

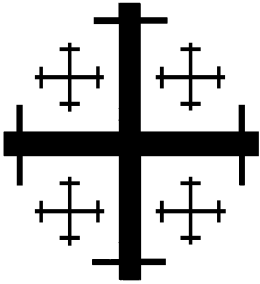
# Pentecost V

28 June, 2026

8 & 11 am



# The Liturgy at Calvary



The welcome of baptism is for all God's children. This baptismal gift sets us free from the power of sin and death. In today's gospel, Christ promises that the disciple who gives a cup of cold water to the little ones serves Christ himself. From worship we are sent on our baptismal mission: to serve the little ones of this world and to be a sign of God's merciful welcome.

**Prelude**      *Prelude & Toccata on "Praise to the Lord, the Almighty"*

John Wayne Kerr, c. 1986

## Confession And Forgiveness

P    In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C    Amen**

P    Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C    Amen**

P    If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

P Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C Amen.**

# Entrance Hymn *Where Cross the Crowded Ways of Life* (ELW 719) vs. 1-3

1 Where cross the crowd - ed ways of life, where sound the  
 2 In haunts of wretch - ed - ness and need, on shad - owed  
 3 From ten - der child - hood's help - less - ness, from hu - man  
 4 The cup of wa - ter giv'n for you still holds the

cries of race and clan, a - bove the noise of  
 thresh - olds dark with fears, from paths where hide the  
 grief and bur - dened toil, from fam - ished souls, from  
 fresh - ness of your grace; yet long these mul - ti -

self - ish strife, we hear your voice, O Son of Man.  
 lures of greed, we catch the vi - sion of your tears.  
 sor - row's stress, your heart has nev - er known re - coil.  
 tudes to view the strong com - pas - sion in your face.

5 O Master, from the mountainside  
 make haste to heal these hearts of pain;  
 among these restless throngs abide;  
 oh, tread the city's streets again;

6 Till all the world shall learn your love,  
 and follow where your feet have trod;  
 till glorious from your heav'n above  
 shall come the city of our God.

Text: Frank M. North, 1850-1935, alt.  
 Music: WALTON, W. Gardiner, *Sacred Melodies*, 1815

## Apostolic Greeting

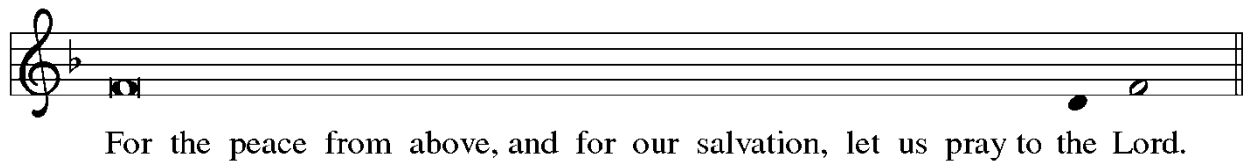
**P** The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

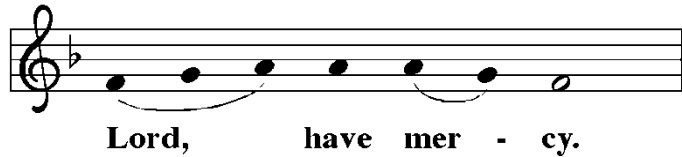
## Kyrie Eleison [*Greek, Lord, Have Mercy*]



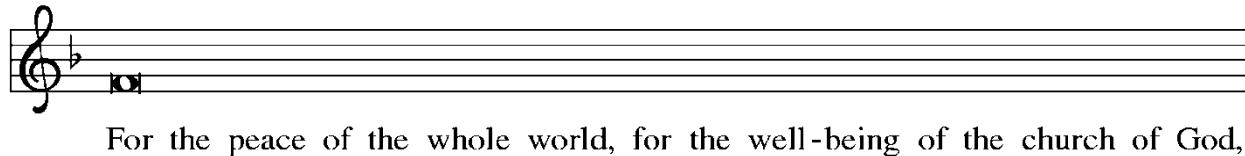
In peace, let us pray to the Lord. **Lord, have mer - cy.**



