

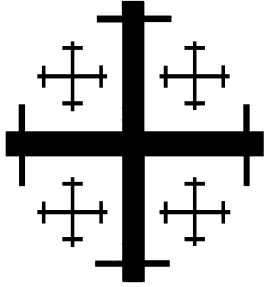
Pentecost V

28 June, 2026

9:30 am



The Liturgy at Calvary



The welcome of baptism is for all God's children. This baptismal gift sets us free from the power of sin and death. In today's gospel, Christ promises that the disciple who gives a cup of cold water to the little ones serves Christ himself. From worship we are sent on our baptismal mission: to serve the little ones of this world and to be a sign of God's merciful welcome.

Prelude *Prelude & Toccata on "Praise to the Lord, the Almighty"*

John Wayne Kerr, c. 1986

Please stand & face the Baptismal font & turn to face the cross in procession

Penitential Rite – *You Are My Hiding Place (W&P 160)*

Am Dm⁷ G G/B
 You are my hid- ing place; you al- ways
 C(sus4) C G/B F/A Dm
 fill my heart with songs of de - liv- er-ance. When-
 E(sus4) E Am
 ev- er I am a- fraid I will trust in you,
 Dm⁷ G G/B C G/B
 I will trust in you. Let the weak say,
 F/A Dm To repeat E(sus4) E
 "I am strong in the strength of the Lord?"
 Last time E(sus4) E Am
 strength of the Lord, I will trust in you?"

L "...do not let sin exercise dominion in your mortal bodies, to make you obey their passions... but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness" (Romans 6:12-13). Let us confess all that prevents us from offering ourselves to God as instruments of righteousness.

Silence is kept for confession and reflection

L O Lord,
C **I will sing of the loving-kindness of the LORD forever. I will make known how faithful you are to all people. Blessed are all who know the sound of joy and walk in the light of your face** (Psalm 89:1,15).

L "...now that you have been set free from sin and have become slaves to God, the benefit you reap leads to holiness, and the result is eternal life. For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord (Romans 6:22-23).

Reprise ***You Are My Hiding Place***

Apostolic Greeting

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

Kyrie Eleison [Greek, Lord, Have Mercy]

Capo 1

ALL

Ky-ri-e e - lei-son on our world and on our way.

Ky - ri - e e - lei - son ev - 'ry day.

CANTOR

1. For peace in the world, for health in the church for
 2. For peace in our hearts, for peace in our homes, for

un - i - ty of all;
 Spir - it kindl - ed love.

for this ho - ly house, for all gather - ed here,
 for our life in Christ, which fills us with joy,

Let us pray to the Lord.

ALL

let us pray to the Lord. *Refrain*

Hymn Of Praise

Capo fret 1

D Em D Em D Em

I will stand in the con - gre - ga - tion and I will ex -
 I will stand in the con - gre - ga - tion and I will -
 We will join as a con - gre - ga - tion and we will ex -

D Em D A A7

alt _____ you. I will stand in the con - gre - ga
 praise your name; I will stand in the con - gre - ga -
 alt _____ you. We will join as a con - gre - ga -

G D Em D Em

tion and I will ex - alt _____ you. Let the
 tion and I will praise your name; With your
 tion and we will ex - alt _____ you. We will

D Em D Em D G

chil - dren of your sal - va - tion lift their prais - es too!
 peo - ple of ev - 'ry na - tion I will shout this praise!
 sing as all cre - a - tion lifts the song a new.

Em7 D Gmaj7 A7 D

Hal - le - - lu - - jah!

A(sus4) A F#m7 Bm7

Hal - le - lu - jah! Hal - le - lu - jah!

Fsus E A G

Hal - le - lu - jah! Hal - le - lu - jah!

G A D D Em D G

Let the child - ren of your sal - va - tion lift their prais - es too!

Em7 D Gmaj7 A7 D Em D

Hal - le - lu - jah!

Prayer Of The Day

P The Lord be with you.

C And also with you.

P Let us pray... O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord.

C Amen.

Please sit for today's scripture readings.

First Reading: Jeremiah 28:5-9

⁵The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; ⁶and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷But listen now to this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

L The Word of the Lord.

C Thanks be to God.

Cantor/Choir sing REFRAIN, all echo and sing ff. verses

Psalm 89: 1-4, 15-18

♩ = 80

REFRAIN

Viktor Andersson

I will sing of your love O Lord for - ev - er,
with my mouth make known your faith - ful - ness.

