

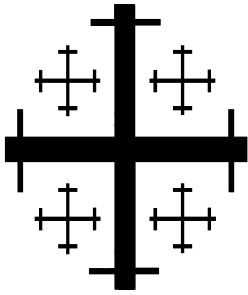
Pentecost X

2 August 2026

8 & 11 am



The Liturgy at Calvary



In today's first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the eucharistic table we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.

Prelude *Prelude in D Major* J.S. Bach (1685-1750)

Confession And Forgiveness

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen.

Entrance Hymn *God Extends an Invitation (ELW 486)*



The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics in Spanish and English. The lyrics are:
Nues-tro Pa - dre nos in - vi - ta a la me - sa de la
God ex - tends an in - vi - ta - tion to the ta - ble of cre -
vi - da, don - de hay vi - no, luz y pan; y no -
a - tion, where there's wine and light and bread. Here we
so - tros nos reu - ni - mos, y lo nues - tro com - par - ti - mos, pues a -
gath - er in thanks - giv - ing and we of - fer all our liv - ing. Here the
síes la co - mu - nión; pues a - síes la co - mu - nión.
feast of life is spread; here the feast of life is spread.

Text: Miria T. Kolling; English and Spanish tr. Gerhard M. Cartford, b. 1923
Music: NUESTRO PADRE, Miria T. Kolling
Spanish and English text © 1998 Augsburg Fortress.
Music © Miria T. Kolling.

Apostolic Greeting

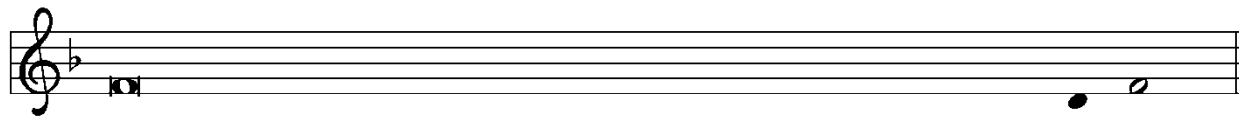
P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

Kyrie Eleison [*Greek, Lord, Have Mercy*]



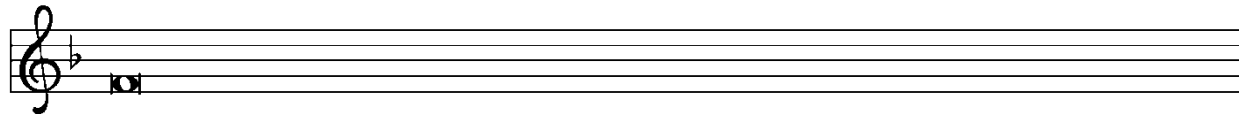
In peace, let us pray to the Lord. **Lord, have mer - cy.**



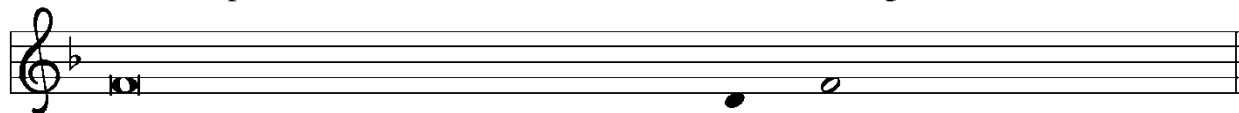
For the peace from above, and for our salvation, let us pray to the Lord.



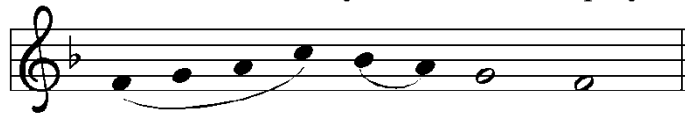
Lord, have mer - cy.



