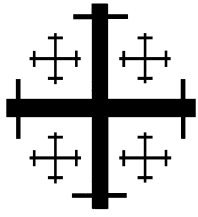


Easter VII

17 May 2026

9:30 am





The Liturgy at Calvary

In these days between Ascension and Pentecost, we gather with the disciples in the upper room, waiting for the Spirit to transform the church around the world. In today's gospel Jesus prays for his followers and for their mission in his name. Amid religious, social, and economic divisions, we seek the unity that Jesus had with his Father. Made one in baptism, we go forth to live our faith in the world, eager for the unity that God intends for the whole human family

Prelude ***Seven Manifestations on Salzburg***
"At the Lamb's High Feast We Sing"
Setting Randolph Currie (b. 1943)

Please face the Baptismal font

Penitential Rite *Lord, Let My Heart Be Good Soil* (ELW 512)

Lord, let my heart be good soil, o - pen to the seed of your
word. Lord, let my heart be good soil, _ where
love can grow and peace is un - der - stood. When my heart is hard,
break the stone a - way. _ When my heart is cold, warm it with the day. _
When my heart is lost, lead me on your way. Lord, let my heart,
Lord, let my heart, Lord, let my heart be good soil.

Words & Music by Handt. Hanson © 1985 Prince of Peace Publishing/Changing Church, Inc.

L "Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves; keep alert" (1 Peter 5:6-8).

Silence is kept for confession and reflection

L God is our salvation:

C blessed be the Lord, who daily bears us up; our God is a God of salvation, and to God, the LORD, belongs escape from death (Psalm 68:19-20).

L "The God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power for ever and ever. Amen" (1 Peter 5:10-11).

Lord, let my heart be good soil, o - pen to the seed of your
word. Lord, let my heart be good soil, _ where
love can grow and peace is un - der - stood. When my heart is hard,
break the stone a - way. _ When my heart is cold, warm it with the day. _
When my heart is lost, lead me on your way. Lord, let my heart,
Lord, let my heart, Lord, let my heart be good soil.

Words & Music by Handt. Hanson © 1985 Prince of Peace Publishing/Changing Church, Inc.

Apostolic Greeting

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

Kyrie Eleison [*Greek, Lord Have Mercy*]

All

Musical notation for the 'All' part of the Kyrie Eleison. It consists of two staves of music in a 4/4 time signature with a key signature of two flats (B-flat and E-flat). The melody is written on a treble clef. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. The first staff includes the lyrics 'Ky - ri - e e - le - i - son.' and 'Ky - ri - e e - le - i - son.' with chords Cmi, G, Cmi, Fm, and G above the notes. The second staff includes the lyrics 'Ky - ri - e e - le - i - son.' and 'Ky - ri - e e - le - i - son.' with chords Cmi, Fm, G7, Cmi, A^b (with a triplet of three notes), and Cmi above the notes.

Cantor

Musical notation for the Cantor part of the Kyrie Eleison. It consists of two staves of music in a 4/4 time signature with a key signature of two flats (B-flat and E-flat). The melody is written on a treble clef. The lyrics are: For peace in the world, for the health of the church for the un - i - ty of all for this ho - ly house for all who wor-ship and praise. let us pray to the Lord:

All [Kyrie Eleison]

Cantor

Musical notation for the Cantor part of the All [Kyrie Eleison]. It consists of two staves of music in a 4/4 time signature with a key signature of two flats (B-flat and E-flat). The melody is written on a treble clef. The lyrics are: For peace in our hearts, for peace in our homes, for Spir - it kind-led love for our life in Christ, which fills us with joy, let us pray to the Lord:

All [Kyrie Eleison]

Canticle Of Praise

Refrain

This is the feast of vic - to - ry for our God!

Al - le - lu - ia, al - le - lu - ia!

1. Wor - thy is Chirst, the Lamb who was slain whose

blood set us free to be peo - ple of God.

Pow - er, rich - es, wis - dom, and strength, and

hon - or, bless - ing, and glo - ry are His. *Refrain*

2. Sing with all the peo - ple of God, and

join in the hymn of all cre - a - - tion:

Bless - ing, hon - or, glo - ry and might be to

God and the Lamb for - ev - er, A - - men. *Refrain*

3. For the Lamb who was slain has be -
 gun his reign, Al - le - lu - - ia.
 This is the feast - of vic-to-ry for our God. Al - le
 lu - ia, al - le - lu - ia.
 This is the feast - of vic-to-ry for our God. Al - le -
 lu - ia. al - le - lu - ia.

