

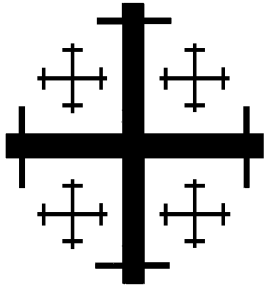
Pentecost II

7 June, 2026

8 & 11 am



The Liturgy at Calvary



Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like

Matthew the tax collector and the hemorrhaging woman. As we gather each Lord's day we receive the healing that makes us well and sends us forth to be signs of God's mercy for the world.

Prelude *O Living Breathe of God*

Setting: David Cherwien (c.2017)

Please stand & face the Baptismal Font

Confession And Forgiveness

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

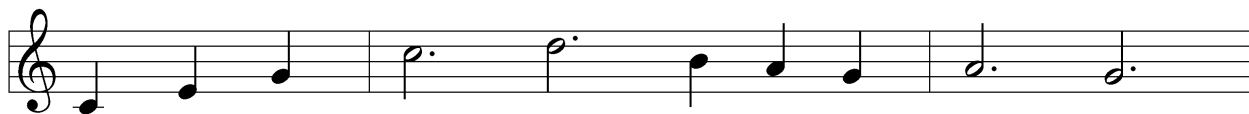
P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen.

Please turn in place as the cross passes in procession.

Entrance Hymn

Morning Has Broken (ELW 556)



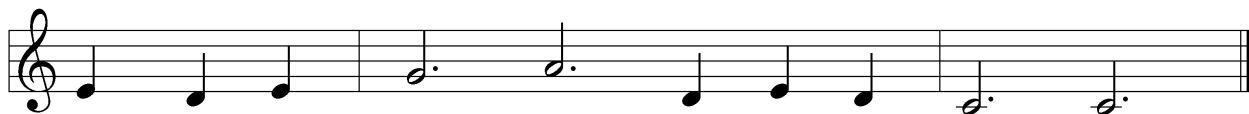
1 Morn - ing has bro - ken like the first morn - ing;
2 Sweet the rain's new fall, sun - lit from heav - en,
3 Mine is the sun - light! Mine is the morn - ing,



black-bird has spo - ken like the first bird.
like the first dew - fall on the first grass.
born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - 'ry morn - ing,



Praise for them, spring - ing fresh from the Word!
sprung in com - plete - ness where his feet pass.
God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon

Music: BUNESSAN, Gaelic traditional

Text © David Higham Associates, Ltd.

Apostolic Greeting

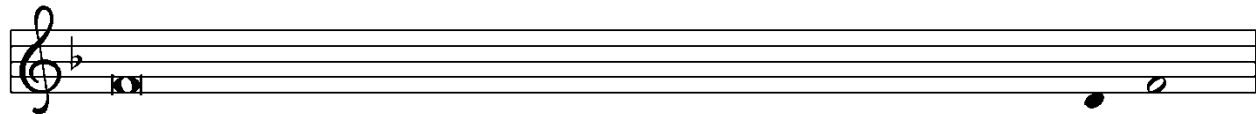
P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

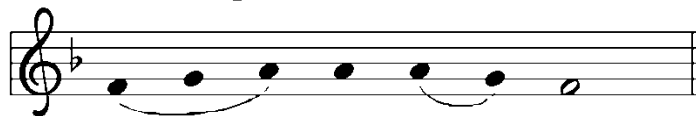
Kyrie Eleison [Greek, Lord, Have Mercy]



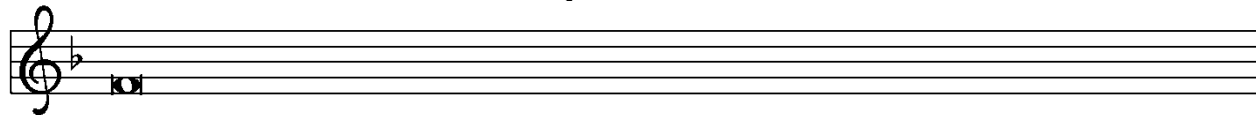
In peace, let us pray to the Lord. **Lord, have mer - cy.**



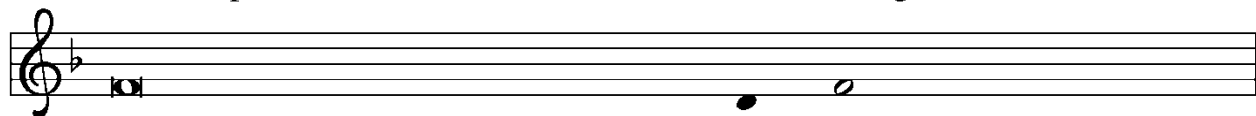
For the peace from above, and for our salvation, let us pray to the Lord.