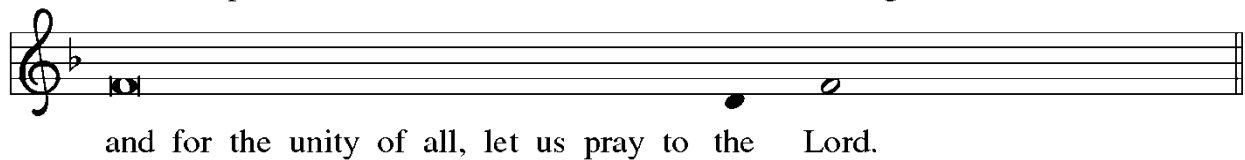
For the peace from above, and for our salvation, let us pray to the Lord.




**Lord, have mer - cy.**



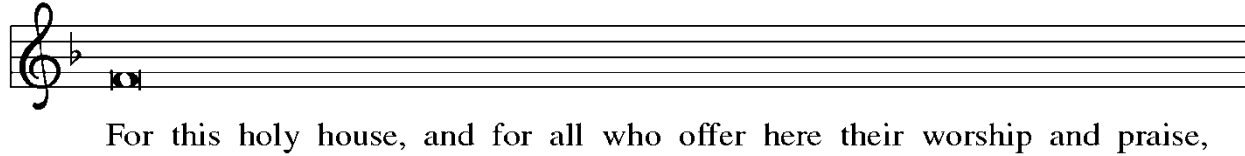
For the peace of the whole world, for the well-being of the church of God,




and for the unity of all, let us pray to the Lord.



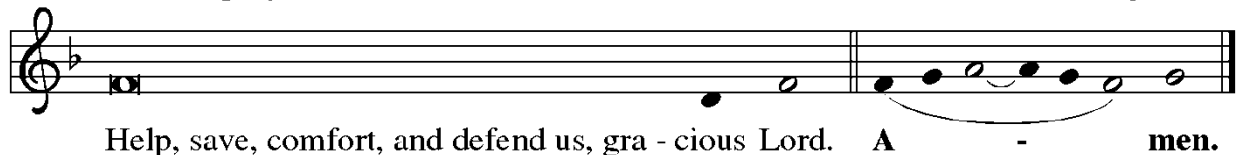
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

# Hymn Of Praise Gloria In Excelsis

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,




you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,

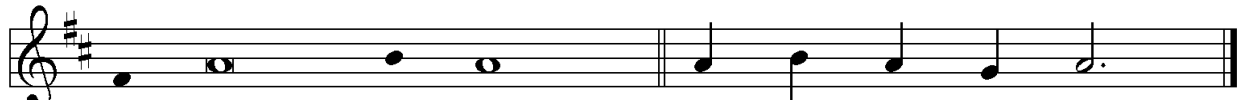


you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## Prayer Of The Day



**P** The Lord be with you.

**C** And al - so with you.

**P** Let us pray... O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord.

**C** **Amen.**

### First Lesson Jeremiah 28:5-9

<sup>5</sup>The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; <sup>6</sup>and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. <sup>7</sup>But listen now to this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup>As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

**L** The Word of the Lord.

**C** **Thanks be to God.**

**Psalm 89:1-4, 15-18** *Choir/Cantor sings refrain*  
*All echo & sing ff. verses*

REFRAIN Viktor Andersson

I will sing of your love O Lord for - ev - er,  
 with my mouth make known your faith - ful - ness.

© 28 June 2017 Viktor Andersson

1. Mercy shall be built up forever. Your faithfulness established in the heavens. With my chosen I have made a covenant. I swore an oath to David my servant to preserve his throne forever. **Refrain**

2. Blessed are those who know the glad sound! They walk, O Lord in the Light of your presence. They rejoice in your name all day long. You are their glory strength O Lord God; you their strong-one; you their sovereign. **Refrain**

**Second Lesson** **Romans 6:12-23**

<sup>12</sup>Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. <sup>13</sup>No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. <sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace.