Prayer Of The Day

P The Lord be with you

C **And also with you**

P Let us pray... O God of glory, your Son Jesus Christ suffered for us and ascended to your right hand. Unite us with Christ and each other in suffering and in joy, that all the world may be drawn into your bountiful presence, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

Please sit for today's readings from scripture.

First Reading Acts 1:6-14

⁶When [the apostles] had come together, they asked [Jesus], "Lord, is this the time when you will restore the kingdom to Israel?" ⁷He replied, "It is not for you to know the times or periods that the Father has set by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." ⁹When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. ¹⁰While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. ¹¹They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

¹²Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. ¹³When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. ¹⁴All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

L The Word of the Lord.
C **Thanks be to God.**

Psalm 68

1-10 32-35

REFRAIN

Viktor Andersson

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1. Let God arise! Let opponents scatter and flee. Disperse them like smoke, like fire melting wax. Let the wicked melt. God gives a family to the lonely, defends the widow, is parent to orphans, brings prisoners out into prosperity. **Refrain**

2. When God set out before the people to march over wilderness, the earth shook and rain dropped down from the heavens. God you rained down a shower of blessings your family given a dwelling place, providing for poor and giving them strength. **Refrain**

3. Kingdoms of earth, sing to God, sing praise to God who's the rider of heavens – primeval heavens. Hear God's powerful voice. Acknowledge God's power in the clouds giving strength giving power to the faithful. Awesome is God! O blessed be our God. **Refrain**

Second Reading 1 Peter 4:12-14; 5:6-11

¹²Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. ¹³But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. ¹⁴If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

^{5:6}Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. ⁷Cast all your anxiety on him, because he cares for you. ⁸Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. ⁹Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. ¹⁰And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. ¹¹To him be the power forever and ever. Amen.

L The Word of the Lord.

C Thanks be to God.

Please stand for the Holy Gospel.

Alleluia, Verse/Gospel Acclamations

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - - jah!

hal - le hal - le ha - le lu - -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

P The Holy Gospel according to St. John, the 17th chapter

C Glory to you, O Lord.

¹After Jesus had spoken these words [to his disciples], he looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, ²since you have given him authority over all people, to give eternal life to all whom you have given him. ³And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. ⁴I glorified you on earth by finishing the work that you gave me to do. ⁵So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

⁶"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine; and I have been glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

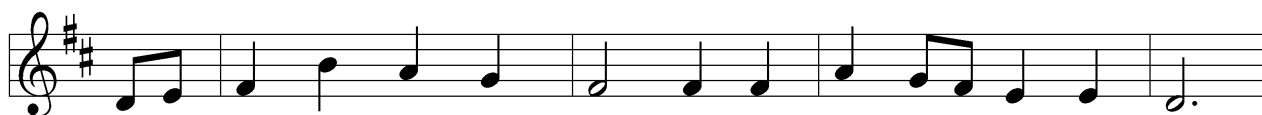
P The Gospel of Our Lord

C Praise to you, O Christ!

Sermon *Pr. Kyle*

Silent Reflection

Hymn Of The Day *O Jesus I Have Promised* (ELW 810)



1 O Je - sus, I have prom - ised to serve you to the end;
2 Oh, let me feel you near me; the world is ev - er near.
3 Oh, let me hear you speak - ing in ac - cents clear and still
4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.
I see the sights that daz - zle, the tempt - ing sounds I hear.
a - bove the storms of pas - sion, the mur - murs of self - will.
that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,
My foes are ev - er near me, a - round me and with - in;
Now speak to re - as - sure me, to has - ten or con - trol;
And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.
but, Je - sus, then draw near - er to shield my soul from sin.
now speak and make me lis - ten, O Guard - ian of my soul.
oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode, 1816–1874, alt.

Music: MUNICH, *Neu-vermehrtes Gesangbuch*, Meiningen, 1693

Creed

A Let us profess the faith in which we are Baptized.

