

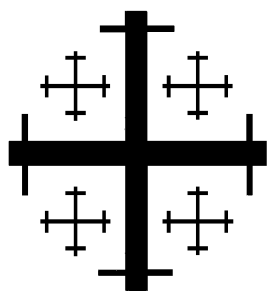
Pentecost VII

12 July 2026

9:30 am



The Liturgy at Calvary



God's word is like the rain that waters the earth and brings forth vegetation. It is also like the sower who scatters seed indiscriminately. Our lives are like seeds sown in the earth. Even from what appears to be little, dormant, or dead, God promises a harvest. At the Lord's table we are fed with the bread of life, that we may bear fruit in the world.

Prelude *Strengthen for Service, Lord*
Buckhurst Run Robert A. Hobby (b.1962)
Setting by Edwin T. Childs (c.2021)

Please stand & face the Baptismal font

Penitential Rite **Seed, Scattered and Sown (W&P 121)**
Sing vs. 1 & 2 before Confession, vs. 3 after

Refrain

Seed, scat-tered and sown; wheat, gath-ered and grown;

bread, bro-ken and shared as one, the Liv-ing Bread of God.

Vine, fruit of the land; wine, work of our hands; one cup that is

shared by all; the Liv-ing Cup, the Liv-ing Bread of God.

1 Is not the bread we break a
 2 The seed which falls on the rock will
 3 As wheat up - on the hills was

shar - ing in our Lord? Is not the
 with - er and will die. The seed with -
 gath - ered and was grown, so may the

cup we bless the blood of Christ out - poured?
 in good ground will flow - er and have life.
 church of God be gath - ered in - to one.

Refrain

L To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God (Romans 8:6-8). Let us confess all the ways in which we are hostile to God, all the ways we set our minds on sin and death, and our need for the Spirit's life and peace.

Silence is kept for confession and reflection

L You are to be praised, O God

C To you who hear prayer, to you all flesh will come because of their transgressions. Our sins are stronger than we are, but you will blot them out (Psalm 65:1-3).

L There is now no condemnation for those who are in Christ Jesus. For the Spirit of life in Christ Jesus has set you free from the law of sin and death...You are not in the flesh, you are in the Spirit, since the Spirit of God dwells in you...He who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you (Romans 8:1-2, 9,11).

Apostolic Greeting

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie Eleison [Greek, Lord, Have Mercy]

Capo 1

ALL

Ky-ri-e e - lei-son on our world and on our way.

Ky - ri - e e - lei - son ev - 'ry day.

CANTOR

1. For peace in the world, for health in the church for
2. For peace in our hearts, for peace in our homes, for

un - i - ty of all;
Spir - it kindl - ed love.

for this ho - ly house, for all gather - ed here,
for our life in Christ, which fills us with joy,

Let us pray to the Lord.

ALL

let us pray to the Lord. *Refrain*

Hymn of Praise

Capo fret 1

D Eb Em Fm D Eb Em Fm D Eb Em Fm
 I will stand in the con - gre - ga - tion and I will ex -
 I will stand in the con - gre - ga - tion and I will -
 We will join as a con - gre - ga - tion and we will ex -

D Eb Em Fm D Eb A Bb A7 Bb7
 alt _____ you. I will stand in the con - gre - ga
 praise your name; I will stand in the con - gre - ga -
 alt _____ you. We will join as a con - gre - ga -

G D Em D Em
 Ab Eb Fm Eb Fm
 tion and I will ex - alt _____ you. Let the
 tion and I will praise your name; With your
 tion and we will ex - alt _____ you. We will

D Em D Em G
 Eb Fm Eb Fm Ab
 chil - dren of your sal - va - tion lift their prais - es too!
 peo - ple of ev - 'ry na - tion I will shout this praise!
 sing as all cre - a - tion lifts the song a new.

Em7 D Gmaj7 A7 D
 Fm7 Eb AbM7 Bb7 Eb
 Hal - le - - lu - - jah!

A(sus4) A F#m7 Bm7
 Bbsus Bb Gm7 Cm7
 Hal - le - lu - jah! Hal - le - lu - jah!

E(sus4) E A G
 Fsus Bb Ab Bb
 Hal - le - lu - - jah! Hal - le - lu - - jah!

