

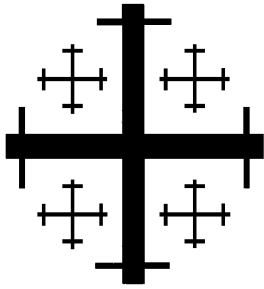
# Pentecost VI

5 July 2026

9:30 am



# The Liturgy at Calvary



The mystery of God's ways is sometimes hidden from the wise and intelligent. Jesus associates with the lowly and outcast. Like Paul, we struggle with our own selfish desires and seek God's mercy and forgiveness. We gather to be refreshed by Christ's invitation: "Come to me, all you that are weary." Gathered around word, water, and meal, we find rest for our souls.

**Prelude Duo** – Elizabeth von Herzogenbert (1847-1892)

*Please stand & face the Baptismal font & turn to face the cross in procession*

## Penitential Rite *Give Me Jesus* (ELW 770) vs. 1-3

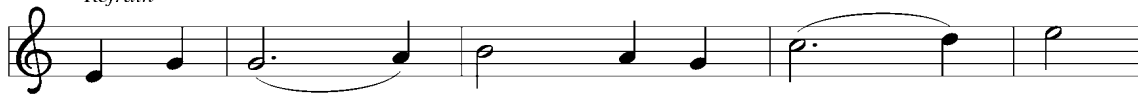


1 In the morn-ing when I rise, in the morn-ing when I rise,  
 2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,  
 3 Just a - bout the break of day, just a - bout the break of day,  
 4 Oh, . . . when I come to die, oh, . . . when I come to die,  
 5 And . . . when I want to sing, and . . . when I want to sing,



in the morn - ing when I rise, give me Je - sus.  
 dark . . . mid - night was my cry, give me Je - sus.  
 just a - bout the break of day, give me Je - sus.  
 oh, . . . when I come to die, give me Je - sus.  
 and . . . when I want to sing, give me Je - sus.

*Refrain*



Give me Je - sus, give me Je - sus.



You may have all the rest, give me Je - sus.

Text: African American spiritual  
 Music: GIVE ME JESUS, African American spiritual

L I do not understand my own actions. For I do not do what I want, but I do the very thing I hate ...I can will what is right, but I cannot do it. So I find it to be a law that when I want to do what is good, evil lies close at hand (Romans 7:15-21). Let us confess all the ways in which our good intentions fail, and all the ways that we are helplessly caught in sin.

*Silence for confession and reflection*

L Who will rescue us from these doomed bodies?

**C Thanks be to God—it is done through Jesus Christ our Lord! ... Now there is no condemnation for those who are in Christ Jesus.** (Romans 7:24 – 8:1)

L The Lord is gracious and full of compassion, slow to anger and of great kindness. The Lord is loving to everyone and his compassion is over all his works...The Lord upholds all those who fall; he lifts up those who are bowed down. (Psalm 145: 8-9, 15)

**Reprise            *Give Me Jesus vs. 4-5***

**Apostolic Greeting**

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

**C And also with you.**

# Kyrie Eleison [Greek, Lord, Have Mercy]

Capo 1

ALL

Ky-ri-e e - lei-son on our world and on our way.

Ky - ri - e e - lei - son ev - 'ry day.

CANTOR

1. For peace in the world, for health in the church for  
 2. For peace in our hearts, for peace in our homes, for

un - i - ty of all;  
 Spir - it kindl - ed love.

for this ho - ly house, for all gather - ed here,  
 for our life in Christ, which fills us with joy,

Let us pray to the Lord.

ALL

let us pray to the Lord. *Refrain*

# Hymn Of Praise

Capo fret 1

D Em D Em D Em

I will stand in the con - gre - ga - tion and I will ex -  
 I will stand in the con - gre - ga - tion and I will -  
 We will join as a con - gre - ga - tion and we will ex -

D Em D A A7

alt\_\_\_\_\_ you. I will stand in the con - gre - ga  
 praise your name; I will stand in the con - gre - ga -  
 alt\_\_\_\_\_ you. We will join as a con - gre - ga -

G D Em D Em

tion and I will ex - alt\_\_\_\_\_ you. Let the  
 tion and I will praise your name; With your  
 tion and we will ex - alt\_\_\_\_\_ you. We will

D Em D Em D G

chil - dren of your sal - va - tion lift their prais - es too!  
 peo - ple of ev - 'ry na - tion I will shout this praise!  
 sing as all cre - a - tion lifts the song a new.

Em7 D Gmaj7 A7 D

Hal - le - - lu - - jah!

A(sus4) A F#m7 Bm7

Hal - le - lu - jah! Hal - le - lu - jah!

