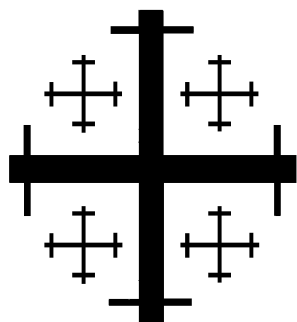


# Easter VII

17 May 2026

8 & 11 am





# The Liturgy at Calvary

In these days between Ascension and Pentecost, we gather with the disciples in the upper room, waiting for the Spirit to transform the church around the world. In today's gospel Jesus prays for his followers and for their mission in his name. Amid religious, social, and economic divisions, we seek the unity that Jesus had with his Father. Made one in baptism, we go forth to live our faith in the world, eager for the unity that God intends for the whole human family

**Prelude**      *Seven Manifestations on Salzburg*  
**"At the Lamb's High Feast We Sing"**  
**Setting Randolph Currie (b. 1943)**

*Please stand & face the Baptismal Font*

## **Confession & Absolution**

**P** In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C** **Amen.**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C** **Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

P Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C Amen.**

*Please turn in place, "following" the cross*

# Processional *God Is Here!* (ELW 526)

1 God is here! As we your peo - ple meet to of - fer  
 2 Here are sym - bols to re - mind us of our life - long  
 3 Here our chil - dren find a wel - come in the Shep - herd's  
 4 Lord of all, of church and king - dom, in an age of

praise and prayer, may we find in full - er mea - sure  
 need of grace; here are ta - ble, font, and pul - pit;  
 flock and fold; here as bread and wine are tak - en,  
 change and doubt, keep us faith - ful to the gos - pel;

what it is in Christ we share. Here, as in the  
 here the cross has cen - tral place. Here in hon - es -  
 Christ sus - tains us as of old. Here the ser - vants  
 help us work your pur - pose out. Here, in this day's

world a - round us, all our var - ied skills and arts  
 ty of preach - ing, here in si - lence, as in speech,  
 of the Ser - vant seek in wor - ship to ex - plore  
 ded - i - ca - tion, all we have to give, re - ceive;

wait the com-ing of the Spir-it in - to o - pen minds and hearts.  
 here, in new-ness and re - new - al, God the Spir - it comes to each.  
 what it means in dai - ly liv - ing to be - lieve and to a - dore.  
 we, who can - not live with-out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903-2000. Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907-1991. Text © 1979 Hope Publishing Company. Music © 1942, ren. 1970 Hope Publishing Company.

### **Apostolic Greeting**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you**

### **Kyrie Eleison [Greek, Lord Have Mercy]**

**A** In peace, let us pray to the Lord. **B** Lord, have mer - cy.

**A** For the peace from a - bove, and for our sal - vation, let us pray to the Lord.

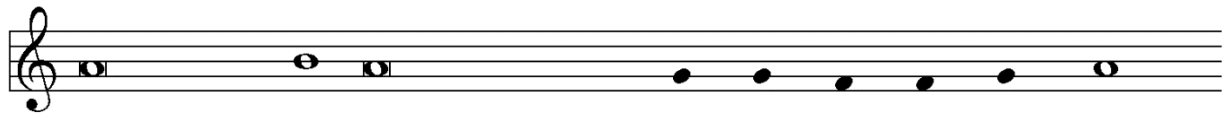
**B** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the u - ni - ty of all, let us pray to the Lord.



**☩** Lord, have mer - cy.



**☩** For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **☩** Lord, have mer - cy.



**☩** Help, save, comfort, and de - fend us, gra-cious Lord. **☩** A - men

## Canticle of Praise



**☩** This is the feast of vic-to-ry for our God. Al - le - lu - ia.



**☩** Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis-dom and



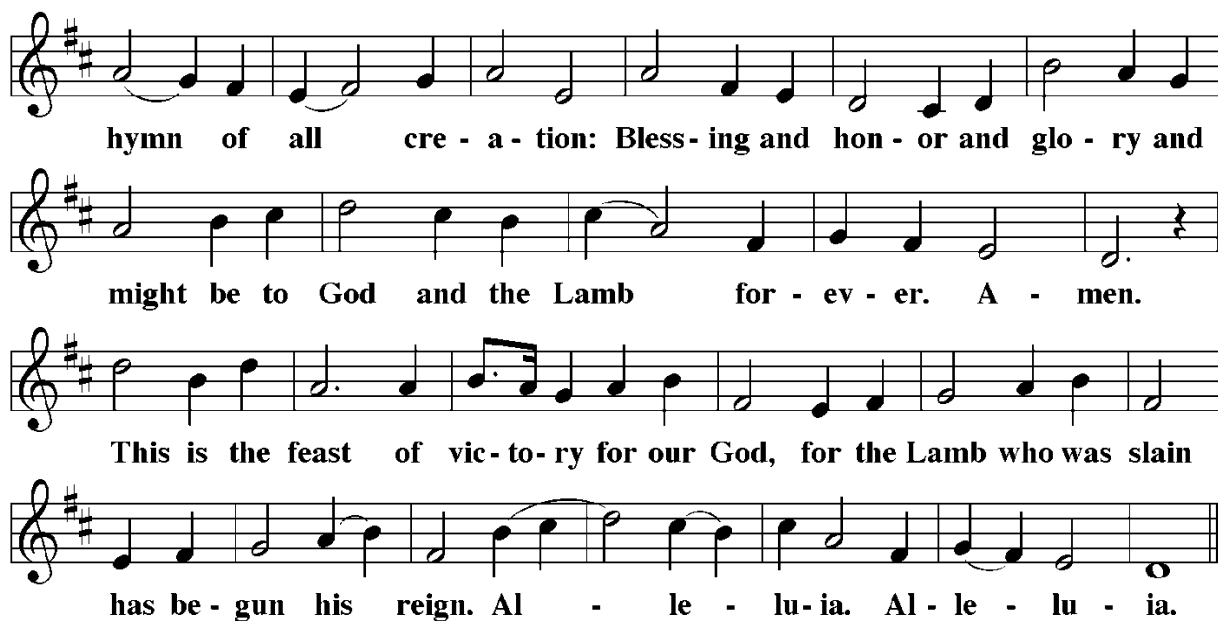
strength, and hon - or and bless - ing and glo - ry are his.