© 28 June 2017 Viktor Andersson

1. Mercy shall be built up forever. Your faithfulness established in the heavens. With my chosen I have made a covenant. I swore an oath to David my servant to preserve his throne forever. **Refrain**
2. Blessed are those who know the glad sound! They walk, O Lord, in the light of your presence. They rejoice in your name all day long. You are their glory, strength O Lord God. You, their strong one. You their sovereign. **Refrain**

Second Reading: Romans 6:12-23

¹²Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. ¹³No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Should we sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, ¹⁸and that you, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. ²²But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

L The Word of the Lord. **C** **Thanks be to God.**

Please stand for the Holy Gospel

Alleluia Verse/Gospel Acclamations

Halle Halle Halle

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - jah!

hal - le hal - le ha - le lu - -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

P The Holy Gospel according to St. Matthew the 10th chapter
C **Glory to you, O Lord**

[Jesus said to the twelve:] ⁴⁰“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; ⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

P The Gospel of Our Lord
C **Praise to you, O Christ!**

Sermon *Pr Kyle*

Silent Reflection

Hymn Of The Day *Spirit, Open My Heart* (ACS 1043)

Capo 3: *Refrain* D F G Bb D F G Bb A7 C7

Bm Dm D/A F/C G Bb A7 C7 Bm Dm D/A F/C Em Gm

D/F# F/A G Bb Em7 Gm7 D/F# F/A G Bb D F

D F G Bb D F G Bb

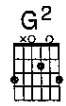
- 1 God, re - place my ston - y heart with a heart that's
- 2 Write your love up - on my heart as my law, my
- 3 May I weep with those who weep; share the joy of

A7 C7 Bm Dm D/A F/C G Bb A7 C7

kind and ten - der. All my cold - ness and
 goal, my sto - ry. In each thought, word, and
 friend and neigh - bor. As I live from day to

Bm Dm Em7 Gm7 D/F# F/A G2 Bb2 Refrain G/A Bb/C

fear deed, day, to your grace I now sur - ren - der.
 may my liv - ing bring you glo - ry.
 love will be my fin - est la - bor.



Text: Ruth Duck, b. 1947
 Music: Irish melody; adapt. Alfred V. Fedak, b. 1953
 Text © 1996 Pilgrim Press
 Music © 2011 Alfred V. Fedak

Sacrament Of Holy Baptism

Presentation

Promise

P People of God, do you promise to support [Arthur Lawrence Vanderkar](#) and pray for [his](#) new life in Christ?

C We do.

Prayers of the Faithful

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

After each petition

A Lord in your mercy,

C Hear our prayer.

Concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord

C Amen.

Thanksgiving over Water

P The Lord be with you.

C And also with you.

P Let us give thanks to the Lord our God.

C It is right to give God thanks and praise.

Renunciation of Evil

Profession of Faith

P Do you believe in God the Father?

C I believe in God, the Father almighty, creator of heaven and earth.

P Do you believe in Jesus Christ, the Son of God?

C I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and

born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

P Do you believe in God the Holy Spirit?

C I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Baptism, Anointing with Oil & Signing with the Cross of Christ

Blessing

Presentation of Baptismal Candle

Prayer

Proclamation

P Through Baptism God has made [this new brother a member](#) of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear his creative and redeeming Word to all the world.

C We welcome you into the Lord's family. We receive you as a fellow member of the body of Christ, child of the same heavenly Father, and worker with us in the kingdom of God.

Peace

P The peace of the Lord be with you always.

C And also with you.

Please greet one another in the name of the Lord

Offertory *Amazing Grace*

Our Offertory this morning is *Amazing Grace*, but presented perhaps differently than you may have previously heard. I have always loved this hymn, especially with bagpipes, but I first heard today's version on a Via de Cristo weekend, sung from behind a

curtain, as a gift from an anonymous performer. I was profoundly moved by how well the unexpected music fit the atmosphere of the words and of the weekend. It is our prayer that this may be a gift to you as well... *Don Holmes*

Pr. Kyle Rouze & Dale Taylor on guitars; Don Holmes, Paul Bartells, Jim Raabe, Phil Beckman & Pete Moxley vocals



Two Ways to Give

Download the new "Vanco Mobile" giving app from your smart phone's app store

Give online through this QR code Use smart phone camera; click link



Please stand as our gifts of bread and wine are brought to the altar.