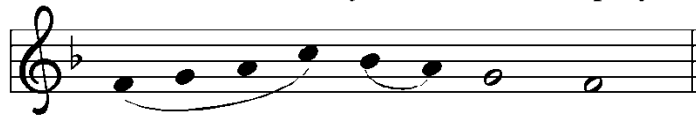
Lord, have mer - cy.



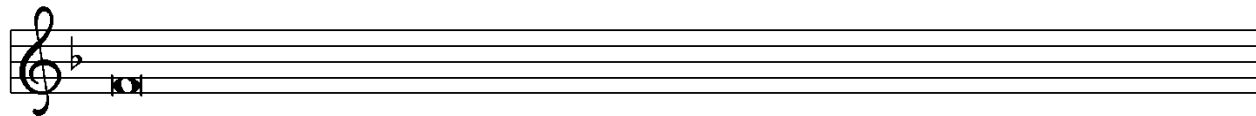
For the peace of the whole world, for the well-being of the church of God,



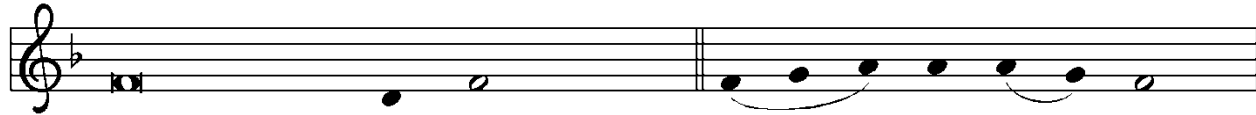
and for the unity of all, let us pray to the Lord.



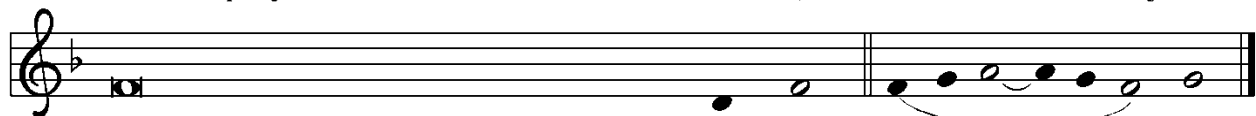
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

Hymn Of Praise

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,

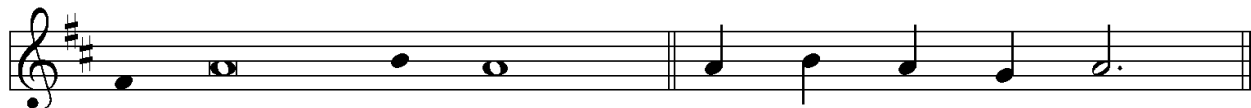


you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

Prayer Of The Day



P The Lord be with you.

C And al - so with you.

P Let us pray... O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

C Amen

Please be seated for today's scripture readings

First Reading **Hosea 5:15--6:6**

¹⁵I will return again to my place
until they acknowledge their guilt and seek my face.

In their distress they will beg my favor:

^{6:1}"Come, let us return to the LORD;
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.

²After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

³Let us know, let us press on to know the LORD;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth."

⁴What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.

⁵Therefore I have hewn them by the prophets,
I have killed them by the words of my mouth,
and my judgment goes forth as the light.

⁶For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

L The Word of the Lord.

C Thanks be to God.

Psalm 50:7-15 *Cantor sings refrain; all echo and sing ff. vs.*

REFRAIN
Capo 1

Giv-ing thanks is our sac-ri-fice, and show-ing mer-cy is our off-ring;
full-fil-ling our vow to serve you, with
heart and soul and mind through acts of love; acts of love.

© June 2008 Words & Music by Viktor Andersson

1. God says: "I am your God and you are my people. I need no food or drink. Sacrificed flesh and blood need I not. Offer God a sacrifice of thanksgiving, and pay your vows to the Most High." **Refrain**

2. God says: "I am your God, and you are my people. Every forest beast is mine as are the herds which roam the land. I know every bird that flies, all earth's creatures. I am your God and you are mine." **Refrain**

Second Reading Romans 4:13-25

¹³The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation.

¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the

barrenness of Sarah’s womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised. ²²Therefore his faith “was reckoned to him as righteousness.” ²³Now the words, “it was reckoned to him,” were written not for his sake alone, ²⁴but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵who was handed over to death for our trespasses and was raised for our justification.

L The Word of the Lord.
C Thanks be to God.

Please stand for the Holy Gospel

Alleluia Verse & Gospel Acclamations



Al - le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P The Holy Gospel according to St. Matthew, the 9th chapter



Glo - ry to you, O Lord.

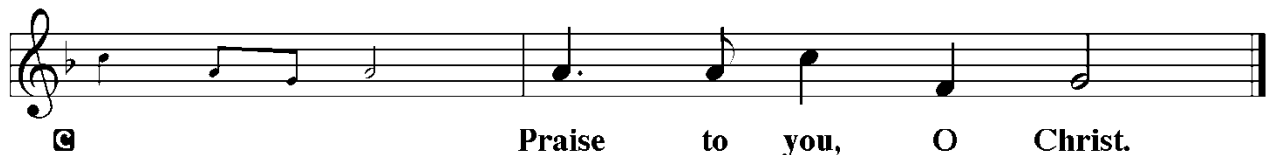
⁹As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him.

¹⁰And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. ¹¹When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹²But when he heard

this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

¹⁸While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." ¹⁹And Jesus got up and followed him, with his disciples. ²⁰Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, ²¹for she said to herself, "If I only touch his cloak, I will be made well." ²²Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. ²³When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. ²⁵But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶And the report of this spread throughout that district.

P The Gospel of our Lord.

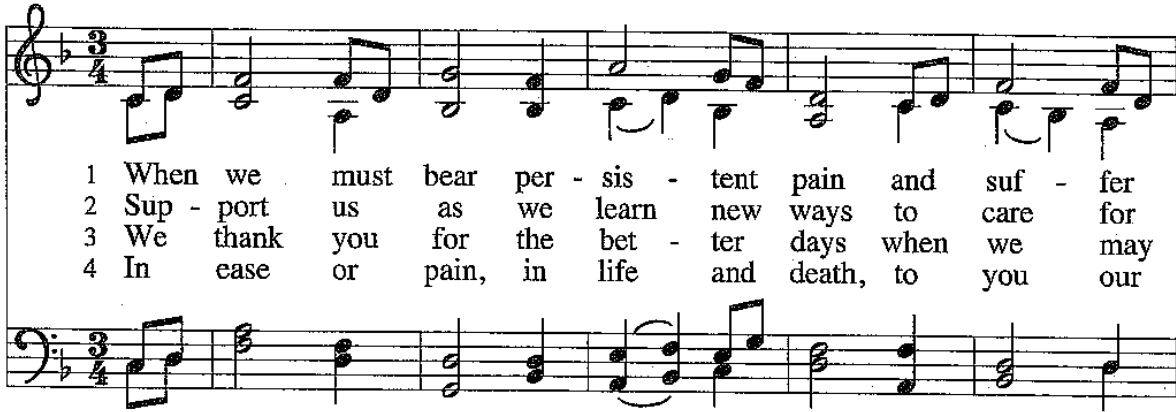


Sermon Pr. Kyle

Silent Reflection

Hymn Of The Day

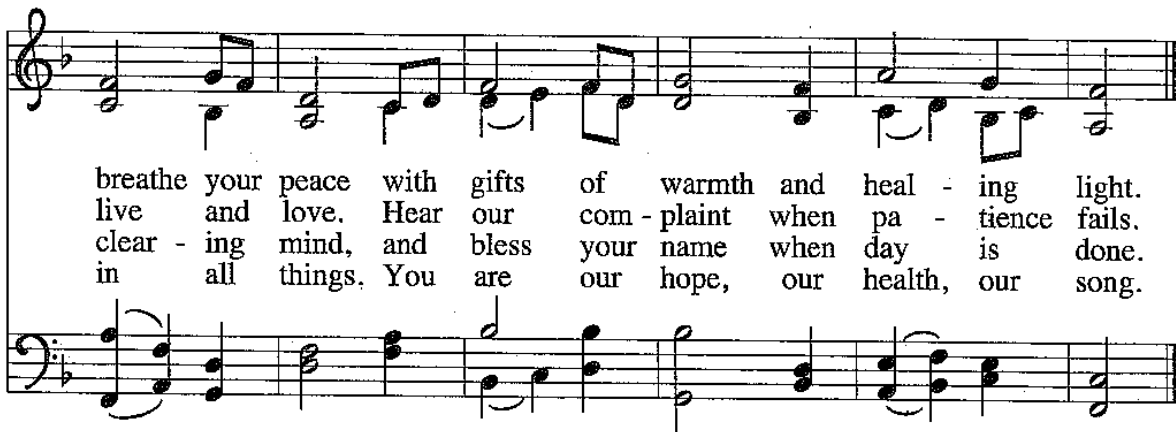
When We Must Bear Persistent Pain (ACS 1014)