G A D D Em D G
 Ab Bb Eb Vm Eb Fm Eb Ab
 Let the child - ren of your sal - va - tion lift their prais - es too!

Em7 D Gmaj7 A7 D Em D
 Fm7 Eb AbM7 Bb7 Eb Fm Eb
 Hal - le - lu - jah!

Prayer of The Day

P The Lord be with you.

C And also with you.

P Let us pray... Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Savior and Lord.

C Amen.

Please sit for today's scripture readings.

First Lesson Isaiah 55:10-13

¹⁰For as the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,

giving seed to the sower and bread to the eater,
¹¹so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.

¹²For you shall go out in joy,
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.

¹³Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall be to the LORD for a memorial,
for an everlasting sign that shall not be cut off.

L The Word of the Lord.

C Thanks be to God.

Psalm Cantor sings **refrain**. All echo & sing ff. verses

Psalm 65

REFRAIN

The seed sown in good soil will be food for all; a - bun - dant
food for all. food for all.

Text & Music © 9 July 2008 Viktor Andersson

1. God blesses the earth with fresh rain. God's river is ample and good. Our land overflows with food for us all; Our fields are all rich with grain, rich with grain. **Refrain**
2. The wilderness soil is now rich. The hills are now clothed with great joy. The meadows are full and valleys in bloom. They sing out in joyful song, joyful song. **Refrain**

Second Lesson

Romans 8:1-11

¹There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. ³For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, ⁴so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸and those who are in the flesh cannot please God.

⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L The Word of the Lord
C **Thanks be to God**

Please stand for the Holy Gospel

Alleluia Verse/Gospel Acclamations

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - jah!

hal - le hal - le ha - le lu - -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

P The Holy Gospel according to St. Matthew the 11th chapter
C **Glory to you, O Lord**

¹That same day Jesus went out of the house and sat beside the sea. ²Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. ³And he told them many things in parables, saying: "Listen! A sower went out to sow. ⁴And as he sowed, some seeds fell on the path, and the birds came and ate them up. ⁵Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. ⁶But when the sun rose, they were scorched; and since they had no root, they withered away. ⁷Other seeds fell among thorns, and the thorns grew up and choked them. ⁸Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty.

⁹Let anyone with ears listen!"

¹⁸"Hear then the parable of the sower. ¹⁹When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. ²⁰As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; ²¹yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. ²²As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. ²³But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

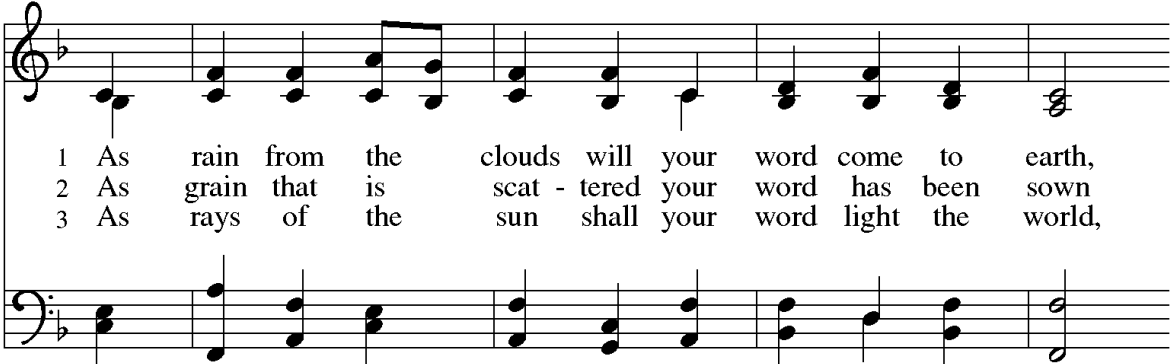
P The Gospel of Our Lord

C Praise to you, O Christ!