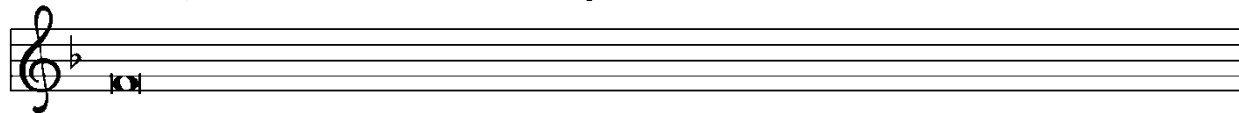
For the peace of the whole world, for the well-being of the church of God,



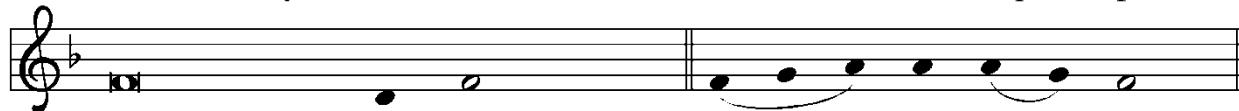
and for the unity of all, let us pray to the Lord.



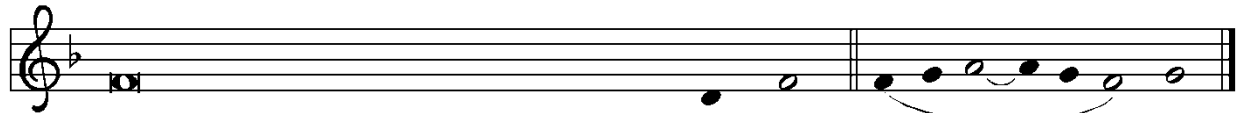
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

Canticle of Praise Gloria In Excelsis

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,

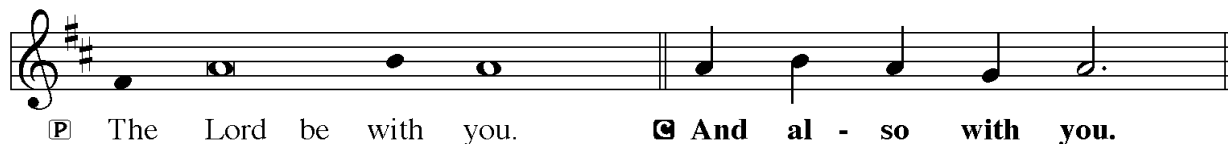


you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

Prayer of The Day



P Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord.

C Amen.

First Reading **Isaiah 55:1-5**

¹Ho, everyone who thirsts,
come to the waters;
and you that have no money,
come, buy and eat!
Come, buy wine and milk
without money and without price.
²Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?
Listen carefully to me, and eat what is good,
and delight yourselves in rich food.
³Incline your ear, and come to me;
listen, so that you may live.
I will make with you an everlasting covenant,
my steadfast, sure love for David.
⁴See, I made him a witness to the peoples,
a leader and commander for the peoples.
⁵See, you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the LORD your God, the Holy One of Israel,
for he has glorified you.

L The Word of the Lord.

C Thanks be to God.

Choir/Cantor sings refrain All echo & sing ff. verses

Psalm 145

Viktor Andersson

The musical notation is written on two staves in 4/4 time. The first staff contains the lyrics "We sing your prais-es God our King! Your reign will last for - ev - er. You" with chords C, Am, E, FMaj7, and C2 indicated above the notes. The second staff contains the lyrics "act on - ly out of love, stand - ing by your faith - ful peo - ple." with chords Dm, Bbsus, Gm, and C2 indicated above the notes.

Text & Music Copyright © 4 July 2008 Viktor Andersson

1. Our God is merciful, tenderhearted slow to anger.
Loving and ever kind; tenderly embracing all. **REFRAIN**
2. Our God is ever true, showing love in deeds of mercy.
Stumble or fall away; God is there to raise us up. **REFRAIN**
3. All creatures look to you. You are quick to satisfy them. You
feed them generously; feed them all abundantly. **REFRAIN**

Second Reading Romans 9:1-5

¹I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—²I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

L The Word of the Lord
C **Thanks be to God**

Alleluia Verse & Gospel Acclamations

The musical notation is written on a single staff in 4/4 time, starting with a key signature of one sharp (F#). The lyrics "Al - le - lu - ia. Lord, to whom shall we go? You have the" are written below the notes.