1 When we must bear per - sis - tent pain and suf - fer
2 Sup - port us as we learn new ways to care for
3 We thank you for the bet - ter days when we may
4 In ease or pain, in life and death, to you our



with no cure in sight, come, Ho - ly Pres - ence,
bod - ies new - ly frail. Help us en - dure, and
smile to greet the sun, to do your work with
frag - ile lives be - long, and so we trust you



breathe your peace with gifts of warmth and heal - ing light.
live and love. Hear our com - plaint when pa - tience fails.
clear - ing mind, and bless your name when day is done.
in all things, You are our hope, our health, our song.

Text: Ruth Duck, b. 1947
Music: W. Walker, *Southern Harmony*, 1835; arr. David N. Johnson, 1922-1987
Text © 2005 GIA Publications, Inc.
Arr. © 1968 Augsburg Publishing House, admin. Augsburg Fortress

PROSPECT
L M

Creed

A Let us profess the faith in which we are Baptized:

ALL I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

after each prayer petition

A Lord in your mercy,

C Hear our prayer.

concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C Amen.

Peace

P The peace of the Lord be with you always.

C And also with you.

Please greet one another in the name of the Lord

Offertory: **What Is This Place**

Tune: A. Valerius Nederlantisch Gedenckclank, 1626

Setting: Anne Krentz Organ, c. 2005

Flute – Christy Gibson



Two Ways to Give

Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this QR code
Use smart phone camera; click link



Please stand as our gifts are presented, singing,



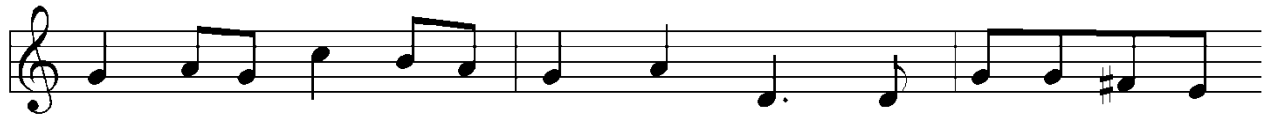
Let the vine - yards be fruit - ful, Lord, and fill to the brim our



cup of bless - ing. Gath - er a har - vest from the



seeds that were sown, that we may be fed with the bread of life.



