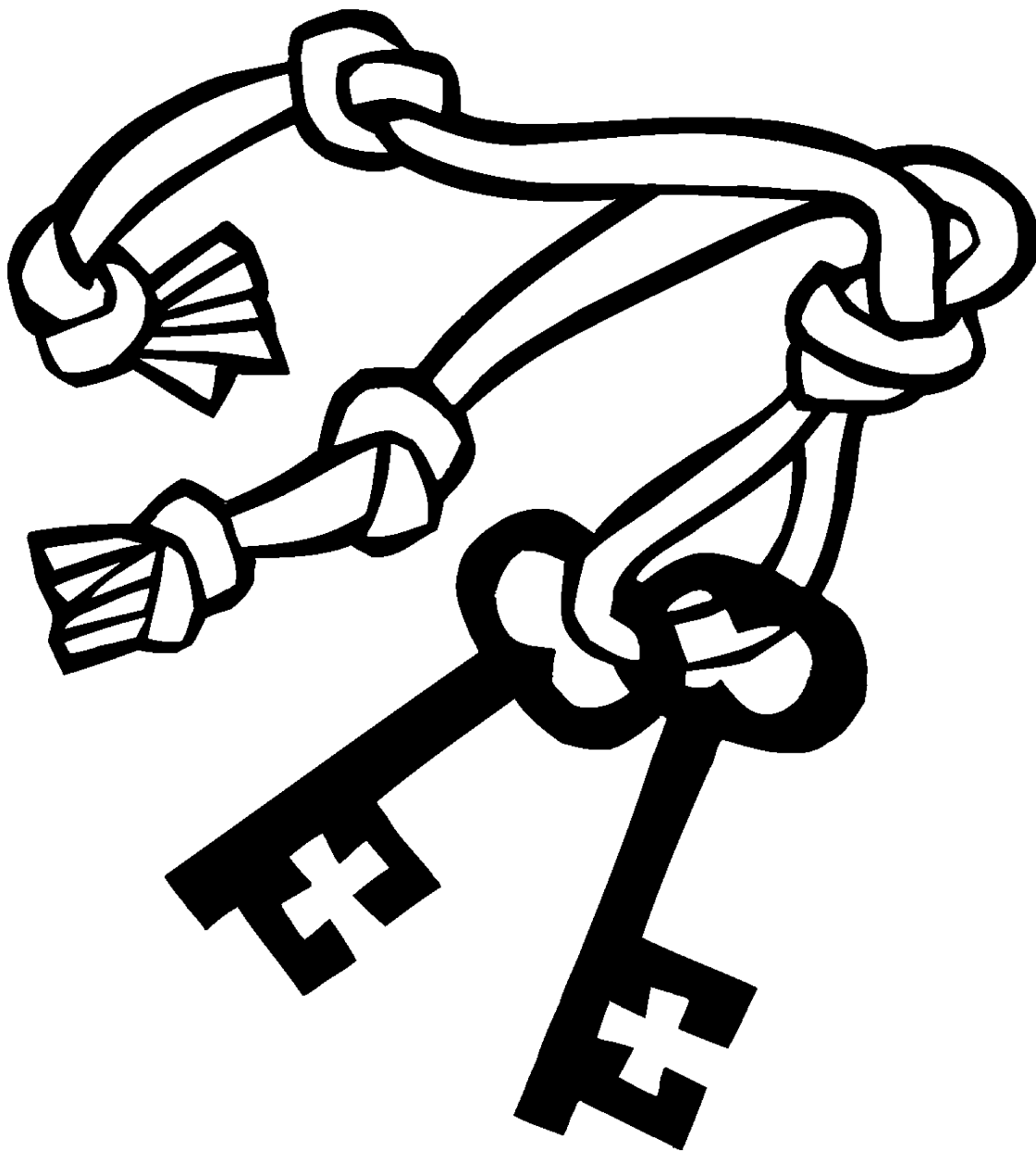


13th Sunday After Pentecost

August 23rd, 2026

9:30 am



Welcome to Calvary Lutheran Church.
We are so glad you are worshipping with us today.

LET US KNOW YOU'RE HERE: Whether this is your first time or you're a regular, we invite you to fill out an attendance sheet located within the blue binders in each pew to let us know you're here. If you're watching online, you can let us know you joined us by clicking the "Let Us Know You're Here" link on our website's worship page.

OFFERINGS: Our mission and ministry is not possible without you. Gifts can be shared in a variety of ways during the service. Checks, cash and "I Give Online" cards may be placed in the offering baskets passed during the service. Online and mobile gifts can be shared via the app and QR codes listed below. Thank you for your faithfulness and generosity.



Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Two Ways to Give

Give online
through this QR code
Use smart phone camera; click link



NURSERY: Children are a joy in worship, *and* we understand that little ones might sometimes need a break. The nursery, for children ages 0-3, is open throughout Sunday mornings until the end of the 11:00 a.m. service. For children in worship, you can find busy books and activity bags outside the sanctuary. Ask one of our ushers if you need help finding the nursery or worship resources.

COMMUNION: All are welcome at Christ's table, including children. Ushers will guide you to the altar where you can either kneel or stand to receive the body and blood of Christ. Bread is received in the hands. Gluten-free wafers are available by request. Wine is received either by drinking from the silver chalice, or by saving the bread and dipping it in the chalice, or in the individual cups. Individual cups include both wine (red) and non-wine (white) and may be discarded in the baskets found at the aisles while returning to your seats. Those not communing may come forward for a blessing, keeping your hands folded over your chest. For those unable to consume either wine or bread, communion is received fully in either element alone. For those unable to commune at the altar, our pastors will bring communion to you.

OUR ORGAN: Calvary's Organ, Redman Pipe Organ Opus 100, debuted on May 1st, 2018 and sits at the heart of our worship life. It is a meticulously hand-built instrument, constructed thoughtfully redesigned and assembled by master builder Roy Redman. Including pipes and components donated by the Pedersen family, Calvary's 60 rank Redman tracker-action organ has 3 manuals (Choir, Great, Swell) with a pedal division and two 32" stops.

**Visit calvaryftw.org for more information, our newsletter,
and to view the full church calendar.**

The Liturgy at Calvary Lutheran Church

Prelude *Let Us Ever Walk with Jesus*
Tune by Georg G. Boltze (18th Century)
Arr. Nancy Raabe (c. 2013)

Penitential Rite

We turn in place, following the cross as it passes in procession to the altar.

Andy Park

Lamb of God, you take a way the sin of the world.
Lamb of God, we ask you to take a-way our sin.

Lord have mer - cy Christ have mer - cy

Lord have mer - cy on us. Lord have mer - cy

Christ have mer - cy Lord have mer - cy on us.

Music © 1998 Mercy/Vineyard Publishing, admin. Music Services

L I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect (Romans 12:1-2). Let us confess all the ways we resist offering ourselves as living sacrifices.

L O Lord,
C **Though I live in the midst of trouble and woe, you save me. Your strong hand comes to my aid. Forever will your love abide. Do not cast your child aside. For your love and your faithfulness, I thank you, Lord. I called for your help all night and day long: you heard me, and made me strong.** (Psalm 138:7-8).

L Listen to me, you that pursue righteousness, you that seek the LORD. Look to the rock from which you were hewn, and to the quarry from which you were dug... for the ransomed of the LORD shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away (Isaiah 51:1,11).

The pre-cious blood of Je-sus Christ cleans-es us from sin.____

The pre-cious blood of Je-sus Christ cleans-es us__ from sin.____

Lord have mer - cy____ Christ have merr - cy____

Lord have mer - cy__ on us. Lord have mer - cy__

Christ have mer - cv____ Lord have mer - cv on us.

Apostolic Greeting

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

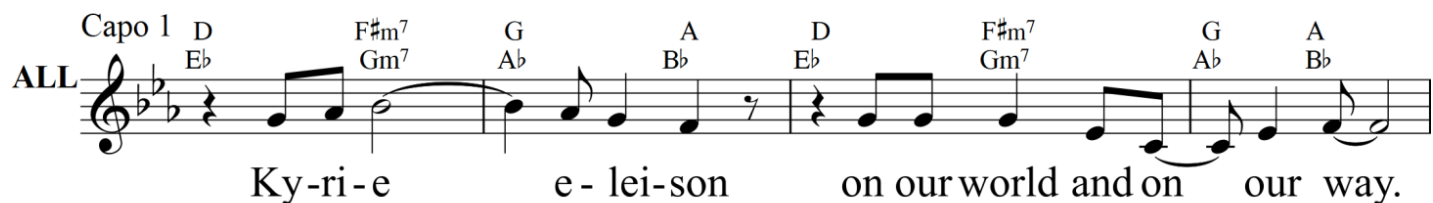
C **And also with you.**

Kyrie Eleison

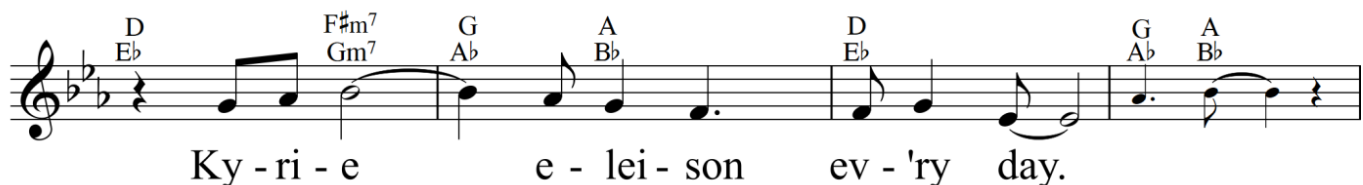
Did you know that "Kyrie Eleison" is Greek for "Lord, Have Mercy"?

