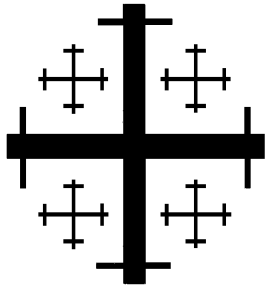


# Pentecost II

7 June 2026

9:30 am





# The Liturgy at Calvary

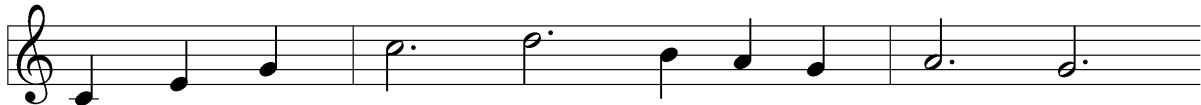
Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord’s day we receive the healing that makes us well and sends us forth to be signs of God’s mercy for the world.

## Prelude *O Living Breathe of God*

Setting: David Cherwien (c.2017)

*Please stand & face the Baptismal font & turn to face the cross in procession*

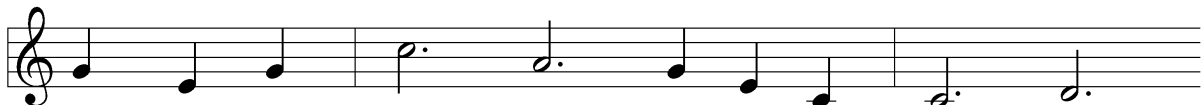
## Penitential Rite *Morning Has Broken (ELW 556) V 1 & 2*



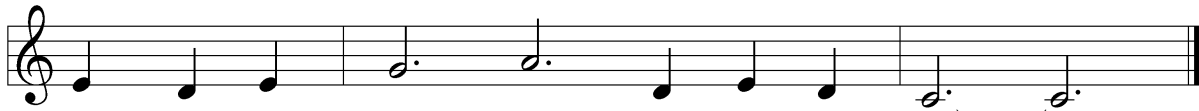
1 Morn - ing has bro - ken like the first morn - ing;  
2 Sweet the rain’s new fall, sun - lit from heav - en,  
3 Mine is the sun - light! Mine is the morn - ing,



black-bird has spo - ken like the first bird.  
like the first dew - fall on the first grass.  
born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!  
Praise for the sweet - ness of the wet gar - den,  
Praise with e - la - tion, praise ev - ’ry morn - ing,



Praise for them, spring - ing fresh from the Word!  
sprung in com - plete - ness where his feet pass.  
God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon  
Music: BUNESSAN, Gaelic traditional

Text © David Higham Associates, Ltd.

- L We are to call upon the Lord in the day of trouble; The Lord says I will deliver you, and you shall honor me. (Psalm 50:7) Therefore, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth. (Hosea 5:3)

*Silence is kept for confession and reflection*

- L Come, let us return to the Lord:  
**C for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him.** (Hosea 6:1-2)
- L God's promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over for our trespasses and was raised for our justification. (Romans 4:15, 24-25)

**Reprise**      ***Morning Has Broken v. 3***

## Apostolic Greeting

**P** The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

## Kyrie Eleison [Greek, Lord, Have Mercy]

Capo 1

ALL

Ky-ri-e e-lei-son on our world and on our way.

Ky-ri-e e-lei-son ev-'ry day.

CANTOR

1. For peace in the world, for health in the church for  
2. For peace in our hearts, for peace in our homes, for

un-i-ty of all;  
Spir-it kindl-ed love.

for this ho-ly house, for all gather-ed here,  
for our life in Christ, which fills us with joy,

Let us pray to the Lord.

ALL

let us pray to the Lord. *Refrain*

# Hymn Of Praise

Capo fret 1

D Em D Em D Em

I will stand in the con - gre - ga - tion and I will ex -  
 I will stand in the con - gre - ga - tion and I will -  
 We will join as a con - gre - ga - tion and we will ex -

D Em D A A7

alt \_\_\_\_\_ you. I will stand in the con - gre - ga  
 praise your name; I will stand in the con - gre - ga -  
 alt \_\_\_\_\_ you. We will join as a con - gre - ga -

G D Em D Em

tion and I will ex - alt \_\_\_\_\_ you. Let the  
 tion and I will praise your name; With your  
 tion and we will ex - alt \_\_\_\_\_ you. We will

D Em D Em D G

chil - dren of your sal - va - tion lift their prais - es too!  
 peo - ple of ev - 'ry na - tion I will shout this praise!  
 sing as all cre - a - tion lifts the song a new.

