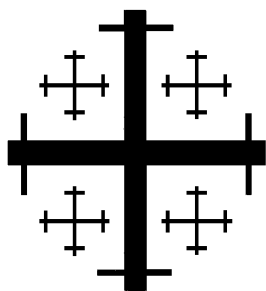


# Pentecost IV

21 June, 2026

8 & 11 am





# The Liturgy at Calvary

God does not promise that the path of the disciple will be easy. Jeremiah feels the pain of rejection from those who do not want to hear what he has to say. Jesus declares that his words may bring stark division. Even so, we need not be afraid for God accounts for each hair on our heads. Though we may experience rejection, frustration, division, and death, God's grace and love make us a new creation each day. Marked with the cross and filled with holy food, we are sent from worship to witness to Christ in the world.

## **Prelude [8] *O Lord, We Praise Thee***

GOTT SEI GELOBET UND GEBENEDEIET, Wittenberg, 1524

Setting: Jacob B. Weber, c. 2017

## **[11] *Renaissance Gladness***

Arr. Phil Lehenbauer, c. 2020

Trombone – Robert Morris

*Please stand & face the Baptismal Font*

## **Confession And Forgiveness**

**P** In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

P Most merciful God,


**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

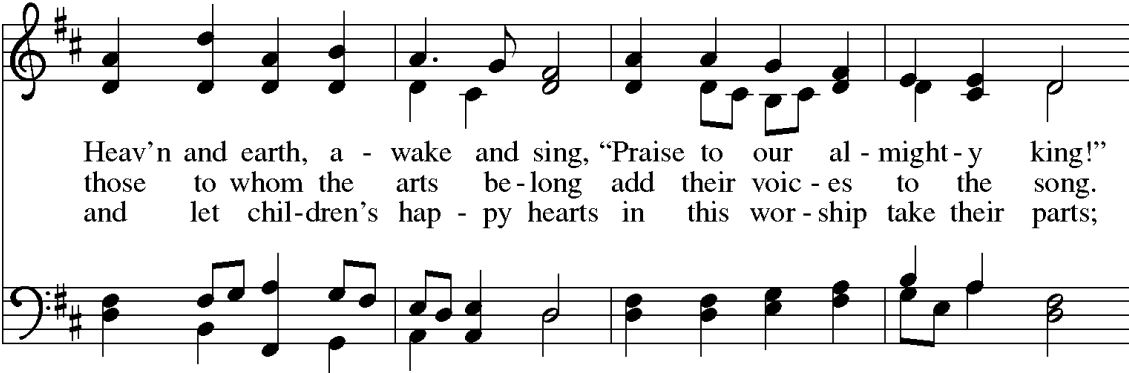
**C Amen.**

*Please turn in place as the cross passes in procession.*

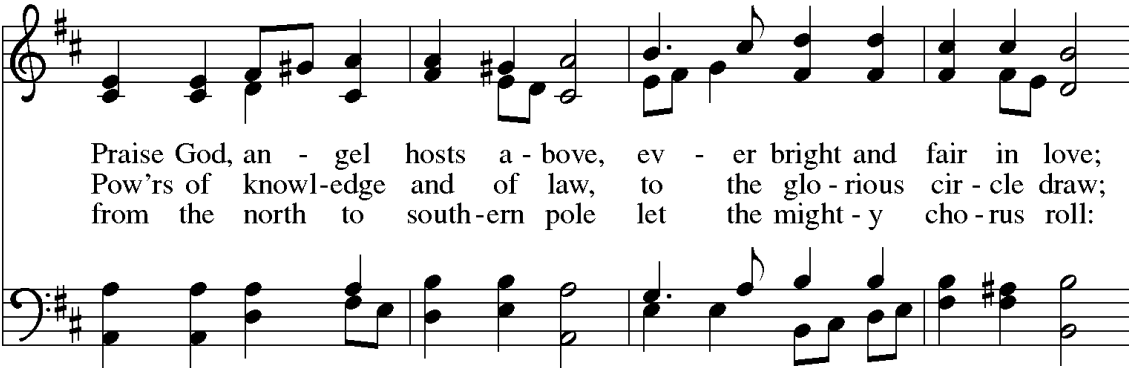
## Entrance Hymn *Let The Whole Creation Cry* (ELW 876)