The musical score is written in 4/4 time and consists of several staves of music with lyrics underneath. The lyrics are: "We lift our voices. We lift our hearts, we lift our lives up to you: we are an offering. Lord, use our voices. Lord, use our hearts. Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be we give to you, we give to you. We lift our voices we lift our hearts, we lift our lives up to you: we are an offering. We are an offering." The score includes various musical notations such as notes, rests, and dynamic markings.

A Let us pray. Merciful Father,

C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

Great Thanksgiving

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right and good that we should everywhere and always offer thanks and praise to you, holy God, mighty and immortal, through Jesus Christ our Lord,

The day of your final Jubilee dawned in your Son, Jesus, your Anointed One who announced good news to the poor, bound up the broken-hearted, and set the captives free.

And so with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus [Latin, Holy & Blessed]

Jeremy Young

4

F Gm C7 F B♭ Dm/G C A/C# A7 Dm

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

F Gm C7 Dm B♭ Dm/G C F(sus4) F

heav-en and earth are full of your glo-ry. Ho-san-na in the high - est.

Dm Am Dm G/B G C B♭

Bless-ed is he who comes in the name of the Lord. Ho-san-na

C A/C# A7 Dm Dm/C B♭ B♭/G C F(sus4) F

in the high - est. Ho-san-na in the high - est.

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Eucharistic Prayer

Eucharistic Acclamation

C G7 Am F G7 C

We pro-claim your death, Lord; we cel - e-brate your ris - ing; we

F G7 C Am F G7 C

break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray

**All Our father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in
heaven. Give us this day our daily bread; and forgive us
our trespasses, as we forgive those who trespass
against us; and lead us not into temptation, but deliver
us from evil. For thine is the kingdom, and the power,
and the glory, forever and ever. Amen**

P The body of Christ given for you.
The blood of Christ shed for you.

Agnus Dei [Latin, Lamb of God]

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

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HOLY COMMUNION



In-Person: We commune at the Altar.

Ushers will guide. All are welcome.

Wine is Red Grape Juice is White

Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion.

Consider giving this blessing:

“Know that the promises of Jesus’s love are for you.”

One or more of the following songs may be sung during distribution of the Sacrament:

Just As I Am [ELW 592]

1 Just as I am, with - out one plea, but that thy blood was
 2 Just as I am, and wait - ing not to rid my soul of
 3 Just as I am, though tossed a - bout with man - y a con - flict,
 4 Just as I am, poor, wretch - ed, blind; sight, rich - es, heal - ing

shed for me, and that thou bidd'st me come to thee,
 one dark blot, to thee, whose blood can cleanse each spot,
 man - y a doubt, fight - ings and fears with - in, with - out,
 of the mind, yea, all I need in thee to find,

O Lamb of God, I come, I come.

5 Just as I am, thou wilt receive,
 wilt welcome, pardon, cleanse, relieve;
 because thy promise I believe,
 O Lamb of God, I come, I come.

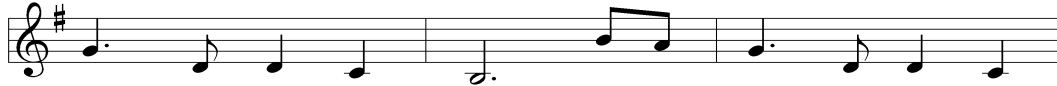
6 Just as I am; thy love unknown
 has broken ev'ry barrier down;
 now to be thine, yea, thine alone,
 O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871
 Music: WOODWORTH, William B. Bradbury, 1816–1868

Borning Cry (ELW 732)



1 "I was there to hear your born - ing cry, I'll be
 2 "When you heard the won - der of the Word I was
 3 "In the mid - dle a - ges of your life, not too



there when you are old. I re - joiced the day you
 there to cheer you on; you were raised to praise the
 old, no lon - ger young, I'll be there to guide you



were bap - tized to see your life un - fold.
 liv - ing Lord, to whom you now be - long.
 through the night, com - plete what I've be - gun.



I was there when you were but a child, with a
 If you find some - one to share your time and you
 When the eve - ning gent - ly clos - es in and you



faith to suit you well; in a blaze of light you
 join your hearts as one, I'll be there to make your
 shut your wea - ry eyes, I'll be there as I have



wan - dered off to find where de - mons dwell."
 vers - es rhyme from dusk till ris - ing sun."
 al - ways been, with just one more sur - prise."



4 "I was there to hear your born - ing cry, I'll be



there when you are old. I re - joiced the day you



were bap - tized to see your life un - fold."