Em7 D Gmaj7 A7 D

Hal - le - - lu - - jah!

A(sus4) A F#m7 Bm7

Hal - le - lu - jah! Hal - le - lu - jah!

Fsus E A G

Hal - le - lu - jah! Hal - le - lu - jah!

G A D D Em D G

Let the child - ren of your sal - va - tion lift their prais - es too!

Em7 D Gmaj7 A7 D Em D

Hal - le - lu - jah!

## Prayer Of The Day

P The Lord be with you.

**C And also with you.**

P Let us pray... O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

**C Amen.**

*Please sit for today's scripture readings.*

## First Reading      **Hosea 5:15--6:6**

<sup>15</sup>I will return again to my place  
until they acknowledge their guilt and seek my face.

In their distress they will beg my favor:

<sup>6:1</sup>"Come, let us return to the LORD;  
for it is he who has torn, and he will heal us;  
he has struck down, and he will bind us up.

<sup>2</sup>After two days he will revive us;  
on the third day he will raise us up,  
that we may live before him.

<sup>3</sup>Let us know, let us press on to know the LORD;  
his appearing is as sure as the dawn;  
he will come to us like the showers,  
like the spring rains that water the earth."

<sup>4</sup>What shall I do with you, O Ephraim?

What shall I do with you, O Judah?

Your love is like a morning cloud,  
like the dew that goes away early.

<sup>5</sup>Therefore I have hewn them by the prophets,  
I have killed them by the words of my mouth,  
and my judgment goes forth as the light.

<sup>6</sup>For I desire steadfast love and not sacrifice,  
the knowledge of God rather than burnt offerings.

L The Word of the Lord.

**C Thanks be to God.**

## Psalm 50:7-15 *Cantor sings refrain; all echo and sing ff. vs.*

REFRAIN  
Capo 1

Giv-ing thanks is our sac-ri-fice, and show-ing mer-cy is our off-ring;  
full-fil-ing our vow to serve you, with  
heart and soul and mind through acts of love; acts of love.

© June 2008 Words & Music by Viktor Andersson

1. God says: "I am your God and you are my people. I need no food or drink. Sacrificed flesh and blood need I not. Offer God a sacrifice of thanksgiving, and pay your vows to the Most High." **Refrain**

2. God says: "I am your God, and you are my people. Every forest beast is mine as are the herds which roam the land. I know every bird that flies, all earth's creatures. I am your God and you are mine." **Refrain**

## Second Reading **Romans 4:13-25**

<sup>13</sup>The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation.

<sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." <sup>19</sup>He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the

barrenness of Sarah’s womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>being fully convinced that God was able to do what he had promised. <sup>22</sup>Therefore his faith “was reckoned to him as righteousness.” <sup>23</sup>Now the words, “it was reckoned to him,” were written not for his sake alone, <sup>24</sup>but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup>who was handed over to death for our trespasses and was raised for our justification.

**L** The Word of the Lord.

**C** **Thanks be to God.**

*Please stand for the Holy Gospel*

**Alleluia Verse/Gospel Acclamations**

**Halle Halle Halle**

The musical score is written in G major, 4/4 time. It consists of four staves of music with lyrics underneath. Chords are indicated above the notes.

Staff 1: G Hal - le hal - le hal - le lu - jah! (Chords: G, D7, G)

Staff 2: Hal - le hal - le hal - le lu - jah! (Chords: C, Ami, D)

Staff 3: hal - le hal - le ha - le lu - (Chords: G, G, B7)

Staff 4: jah! Hal - le - lu - jah! Hal - le - lu - jah! (Chords: Emi, Intro, Am, G, D, G)

**P** The Holy Gospel according to St. Matthew the 9<sup>th</sup> chapter

**C** **Glory to you, O Lord**

<sup>9</sup>As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him.

<sup>10</sup>And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. <sup>11</sup>When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" <sup>12</sup>But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup>Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

<sup>18</sup>While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." <sup>19</sup>And Jesus got up and followed him, with his disciples. <sup>20</sup>Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup>for she said to herself, "If I only touch his cloak, I will be made well." <sup>22</sup>Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. <sup>23</sup>When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, <sup>24</sup>he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. <sup>25</sup>But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup>And the report of this spread throughout that district.