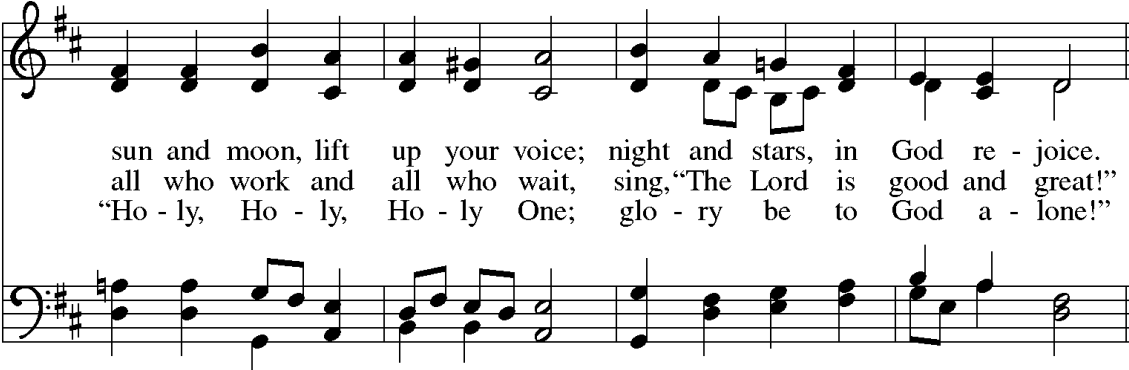
1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"  
2 Ser - vants striv - ing for the Lord, proph - ets burn - ing with the word,  
3 Men and wom - en, young and old, raise the an - them loud and bold,



Heav'n and earth, a - wake and sing, "Praise to our al - might - y king!"  
those to whom the arts be - long add their voic - es to the song.  
and let chil - dren's hap - py hearts in this wor - ship take their parts;



Praise God, an - gel hosts a - bove, ev - er bright and fair in love;  
Pow'rs of knowl - edge and of law, to the glo - rious cir - cle draw;  
from the north to south - ern pole let the might - y cho - rus roll:



sun and moon, lift up your voice; night and stars, in God re - joice.  
all who work and all who wait, sing, "The Lord is good and great!"  
"Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"

Text: Stopford A. Brooke, 1832–1916, alt.

Music: SALZBURG, Jakob Hintze, 1622–1702; arr. Johann Sebastian Bach, 1685–1750, adapt.

## Apostolic Greeting

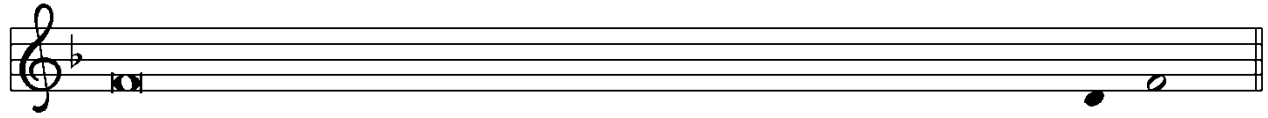
P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

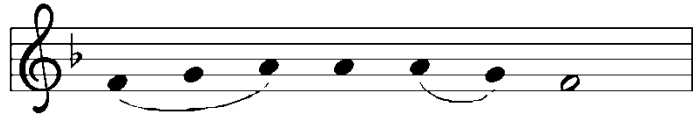
## Kyrie Eleison [*Greek, Lord, Have Mercy*]



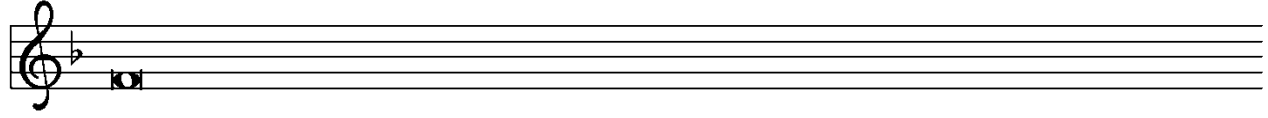
In peace, let us pray to the Lord. **Lord, have mer - cy.**