Text: John Ylvisaker, b. 1937
 Music: WATERLIFE, John Ylvisaker, b. 1937

Text and music © 1985 John Ylvisaker

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **C Amen.**

Post Communion Canticle

Thank-ful hearts and voic-es raise;_ tell ev-ery
 one what God has done. Let all who seek the Lord re-joyce and
 bear Christ's ho-ly name. Send us with your
 prom-is-es, O God, and lead us forth with joy! With-
 shouts of thanks-giv-ing, A-men, A-men; With-
 shouts of thanks-giv-ing A-men! A-men!

Music: Ronald A. Nelson, b. 1927
 Text and music © 1978, 1995 Augsburg Fortress

A Let us pray... Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C Amen

P The Benediction ✠

C Amen

Recessional *Let Us Ever Walk With Jesus* (ELW 802)

1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,
 2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.
 3 Let us glad - ly die with Je - sus. Since by death he con - quered death,
 4 Let us al - so live with Je - sus. He has ris - en from the dead

through a world that would de - ceive us and to sin our spir - its lure.
 Joy will fol - low all our sad - ness; where he is there is no loss.
 he will free us from de - struc - tion, give to us im - mor - tal breath.
 that to life we may a - wak - en. Je - sus, you are now our head,

On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,
 Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:
 Let us mor - ti - fy all pas - sion that would lead us in - to sin;
 we are your own liv - ing mem - bers; where you live, there we shall be

full of faith and hope and love, let us do our Sav - ior's bid - ding.
 all dis - com - forts that an - noy shall give way to mirth here - af - ter.
 and the grave that shuts us in shall but prove the gate of heav - en.
 in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.

Faith - ful Lord, with me a - bide; I shall fol - low where you guide.
 Je - sus, here I share your woe; help me there your joy to know.
 Je - sus, here with you I die, there to live with you on high.
 Je - sus, let me faith - ful be; life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–1681; tr. *Lutheran Book of Worship*, alt.
 Music: LASSET UNS MIT JESU ZIEHEN, Georg G. Boltze, 18th cent.
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

A Go in Peace. Serve the Lord!
C **Thanks be to God!**

Postlude ***Exultate Deo***
Robert Hebble (1934-2020)

Calvary Lutheran Church

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www.godshearthumanhands.org email:calvary@calvaryftw.org
(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Kyle Rouze The Reverend Kyle Symanski

Lector / Acolyte	Tricia Huston
Assisting Minister	Don Holmes
Ushers / Greeters	Mary Ann Davenport, Paul Dobbs, Peggy Cox &
Communion Assistants	Tammy Nadaskay, Melody Kuhns & Sharon Dobbs
Altar Guild	Barb Guinn
Audio / Live Stream	James Williams

Toni Tharp, *flute & vocals* Jacob Groening, *trumpet, vocals*
Karen Moxley, *violin, vocals*
Dale Taylor, Chris Williams, *guitar, vocals*
David Lakota, *bass* Christy Gibson, Pete Moxley, *vocals*
Kelsey Helton, *clarinet, sax, vocals*
Amelia DeFanti, Paul Slezak, *trombone, vocals*
Blake Kitch, *percussion, vocals*

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Upcoming Commemorations

Irenaeus, Bishop of Lyons, died around 202 Sunday, June 28, 2026

This important early church leader tried very hard to hold to the faith handed down by the apostles. An opponent of the movement known as gnosticism, Irenaeus was one of the first to speak of the church as catholic, or linked together.

Peter and Paul, Apostles Monday, June 29, 2026

These two strong-willed apostles are the pillars of the church in the first generation after Christ. Peter was one of the Twelve, one who both offered a glorious confession of faith and later denied knowing Jesus. Paul once led the persecution of Christians, then was converted and helped bring the faith to non-Jewish people.

Catherine Winkworth, died 1878; John Mason Neale, died 1866; hymn translators Wednesday, July 1, 2026

Neale was an English priest who specialized in the translation of Latin and Greek hymns into English. Winkworth lived in Manchester, England, and devoted herself to translating German hymns. Almost all English-speaking hymnals include many of their translations.

Thomas, Apostle Friday, July 3, 2026

Though frequently remembered as "doubting Thomas," this apostle also demonstrated a willingness to suffer and die with Jesus (John 11:16), and finally claimed the risen Christ as "my Lord and my God!" By tradition, he later worked as a missionary in India. Long commemorated on December 21, Thomas's celebration is moved to July 3 in agreement with ecumenical calendars.