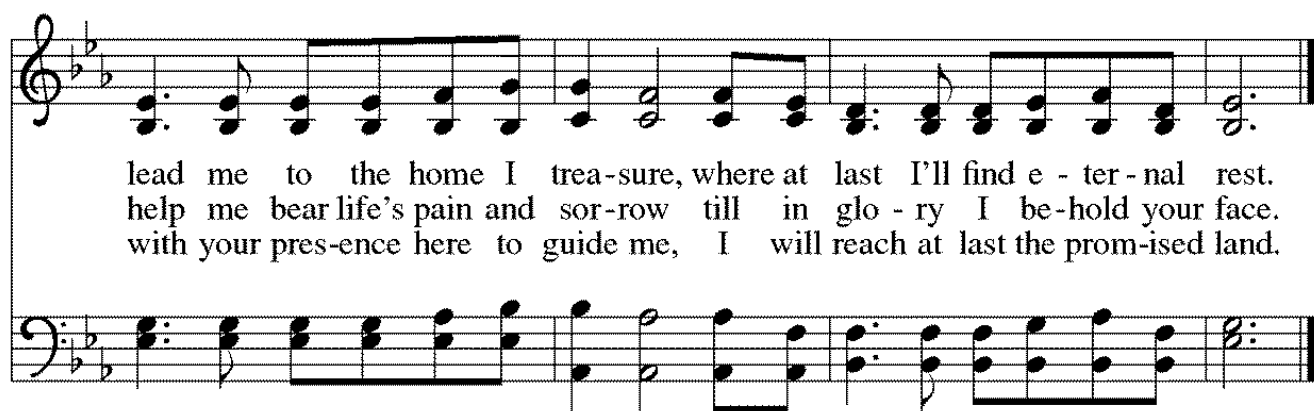
to my anx-ious soul. Day by day, the bless-ings, Lord, you send me
wis-dom to o-bey; I will seek your lov-ing will to guide me
grow too great to bear; oh, what joy to know that you will hear me



draw me near - er to my heav'n-ly goal. Love di - vine, be - yond all
o'er the paths I strug - gle day by day. I will fear no e - vil
when I come, O Lord, to you in prayer. Day by day, no mat - ter



mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,
of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,
what be - tide me, you will hold me ev - er in your hand. Sav - ior,



lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.
help me bear life's pain and sor - row till in glo - ry I be - hold your face.
with your pres - ence here to guide me, I will reach at last the prom - ised land.

Text: Carolina Sandell Berg, 1832–1903; tr. Robert Leaf, 1936–2005
Music: BLOTT EN DAG, Oskar Ahnfelt, 1813–1882
Text © 1992 Augsburg Fortress.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.
C **Amen**

Post-Communion Canticle

Thank - ful hearts and voic - es raise;_ tell ev - ery
 one what God has done. Let all who seek the Lord re - joice and
 bear Christ's ho - ly name. Send us with your
 prom - is - es, O God, and lead us forth with joy! With -
 shouts of thanks - giv - ing, A - men, A - men; With -
 shouts of thanks - giv - ing A - men! A - men!

A Let us pray... Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C Amen

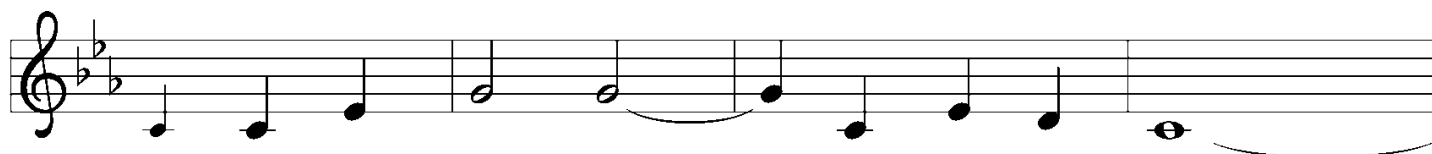
The Benediction evokes the language of the Priestly Blessing from Numbers 6:24 – 26.

P The Lord bless you and keep you.
 The Lord's face shine on you and be gracious to you.
 The Lord look upon you with favor and
 ✠ give you peace.