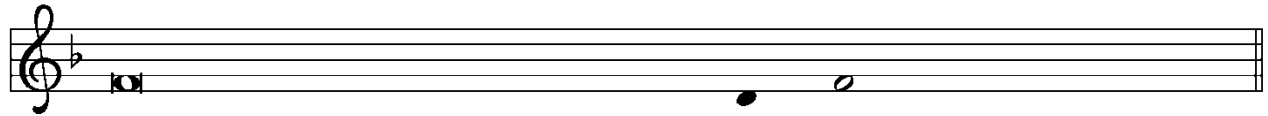
For the peace from above, and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**



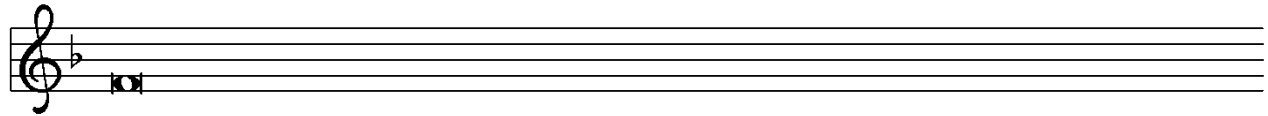
For the peace of the whole world, for the well-being of the church of God,



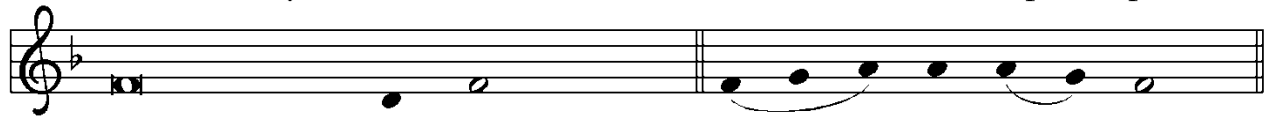
and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**

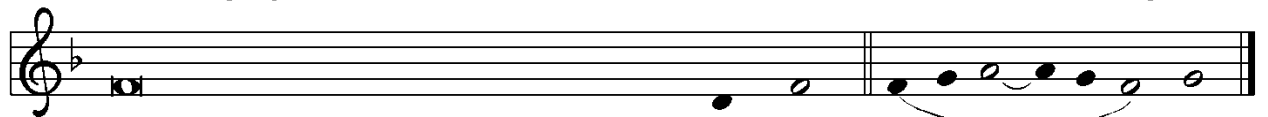


For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.

**Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

# Hymn Of Praise

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## Prayer Of The Day



**P** The Lord be with you.

**C** And al - so with you.

**P** Let us pray... Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord.

**C Amen**

*Please be seated for today's scripture readings*

### **First Reading      Jeremiah 20:7-13**

<sup>7</sup>O LORD, you have enticed me,

and I was enticed;

you have overpowered me,

and you have prevailed.

I have become a laughingstock all day long;

everyone mocks me.

<sup>8</sup>For whenever I speak, I must cry out;

I must shout, "Violence and destruction!"

For the word of the LORD has become for me

a reproach and derision all day long.

<sup>9</sup>If I say, "I will not mention him

or speak any more in his name,"

then within me there is something like a burning fire

shut up in my bones;

I am weary with holding it in,

and I cannot.

<sup>10</sup>For I hear many whispering:

"Terror is all around!

Denounce him! Let us denounce him!"

All my close friends

are watching for me to stumble.

"Perhaps he can be enticed,

and we can prevail against him

and take our revenge on him.”

<sup>11</sup> But the LORD is with me like a terrifying warrior;  
therefore my persecutors will stumble,  
and they will not prevail.

They will be greatly shamed,  
for they will not succeed.

Their eternal dishonor  
will never be forgotten.

<sup>12</sup> O LORD of hosts, you test the righteous;  
you see the heart and the mind;  
let me see your retribution upon them,  
for to you I have committed my cause.

<sup>13</sup> Sing to the LORD;  
praise the LORD!

For he has delivered the life of the needy  
from the hands of evildoers.

L The Word of the Lord.