Gath - er the hopes and the dreams of all; u - nite them with the



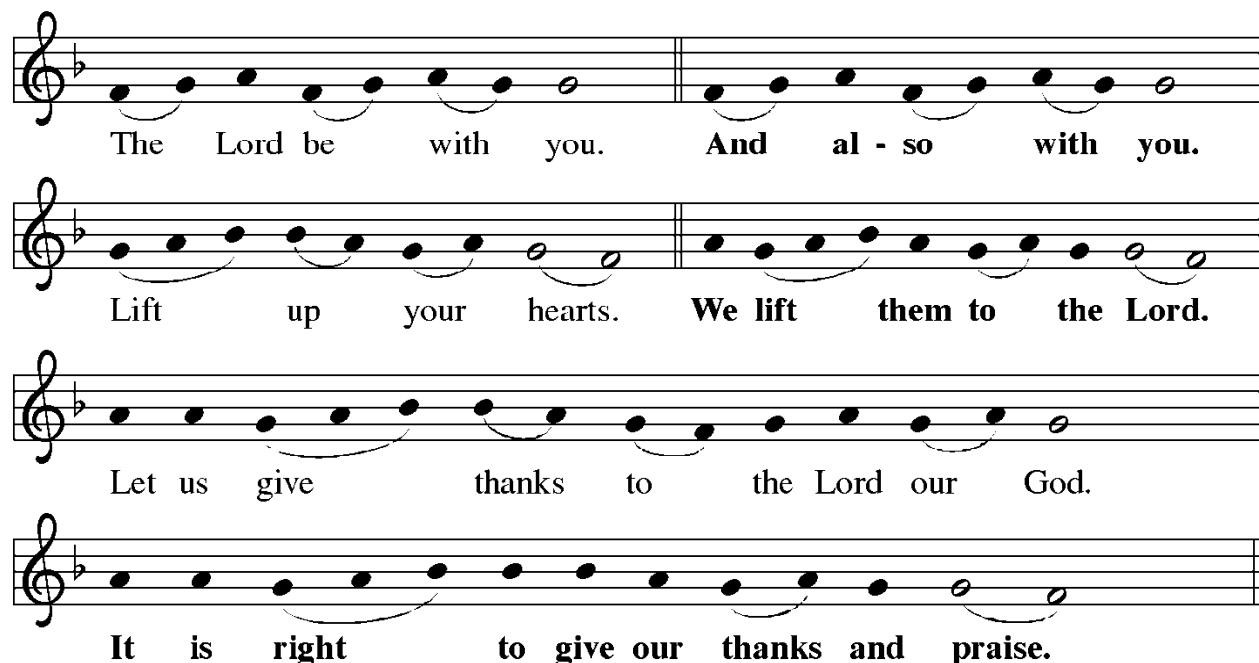
prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

- A Let us pray. Merciful Father,
 C **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

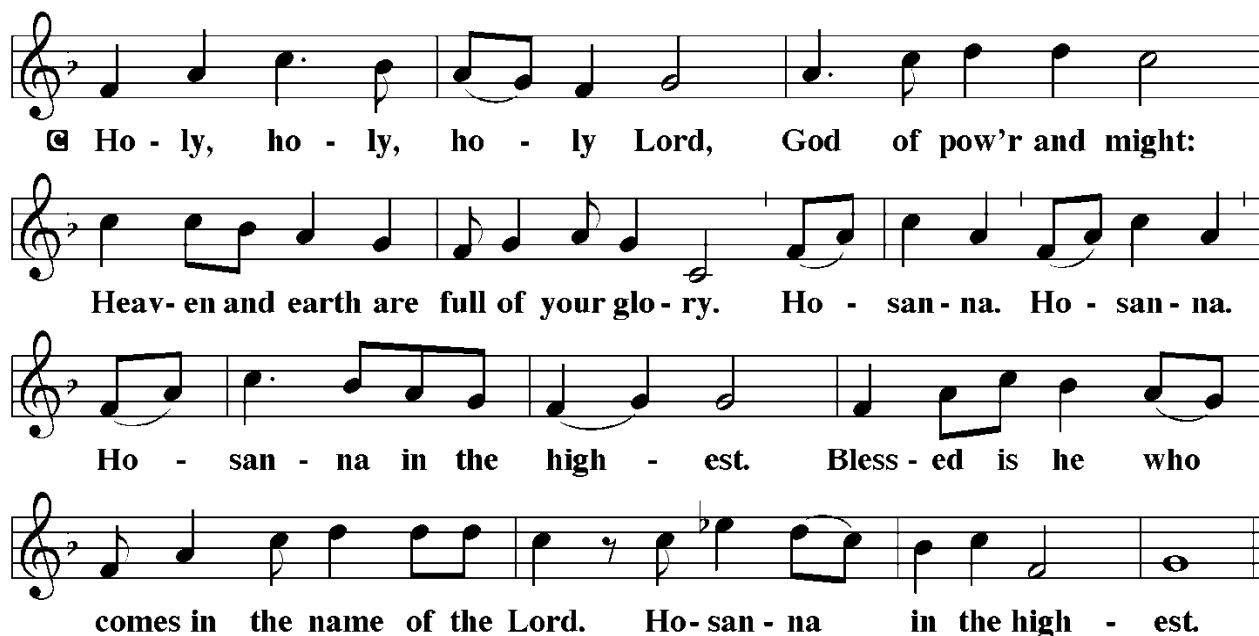
Great Thanksgiving



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you almighty and merciful God, through our Savior Jesus Christ. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus *[Latin, Holy & Blessed]*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