<sup>15</sup>What then? Should we sin because we are not under law but under grace? By no means! <sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, <sup>18</sup>and that you, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms

because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

<sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. <sup>22</sup>But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

L The Word of the Lord

**C Thanks be to God**

### Alleluia Verse & Gospel Acclamations

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P The Holy Gospel according to St. Matthew, the 10<sup>th</sup> chapter

Glo - ry to you, O Lord.

[Jesus said to the twelve:] <sup>40</sup>“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. <sup>41</sup>Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; <sup>42</sup>and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

P The Gospel of our Lord.

**G** Praise to you, O Christ.

**Sermon** Pr. Kyle

*Silent Reflection*

**Hymn Of The Day Spirit, Open My Heart (ACS 1043)**

Capo 3: D G D G A7  
Refrain F Bb F Bb C7

Spir-it, o - pen my heart to the joy and pain of

Bm D/A G A7 Bm D/A Em  
Dm F/C Bb C7 Dm F/C Gm

liv-ing. As you love may I love, in re - ceiv - ing

D/F# G Em7 D/F# G D  
F/A Bb Gm7 F/A Bb F

and in giv - ing. Spir - it, o - pen my heart.

D G D G  
F Bb F Bb

1 God, re - place my ston - y heart with a heart that's  
2 Write your love up - on my heart as my law, my  
3 May I weep with those who weep; share the joy of

A7 Bm D/A G A7  
C7 Dm F/C Bb C7

kind and ten - der. All my cold - ness and  
goal, my sto - ry. In each thought, word, and  
friend and neigh - bor. As I live from day to

Bm Em7 D/F# G2 Refrain  
Dm Gm7 F/A Bb2 G/A  
Bb/C

fear to your grace I now sur - ren - der.  
deed, may my liv - ing bring you glo - ry.  
day, love will be my fin - est la - bor.

Text: Ruth Duck, b. 1947  
Music: Irish melody; adapt. Alfred V. Fedak, b. 1953  
Text © 1996 Pilgrim Press  
Music © 2011 Alfred V. Fedak

WILD MOUNTAIN THYME  
7 B 6 8 and refrain

## **Creed**

A Let us profess the faith in which we are Baptized.

**ALL I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

## **Prayers of Intercession**

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*After each petition*

A Lord in your mercy,

**C Hear our prayer.**

*Concluding with*

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord

**C Amen.**

## **Peace**

P The peace of the Lord be with you always.

**C And also with you.**

*Please show a sign of peace*

**Offertory:     *Amazing Grace***

Our Offertory this morning is *Amazing Grace*, but presented perhaps differently than you may have previously heard. I have always loved this hymn, especially with bagpipes, but I first heard today's version on a Via de Cristo weekend, sung from behind a curtain, as a gift from an anonymous performer. I was profoundly moved by how well the unexpected music fit the atmosphere of the words and of the weekend. It is our prayer that this may be a gift to you as well... *Don Holmes*

Pr. Kyle Rouze & Dale Taylor on guitars; Don Holmes, Paul Bartells, Jim Raabe, Phil Beckman & Pete Moxley vocals.



## Two Ways to Give

Download the new  
**"Vanco Mobile"** giving app  
 from your smart phone's app store

Give online  
 through this QR code  
 Use smart phone camera; click link



*Our gifts are presented, singing,*

Let the vine - yards be fruit-ful, Lord, and fill to the brim our  
 cup of bless - ing. Gath - er a har - vest from the  
 seeds that were sown, that we may be fed with the bread of life.  
 Gath-er the hopes and the dreams of all; u - nite them with the  
 prayers we of - fer now. Grace our ta - ble with your

pres - ence, and give us a fore-taste of the feast to come.

A Let us pray. Merciful Father,

**C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our lord. Amen**

### Great Thanksgiving

The Lord be with you. And al - so with you.