C **Thanks be to God.**

**Psalm 69** *Choir/Cantor sings refrain*  
*All echo & sing ff. verses*

Psalm 69 Viktor Andersson

Ans- wer me, O God, for your love is kind.

Draw me near and de- liv- er me in your great com- pass- ion.

Copyright © Juneteenth 2008 Viktor Andersson

1. For your sake I've suffered shame, covered my face. I've become a stranger; an alien to my kin. Zeal for your dwelling brings me scorn and reproach. Some gossip about me and mock me with song. **Refrain**

2. Answer now my prayer, God: save me from this mire. Rescue me from those who deride me for my faith. I ever praise you and proclaim you as Lord. May heaven and earth sing praise to the Lord. **Refrain**

## Second Reading Romans 6:1b-11

<sup>1b</sup> Should we continue in sin in order that grace may increase? <sup>2</sup> By no means! How can we who died to sin go on living in it? <sup>3</sup> Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? <sup>4</sup> Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life.

<sup>5</sup> For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup> We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. <sup>7</sup> For whoever has died is freed from sin. <sup>8</sup> But if we died with Christ, we believe that we will also live with him. <sup>9</sup> We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup> The death he died, he died to sin once for all, but the life he lives, he lives to God. <sup>11</sup> So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

L The Word of the Lord.

**C Thanks be to God.**

*Please stand for the Holy Gospel*

## Alleluia Verse & Gospel Acclamations

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P The Holy Gospel according to St. Matthew, the 10<sup>th</sup> chapter

Glo - ry to you, O Lord.

[Jesus said to the twelve:] <sup>24</sup>“A disciple is not above the teacher nor a slave above the master; <sup>25</sup> it is enough for the disciple to be like the teacher and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

<sup>26</sup>“So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known. <sup>27</sup> What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops. <sup>28</sup> Do not fear those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell. <sup>29</sup> Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. <sup>30</sup> And even the hairs of your head are all counted. <sup>31</sup> So do not be afraid; you are of more value than many sparrows.

<sup>32</sup>“Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, <sup>33</sup> but whoever denies me before others, I also will deny before my Father in heaven.

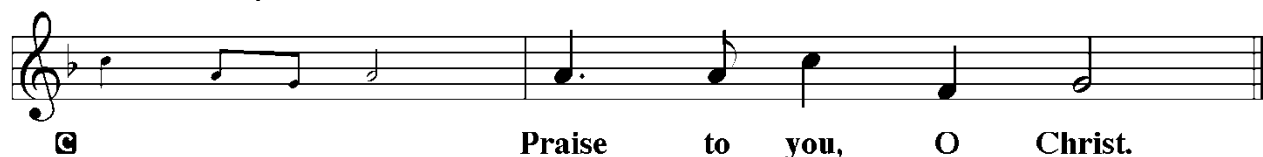
<sup>34</sup>“Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword.

<sup>35</sup> For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law,

<sup>36</sup> and one’s foes will be members of one’s own household.

<sup>37</sup>“Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me, <sup>38</sup> and whoever does not take up the cross and follow me is not worthy of me. <sup>39</sup> Those who find their life will lose it, and those who lose their life for my sake will find it.”

P The Gospel of our Lord.



**Sermon** Pr. Kyle  
*Silent Reflection*

**Hymn Of The Day** *Lord of All Hopefulness (ELW 765)*



1 Lord of all hope-ful-ness, Lord of all joy, whose trust, ev - er  
2 Lord of all ea - ger-ness, Lord of all faith, whose strong hands were  
3 Lord of all kind - li - ness, Lord of all grace, your hands swift to  
4 Lord of all gen - tle - ness, Lord of all calm, whose voice is con -



child - like, no cares could de - stroy: be there at our wak - ing, and  
skilled at the plane and the lathe: be there at our la - bors, and  
wel - come, your arms to em - brace: be there at our hom - ing, and  
tent - ment, whose pres - ence is balm: be there at our sleep - ing, and



give us, we pray, your bliss in our hearts, Lord, at the break of the day.  
give us, we pray, your strength in our hearts, Lord, at the noon of the day.  
give us, we pray, your love in our hearts, Lord, at the eve of the day.  
give us, we pray, your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901–1953  
Music: SLANE, Irish folk tune

Text © 1931 Oxford University Press. All rights reserved.