Eucharistic Acclamation



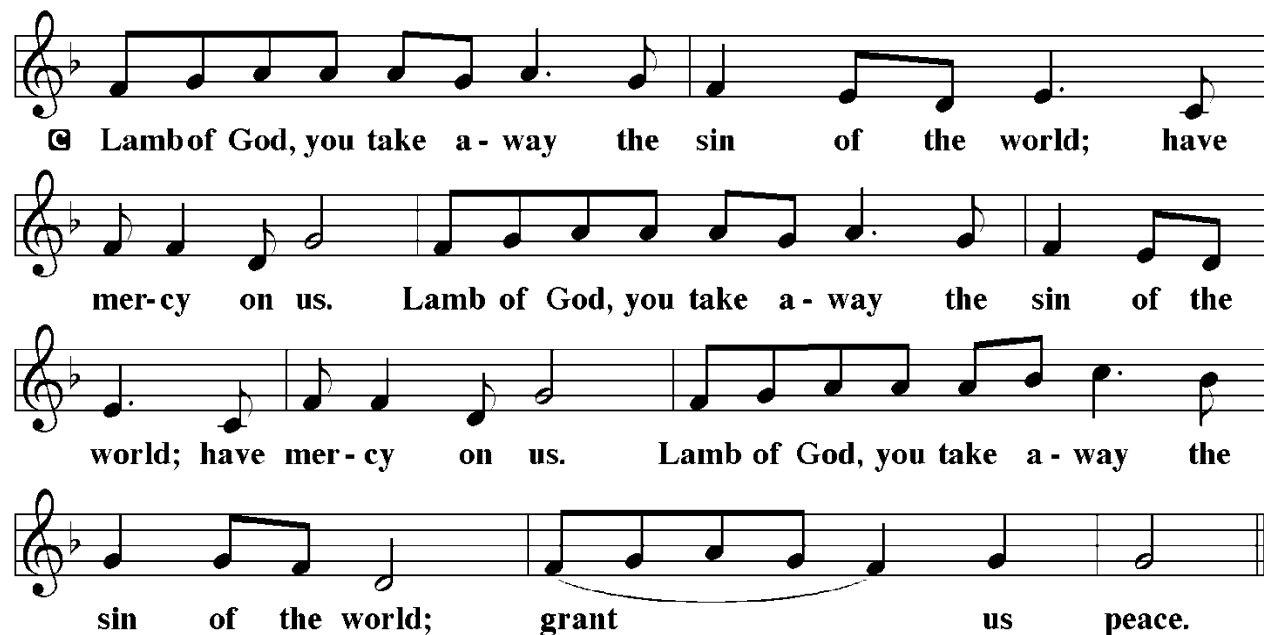
We pro-claim your death, Lord; we cel - e - brate your ris - ing; we
break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

**All Our father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in
heaven. Give us this day our daily bread; and forgive us
our trespasses, as we forgive those who trespass
against us; and lead us not into temptation, but deliver
us from evil. For thine is the kingdom, and the power,
and the glory, forever and ever. Amen**

P The body of Christ given for you. The blood of Christ shed for you.

Agnus Dei [*Latin, Lamb of God*]



☩ Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

HOLY COMMUNION



In-Person: We commune at the Altar. Ushers will guide. All are welcome.

Wine is Red Grape Juice is White
Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to communion each other and bless children who have not received First Communion. Consider giving this blessing:

“Know that the promises of Jesus’s love are for you.”

One or more of the following songs may be sung during distribution of the Sacrament:

Christ the Healer We Have Come (ELW 610)



- 1 O Christ, the heal-er, we have come to pray for health, to plead for friends.
- 2 From ev - 'ry ail-ment flesh en - dures our bod - ies clam - or to be freed;
- 3 In con - flicts that de - stroy our health we rec - og - nize the world's dis - ease;
- 4 Grant that we all, made one in faith, in your com - mu - ni - ty may find



How can we fail to be re-stored when reached by love that nev - er ends?
yet in our hearts we would con-fess that whole-ness is our deep-est need.
our com - mon life de-clares our ills. Is there no cure, O Christ, for these?
the whole-ness that, en - rich - ing us, shall reach the whole of hu - man-kind.

Text: Fred Pratt Green, 1903-2000
Music: W. Walker, *Southern Harmony*, 1835
Text © 1969 Hope Publishing Company

DISTRESS
L.M.