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Instrumental Intro

In the si-lence Lord, Hear our prayer.
 In the still-ness Lord, Hear our prayer.
 Our spo-ken words, our si-lent thoughts:
 these we hum-bly share.
 In this mo-ment Lord, Hear our prayer.

after each petition

A Lord in your mercy,

C Hear our prayer.

concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord

C Amen

Peace

P The peace of the Lord be with you always.

C And also with you

Please share a sign of peace

Offertory

Sweet Hour of Prayer

**Wm. B. Bradbury 1813-1868 Wm. W. Walford 1772-1850
Setting by Viktor Andersson 2019**

Sanctuary Choir Christy Gibson, Toni Tharp, flute

1. Sweet hour of prayer! sweet hour of prayer!
That calls me from a world of care,
And bids me at my Father's throne
Make all my wants and wishes known.
In seasons of distress and grief,
My soul has often found relief,
And oft escaped the tempter's snare,
By thy return, sweet hour of prayer!
2. Sweet hour of prayer! sweet hour of prayer!
Thy wings shall my petition bear
To Him whose truth and faithfulness
Engage the waiting soul to bless.
And since He bids me seek His face,
Believe His Word and trust His grace,
I'll cast on Him my every care,
And wait for thee, sweet hour of prayer!



Two Ways to Give

Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this QR code
Use smart phone camera; click link



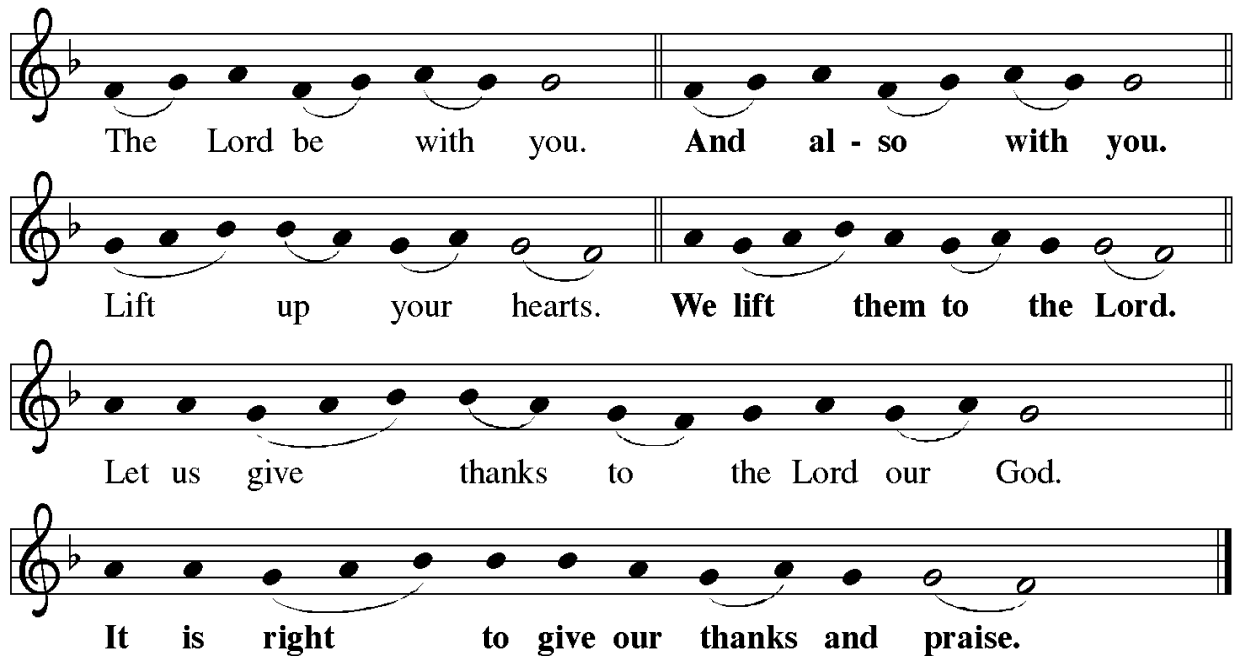
Please stand as our gifts are presented, singing,

G C² Dm⁷ C²
 We lift our voices. We lift our hearts, we lift our
 F C Dm⁷ G C² Dm⁷
 lives up to you: we are an offering... Lord, use our voices. Lord, use our
 C² F C Dm⁷ F G⁷
 hearts. Lord, use our lives, they are yours: we are an offering...
 Em⁷ Asus Dm⁷ G⁷sus E D E Am
 All that we have, all that we are, all that we hope to be we
 Dm⁷ C² B^b Dm⁷
 give to you, we give to you.
 G C² Dm⁷ C²
 We lift our voices we lift our hearts, we lift our
 F C² Dm⁷ G C²
 lives up to you: we are an offering... We are an offering.