Fsus E A G

Hal - le - lu - jah! Hal - le - lu - jah!

G A D D Em D G

Let the child - ren of your sal - va - tion lift their prais - es too!

Em7 D Gmaj7 A7 D Em D

Hal - le - lu - jah!

## **Prayer Of The Day**

P The Lord be with you.

**C And also with you.**

P Let us pray... You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord.

**C Amen.**

*Please sit for today's scripture readings.*

## **First Reading      Zechariah 9:9-12**

<sup>9</sup>Rejoice greatly, O daughter Zion!  
Shout aloud, O daughter Jerusalem!

Lo, your king comes to you;  
triumphant and victorious is he,  
humble and riding on a donkey,  
on a colt, the foal of a donkey.

<sup>10</sup>He will cut off the chariot from Ephraim  
and the war-horse from Jerusalem;  
and the battle bow shall be cut off,  
and he shall command peace to the nations;  
his dominion shall be from sea to sea,  
and from the River to the ends of the earth.

<sup>11</sup>As for you also, because of the blood of my covenant  
with you,  
I will set your prisoners free from the waterless pit.

<sup>12</sup>Return to your stronghold, O prisoners of hope;  
today I declare that I will restore to you double.

L The Word of the Lord.

**C Thanks be to God.**

## Psalm 145:8-14

### Psalm 145

Viktor Andersson

We sing your prais-es God our King! Your reign will last for - ev - er. You  
act on - ly out of love, stand - ing by your faith - ful peo - ple.

Text & Music Copyright © 4 July 2008 Viktor Andersson

1. Our God is merciful, tenderhearted, slow to anger; Loving and ever kind, tenderly embracing all. **Refrain**

2. All creatures thank you, Lord. Faithfully they always bless you, proclaim your sovereignty: Ruler of great majesty. **Refrain**

3. Let all your mighty deeds, splendor of your marvelous powers, be know throughout the earth, kingdom with out en. Amen! **Refrain**

### Second Reading Romans 7:15-25a

<sup>15</sup>I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. <sup>16</sup>Now if I do what I do not want, I agree that the law is good. <sup>17</sup>But in fact it is no longer I that do it, but sin that dwells within me. <sup>18</sup>For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. <sup>19</sup>For I do not do the good I want, but the evil I do not want is what I do. <sup>20</sup>Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. <sup>21</sup>So I find it to be a law that when I want to do what is good, evil lies close at hand. <sup>22</sup>For I delight in the law of God in my inmost self, <sup>23</sup>but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. <sup>24</sup>Wretched man that I am! Who will rescue me from this body of death? <sup>25a</sup>Thanks be to God through Jesus Christ our Lord!

L The Word of the Lord

**C Thanks be to God**

*Please stand for the Holy Gospel*

## Alleluia Verse/Gospel Acclamations

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - - jah!

hal - le hal - le ha - le lu - -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

**P** The Holy Gospel according to St. Matthew the 11<sup>th</sup> chapter

### **C** **Glory to you, O Lord**

[Jesus spoke to the crowd saying:] <sup>16</sup>“To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

<sup>17</sup>“We played the flute for you, and you did not dance; we wailed, and you did not mourn.”

<sup>18</sup>For John came neither eating nor drinking, and they say, ‘He has a demon’; <sup>19</sup>the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

<sup>25</sup>At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; <sup>26</sup>yes, Father, for such was your gracious will. <sup>27</sup>All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

<sup>28</sup>“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. <sup>29</sup>Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. <sup>30</sup>For my yoke is easy, and my burden is light.”

P The Gospel of Our Lord  
C **Praise to you, O Christ!**

**Sermon** Pr. Kyle

*Silent Reflection*

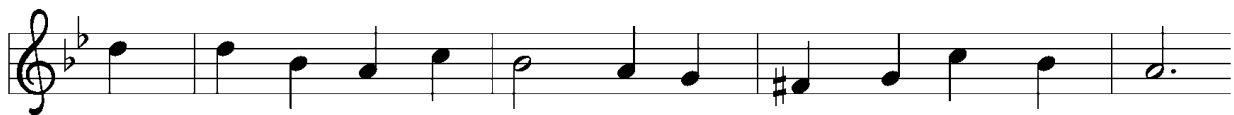
**Hymn Of The Day O God of Every Nation ELW 713**