Precious Lord, Take My Hand (ELW 773)

1. Pre-cious Lord, take my hand, lead me on, let me stand,
 2. When my way grows drear, pre-cious Lord, lin-ger near,
 3. When the dark-ness ap-pears and the night draws near,

I am tired, I am weak, I am worn;
 when my life is al-most gone,
 and the day is past and gone,

through the storm, through the night, lead me on to the light:
 hear my cry, hear my call, hold my hand lest I fall:
 at the riv-er I stand, guide my feet, hold my hand:

Refrain

Take my hand, pre-cious Lord, lead me home.

WORDS: Thomas A. Dorsey, 1932
 MUSIC: Thomas A. Dorsey, 1932

PRECIOUS LORD
 Irr.

© 1938 Hill & Range Songs, renewed Unichappell Music, Inc.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C **Amen**

Post-Communion Canticle



Thank the Lord, your voic - es raise: sing to God with high - est praise!



Tell the won - ders God has done: free - dom, life, the vic - t'ry won.



All who seek the Lord, re - joice; proud - ly bear the name of Christ.



Go in joy where God will send. Al - le - lu - ia! Sing a - men!

Text: Martin A. Seltz, b. 1951

Music: ST. GEORGE'S WINDSOR, George J. Elvey, 1816–1893

Text © 1998 Augsburg Fortress

A Let us pray... Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C **Amen**

P The Benediction ✠

C **Amen**

Please turn in place, facing the cross carried by the crucifer.

Recessional *Draw Us In the Spirits Tether* (ELW 470)



1 Draw us in the Spir - it's teth - er, for when hum - bly
 2 As dis - ci - ples used to gath - er in the name of
 3 All our meals and all our liv - ing make as sac - ra -



in your name two or three are met to - geth - er,
 Christ to sup, then with thanks to God the giv - er
 ments of you, that by car - ing, help - ing, giv - ing,



you are in the midst of them. Al - le - lu - ia!
 break the bread and bless the cup, Al - le - lu - ia!
 we may be dis - ci - ples true. Al - le - lu - ia!



Al - le - lu - ia! Touch we now your gar - ment's hem.
 Al - le - lu - ia! so now bind our friend - ship up.
 Al - le - lu - ia! We will serve with faith a - new.

Text: Percy Dearmer, 1867–1936, alt.
 Music: UNION SEMINARY, Harold Friedell, 1905–1958

Text © 1931 Oxford University Press. All rights reserved.
 Music © 1957, 1985 H. W. Gray, admin. CPP/Belwin

A Go in Peace. Serve the Lord.
C **Thanks be to God!**

Postlude *Trumpet Tune*

Francesco Manfredini – 1680-1737
 Edited and Arr. S. Drummon Wolff

Calvary Lutheran Church

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(817) 284-8724 (817) 284-0860 (Fax)
The Reverend Kyle Rouze The Reverend Kyle Symanski
Viktor Andersson, *Director of Worship & Music*
Debbie Villavicencio, *Organist*

	8:00 AM	11:00 AM
Lector	Meg Acker	Roy Reichenbach
Assist. Minister	Mickey Nowell	Phil Beckman
Ushers & Greeters		Bonnie Cabelus, Carol Hutchison, Eddie & Val Wilkerson
Altar Guild	Mary Lakota	Pattie & Jake Wilson
Audio/Visual	Steve Frisch	James Williams

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UPCOMING COMMEMORATIONS

Seattle, chief of the Duwamish Confederacy, died 1866 Sunday, June 7, 2026

Noah Seattle led a coalition of tribes, and convinced them to live peacefully with encroaching white settlers. When he became a Roman Catholic, he held morning and evening prayer with his tribe. The city of Seattle is named for him.

Columba, died 597; Aidan, died 651; Bede, died 735; renewers of the church

Tuesday, June 9, 2026

These three monks from the British Isles helped keep the light of learning alive during the Middle Ages. Columba founded three monasteries off the coast of Scotland. Aidan was a pastor who led people to works of charity. The Venerable Bede was a Bible translator, historian, and hymnwriter.

Barnabas, Apostle

Thursday, June 11, 2026

Barnabas was not numbered among the twelve apostles, but the book of Acts gives him that title. After Paul was converted to Christianity, Barnabas welcomed him to Jerusalem, and later the two traveled together on missionary journeys.