A Let us pray. Merciful Father,

C **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right, our duty and our joy that we should at all times and in all places give thanks and praise to you almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin,

who in dying has destroyed death and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Sanctus & Benedictus

You are ho - ly, you are whole. You are al - ways ev - er - more
 than we ev - er un - der - stand. You are al - ways at hand.
 Bless - ed are you com - ing near. Bless - ed are you com - ing here.
 to your church in wine and bread, raised from soil, raised from dead.
 You are ho - ly, you are whole - ness,
 you are pres - ent. Let the cos - mos praise you, Lord!
 Sing ho - san - na in the high - est!
 Sing ho - san - na! Sing ho - san - na to our God!

Eucharistic Prayer

Eucharistic Acclamation

C G7 Am F G7 C
 We pro-claim your death, Lord; we cel - e - brate your ris - ing; we
 F G7 C Am F G7 C
 break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom, and the power, and the glory, forever and ever.

Amen

P The body of Christ given for you.
The blood of Christ shed for you.

Agnus Dei

Em Am D7 G
 O Lamb of .. God, you.. take a - way the sin of the world:

Am/F# B7 E7 Am B7/F# Em
 have mer - cy up - on us, — have mer - cy up - on us.

Em Am D7 G
 O Lamb of .. God, you.. take a - way the sin of the world:

Am/F# B7 E7 Am B7/F# Em
 have mer - cy up - on us, — have mer - cy up - on us.

O Lamb of .. God, you.. takea-way the sin of the world:
 Grant us your peace, grant us your peace.



HOLY COMMUNION

In-Person: We commune at the Altar.
 Ushers will guide. All are welcome.

Wine is Red Grape Juice is White
 Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:
 “Know that the promises of Jesus’s love are for you.”

Songs that may be sung during distribution of the Sacrament:

Anima Christi

Suzanne Toolan

Chords: E, F#m, B7, E, C#m7, F#m7

Soul of Christ Soul of Christ may all that is you be

The first system of musical notation for 'Anima Christi' is in 4/4 time with a key signature of three sharps (F#, C#, G#). It consists of a vocal line and a bass line. The vocal line has six measures with notes and rests. The bass line has six measures with chords. The lyrics are: 'Soul of Christ Soul of Christ may all that is you be'.

Chords: E(sus2), E, A, Amaj7, B

pres - ent in me, flow in - to me.

The second system of musical notation continues the piece. The vocal line has four measures. The bass line has four measures with chords. The lyrics are: 'pres - ent in me, flow in - to me.'

Chords: Amaj7, F#m, E, A, B7, B

May your pas - sion and death be my strength and life.

The third system of musical notation continues the piece. The vocal line has six measures, including a triplet of eighth notes. The bass line has six measures with chords. The lyrics are: 'May your pas - sion and death be my strength and life.'

Chords: Amaj7, F#m, E, A, C#m, B

May your bod - y and blood be my food and drink.

The fourth system of musical notation concludes the piece. The vocal line has six measures, including a triplet of eighth notes. The bass line has six measures with chords. The lyrics are: 'May your bod - y and blood be my food and drink.'

Let Us Break Bread Together (ELW 471)

1 Let us break bread to - geth - er on our knees;
 2 Let us drink wine to - geth - er on our knees;
 3 Let us praise God to - geth - er on our knees;

let us break bread to - geth - er on our knees.
 let us drink wine to - geth - er on our knees.
 let us praise God to - geth - er on our knees.

Refrain

When I fall on my knees, with my face to the ris - ing

sun, O Lord, have mer - cy on me.