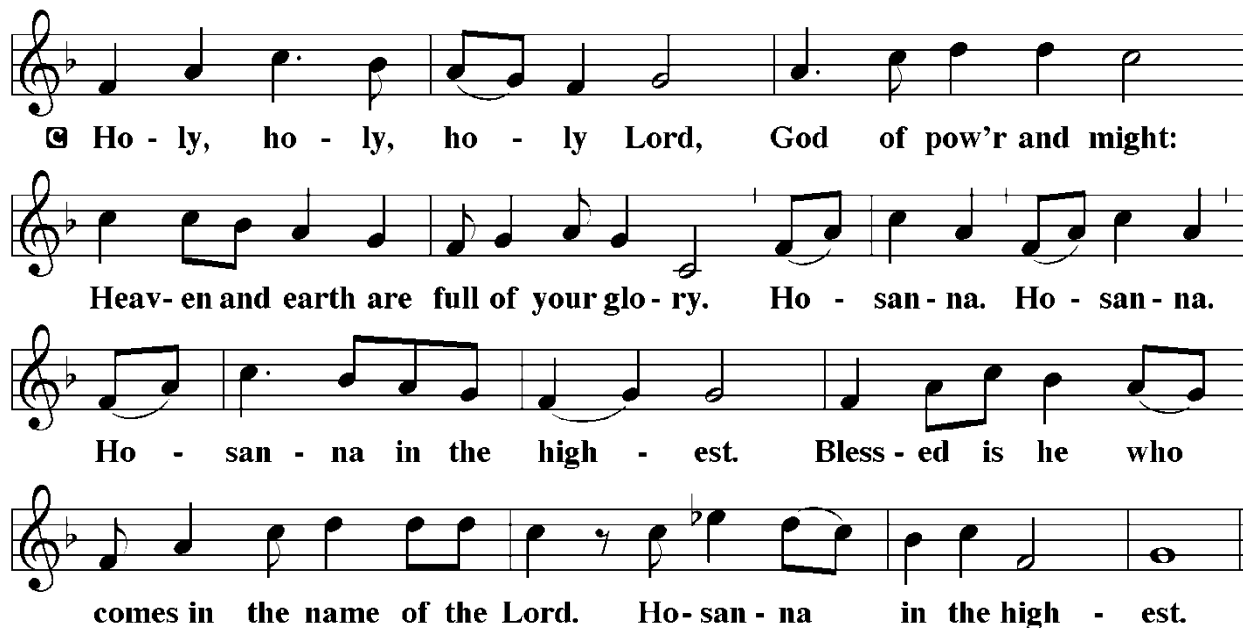
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you almighty and merciful God, through our Savior Jesus Christ; who, on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:


## Sanctus & Benedictus [*Latin, Holy & Blessed*]



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer

### *Eucharistic Acclamation*



We pro-claim your death, Lord; we cel - e - brate your ris - ing; we  
break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

**All Our father, who art in heaven, hallowed be thy name,  
Thy kingdom come, thy will be done, on earth as it is in  
heaven.**