Capo 1

ALL

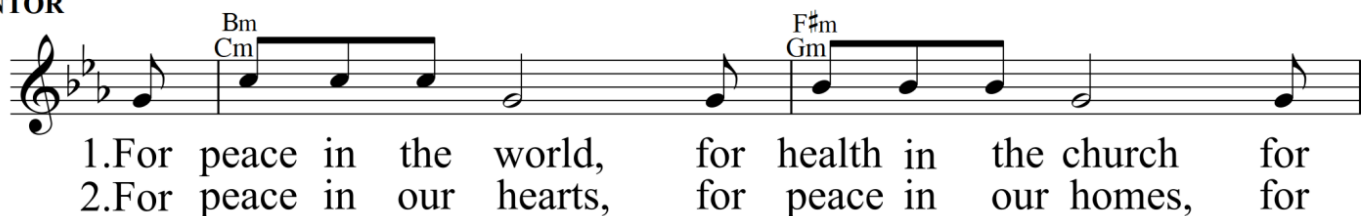


Ky-ri-e e-lei-son on our world and on our way.

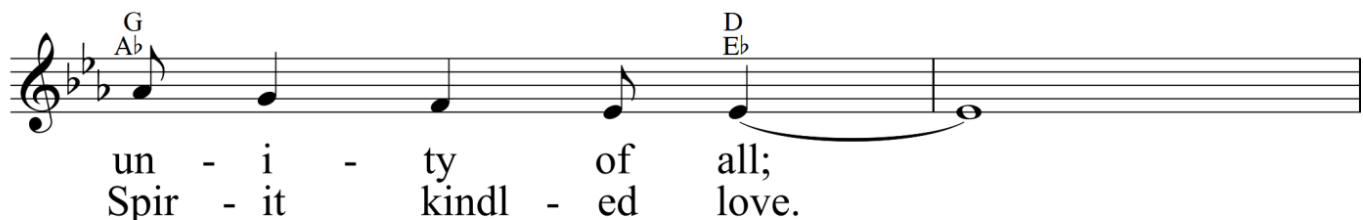


Ky-ri-e e-lei-son ev-'ry day.

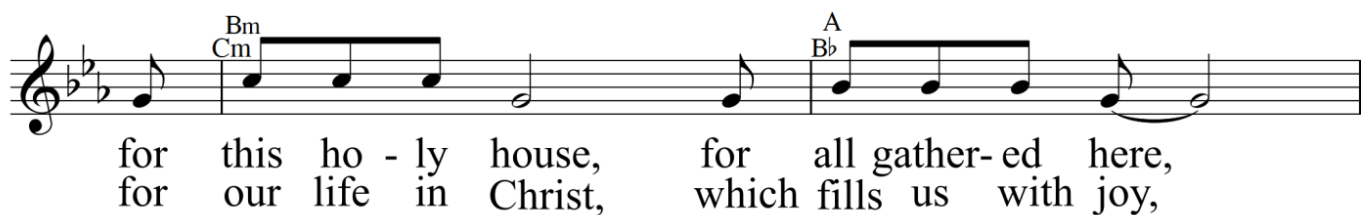
CANTOR



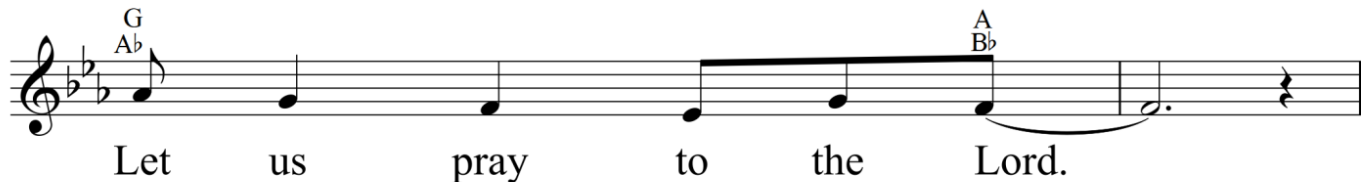
1. For peace in the world, for health in the church for
2. For peace in our hearts, for peace in our homes, for



un-i-ty of all;
Spir-it kindl-ed love.



for this ho-ly house, for all gather-ed here,
for our life in Christ, which fills us with joy,



Let us pray to the Lord.