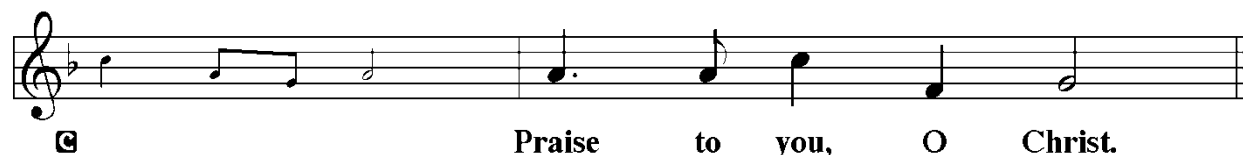


P The Holy Gospel according to St. Matthew, the 14th chapter



¹³Now when Jesus heard [about the beheading of John the Baptist], he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. ¹⁵When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." ¹⁶Jesus said to them, "They need not go away; you give them something to eat." ¹⁷They replied, "We have nothing here but five loaves and two fish." ¹⁸And he said, "Bring them here to me." ¹⁹Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. ²¹And those who ate were about five thousand men, besides women and children.

P The Gospel of our Lord.



Sermon *Pr. Kyle*

Silent Reflection

Hymn Of The Day

Here Would I Feast (ACS 964)



1 A - quí del pan par - ti - do to - ma - ré,
 2 La cul - pa del pe - ca - do mi - a fue;
 1 Here would I feast up - on the bread of God,
 2 Mine is the sin, but thine the righ - teous - ness;



y de la co - pa de tu co - mu - nión;
 mas tu - ya fue la san - gre de tu cruz.
 here drink with thee the roy - al wine of heav'n;
 mine is the guilt, but thine the cleans - ing blood;



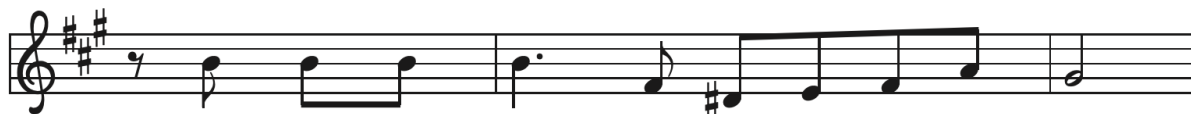
tu nom - bre, mi buen Dios, in vo - ca - ré
 Por e - lla y tu jus - ti - cia ten - go, sé,
 here would I lay a - side each earth - ly load,
 here is my robe, my ref - uge, and my peace:



y go - za - ré la paz de sal - va - ción.
 per - dón, con - sue - lo y paz, Se - ñor Je - sús.
 here taste a - fresh the calm of sin for - giv'n.
 thy blood, thy righ - teous - ness, O Lord my God.



3 Nos le - van - ta - mos de la ce - na a - quí;
 3 Too soon we rise, the ves - sels dis - ap - pear;



la fies - ta pa - sa, mas no a - sí el a - mor.
 the feast, though not the love, is past and gone.

*To - do se va, mas tú te que - das, sí,
The bread and wine re - move, but thou art here,*

*cer - ca, muy cer - ca, a - ma - do Sal - va - dor.
near - er than ev - er, still my shield and sun.*

Text: Horatius Bonar, 1808–1889; tr. T. W. Speaks
 Music: AQUI DEL PAN PARTIDO TOMARÉ, José Ruiz, b. 1956
 Music © 1989 Augsburg Fortress

Creed

A Let us profess the faith in which we are Baptized.

ALL I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

After each petition

A Lord in your mercy,

C Hear our prayer.

Concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord

C Amen.

Peace

P The peace of the Lord be with you always.

C And also with you.