**Give us this day our daily bread; and forgive us our  
trespasses,**

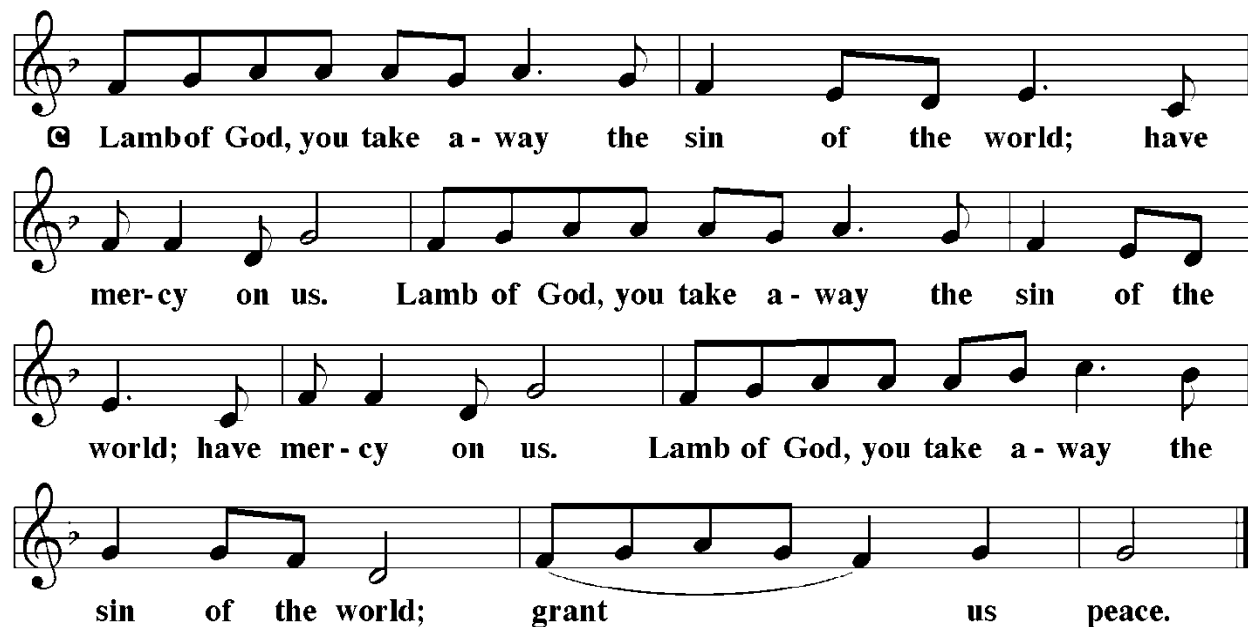
**as we forgive those who trespass against us; and lead  
us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever.**

**Amen**

P The body of Christ given for you.  
The blood of Christ shed for you.

### **Agnus Dei** [*Latin, Lamb of God*]



☉ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.



### **HOLY COMMUNION**

**In-Person:** We commune at the Altar.

Ushers will guide. All are welcome.

Wine is Red Grape Juice is White

Gluten-free wafers available upon request.

**Online at Home:** If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion.

Consider giving this blessing:

“Know that the promises of Jesus’s love are for you.”

## Just As I Am [ELW 592]

1 Just as I am, with - out one plea, but that thy blood was  
 2 Just as I am, and wait - ing not to rid my soul of  
 3 Just as I am, though tossed a - bout with man - y\_a con - flict,  
 4 Just as I am, poor, wretch - ed, blind; sight, rich - es, heal - ing

shed for me, and that thou bidd'st me come to thee,  
 one dark blot, to thee, whose blood can cleanse each spot,  
 man - y\_a doubt, fight - ings and fears with - in, with - out,  
 of the mind, yea, all I need in thee to find,

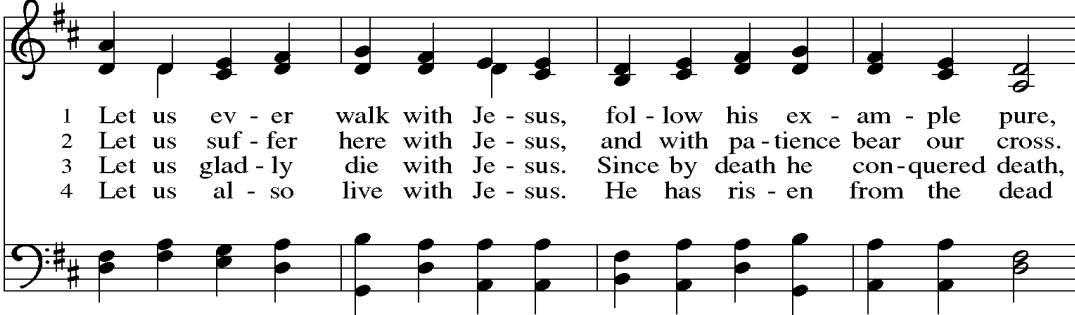
O Lamb of God, I come, I come.

5 Just as I am, thou wilt receive,  
 wilt welcome, pardon, cleanse, relieve;  
 because thy promise I believe,  
 O Lamb of God, I come, I come.