Sermon *Pr. Kyle*

Silent Reflection

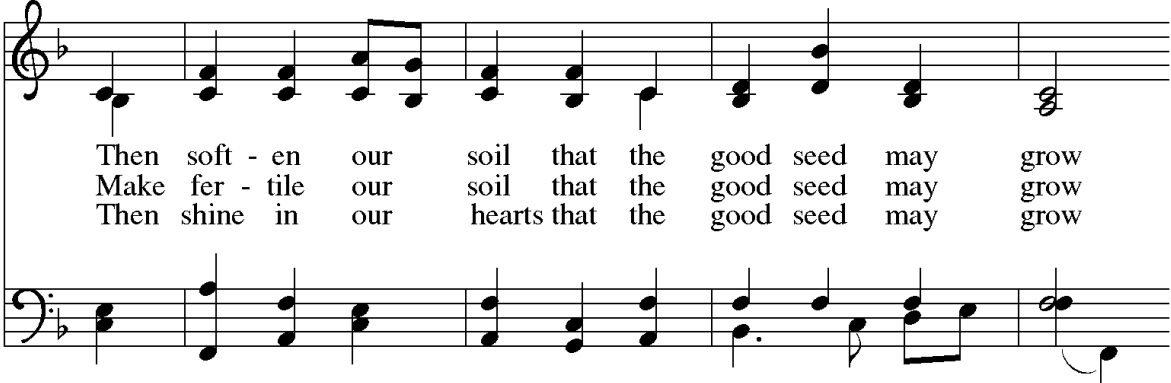
Hymn of the Day *As Rain From the Clouds* (ELW 508)



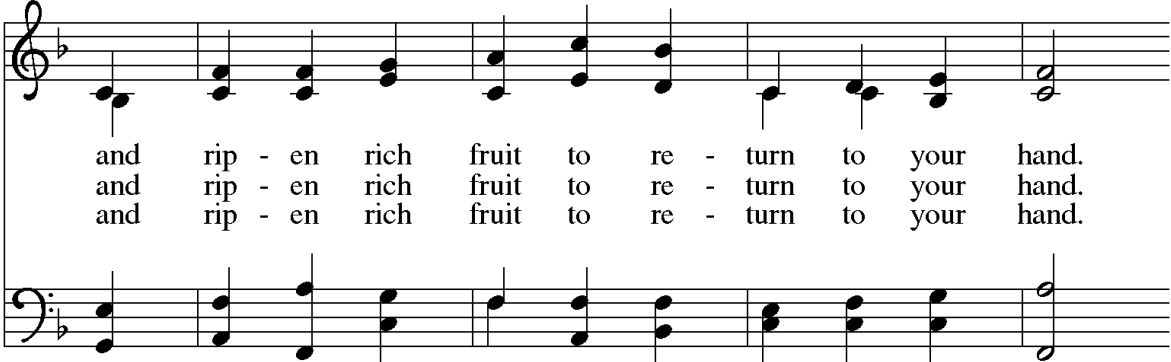
1 As rain from the clouds will your word come to earth,
 2 As grain that is scat - tered your word has been sown
 3 As rays of the sun shall your word light the world,



as snow from the heav - ens re - fresh - ing the land.
 on rocks and on road - ways, in good earth and sand.
 a - wak - ing and warm - ing and heal - ing our land.



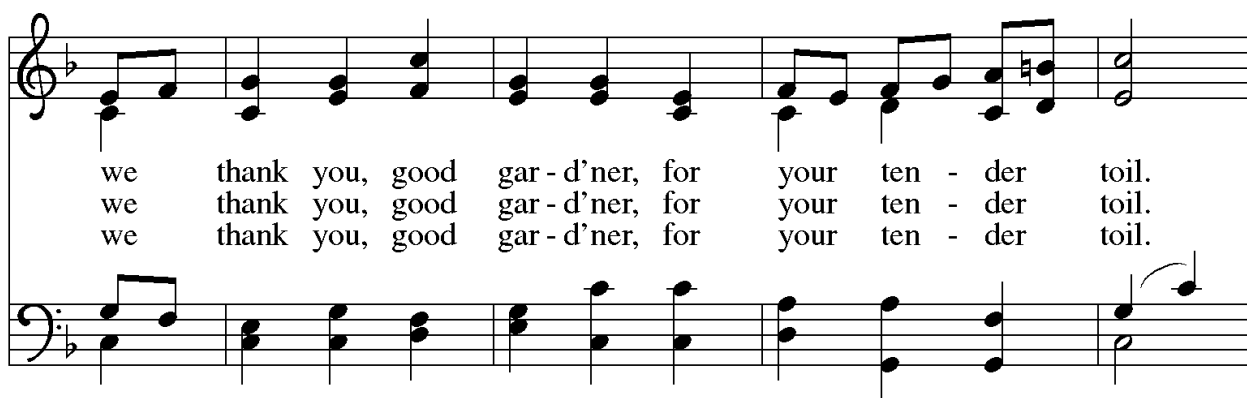
Then soft - en our soil that the good seed may grow
 Make fer - tile our soil that the good seed may grow
 Then shine in our hearts that the good seed may grow