1 O God of ev - 'ry na - tion, of ev - 'ry race and land,  
2 From search for wealth and pow - er and scorn of truth and right,  
3 Lord, strength-en all who la - bor that all may find re - lease  
4 Keep bright in us the vi - sion of days when war shall cease,



re - deem your whole cre - a - tion with your al - might - y hand;  
from trust in bombs that show - er de - struc - tion through the night,  
from fear of rat - tling sa - ber, from dread of war's in - crease;  
when ha - tred and di - vi - sion give way to love and peace,



where hate and fear di - vide us and bit - ter threats are hurled,  
from pride of race and sta - tion and blind - ness to your way,  
when hope and cour - age fal - ter, Lord, let your voice be heard;  
till dawns the morn - ing glo - rious when truth and love shall reign,



in love and mer - cy guide us and heal our strife - torn world.  
de - liv - er ev - 'ry na - tion, e - ter - nal God, we pray.  
with faith that none can al - ter, your ser - vants un - der - gird.  
and Christ shall rule vic - to - rious o'er all the world's do - main.

Text: William W. Reid Jr., b. 1923

Music: LLANGLOFFAN, Welsh tune, 19th cent.

Text © 1958, ren. 1986 The Hymn Society, admin. Hope Publishing Company, Carol Stream, IL 60188.

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## Creed

A Let us profess the faith in which we are Baptized:

**All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

## Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Capo fret 1

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of five staves of music. The first staff is an instrumental introduction. The lyrics are: "In the si - lence Lord, Hear our prayer. In the still - ness Lord, Hear our prayer. Our spo - ken words, our si - lent thoughts: these we hum - bly share. In this mo - ment Lord, Hear our prayer." The chords are: E, F, A, Bb, E, F, A, Bb, E, F, A, E, A/E, Bb/F, E, F, F#m, Gm, B7, C7, E, F, E, A, Bb, A, Bb, E, F, E, F#m7, Gm7, E, B(sus4), F, Csus, B, C, F#m, Gm, E, F, B7, C7, B, C, E, A, E, F, Bb, F.

*after each petition*

A Lord in your mercy, **C Hear our prayer.**  
*concluding with*

P Into your hands, O Lord, we commend all for whom we pray,  
trusting in your mercy; through your Son, Jesus Christ our  
Lord **C Amen.**

## Peace

P The peace of the Lord be with you always.

**C And also with you.**

*Please greet one another in the name of the Lord*

## Offertory **America Sings [1994] arr. Shari Pack** **Harp Duo Cheril Rios Catherine Gollhofer**



### Two Ways to Give

Download the new  
"Vanco Mobile" giving app  
from your smart phone's app store

Give online  
through this QR code  
Use smart phone camera; click link



*Please stand as our gifts of bread and wine are brought to the altar.*

The musical score is written in 4/4 time and consists of 12 staves. The lyrics are: "We lift our voices. We lift our hearts, we lift our lives up to you: we are an offering... Lord, use our voices. Lord, use our hearts. Lord, use our lives, they are yours: we are an offering... All that we have, all that we are, all that we hope to be we give to you, we give to you. We lift our voices we lift our hearts, we lift our lives up to you: we are an offering... We are an offering..." The score includes various musical notations such as treble clefs, notes, rests, and dynamic markings. Chord symbols are placed above the notes: G, C<sup>2</sup>, Dm<sup>7</sup>, C<sup>2</sup>, F, C, Dm<sup>7</sup>, G, C<sup>2</sup>, Dm<sup>7</sup>, C<sup>2</sup>, F, C, Dm<sup>7</sup>, F, G<sup>7</sup>, Em<sup>7</sup>, Asus, Dm<sup>7</sup>, G<sup>7</sup>sus, E, D, E, Am, Dm<sup>7</sup>, C<sup>2</sup>, Bb, Dm<sup>7</sup>, G, C<sup>2</sup>, Dm<sup>7</sup>, C<sup>2</sup>, F, C<sup>2</sup>, Dm<sup>7</sup>, G, C, Dm<sup>7</sup>, C.

A Let us pray. Merciful Father,  
**C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

## Great Thanksgiving

The Lord be with you.  And al - so with you.

Lift up your hearts.  We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right and good that we should everywhere and always offer thanks and praise to you, holy God, mighty and immortal, through Jesus Christ our Lord,

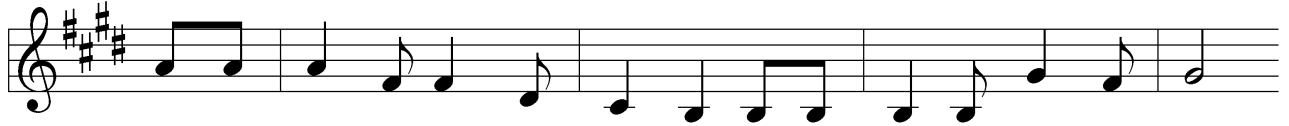
The day of your final Jubilee dawned in your Son, Jesus, your Anointed One who announced good news to the poor, bound up the broken-hearted, and set the captives free.