**Creed**

**A** Let us profess the faith in which we are Baptized:

**All** **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

## Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*after each prayer petition*

A Lord in your mercy,

**C Hear our prayer.**

*concluding with*

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

**C Amen.**

## Peace

P The peace of the Lord be with you always.

**C And also with you.**

*Please greet one another in the name of the Lord*

## Offertory *His Eye is on the Sparrow*

Arr. Stephen Decesare, c. 2020

Trombone – Robert Morris



### Two Ways to Give

Download the new "Vanco Mobile" giving app from your smart phone's app store

Give online through this QR code  
*Use smart phone camera; click link*



*Please stand as our gifts are presented, singing,*



Let the vine - yards be fruit - ful, Lord, and fill to the brim our



cup of bless - ing. Gath - er a har - vest from the

seeds that were sown, that we may be fed with the bread of life.

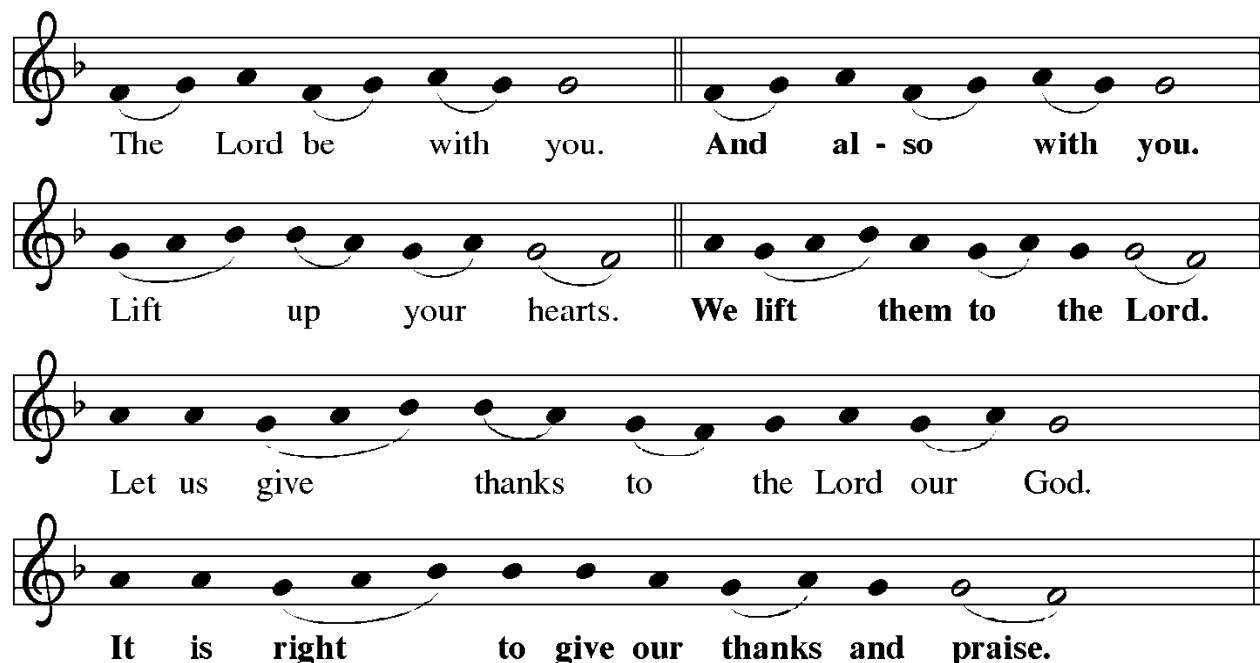
Gath-er the hopes and the dreams of all; u - nite them with the

prayers we of - fer now. Grace our ta - ble with your

pres - ence, and give us a fore-taste of the feast to come.