**Offertory *Gratitude* Brandon Lake, Dante Bowe and
Ben Hastings c. 2020
Mickey Nowell solo**



Two Ways to Give

{ Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this QR code
Use smart phone camera; click link

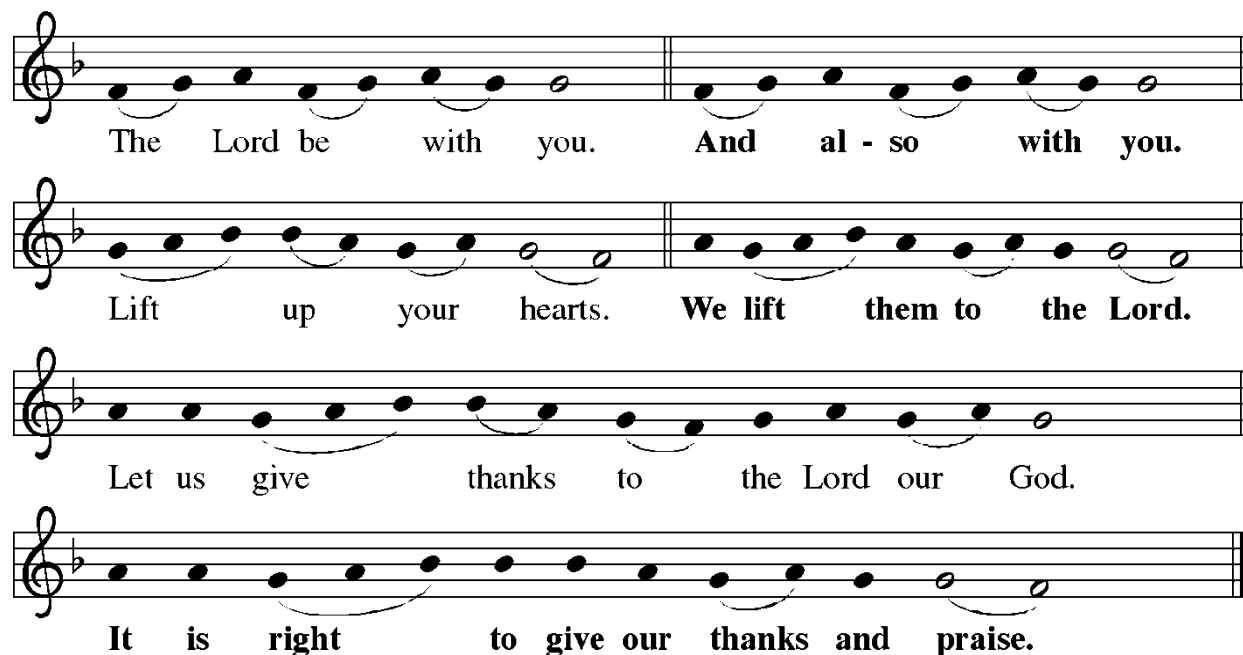


Please stand as our gifts are presented, singing,

Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

- A Let us pray. Merciful Father,
C **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our lord. Amen**

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ;

who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

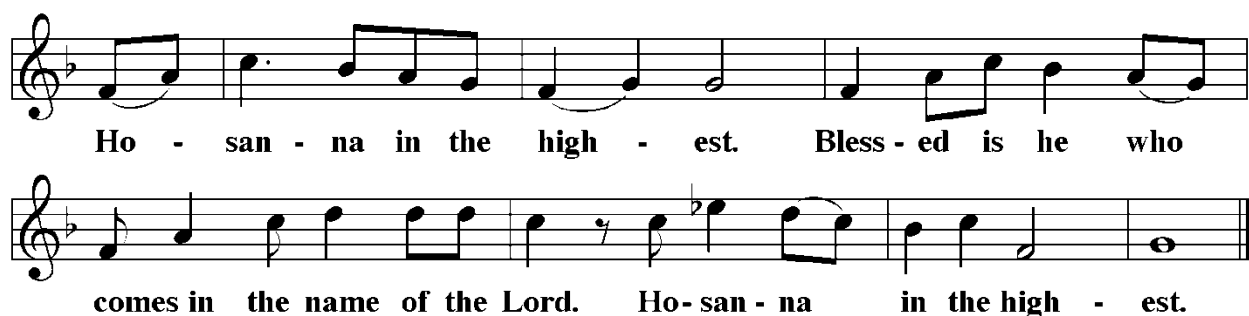
And so with all the choirs of angels, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus *[Latin, Holy & Blessed]*



☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.