And so with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus [Latin, Holy]



Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly, ho - ly is our God,  
*San-to, san - to, san - to, san - to, san - to, san - to, san - to, es nues - tro Dios,*



God, the Lord of earth and heav - en. Ho - ly, ho - ly is our God.  
*Se - ñor de to - da la tie - rra. San - to, san - to, es nues - tro Dios.*



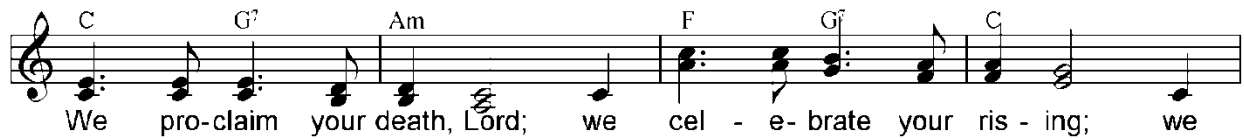
Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly, ho - ly is our God,  
*San-to, san - to, san - to, san - to, san - to, san - to, es nues - tro Dios,*



God, the Lord of all of his - t'ry. Ho - ly, ho - ly is our God.  
*Se - ñor de to - da la his - to - ria. San - to, san - to, es nues - tro Dios.*

## Eucharistic Prayer

### Eucharistic Acclamation



We pro-claim your death, Lord; we cel - e - brate your ris - ing; we



break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray

**All Our father, who art in heaven, hallowed be thy name,  
Thy kingdom come, thy will be done, on earth as it is in  
heaven. Give us this day our daily bread; and forgive us  
our trespasses, as we forgive those who trespass  
against us; and lead us not into temptation, but deliver  
us from evil. For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen**

P The body of Christ given for you.  
The blood of Christ shed for you.

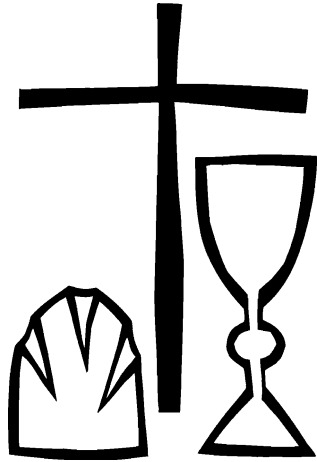
### **Agnus Dei** [*Latin, Lamb of God*]

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

Chord symbols: F, C, F, F, B<sup>b</sup>, F<sub>1</sub>, B<sup>b</sup>, C, F, F, C, F, F, B<sup>b</sup>, F<sub>1</sub>, B<sup>b</sup>, C, F<sup>7</sup>, B<sup>b</sup>, E, F<sub>1</sub>, B<sub>m</sub>, B<sup>b</sup>, F, G<sub>m</sub>, F<sub>1</sub>, B<sup>b</sup>, C, F

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## HOLY COMMUNION



**In-Person:** We commune at the Altar.  
Ushers will guide. All are welcome.

Wine is Red Grape Juice is White  
Gluten-free wafers available upon request.

**Online at Home:** If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:

“Know that the promises of Jesus’s love are for you.”

*One or more of the following songs may be sung during distribution of the Sacrament:*

### ***Come and Fill Our Hearts – Taize***

D Bm D A

Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.  
Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.

5 Em C Em A D

Come and fill our hearts with your peace. Al - le lu - - - ia!  
Con - fi - te - mi - ni Do - mi - no. Al - le - lu - - - ia!

# Come To Me, All Thirty Pilgrims (ELW 777)

Capo 3: *D* *Em/D D* *Bm* *G* *D*  
*F* *Gm/F F* *Dm* *B♭* *F*

- 1 "Come to me, all pil-grims thirst - y; drink the wa - ter I will give.
- 2 "Come to me, all trav-'lers wea - ry; come that I may give you rest.
- 3 "Come to me, be - liev - ers bur - dened; find re - fresh - ment in this place.
- 4 "Come to me, re - pen - tant sin - ners; leave be - hind your guilt and shame.

*Em/D D* *Bm* *G* *D*  
*Gm/F F* *Dm* *B♭* *F*

If you knew what gift I of - fer, you would come to me and live."  
 Drink the cup of life I of - fer; at this ta - ble be my guest."  
 Come, re - ceive the gift I of - fer, turn to me and seek my face."  
 Come and know di - vine com - pas - sion, turn to me, I call your name."

Refrain *Asus A* *Bm* *F#m D* *G*  
*Csus C* *Dm* *Am F* *B♭*

Je - sus, ev - er - flow - ing foun - tain, give us wa - ter from your well.