ALL



let us pray to the Lord. Refrain

Hymn of Praise

Capo fret 1

The musical score is written for guitar and voice. It features a key signature of one flat (Bb) and a common time signature (C). The guitar part is indicated by chords written above the staff, and the lyrics are written below the staff. The score is divided into several systems, each containing a musical staff with chords and lyrics. The lyrics are: "I will stand in the con - gre - ga - tion and I will ex -", "I will stand in the con - gre - ga - tion and I will -", "We will join as a con - gre - ga - tion and we will ex -", "alt____ you. I will stand in the con - gre - ga -", "praise your name; I will stand in the con - gre - ga -", "alt____ you. We will join as a con - gre - ga -", "tion and I will ex - alt____ you. Let the", "tion and I will praise your name; With your", "tion and we will ex - alt____ you. We will", "chil - dren of your sal - va - tion lift their prais - es too!", "peo - ple of ev - 'ry na - tion I will shout this praise!", "sing as all cre - a - tion lifts the song a new.", "Hal - le - - lu - - jah!", "Hal - le - lu - jah! Hal - le - lu - jah!", "Hal - le - lu - - - jah! Hal - le - lu - - - jah!", "Let the child - ren of your sal - va - tion lift their prais - es too!", "Hal - le - lu - - jah!"

I will stand in the con - gre - ga - tion and I will ex -
I will stand in the con - gre - ga - tion and I will -
We will join as a con - gre - ga - tion and we will ex -
alt____ you. I will stand in the con - gre - ga -
praise your name; I will stand in the con - gre - ga -
alt____ you. We will join as a con - gre - ga -
tion and I will ex - alt____ you. Let the
tion and I will praise your name; With your
tion and we will ex - alt____ you. We will
chil - dren of your sal - va - tion lift their prais - es too!
peo - ple of ev - 'ry na - tion I will shout this praise!
sing as all cre - a - tion lifts the song a new.
Hal - le - - lu - - jah!
Hal - le - lu - jah! Hal - le - lu - jah!
Hal - le - lu - - - jah! Hal - le - lu - - - jah!
Let the child - ren of your sal - va - tion lift their prais - es too!
Hal - le - lu - - jah!

Prayer of The Day

P The Lord be with you.

C And also with you.

P Let us pray... O God, with all your faithful followers of every age, we praise you, the rock of our life. Be our strong foundation and form us into the body of your Son, that we may gladly minister to all the world, through Jesus Christ, our Savior and Lord.

C Amen.

First Reading **Isaiah 51:1-6**

¹Listen to me, you that pursue righteousness,
you that seek the LORD.

Look to the rock from which you were hewn,
and to the quarry from which you were dug.

²Look to Abraham your father
and to Sarah who bore you;
for he was but one when I called him,
but I blessed him and made him many.

³For the LORD will comfort Zion;
he will comfort all her waste places,
and will make her wilderness like Eden,
her desert like the garden of the LORD;
joy and gladness will be found in her,
thanksgiving and the voice of song.

⁴Listen to me, my people,
and give heed to me, my nation;
for a teaching will go out from me,
and my justice for a light to the peoples.

⁵I will bring near my deliverance swiftly,
my salvation has gone out
and my arms will rule the peoples;
the coastlands wait for me,
and for my arm they hope.

⁶Lift up your eyes to the heavens,
and look at the earth beneath;

for the heavens will vanish like smoke,
the earth will wear out like a garment,
and those who live on it will die like gnats;
but my salvation will be forever,
and my deliverance will never be ended.

L The Word of the Lord.
C **Thanks be to God.**

*The choir leads our Psalm. They sing the refrain and the congregation echoes it,
The congregation then sings the refrain following the verses sung by the choir.*

Psalm 138

Rory Cooney



© 1985 Rory Cooney, OCP Publications

Verses

1. I shall thank you, God of my heart, you have heard my troubled word.
While angels watch, your name I praise; I dance before your holy place.
For your love and your faithfulness, I thank your name, your promise
surpasses your fame. I called for your help all night and day long: you
heard me, and made me strong. **Refrain**

2. Your strong hand shall come to my aid: you shall be all good to me.
Forever will your love abide. Do not cast your child aside. From on high,
from the heavens the poor you see, you drive the proud to their knees.
Though I live in the midst of trouble and woe, you save me, and foil my
foe. **Refrain**

Second Reading

Romans 12:1-8

¹I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. ²Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

³For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴For as in one body we have many members, and not all the members have the same function, ⁵so we, who are many, are one body in Christ, and individually we are members one of another. ⁶We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ⁷ministry, in ministering; the teacher, in teaching; ⁸the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

L The Word of the Lord

C Thanks be to God

We stand for the gospel as Christ, the Word of God, is proclaimed.