A Let us pray. Merciful Father,  
C **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our lord. Amen**

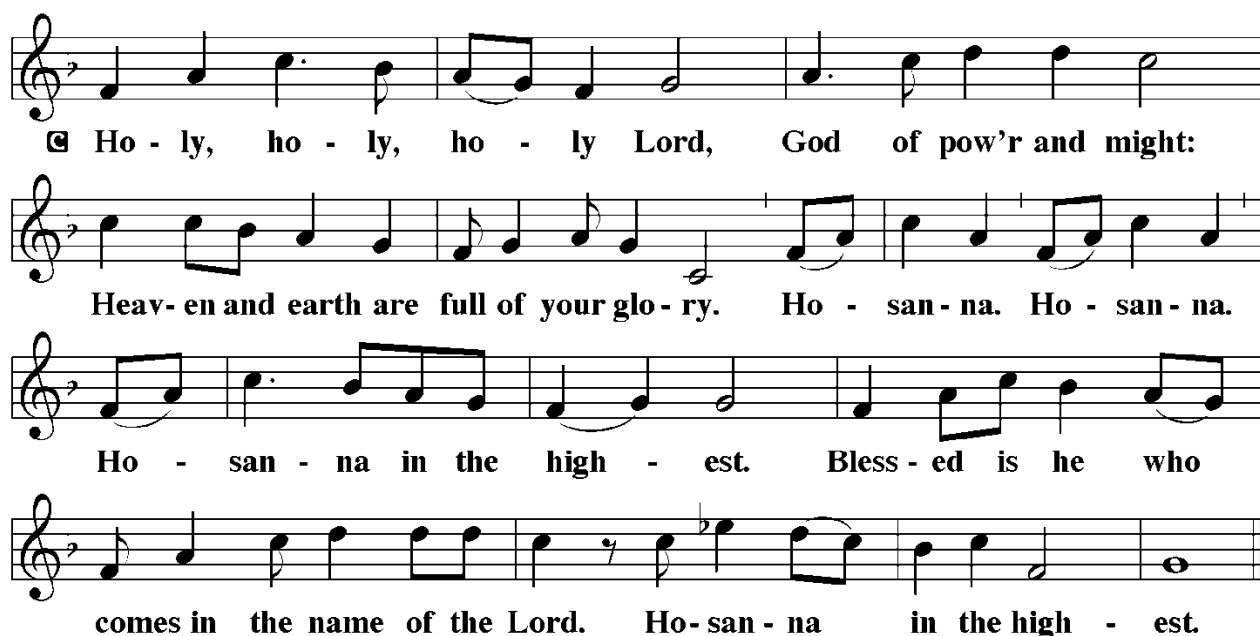
## Great Thanksgiving



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you almighty and merciful God, through our Savior Jesus Christ; who, on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus & Benedictus *[Latin, Holy & Blessed]*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer

### *Eucharistic Acclamation*



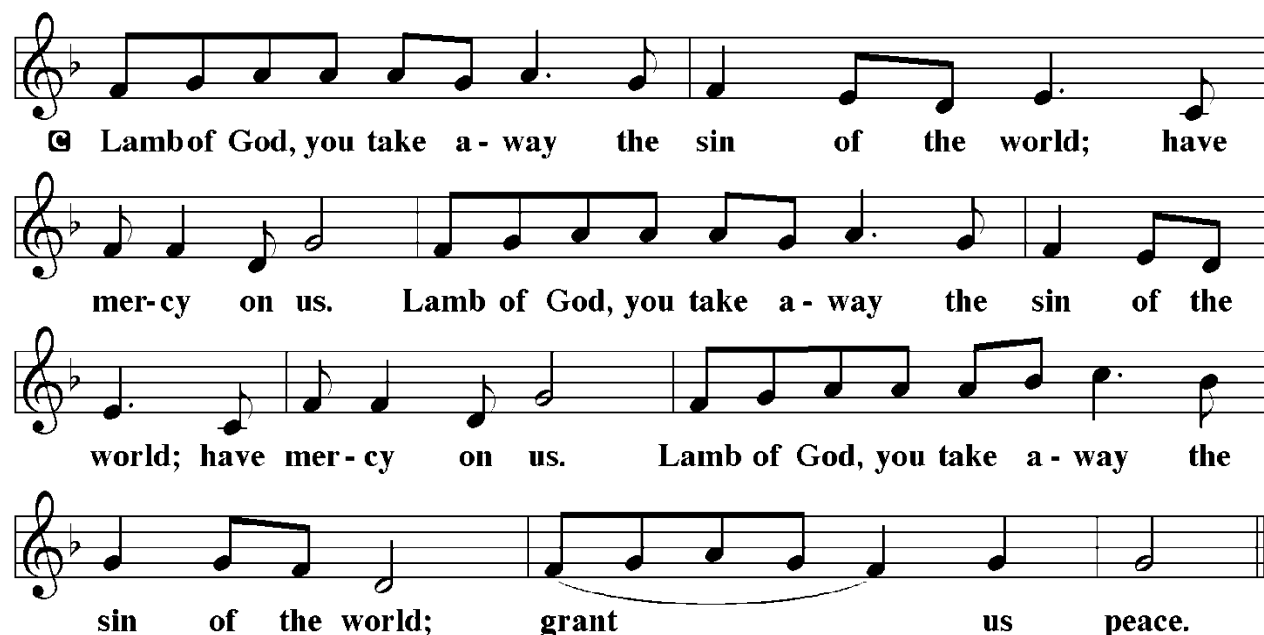
We pro-claim your death, Lord; we cel - e - brate your ris - ing; we  
break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