Eucharistic Prayer

Eucharistic Acclamation



P Remember us in your kingdom, O Lord, and teach us to pray.

**All Our father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in
heaven.**

**Give us this day our daily bread; and forgive us our
trespasses,**

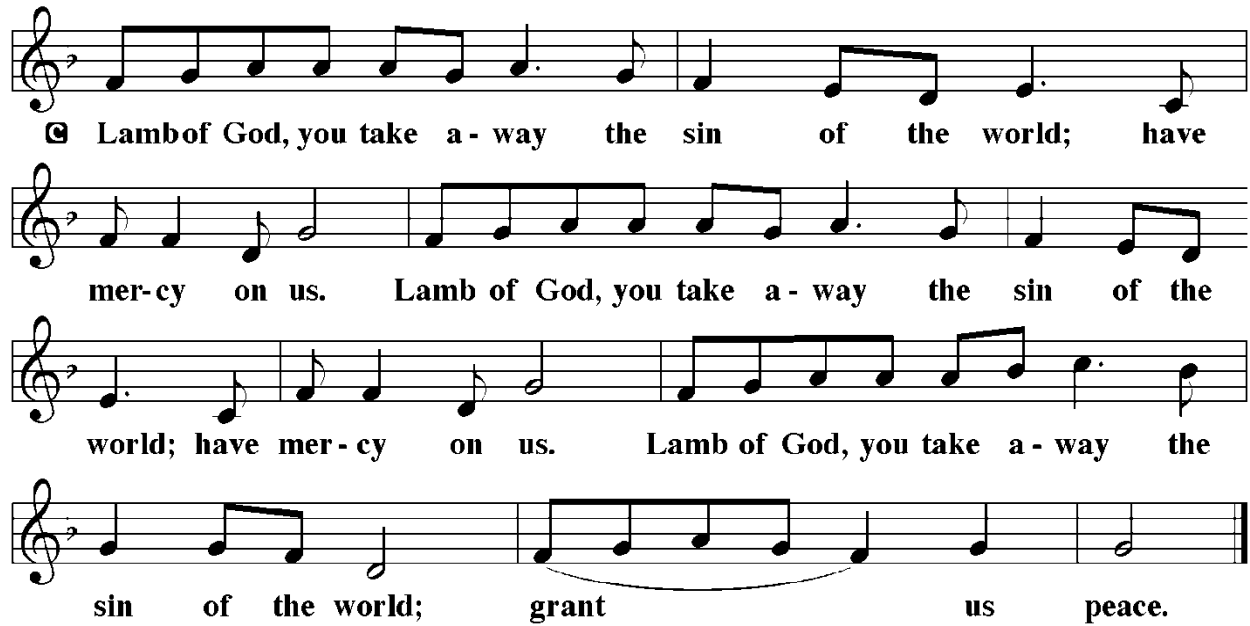
**as we forgive those who trespass against us; and lead
us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever.**

Amen

P The body of Christ given for you.
The blood of Christ shed for you.

Agnus Dei [*Latin, Lamb of God*]



HOLY COMMUNION

In-Person: We commune at the Altar.

Ushers will guide. All are welcome.

Wine is Red Grape Juice is White

Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to communion each other and bless children who have not received First Communion.

Consider giving this blessing:

"Know that the promises of Jesus's love are for you."