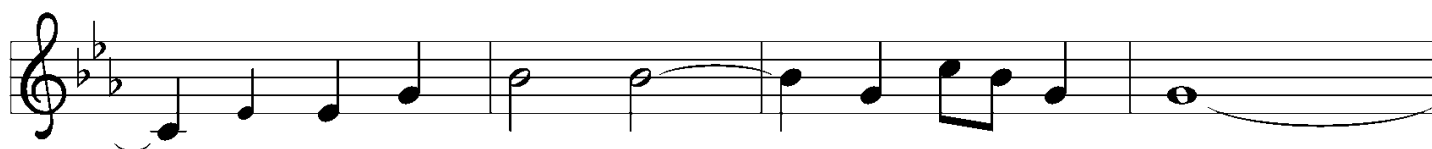
C Amen

*Having been fed by the Word and at the table, we are sent to live out our baptismal calling – sharing God's love with our human hands.
 During the recessional hymn, we turn in place, following the cross.*

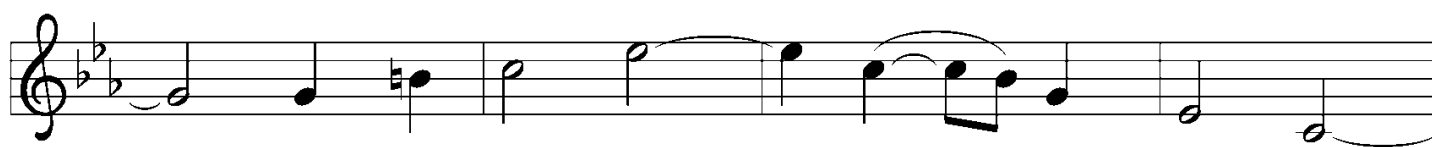
Recessional *I Want Jesus to Walk with Me* (ELW #325)



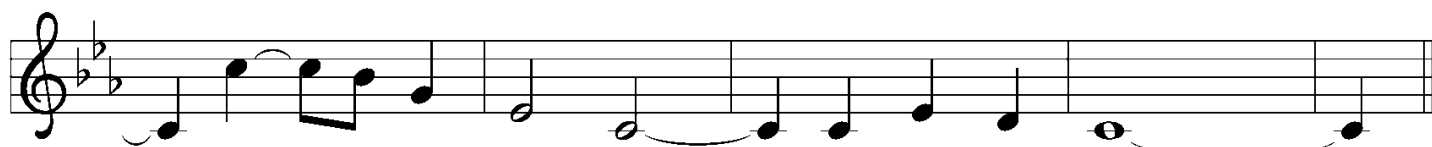
1 I want Je - sus to walk with me;
 2 In my tri - als, Lord, walk with me;
 3 When I'm in trou - ble, Lord, walk with me;



I want Je - sus to walk with me;
 in my tri - als, Lord, walk with me;
 when I'm in trou - ble, Lord, walk with me;



all a - long my pil - grim jour - ney,
 when my heart is al - most break - ing,
 when my head is bowed in sor - row,



Lord, I want Je - sus to walk with me.
 Lord, I want Je - sus to walk with me.
 Lord, I want Je - sus to walk with me.

Text: African American spiritual

Music: SOJOURNER, African American spiritual

A Go in Peace. Serve the Lord.

C **Thanks be to God!**

Postlude

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
www.godhearthumanhands.org email: calvary@calvaryftw.org
(817) 284-8724

The Reverend Kyle Rouze The Reverend Kyle Symanski
Intern Michael Rivard
Viktor Andersson, *Director of Worship & Music*
Debbie Villavicencio, *Organist*

Lector / Acolyte	Debbie Thomas
Assisting Minister	Tricia Huston
Ushers / Greeters	Sharon & Paul Dobbs Linda & Joe Hardaway
Communion Assistants	Tammy Nadaskay, Heidi Zavros
Altar Guild	Margi Mountcastle
Audio / Live Stream	Joy & Chris Aguilar

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Scriptures from the NRSVue Bible Translation (2021).

Upcoming Commemorations

Nikolai Frederik Severin Grundtvig, bishop, renewer of the church, died 1872

Wednesday, September 2, 2026

Grundtvig was, with Søren Kierkegaard, one of the two great Danish theologians of the nineteenth century. As a pastor, he battled the prevalent idea that Christianity was more a philosophy than divine revelation. He wrote over a thousand hymns.