African American spiritual. Music: BREAK BREAD TOGETHER

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C Amen

Post Communion Canticle

Thank-ful hearts and voices raise; tell ev-ery
one what God has done. Let all who seek the Lord re-joice and
bear Christ's ho-ly name. Send us with your
prom-ises, O God, and lead us forth with joy! With -
shouts of thanks-giv-ing, A-men, A-men; With -
shouts of thanks-giv-ing A-men! A-men!

A Let us pray... Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,

C Amen

P The Benediction ✠

C Amen

Sending *Lord, You Give the Great Commission (ELW 579)*



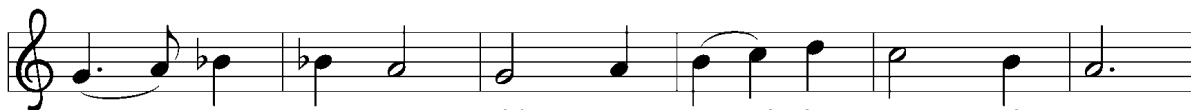
1 Lord, you give the great com - mis-sion: "Heal the sick and
 2 Lord, you call us to your ser - vice: "In my name bap -
 3 Lord, you make the com - mon ho - ly: "This my bod - y,
 4 Lord, you show us love's true mea - sure: "Fa - ther, what they
 5 Lord, you bless with words as - sur - ing: "I am with you



preach the word." Lest the church ne - glect its mis - sion,
 tize and teach." That the world may trust your prom - ise,
 this my blood." Let us all, for earth's true glo - ry,
 do, for - give." Yet we hoard as pri - vate trea - sure
 to the end." Faith and hope and love re - stor - ing,



and the gos - pel go un - heard, help us wit - ness
 life a - bun - dant meant for each, give us all new
 dai - ly lift life heav - en - ward, ask - ing that the
 all that you so free - ly give. May your care and
 may we serve as you in - tend and, a - mid the



to your pur - pose with re - newed in - teg - ri - ty:
 fer - vor, draw us clos - er in com - mu - ni - ty:
 world a - round us share your chil - dren's lib - er - ty:
 mer - cy lead us to a just so - ci - e - ty:
 cares that claim us, hold in mind e - ter - ni - ty:

Refrain



With the Spir - it's gifts em - pow'r us for the work of min - is - try.

Text: Jeffery Rowthorn, b. 1934

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907-1991

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- A Go in Peace. Serve the Lord.
C **Thanks be to God!**

Postlude *Sonata de 5. Tono*
 P. Jose' Larranaga (b. 1943)

COMMEMORATIONS THIS WEEK

Erik, King of Sweden, martyr, died 1160
Monday, May 18, 2026

Erik is considered the patron saint of Sweden. As king of that nation, he tried to bring peace in the region, and to spread Christianity in Scandinavia. He was also known for his attempts to make fair laws and to protect those who were poor or sick.

Helena, mother of Constantine, died around 330
Thursday, May 21, 2026

Influenced by her son to become Christian, Helena (or Helen) lived an exemplary life of faith. She is also remembered for traveling through Palestine building churches on the sites she believed to be associated with Christ's life.

Calvary Lutheran Church

7620 Baker Boulevard
www.godshearthumanhands.org
(817) 284-8724

Richland Hills, Texas 76118
email:calvary@calvaryftw.org
(817) 284-0860 (Fax)

The Reverend Kyle Rouze The Reverend Kyle Symanski

| | |
|-----------------------------|---|
| Lector / Acolyte | Laura Anderson |
| Assisting Minister | Tricia Huston |
| Ushers / Greeters | Catherine & Gary Gollhofer and Rory & Dave Brown |
| Communion Assistants | Melody Kuhns, Sharon Dobb & Angie Hartman |
| Altar Guild | Carrie Egan |
| Audio / Live Stream | Chris Aguilar & James Williams |

Viktor Andersson, *piano & vocals*
Debbie Villavicencio, *organ*
Toni Tharp, *flute & vocals* Jacob Groening, *trumpet, vocals*
Karen Moxley, *violin, vocals*
Dale Taylor, Chris Williams, *guitar, vocals*
David Lakota, *bass* Christy Gibson, Pete Moxley, *vocals*
Kelsey Helton, *clarinet, sax, vocals*
Amelia DeFanti, Paul Slezak, *trombone, vocals*
Blake Kitch, *percussion, vocals*

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