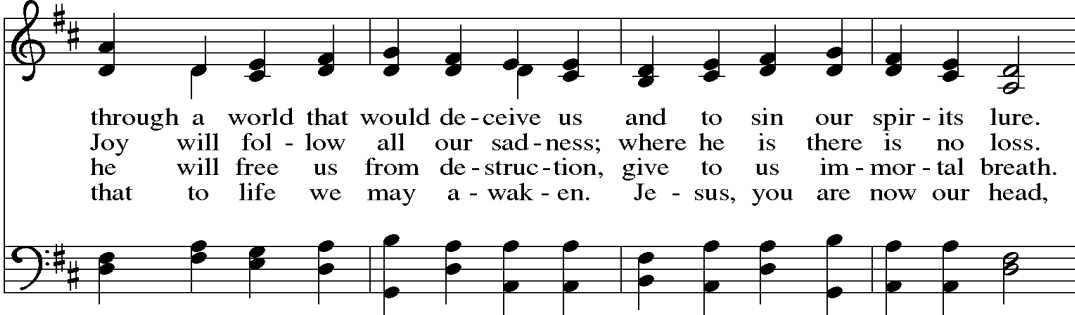
6 Just as I am; thy love unknown  
 has broken ev'ry barrier down;  
 now to be thine, yea, thine alone,  
 O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871  
 Music: WOODWORTH, William B. Bradbury, 1816–1868


## Let Us Ever Walk With Jesus (ELW 802)



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,  
 2 Let us suf - fer here with Je - sus, and with pa - ti - ence bear our cross.  
 3 Let us glad - ly die with Je - sus. Since by death he con - quered death,  
 4 Let us al - so live with Je - sus. He has ris - en from the dead




through a world that would de - ceive us and to sin our spir - its lure.  
 Joy will fol - low all our sad - ness; where he is there is no loss.  
 he will free us from de - struc - tion, give to us im - mor - tal breath.  
 that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,  
 Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy;  
 Let us mor - ti - fy all pas - sion that would lead us in - to sin;  
 we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.  
 all dis - com - forts that an - noy shall give way to mirth here - af - ter.  
 and the grave that shuts us in shall but prove the gate of heav - en.  
 in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bide; I shall fol - low where you guide.  
 Je - sus, here I share your woe; help me there your joy to know.  
 Je - sus, here with you I die, there to live with you on high.  
 Je - sus, let me faith - ful be; life e - ter - nal grant to me.

Text: Sigmund von Birken, 1626–1681; tr. *Lutheran Book of Worship*, alt.  
 Music: LASSET UNS MIT JESU ZIEHEN, Georg G. Boltze, 18th cent.  
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

**C Amen**

### Post-Communion Canticle



Thank the Lord, your voic - es raise: sing to God with high - est praise!



Tell the won - ders God has done: free - dom, life, the vic - t'ry won.



All who seek the Lord, re - joice; proud - ly bear the name of Christ.



Go in joy where God will send. Al - le - lu - ia! Sing a - men!

Text: Martin A. Seltz, b. 1951

Music: ST. GEORGE'S WINDSOR, George J. Elvey, 1816-1893

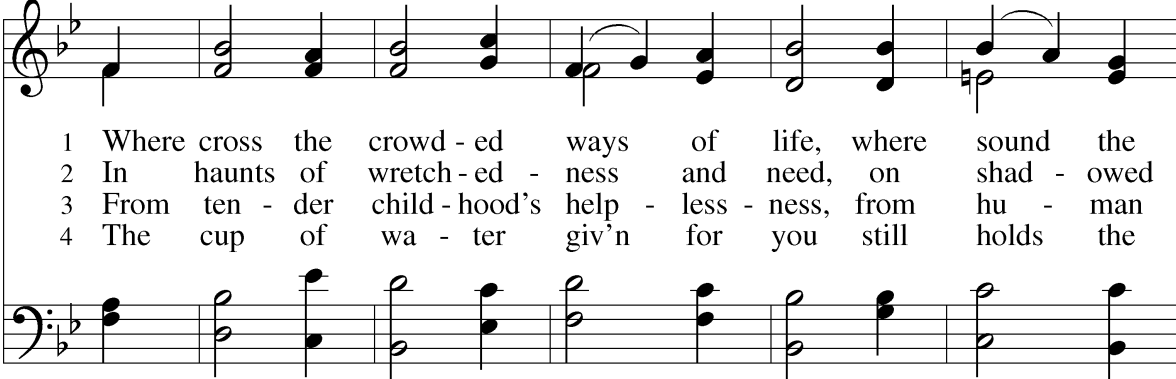
Text © 1998 Augsburg Fortress

A Let us pray... Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.