Alleluia Verse & Gospel

Halle Halle Halle

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - - jah!

hal - le hal - le ha - le lu - -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

P The Holy Gospel according to St. Matthew the 16th chapter

C Glory to you, O Lord

¹³Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" ¹⁴And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." ¹⁵He said to them, "But who do you say that I am?" ¹⁶Simon Peter answered, "You are the Messiah, the Son of the living God." ¹⁷And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. ¹⁸And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. ¹⁹I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." ²⁰Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

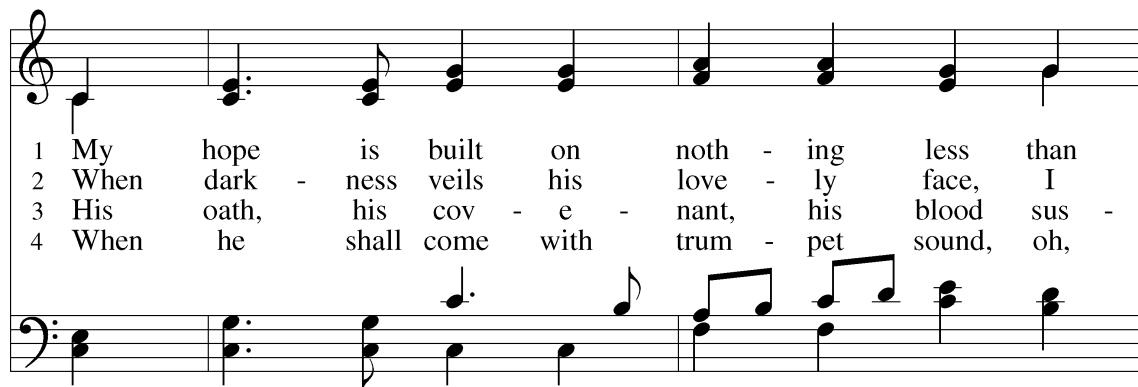
P The Gospel of our Lord.

C Praise to you, O Christ.

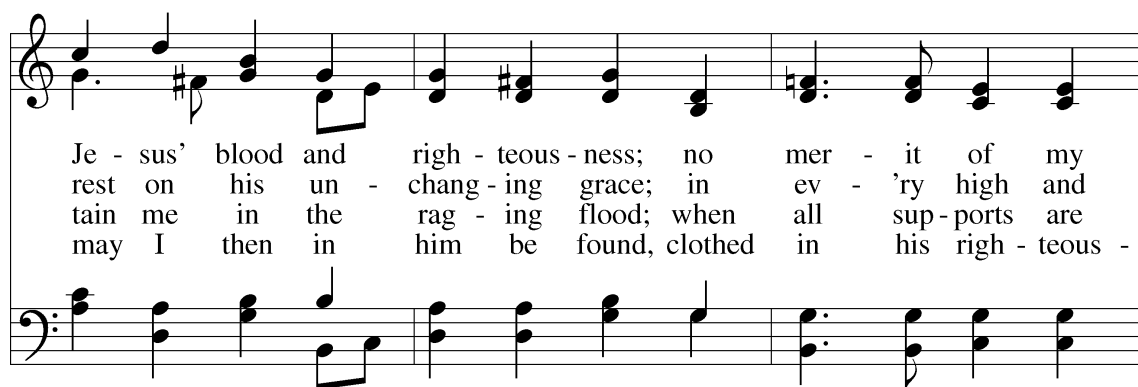
Sermon *Pr. Kyle*

Following the sermon, we pause for a time of silence, reflection, and prayer.

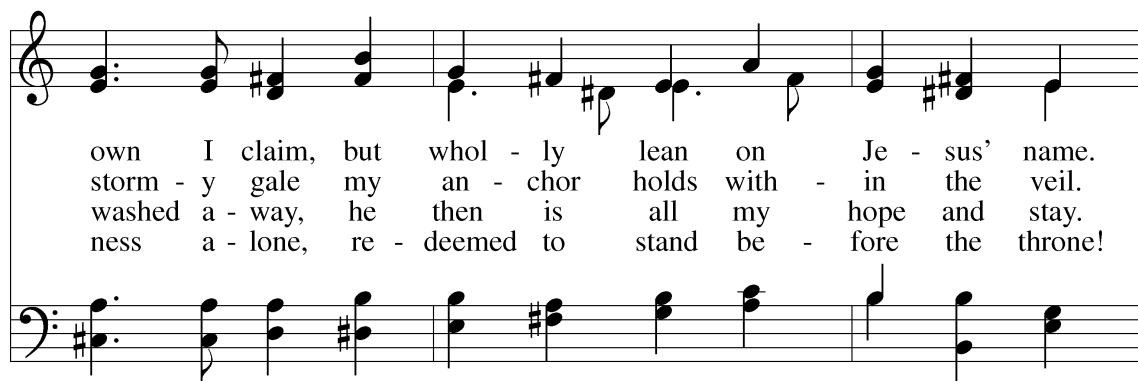
Hymn Of The Day *My Hope is Built on Nothing Less* (ELW #597)