**All Our father, who art in heaven, hallowed be thy name,  
Thy kingdom come, thy will be done, on earth as it is in  
heaven. Give us this day our daily bread; and forgive us  
our trespasses, as we forgive those who trespass  
against us; and lead us not into temptation, but deliver  
us from evil. For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen**

P The body of Christ given for you.  
The blood of Christ shed for you.

### **Agnus Dei** [*Latin, Lamb of God*]



☩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.



## **HOLY COMMUNION**

**In-Person:** We commune at the Altar. Ushers will guide.  
All are welcome.

Wine is Red    Grape Juice is White  
Gluten-free wafers available upon request.

**Online at Home:** If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:  
"Know that the promises of Jesus's love are for you."

*One or more of the following songs may be sung during distribution of the Sacrament:*

# We Are Baptized in Christ Jesus (ELW 451)

G<sup>7</sup> C Dm Dm<sup>7</sup> G C

1 We are bap-tized in Christ Je - sus, we are bap-tized in his death;  
 2 In the wa - ter and the wit-ness, in the break-ing of the bread,  
 3 Glo-ry be to God the Fa - ther, glo-ry be to Christ the Son,

Am F D G

that as Christ is raised vic - to - rious, we might live a brand new life.  
 in the wait - ing arms of Je - sus who is ris - en from the dead,  
 glo-ry to the Ho - ly Spir - it, ev - er three and ev - er one;

G<sup>7</sup> C Dm Dm<sup>7</sup> G C

And if we have been u - nit - ed in a dread-ful death like his,  
 God has made a new be - gin - ning from the ash - es of our past;  
 as it was in the be - gin - ning, glo-ry now re-sounds a - gain

Am Dm<sup>7</sup> G<sup>7</sup> C<sup>sus</sup> C

we will all be re - u - nit - ed, for he lives.  
 in the los - ing and the win - ning we hold fast.  
 in a song that has no end - ing. . . . A - men.

## Children of the Heavenly Father (ELW 781)



1 Chil - dren of the heav'n-ly Fa-ther safe - ly in his bo - som gath - er;  
2 God his own doth tend and nour-ish, in his ho - ly courts they flour-ish.  
3 Nei - ther life nor death shall ev - er from the Lord his chil-dren sev - er;  
4 Though he giv - eth or he tak-eth, God his chil-dren ne'er for - sak - eth;



nest-ling bird or star in heav - en such a ref - uge ne'er was giv - en.  
From all e - vil things he spares them, in his might - y arms he bears them.  
un - to them his grace he show - eth, and their sor - rows all he know - eth.  
his the lov - ing pur-pose sole - ly to pre-serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958  
Music: TRYGGARE KAN INGEN VARA, Swedish folk tune

Text © Board of Publication, Lutheran Church in America, admin. Augsburg Fortress

- P** The body and blood of our Lord Jesus Christ strengthen you  
and keep you in God's grace.
- C** **Amen**

## Post-Communion Canticle



Thank the Lord, your voic - es raise: sing to God with high - est praise!