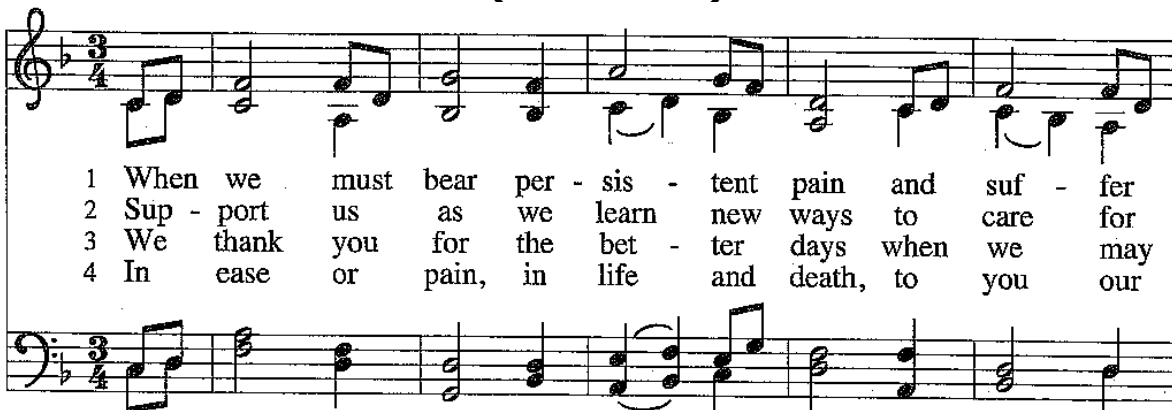
P The Gospel of Our Lord  
C **Praise to you, O Christ!**

**Sermon** *Pr. Kyle*

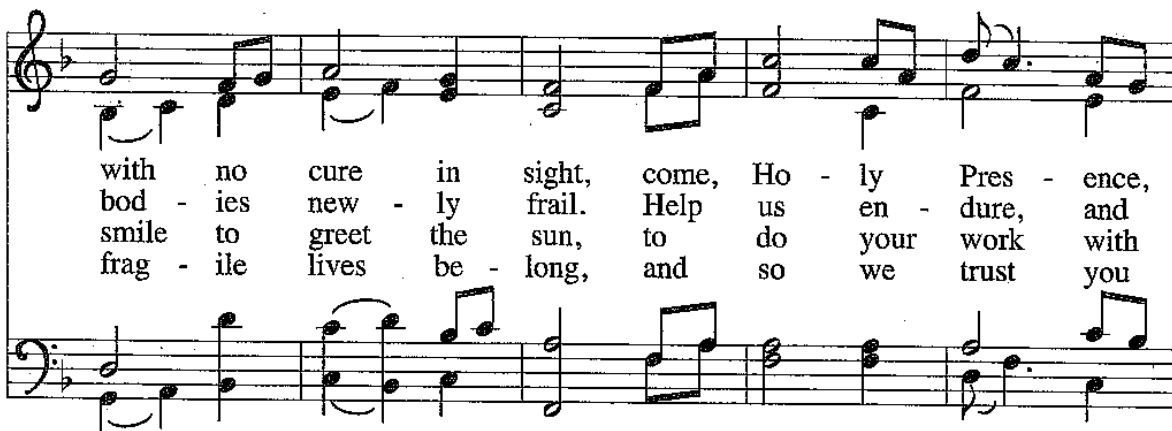
*Silent Reflection*

# Hymn Of The Day

## When We Must Bear Persistent Pain (ACS 1014)



1 When we must bear per - sis - tent pain and suf - fer  
2 Sup - port us as we learn new ways to care for  
3 We thank you for the bet - ter days when we may  
4 In ease or pain, in life and death, to you our



with no cure in sight, come, Ho - ly Pres - ence,  
bod - ies new - ly frail. Help us en - dure, and  
smile to greet the sun, to do your work with  
frag - ile lives be - long, and so we trust you



breathe your peace with gifts of warmth and heal - ing light.  
live and love. Hear our com - plaint when pa - tience fails.  
clear - ing mind, and bless your name when day is done.  
in all things, You are our hope, our health, our song.

Text: Ruth Duck, b. 1947  
Music: W. Walker, *Southern Harmony*, 1835; arr. David N. Johnson, 1922-1987  
Text © 2005 GIA Publications, Inc.  
Arr. © 1968 Augsburg Publishing House, admin. Augsburg Fortress

PROSPECT  
L M

## Creed

A Let us profess the faith in which we are Baptized:

**All I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

## Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Capo fret 1

Instrumental Intro

In the si-lence Lord, Hear our prayer.

In the still-ness Lord, Hear our prayer.

Our spo-ken words, our si-lent thoughts:

these we hum-bly share.