1 My hope is built on noth - ing less than
 2 When dark - ness veils his love - ly face, I
 3 His oath, his cov - e - nant, his blood, sus -
 4 When he shall come with trum - pet sound, oh,



Je - sus' blood and righ - teous - ness; no mer - it of my
 rest on his un - chang - ing grace; in ev - 'ry high and
 tain me in the rag - ing flood; when all sup - ports are
 may I then in him be found, clothed in his righ - teous -



own I claim, but whol - ly lean on Je - sus' name.
 storm - y gale my an - chor holds with - in the veil.
 washed a - way, he then is all my hope and stay.
 ness a - lone, re - deemed to stand be - fore the throne!

Refrain



On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt.
 Music: MELITA, John B. Dykes, 1823–1876

Creed

Did you know that "Creed" comes from the Latin "Credo" meaning "I believe"?

A Let us profess the faith in which we are baptized:

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Capo fret 1

Instrumental Intro

In the si - lence Lord, Hear our prayer.

In the still - ness Lord, Hear our prayer.

Our spo - ken words, our si - lent thoughts:

these we hum - bly share.

In this mo - ment Lord, Hear our prayer.

Chords: E, F, A, Bb, E, F, A, Bb, E, F, A/E, Bb/F, F#m, Gm, B7, C7, E, F, A, Bb, A, Bb, E, F, F#m7, Gm7, E, F, B(sus4), Csus, B, C, F#m, Gm, E, F, B7, C7, B, C, E, F, A, Bb, E, F.

*The Assisting Minister will end each prayer petition saying "Lord, in your mercy..." to which the congregation responds, "**hear our prayer.**"
The Pastor will conclude the prayers with the following...*

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C Amen.

Peace

We greet our neighbors in the name of the Lord.

P The peace of the Lord be with you always.

C And also with you.

Offertory *Spirit, Spirit of Gentleness* James K. Manley (b. 1940)
Arr. Michael Hassell (1952-2019)
Michaelann Wood - Soprano
Kelsey Scheuerman - Clarinet

Refrain

Spirit, Spirit of gentleness,
blow through the wilderness calling and free;
Spirit, Spirit of restlessness,
stir me from placidness, wind, wind on the sea.

You moved on the waters, you called to the deep,
then you coaxed up the mountains from the valleys of sleep;
and over the eons you called to each thing:
"Awake from your slumbers and rise on your wings." *Refrain*

You sang in a stable, you cried from a hill,
then you whispered in silence when the whole world was still;
and down in the city you called once again,
when you blew through your people on the rush of the wind. *Refrain*

We offer our gifts with joy and thanksgiving.



Two Ways to Give

Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this QR code
Use smart phone camera; click link