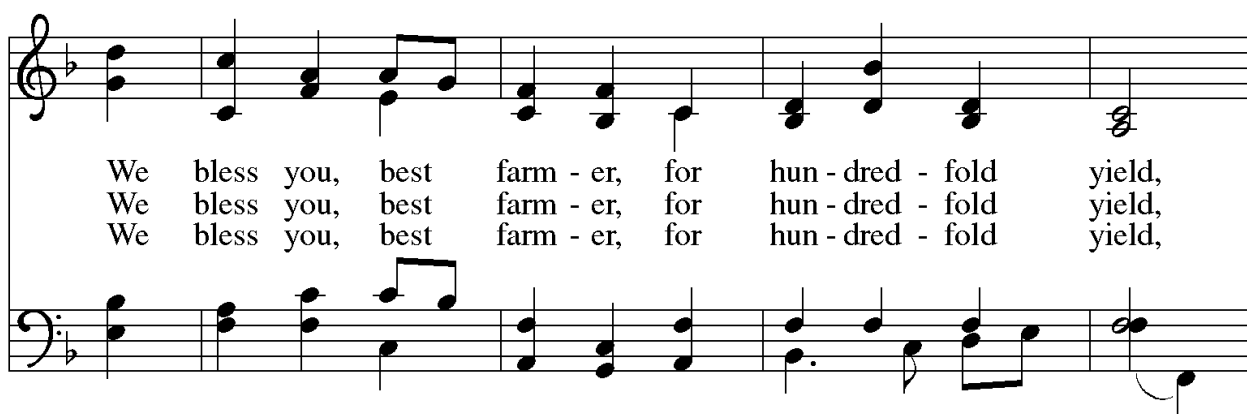
and rip - en rich fruit to re - turn to your hand.
 and rip - en rich fruit to re - turn to your hand.
 and rip - en rich fruit to re - turn to your hand.



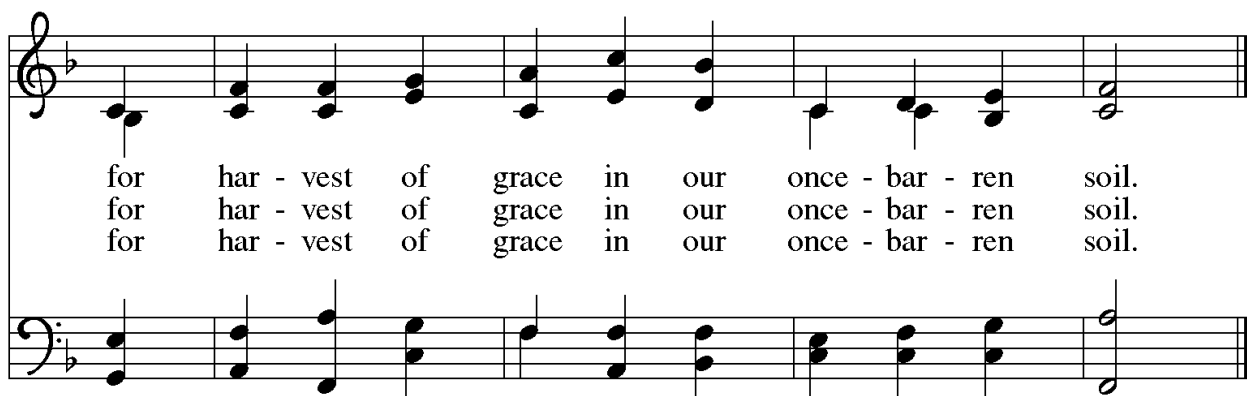
We praise you, our God, for the dew of your word;
 We praise you, our God, for the seed of your word;
 We praise you, our God, for the light of your word;



we thank you, good gar - d'ner, for your ten - der toil.
 we thank you, good gar - d'ner, for your ten - der toil.
 we thank you, good gar - d'ner, for your ten - der toil.