*A* *Bm* *G* *D* *Em F#m* *G* *D*  
*C* *Dm* *B♭* *F* *Gm Am* *B♭* *F*

In the gra - cious gift you of - fer there is joy no tongue can tell.  
**P** The body and blood of our Lord Jesus Christ strengthen you  
 and keep you in God's grace.

**C** **Amen.**

## Post Communion Canticle

Thank-ful hearts and voic-es raise;\_ tell ev-ery  
 one what God has done. Let all who seek the Lord re-joyce and  
 bear Christ's ho-ly name. Send us with your  
 prom-is-es, O God, and lead us forth with joy! With -  
 shouts of thanks-giv-ing, A-men, A-men; With -  
 shouts of thanks-giv-ing A-men! A-men!

**A** Let us pray... Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

**C Amen**

**P** The Benediction ✠

**C Amen**

## Recessional This Is My Song (ELW 887)



1. This is my song, O God of all the na - tions,  
2. My coun - try's skies are blu - er than the o - cean,  
3. This is my prayer, O God of all earth's king - doms,



A song of peace for lands a - far and mine.  
And sun - light beams on clo - ver - leaf and pine.  
Your king - dom come; on earth your will be done.



This is my home, the coun - try where my heart is;  
But oth - er lands have sun - light too, and clo - ver,  
Let Christ be lift - ed up till all shall serve him,



Here are my hopes, my dreams, my ho - ly shrine;  
And skies are ev - 'ry - where as blue as mine.  
And hearts u - nit - ed learn to live as one.



But oth - er hearts in oth - er lands are beat - ing  
So hear my song, O God of all the na - tions,  
So hear my prayer, O God of all the na - tions.



With hopes and dreams as true and high as mine.  
A song of peace for their land and for mine.  
My - self I give you; let your will be done.

Text: St. 1-2, Lloyd Stone, b.1912, © 1934, Lorenz Publishing Co., st. 3, Georgia Harkness, 1891-1974, © 1964, Lorenz Publishing Co.  
Tune: FINLANDIA, 11 10 11 10 11 10; Jean Sibelius, 1865-1957

**A** Go in Peace. Serve the Lord! **C** Thanks be to God!

**Postlude** *Hallelujah! We Sing Your Praises*  
Setting: Ellen Coman (c. 2017)

## Calvary Lutheran Church

7620 Baker Boulevard  
www.godshearthumanhands.org  
(817) 284-8724

Richland Hills, Texas 76118  
email:calvary@calvaryftw.org  
(817) 284-0860 (Fax)

The Reverend Kyle Rouze    The Reverend Kyle Symanski

<b>Lector / Acolyte</b>	Dana Hoffman
<b>Assisting Minister</b>	Rosemary Haywood
<b>Ushers / Greeters</b>	Mary Ann Davenport, Rory Brown and Linda & Joe Hardaway
<b>Communion Assistants</b>	Barb Guinn, Ginger Bowden
<b>Altar Guild</b>	Leslie Herd
<b>Audio / Live Stream</b>	Chris Aguilar & Lauren Burkett

Toni Tharp, *flute & vocals*    Jacob Groening, *trumpet, vocals*  
Karen Moxley, *violin, vocals*  
Dale Taylor, Chris Williams, *guitar, vocals*  
David Lakota, *bass*    Christy Gibson, Pete Moxley, *vocals*  
Kelsey Helton, *clarinet, sax, vocals*  
Amelia DeFanti, Paul Slezak, *trombone, vocals*  
Blake Kitch, *percussion, vocals*

**Cover Art** from *Icon 4: Visual Images for Every Sunday* © **2000 Augsburg Fortress**; *Kyrie Eleison*[Ghana] Music Dinah Reindorf ©**1987**; *In the Silence Lord* Mark Patterson © **2001 The Choristers Guild**; *O Lamb of God (Cordero de dios)* from *ELW Holy Communion Setting 7*

## **Upcoming Commemorations**

**Jan Hus, martyr, died 1415**

**Monday, July 6, 2026**

Hus was a Bohemian (present-day Czech Republic) priest who spoke against abuses in the church, and was seen by Martin Luther as his predecessor in the reforming movement. He was found guilty of heresy by a council of the church, and burned at the stake.

**Benedict of Nursia, Abbot of Monte Cassino, died around 540**

**Saturday, July 11, 2026**

Benedict is known as the father of the Western monastic movement. Educated in Rome, he went to live as a hermit, and eventually gathered a community of monks around him. He wrote a rule for living in monasteries that is used by Benedictines and adapted by others.