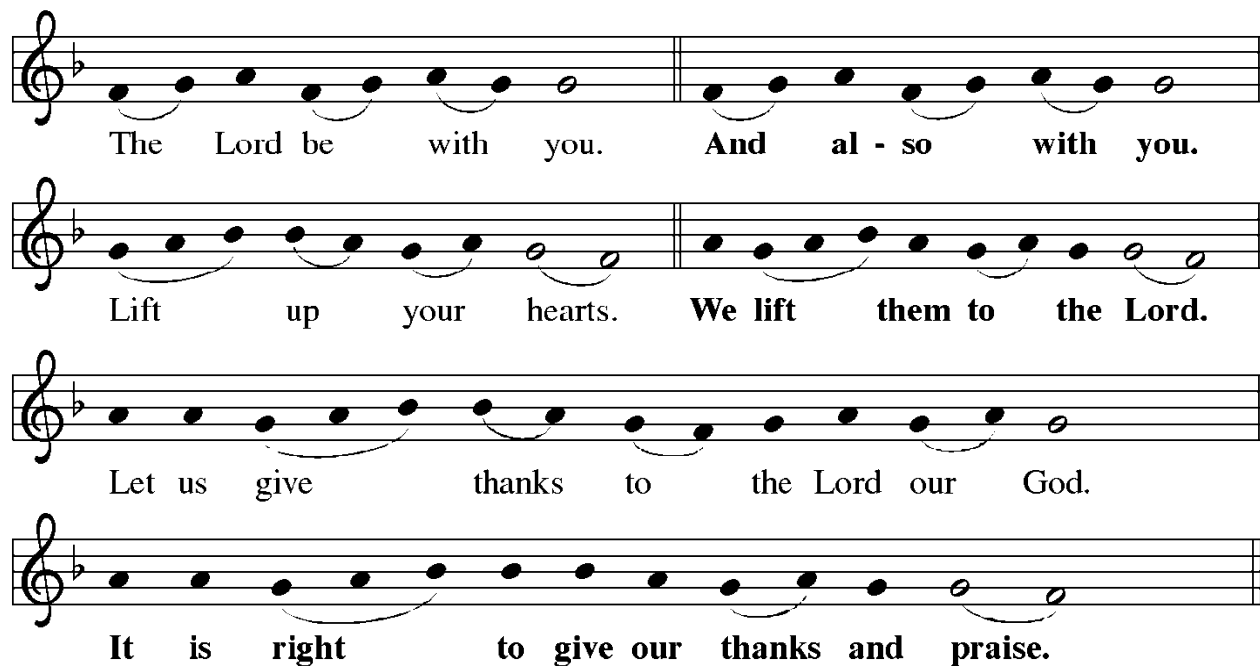
We stand as our gifts are presented.

The musical score is written for a single melodic line in 4/4 time. It consists of 16 measures across 8 staves. The lyrics are: "We lift our voices. We lift our hearts, we lift our lives up to you: we are an offering. Lord, use our voices. Lord, use our hearts. Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be we give to you, we give to you. We lift our voices we lift our hearts, we lift our lives up to you: we are an offering. We are an offering." The score includes various musical notations such as treble clef, key signature of one flat (B-flat), and time signature of 4/4. Chord symbols are placed above the staff: G, C2, Dm7, C2, F, C, Dm7, G, C2, Dm7, C2, F, G7, Em7, Asus, Dm7, G7sus, E, D, E, Am, Dm7, C2, Bb, Dm7, G, C2, Dm7, C2, F, C2, Dm7, G, C. There are also triplets indicated by a '3' over a group of notes.

A Let us pray. Merciful Father,

C **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our lord. Amen**

Great Thanksgiving



P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ;

who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus

The Sanctus and Benedictus, translated from the Latin meaning "Holy and Blessed" is an ancient song that draws on the words of Isaiah and recalls Jesus' triumphal entry into Jerusalem on Palm Sunday.



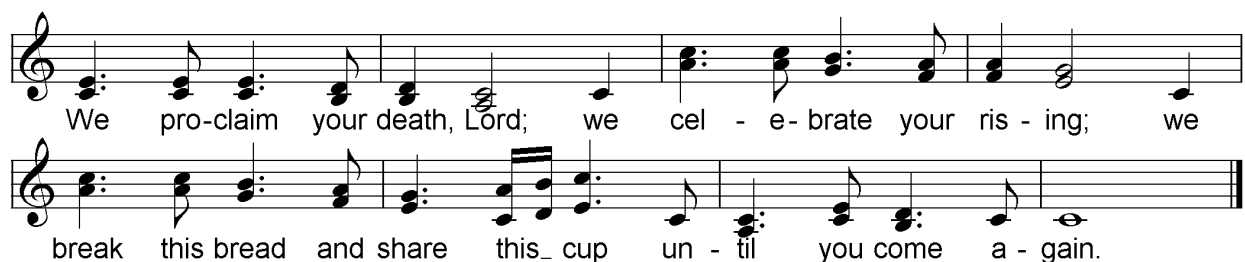
Ho- ly, ho- ly, ho- ly, ho- ly. Ho- ly, ho- ly is our
God. God, the Lord of earth and heav- en. Ho- ly, ho- ly is our
God Ho- ly, ho- ly, ho- ly, ho- ly. Ho- ly, ho- ly is our
God; God the Lord of all of his- t'ry. Ho- ly, ho- ly is our God.

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Eucharistic Prayer

Eucharist is from the Greek meaning "Thanksgiving". The Pastor prays the Eucharistic prayer, weaving in the day's themes with the familiar words of Jesus from the Last Supper. We are reminded that we share in this meal "in remembrance of Jesus".

Eucharistic Acclamation



We pro-claim your death, Lord; we cel - e - brate your ris - ing; we
break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

**All Our Father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us; and lead us not into
temptation, but deliver us from evil. For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.**

P The body of Christ given for you. Blood of Christ shed for you.