In this mo-ment Lord, Hear our prayer.

*after each petition*

A Lord in your mercy, **C Hear our prayer.**  
*concluding with*

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord

**C Amen.**

## Peace

P The peace of the Lord be with you always.

C **And also with you.**

*Please greet one another in the name of the Lord*

## Offertory **What Is This Place**

Tune: A. Valerius Nederlantisch Gedenckclank, 1626

Setting: Anne Krentz Organ, c. 2005

Flute – Christy Gibson



## Two Ways to Give

Download the new  
"Vanco Mobile" giving app  
from your smart phone's app store

Give online  
through this QR code  
Use smart phone camera; click link



*Please stand as our gifts of bread and wine are brought to the altar.*

The musical score is written in 4/4 time and consists of six systems of music. Each system includes a vocal line with lyrics and a piano accompaniment line with chords and rhythmic markings. The lyrics are: "We lift our voices. We lift our hearts, we lift our lives up to you: we are an offering... Lord, use our voices. Lord, use our hearts. Lord, use our lives, they are yours: we are an offering... All that we have, all that we are, all that we hope to be we give to you, we give to you. We lift our voices we lift our hearts, we lift our lives up to you: we are an offering... We are an offering..."

A Let us pray. Merciful Father,

**C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

### Great Thanksgiving

**P** The Lord be with you. **C** And al - so with you.

**P** Lift up your hearts. **C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give our thanks and praise.

P It is indeed right and good that we should everywhere and always offer thanks and praise to you, holy God, mighty and immortal, through Jesus Christ our Lord,

The day of your final Jubilee dawned in your Son, Jesus, your Anointed One who announced good news to the poor, bound up the broken-hearted, and set the captives free.

And so with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus & Benedictus [Latin, Holy & Blessed]

Jeremy Young

4

F Gm C7 F B♭ Dm/G C A/C# A7 Dm

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

F Gm C7 Dm B♭ Dm/G C F(sus4) F

heav-en and earth are full of your glo-ry. Ho-san-na in the high - est.

Dm Am Dm G/B G C B♭

Bless-ed is he who comes in the name of the Lord. Ho - san - na

C A/C# A7 Dm Dm/C B♭ B♭/G C F(sus4) F

in the high - est. Ho - san - a in the high - est.

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## Eucharistic Prayer

### Eucharistic Acclamation

C G7 Am F G7 C

We pro-claim your death, Lord; we cel - e - brate your ris - ing; we

F G7 C Am F G7 C

break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray

**All Our father, who art in heaven, hallowed be thy name,  
Thy kingdom come, thy will be done, on earth as it is in  
heaven. Give us this day our daily bread; and forgive us  
our trespasses, as we forgive those who trespass  
against us; and lead us not into temptation, but deliver  
us from evil. For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen**

P The body of Christ given for you.  
The blood of Christ shed for you.

## Agnus Dei [Latin, Lamb of God]

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

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## HOLY COMMUNION

**In-Person:** We commune at the Altar.

Ushers will guide. All are welcome.

Wine is Red Grape Juice is White

Gluten-free wafers available upon request.

**Online at Home:** If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion.

Consider giving this blessing:

“Know that the promises of Jesus’s love are for you.”

*One or more of the following songs may be sung during distribution of the Sacrament:*

## O Christ the Healer We Have Come (ELW 610)

O Christ, the heal - er, we have come to pray for  
 From ev - 'ry ail - ment flesh en - dures our bod - ies  
 In con - flicts that de - stroy our health we rec - og -  
 Grant that we all, made one in faith, in your com -

health, to plead for friends. How can we fail to be re -  
 clam - or to be freed; yet in our hearts we would con -  
 nize the world's dis - ease; our com - mon life de - clares our  
 mu - ni - ty may find the whole - ness that, en - rich - ing

stored when reached by love that ne - ver ends?  
 fess that whole - ness is our deep - est need.  
 ills. Is there no cure, O Christ, for these?  
 us, shall reach the whole of hu - man - kind.

Text: Fred Pratt Green©1969 Hope Publishing; Music: O Waly, Waly, English Traditional

## Precious Lord, Take My Hand (ELW 773)

1. Pre-cious Lord, take my hand, lead me on, let me stand,  
 2. When my way grows drear, pre-cious Lord, lin-ger near,  
 3. When the dark-ness ap-pears and the night draws near,

I am tired, I am weak, I am worn;  
 when my life is al-most gone,  
 and the day is past and gone,

through the storm, through the night, lead me on to the light:  
 hear my cry, hear my call, hold my hand lest I fall:  
 at the riv - er I stand, guide my feet, hold my hand:

*Refrain*

Take my hand, pre - cious Lord, lead me home.