Tell the won - ders God has done: free - dom, life, the vic - t'ry won.



All who seek the Lord, re - joice; proud - ly bear the name of Christ.



Go in joy where God will send. Al - le - lu - ia! Sing a - men!

Text: Martin A. Seltz, b. 1951

Music: ST. GEORGE'S WINDSOR, George J. Elvey, 1816–1893

Text © 1998 Augsburg Fortress

**A** Let us pray... Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

**C** **Amen**

**P** The Benediction ✠

## Recessional **Guide My Feet (ACC 987)**

Leader All

1 Guide my feet  
 2 Hold my hand  
 3 Stand by me while I run this race.  
 4 I'm your child  
 5 Search my heart

Guide my feet  
 Hold my hand  
 Stand by me while I run this race.  
 I'm your child  
 Search my heart

Guide my feet  
 Hold my hand  
 Stand by me while I run this race,  
 I'm your child  
 Search my heart

for I don't want to run this race in vain.

Text: African American spiritual  
 Music: GUIDE MY FEET, African American spiritual

- A Go in Peace. Serve the Lord.  
 C **Thanks be to God!**

**Postlude** [8] **Renaissance Gladness**  
 Arr. Phil Lehenbauer, c. 2020  
 Trombone – Robert Morris  
 [11] **Allegro in D Major**  
 Cesar Franck (1822-1890)  
 Edited Jon Spong, c. 1971

## Calvary Lutheran Church

7620 Baker Boulevard    Richland Hills, Texas 76118  
www.godhearthumanhands.org    email: calvary@calvaryftw.org  
(817) 284-8724    (817) 284-0860 (Fax)

The Reverend Kyle Rouze    The Reverend Kyle Symanski  
Viktor Andersson, *Director of Worship & Music*  
Debbie Villavicencio, *Organist*

|                              | <b>8:00 AM</b> | <b>11:00 AM</b>                                 |
|------------------------------|----------------|---|
| <b>Lector</b>                | Meg Acker      | Cat Andejaski                                   |
| <b>Assist. Minister</b>      | Mickey Nowell  | Joseph Mangone                                  |
| <b>Ushers &amp; Greeters</b> |                | Sid & Chris Connor and<br>Eddie & Val Wilkerson |
| <b>Altar Guild</b>           | Mary Lakota    | Pattie & Jake Wilson                            |
| <b>Audio/Visual</b>          | Steve Frisch   | Christy Gibson & James Williams                 |

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## **UPCOMING COMMEMORATIONS**

### **Onesimos Nesib, translator, evangelist, died 1931**

**Sunday, June 21, 2026**

Onesimos was born in Ethiopia. Captured, enslaved, and taken to Eritrea, he was there freed by Swedish missionaries. He translated the Bible into his native Oromo and returned to preach there.

### **John the Baptist**

**Wednesday, June 24, 2026**

John said, "[Jesus] must increase, but I must decrease." And so his birth is celebrated half a year before Jesus', just as the daylight in the northern hemisphere begins to wane. Jesus honored John as being the greatest prophet.

### **Presentation of the Augsburg Confession, 1530**

**Thursday, June 25, 2026**

On this day in 1530 the German and Latin editions of the Augsburg Confession were presented to the Emperor Charles of the Holy Roman Empire. The Augsburg Confession was written by Philipp Melanchthon and endorsed by Martin Luther, and consists of a brief summary of points in which the reformers saw their teaching as either agreeing with or differing from that of the Roman Catholic Church of the time.

### **Philipp Melanchthon, renewer of the church, died 1560**

**Thursday, June 25, 2026**

Though he died on April 19, Philipp Melanchthon is commemorated today because of his connection with the Augsburg Confession. Colleague and co-reformer with Martin Luther, Melanchthon was a brilliant scholar, known as "the teacher of Germany."

### **Cyril, Bishop of Alexandria, died 444**

**Saturday, June 27, 2026**

Cyril defended the orthodox teachings about the person of Christ. After a conflict involving all of the major Christian leaders of the time, it was decided that Cyril's interpretation, that Christ's person included both divine and human natures, was correct.