Agnus Dei

"Angus Dei" comes from the Latin meaning "Lamb of God".

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

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Sharing of Holy Communion

Everyone is welcome at Christ's table.

Please follow the directions of the ushers as we share in this meal of grace.

As we share in the meal, the words of promise are shared:

"The body of Christ, given for you." and "The blood of Christ, shed for you."

Detailed communion information can be found on the inside cover of your bulletin.

The following hymns may be sung during the sharing of communion.

Precious Lord, Take My Hand Thomas A. Dorsey (1938-2010)
David Johnson - Solo

Calm Me Lord (Taizé)

Margaret Rizza

Calm me Lord, as you calmed the storm. Still me Lord.

Keep me from harm. Let all the tumult within me

cease. En-fold me Lord, in your peace

Last time
Lord, en-fold me in your peace.

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The Church's One Foundation (ELW #654)



1 The church's one foun - da - tion is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der this world sees her op - pressed,
 4 Through toil and trib - u - la - tion and tu - mult of her war,
 5 Yet she on earth has u - nion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word.
 her char - ter of sal - va - tion one Lord, one faith, one birth;
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more;
 and mys - tic sweet com - mu - nion with those whose rest is won.

From heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up: "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,
 Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.
 and to one hope she press - es with ev - 'ry grace en - dued.
 and soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.
 that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839–1900
 Music: AURELIA, Samuel S. Wesley, 1810–1876

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **Amen**

Post-Communion Canticle

Thank-ful hearts and voic-es raise;— tell ev-ery
one what God has done. Let all who seek the Lord re-joyce and
bear Christ's ho-ly name. Send us with your
prom-is-es, O God, and lead us forth with joy! With -
shouts of thanks-giv-ing, A-men, A-men; With -
shouts of thanks-giv-ing A-men! A-men!

A Let us pray... Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C Amen

The Benediction evokes the language of the Priestly Blessing from Numbers 6:24 – 26.

P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen

*Having been fed by the Word and at the table, we are sent to live out our baptismal calling – sharing God's love with our human hands.
During the recessional hymn, we turn in place, following the cross.*

Recessional **Take My Life (ELW #583)**

Refrain/Estribillo



To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na - da más;
Take my life, that I may be con - se - crat - ed, Lord, to thee;



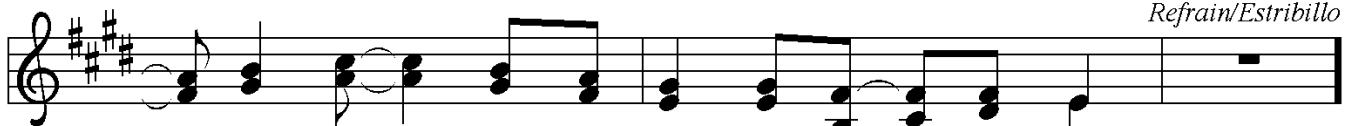
to - ma, sí, mi co - ra - zón y tu tro - no en él ten - drás.
take my mo - ments and my days; let them flow in cease - less praise.



1 Que mi vi - da en - te - ra es - té con - sa - gra -
1 Take my hands and let them move at the im -
2 Take my sil - ver and my gold, not a mite
3 Take my voice and let me sing al - ways, on -
4 Take my will and make it thine; it shall be



da a ti, Se - ñor; que a mis ma - nos pue -
pulse of thy love; take my feet and let
would I with - hold; take my in - tel - lect
ly for my King; take my lips and let
no lon - ger mine; take my heart, it is



da guiar el im - pul - so de tu a - mor.
them be swift and beau - ti - ful for thee.
and use ev - 'ry pow'r as thou shalt choose.
them be filled with mes - sag - es from thee.
thine own; it shall be thy roy - al throne.

Refrain/Estribillo

Text: Frances R. Havergal, 1836–1879, adapt.; Spanish text: Vincent Mendoza, 1875–1955
Music: TOMA MI VOLUNTAD, William Dexheimer Pharris, b. 1956; arr. Mark Sedio, b. 1954
Music © 1999 Augsburg Fortress

A Go in Peace. Serve the Lord. **C** **Thanks be to God!**

Postlude *Marche Royale* Jean Baptiste Lully (1632-1687)

Calvary Lutheran Church

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Debbie Villavicencio, *Organist*

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Assisting Minister	Don Holmes
Ushers / Greeters	Linda & Joe Hardaway Rory & Dave Brown
Communion Assistants	Ginger Bowden Margi Mountcastle
Altar Guild	Margi Mountcastle
Audio / Live Stream	Joy & Chris Aguilar

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