WORDS: Thomas A. Dorsey, 1932  
 MUSIC: Thomas A. Dorsey, 1932

PRECIOUS LORD  
 Irr.

© 1938 Hill & Range Songs, renewed Unichappell Music, Inc.

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.
- C Amen.**

## Post Communion Canticle

Thank-ful hearts and voic - es raise; tell ev - 'ry - one what  
God has done. Let ev - 'ry - one who seeks the Lord re -  
joice and bear the name of Christ. Send us with your prom - is - es and  
lead your peo - ple forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia, al - le - lu - ia.

Music: Ronald A. Nelson, b. 1927  
Text and music © 1978, 1995 Augsburg Fortress

**A** Let us pray... Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

**C Amen**

**P** The Benediction ✠

**C Amen**

## Recessional *Draw Us In the Spirits Tether* (ELW 470)



1 Draw us in the Spir - it's teth - er, for when hum - bly  
2 As dis - ci - ples used to gath - er in the name of  
3 All our meals and all our liv - ing make as sac - ra -



in your name two or three are met to - geth - er,  
Christ to sup, then with thanks to God the giv - er  
ments of you, that by car - ing, help - ing, giv - ing,



you are in the midst of them. Al - le - lu - ia!  
break the bread and bless the cup, Al - le - lu - ia!  
we may be dis - ci - ples true. Al - le - lu - ia!



Al - le - lu - ia! Touch we now your gar - ment's hem.  
Al - le - lu - ia! so now bind our friend - ship up.  
Al - le - lu - ia! We will serve with faith a - new.

Text: Percy Dearmer, 1867–1936, alt.

Music: UNION SEMINARY, Harold Friedell, 1905–1958

Text © 1931 Oxford University Press. All rights reserved.

Music © 1957, 1985 H. W. Gray, admin. CPP/Belwin

**A** Go in Peace. Serve the Lord!

**C** **Thanks be to God!**

### Postlude *Trumpet Tune*

Francesco Manfredini – 1680-1737

Edited and Arr. S. Drummon Wolff

## Calvary Lutheran Church

7620 Baker Boulevard  
 www.godshearthumanhands.org  
 (817) 284-8724  
 The Reverend Kyle Rouze

Richland Hills, Texas 76118  
 email:calvary@calvaryftw.org  
 (817) 284-0860 (Fax)  
 The Reverend Kyle Symanski

<b>Lector / Acolyte</b>	Debbie Thomas
<b>Assisting Minister</b>	Paul Bartells
<b>Ushers / Greeters</b>	Kay & Bruce Kime, Peggy Cox & Margie Mountcastle
<b>Communion Assistants</b>	Barb Guinn, Ginger Bowden & Sharon Dobbs
<b>Altar Guild</b>	Barb Guinn
<b>Audio / Live Stream</b>	Chris Aguilar & Lauren Burkett

Toni Tharp, *flute & vocals* Jacob Groening, *trumpet, vocals*  
 Karen Moxley, *violin, vocals*  
 Dale Taylor, Chris Williams, *guitar, vocals*  
 David Lakota, *bass* Christy Gibson, Pete Moxley, *vocals*  
 Kelsey Helton, *clarinet, sax, vocals*  
 Amelia DeFanti, Paul Slezak, *trombone, vocals*  
 Blake Kitch, *percussion, vocals*

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### UPCOMING COMMEMORATIONS

**Seattle, chief of the Duwamish Confederacy, died 1866  
 Sunday, June 7, 2026**

Noah Seattle led a coalition of tribes, and convinced them to live peacefully with encroaching white settlers. When he became a Roman Catholic, he held morning and evening prayer with his tribe. The city of Seattle is named for him.

**Columba, died 597; Aidan, died 651; Bede, died 735; renewers of the church  
 Tuesday, June 9, 2026**

These three monks from the British Isles helped keep the light of learning alive during the Middle Ages. Columba founded three monasteries off the coast of Scotland. Aidan was a pastor who led people to works of charity. The Venerable Bede was a Bible translator, historian, and hymnwriter.

**Barnabas, Apostle  
 Thursday, June 11, 2026**

Barnabas was not numbered among the twelve apostles, but the book of Acts gives him that title. After Paul was converted to Christianity, Barnabas welcomed him to Jerusalem, and later the two traveled together on missionary journeys.