***Abide With Me* William H. Monk (1861),**

arr. Stephen DeCesare c. 2021

Kyrie Melton - Mezzo Soprano,

Jack Graeber - Trombone

The following songs may be sung during distribution of the Sacrament:

***Nada te turbe - Nothing Can Trouble* (Taizé-ACS 1033)**

Am D7 G Em 1F Dm⁶

Na - da te tur - be, na - da te, es - pan - te. Quien a Dios tie - ne
Noth - ing can trou - ble, noth ing can fright - en Those who seek God shall

E Am 2F Dm⁶ E Am

na - da le fal - ta So - lo Dios bas - ta.
nev - er go want - ing God a - lone fills us.

Eat This Bread, (Taizé-ELW 472)

JACQUES DELMONT

G C Am D Bm Em Dsus D

"Eat this bread, drink this cup, come to me and nev - er be hun - gry.

G D Em Bm C D G

Eat this bread, drink this cup, trust in me and you will not thirst."

© 1984 Les Presse de Taizé, GIA Publicaitons (USA)

P The body and blood of our Lord Jesus Christ strengthen you
and keep you in God's grace.

C **Amen**

Post-Communion Canticle



Thank the Lord, your voices raise: sing to God with highest praise!



Tell the wonders God has done: freedom, life, the victory won.



All who seek the Lord, rejoice; proudly bear the name of Christ.



Go in joy where God will send. Alleluia! Sing amen!

Text: Martin A. Seltz, b. 1951

Music: ST. GEORGE'S WINDSOR, George J. Elvey, 1816–1893

Text © 1998 Augsburg Fortress

A Let us pray... Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C Amen

P The Benediction ☩

C Amen

Recessional

When the Poor Ones (ELW 725)

1 Cuan-do el po-bre na-da tie-ne y aún re-par-te,
1 When the poor ones, who have noth-ing, still are giv-ing;

cuan-do al-guien pa-sa sed y a-gua nos da,
when the thirst-y pass the cup, wa-ter to share;

cuan-do el dé-bil a su her-ma-no for-ta-le-ce,
when the wound-ed of-fer oth-ers strength and heal-ing;

Estribillo

va Dios mis-mo en nues-tro mis-mo ca-mi-nar;
we see God, here by our side, walk-ing our way;

va Dios mis-mo en nues-tro mis-mo ca-mi-nar.
we see God, here by our side, walk-ing our way.

- 2 When compassion gives the suff'ring consolation;
when expecting brings to birth hope that was lost;
when a strong love drowns the hatred that surrounds us: Refrain
- 3 When our spirits, like a chalice, brim with gladness;
when our voices, full and clear, sing out the truth;
when our longings, free from envy, seek the humble: Refrain
- 4 When the goodness poured from heaven fills our dwellings;
when the nations work to change war into peace;
when the stranger is accepted as our neighbor: Refrain

Text: J. A. Olivar; tr. Martin A. Seltz
Music: EL CAMINO, Miguel Manzano

Spanish text and music © 1971 J. A. Olivar, Miguel Manzano and San Pablo International—SSP, admin. OCP Publications
English text © 1998 Augsburg Fortress

A Go in Peace. Serve the Lord.
C **Thanks be to God!**

**Postlude *Fughetta on 'Montgomery'*
Richard Proulx (1937-2010)**

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
www.godhearthumanhands.org email: calvary@calvaryftw.org
(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Kyle Rouze The Reverend Kyle Symanski
Viktor Andersson, *Director of Worship & Music*
Debbie Villavicencio, *Organist*

	8:00 AM	11:00 AM
Lector	Christina Willis	Roy Reichenbach
Assist. Minister	Troy Mennis	Brent Falkenberg
Ushers & Greeters	Jeff Goodwin Charles Weiss	Monica Neeley Tammy Tyrone Eddie & Val Wilkerson
Altar Guild	Jenny Gibson	Darlene Christian
Audio/Visual	James Williams	James Williams Lauren Burkett

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Upcoming Commemorations

Dominic, founder of the Order of Preachers (Dominicans), died 1221

Saturday, August 8, 2026

Dominic was a Spanish priest who saw the wealth of the clergy as a stumbling block for the church, so he formed a movement, the Order of Preachers (commonly called Dominicans) devoted to itinerant preaching and living in poverty.