We bless you, best farm - er, for hun - dred - fold yield,
 We bless you, best farm - er, for hun - dred - fold yield,
 We bless you, best farm - er, for hun - dred - fold yield,



for har - vest of grace in our once - bar - ren soil.
 for har - vest of grace in our once - bar - ren soil.
 for har - vest of grace in our once - bar - ren soil.

Text: Delores Dufner, OSB, b. 1939

Music: AFTON WATER, Jonathan E. Spilman, 1812–1896; arr. hymnal version

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Creed

A Let us profess the faith in which we are Baptized:

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Capo fret 1

Instrumental Intro

In the si - lence Lord, Hear our prayer.

In the still - ness Lord, Hear our prayer.

Our spo - ken words, our si - lent thoughts:

these we hum - bly share.

In this mo - ment Lord, Hear our prayer.

after each petition

A Lord in your mercy,

C Hear our prayer.

concluding with

P Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our
Lord

C Amen.

Peace

P The peace of the Lord be with you always.

C And also with you.

Please greet one another in the name of Christ

Offertory *I Can Only Imagine*
Paul Keller, soloist

Bart Millard, c. 2002



Two Ways to Give

{ Download the new
“**Vanco Mobile**” giving app
from your smart phone’s app store

Give online
through this **QR code**
Use smart phone camera; click link



Please stand as our gifts of bread and wine are brought to the altar.

We lift our voices. We lift our hearts, we lift our
lives up to you: we are an of-fer- ing. Lord, use our voic - es. Lord, use our
hearts. Lord, use our lives, they are yours: we are an of-fer- ing.
All that we have, all that we are, all that we hope to be we
give to you, we give to you.
We lift our voic - es we lift our hearts, we lift our
lives up to you: we are an of-fer- ing. We are an of-fer-ing.

A Let us pray. Merciful Father,

C **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

Great Thanksgiving

The image displays four staves of musical notation for a hymn. Each staff begins with a treble clef and a key signature of one sharp (F#). The notes are represented by black dots on the staff lines. Below each staff is a line of lyrics, with a square box containing a 'P' at the start of each line. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right and good that we should everywhere and always offer thanks and praise to you, holy God, mighty and immortal, through Jesus Christ our Lord,

The day of your final Jubilee dawned in your Son, Jesus, your Anointed One who announced good news to the poor, bound up the broken-hearted, and set the captives free.

And so with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus [Latin, Holy]

Jeremy Young

4

F Gm C7 F B♭ Dm/G C A/C# A7 Dm

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

F Gm C7 Dm B♭ Dm/G C F(sus4) F

heav-en and earth are full of your glo-ry. Ho-san-na in the high - est.

Dm Am Dm G/B G C B♭

Bless-ed is he who comes in the name of the Lord. Ho-san-na

C A/C# A7 Dm Dm/C B♭ B♭/G C F(sus4) F

in the high - est. Ho-san-na in the high - est.

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Eucharistic Prayer

Eucharistic Acclamation

P Remember us in your kingdom, O Lord, and teach us to pray

**All Our father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in
heaven. Give us this day our daily bread; and forgive us
our trespasses, as we forgive those who trespass
against us; and lead us not into temptation, but deliver
us from evil. For thine is the kingdom, and the power,
and the glory, forever and ever. Amen**

P The body of Christ given for you.
The blood of Christ shed for you.

Agnus Dei [Latin, Lamb of God]

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

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HOLY COMMUNION

In-Person: We commune at the Altar. Ushers will guide. All are welcome.

Wine is Red Grape Juice is White
Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:
"Know that the promises of Jesus's love are for you."

The following songs may be sung during distribution of the Sacrament:

God Be in My Heart (Taizé)

First system of musical notation for 'God Be in My Heart (Taizé)'. The key signature is D major (two sharps) and the time signature is 4/4. The melody is written on a treble clef staff, and the bass line is on a bass clef staff. The lyrics are: 'God be in my heart. God be in my mind.' Chords indicated above the staff are D, A, G/B, G/A, A, D, and A.

Second system of musical notation for 'God Be in My Heart (Taizé)'. The key signature is D major (two sharps) and the time signature is 4/4. The melody is written on a treble clef staff, and the bass line is on a bass clef staff. The lyrics are: 'God be in my prayer. God be in my soul.' Chords indicated above the staff are D, A, G/B, G/A, A, and D.