**C Amen**

P The Benediction ✠ **C Amen**

## Recessional *Where Cross the Crowded Ways of Life* (ELW 719) vs. 4-6



1 Where cross the crowd - ed ways of life, where sound the  
 2 In haunts of wretch - ed - ness and need, on shad - owed  
 3 From ten - der child - hood's help - less - ness, from hu - man  
 4 The cup of wa - ter giv'n for you still holds the



cries of race and clan, a - bove the noise of  
 thresh - olds dark with fears, from paths where hide the  
 grief and bur - dened toil, from fam - ished souls, from  
 fresh - ness of your grace; yet long these mul - ti -



self - ish strife, we hear your voice, O Son of Man.  
 lures of greed, we catch the vi - sion of your tears.  
 sor - row's stress, your heart has nev - er known re - coil.  
 tudes to view the strong com - pas - sion in your face.

5 O Master, from the mountainside  
 make haste to heal these hearts of pain;  
 among these restless throngs abide;  
 oh, tread the city's streets again;

6 Till all the world shall learn your love,  
 and follow where your feet have trod;  
 till glorious from your heav'n above  
 shall come the city of our God.

- A Go in Peace. Serve the Lord.
- C Thanks be to God!**

**Postlude**

**Calvary Lutheran Church**

7620 Baker Boulevard Richland Hills, Texas 76118  
 www.godhearthumanhands.org email: calvary@calvaryftw.org  
 (817) 284-8724 (817) 284-0860 (Fax)  
 The Reverend Kyle Rouze The Reverend Kyle Symanski  
 Viktor Andersson, *Director of Worship & Music*  
 Debbie Villavicencio, *Organist*

	<b>8:00 AM</b>	<b>11:00 AM</b>
<b>Lector</b>	Meg Acker	Cynthia DeFrang
<b>Assist. Minister</b>	Mickey Nowell	Brent Falkenberg
<b>Ushers &amp; Greeters</b>		Monica Neeley, Tammy Tyrone, Katherine Tyrone & Val Wilkerson
<b>Altar Guild</b>	Mary Lakota	Patti & Jake Wilson
<b>Audio/Visual</b>	Steve Frisch	James Williams & Zach Williams

**Cover Art** from *Icon 4: Visual Images for Every Sunday* © **2000 Augsburg Fortress**; *Holy Communion, Setting Four* from *Evangelical Lutheran Worship* © 2006 Augsburg Publishing

## **Upcoming Commemorations**

### **Irenaeus, Bishop of Lyons, died around 202 Sunday, June 28, 2026**

This important early church leader tried very hard to hold to the faith handed down by the apostles. An opponent of the movement known as gnosticism, Irenaeus was one of the first to speak of the church as catholic, or linked together.

### **Peter and Paul, Apostles Monday, June 29, 2026**

These two strong-willed apostles are the pillars of the church in the first generation after Christ. Peter was one of the Twelve, one who both offered a glorious confession of faith and later denied knowing Jesus. Paul once led the persecution of Christians, then was converted and helped bring the faith to non-Jewish people.

### **Catherine Winkworth, died 1878; John Mason Neale, died 1866; hymn translators Wednesday, July 1, 2026**

Neale was an English priest who specialized in the translation of Latin and Greek hymns into English. Winkworth lived in Manchester, England, and devoted herself to translating German hymns. Almost all English-speaking hymnals include many of their translations.

### **Thomas, Apostle Friday, July 3, 2026**

Though frequently remembered as "doubting Thomas," this apostle also demonstrated a willingness to suffer and die with Jesus (John 11:16), and finally claimed the risen Christ as "my Lord and my God!" By tradition, he later worked as a missionary in India. Long commemorated on December 21, Thomas's celebration is moved to July 3 in agreement with ecumenical calendars.