Third system of musical notation for 'God Be in My Heart (Taizé)'. The key signature is D major (two sharps) and the time signature is 4/4. The melody is written on a treble clef staff, and the bass line is on a bass clef staff. The lyrics are: 'God be in my song so that I may sing your praise.' Chords indicated above the staff are G, A/G, D/F#, D, Bm, E(sus4), E, A(sus4), A, and A7.

Fourth system of musical notation for 'God Be in My Heart (Taizé)'. The key signature is D major (two sharps) and the time signature is 4/4. The melody is written on a treble clef staff, and the bass line is on a bass clef staff. The lyrics are: 'God be in my night. God be in my life.' Chords indicated above the staff are D, A, G/B, G/A, A, and D.

Lord Let My Heart Be Good Soil (ELW 512)

Lord, let my heart be good soil, o- pen to the seed of your word.

Lord, let my heart be good soil, where love can grow and peace is un-der - stood.

When my heart is hard, break the stone a - way. When my heart is cold,

warm it with the day. When my heart is lost, lead me on your way.

Lord, let my heart, Lord, let my heart, Lord, let my heart be good soll.

Text & Music: Handt Hanson © 1985 Prince of Peace Publishing, Changing Church, Inc.

P The body and blood of our Lord Jesus Christ strengthen you
and keep you in God's grace.

C **Amen.**

Post Communion Canticle

Thank-ful hearts and voices raise; tell ev-ery
 one what God has done. Let all who seek the Lord re-joyce and
 bear Christ's ho-ly name. Send us with your
 prom-is-es, O God, and lead us forth with joy! With -
 shouts of thanks-giv-ing, A - men, A - men; With -
 shouts of thanks-giv-ing A - men! A - men!

P Prayer of Sending for Kathy Humen

C Amen

P The Benediction ☩

C Amen

Recessional *For the Fruit of All Creation* (ELW 679)



1 For the fruit of all cre - a - tion, thanks be to God.
2 In the just re - ward of la - bor, God's will is done.
3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.
In the help we give our neigh - bor, God's will is done.
For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
In our world - wide task of car - ing for the hun - gry and de - spair - ing,
For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.
in the har - vests we are shar - ing, God's will is done.
most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903–2000

Music: AR HYD Y NOS, Welsh

Text © 1970 Hope Publishing Co. All rights reserved.

A Go in Peace. Serve the Lord!

C **Thanks be to God!**

Postlude *Personent Hodie* from *Piae cantionies*, 1582
Setting by Rogert J. Powell (1932–2025)

Calvary Lutheran Church

7620 Baker Boulevard
www.godshearthumanhands.org
(817) 284-8724

Richland Hills, Texas 76118
email:calvary@calvaryftw.org
(817) 284-0860 (Fax)

The Reverend Kyle Rouze The Reverend Kyle Symanski

Lector / Acolyte	Heidi Zavros
Assisting Minister	Don Holmes
Ushers / Greeters	Rory & Dave Brown, and Kay & Bruce Kime
Communion Assistants	Angie Hartman, Melody Kuhns & Sharon Dobbs
Altar Guild	Leslie Herd
Audio / Live Stream	Chris Aguilar

Toni Tharp, *flute & vocals*
Jacob Groening, *trumpet, vocals*
Kelsey Helton, *clarinet, sax, vocals*
Karen Moxley, *violin, vocals*
Dale Taylor, Chris Williams, *guitar, vocals*
David Lakota, *bass*
Christy Gibson, Pete Moxley, *vocals*
Amelia DeFanti, Paul Slezak, *trombone, vocals*
Blake Kitch, *percussion, vocals*

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Upcoming Commemorations

Nathan Söderblom, Bishop of Uppsala, died 1931 Sunday, July 12, 2026

A winner of the Nobel Prize for peace for his efforts to unite peoples after the First World War, Söderblom also called attention to the revival of early church worship principles, and helped to lay the groundwork for the World Council of Churches.

Bartolomé de Las Casas, missionary to the Indies, died 1566 Friday, July 17, 2026

A native of Spain, Las Casas first came to the Western hemisphere while serving in the military. Upon arriving in the West, Las Casas was granted a large estate with Indigenous enslaved people whom he freed after he was ordained a priest. He worked in the Caribbean and Central America to improve the lives of the native peoples.