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

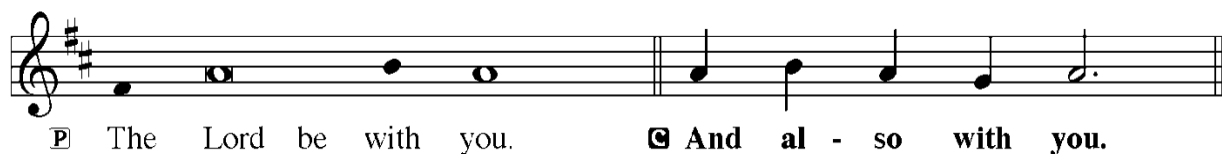


Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and  
 might be to God and the Lamb for - ev - er. A - men.  
 This is the feast of vic - to - ry for our God, for the Lamb who was slain  
 has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

### Prayer of The Day



**P** The Lord be with you. **C** And al - so with you.

**P** Let us pray... O God of glory, your Son Jesus Christ suffered for us and ascended to your right hand. Unite us with Christ and each other in suffering and in joy, that all the world may be drawn into your bountiful presence, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** **Amen**

*Please sit for today's readings from scripture.*

## **First Reading      Acts 1:6-14**

<sup>6</sup>When [the apostles] had come together, they asked [Jesus], "Lord, is this the time when you will restore the kingdom to Israel?" <sup>7</sup>He replied, "It is not for you to know the times or periods that the Father has set by his own authority. <sup>8</sup>But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." <sup>9</sup>When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. <sup>10</sup>While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. <sup>11</sup>They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

<sup>12</sup>Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. <sup>13</sup>When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. <sup>14</sup>All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

**L**    The Word of the Lord.

**C**    **Thanks be to God.**

# Psalm 68

1-10 32-35

REFRAIN Viktor Andersson

Yes sing to God, cry out for joy. Play music and  
8 dance in the awe - some pre - sence of God.

© May 2023 Viktor Andersson

1. Let God arise! Let opponents scatter and flee. Disperse them like smoke, like fire melting wax. Let the wicked melt. God gives a family to the lonely, defends the widow, is parent to orphans, brings prisoners out into prosperity. **Refrain**

2. When God set out before the people to march over wilderness, the earth shook and rain dropped down from the heavens. God you rained down a shower of blessings your family given a dwelling place, providing for poor and giving them strength. **Refrain**

3. Kingdoms of earth, sing to God, sing praise to God who's the rider of heavens – primeval heavens. Hear God's powerful voice. Acknowledge God's power in the clouds giving strength giving power to the faithful. Awesome is God! O blessed be our God. **Refrain**

## Second Reading 1 Peter 4:12-14; 5:6-11

<sup>12</sup>Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. <sup>13</sup>But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. <sup>14</sup>If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

<sup>5:6</sup>Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. <sup>7</sup>Cast all your anxiety on him, because he cares for you. <sup>8</sup>Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. <sup>9</sup>Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. <sup>10</sup>And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. <sup>11</sup>To him be the power forever and ever. Amen.

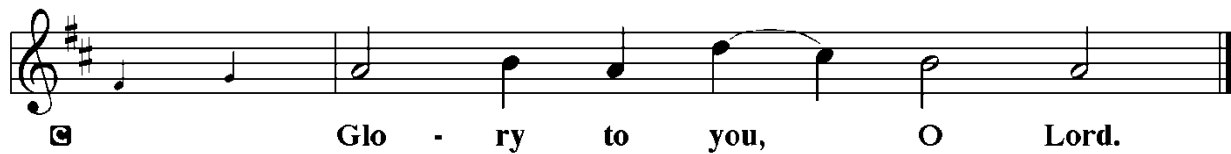
L The Word of the Lord.

**C Thanks be to God.**

*Please stand for the Holy Gospel.*



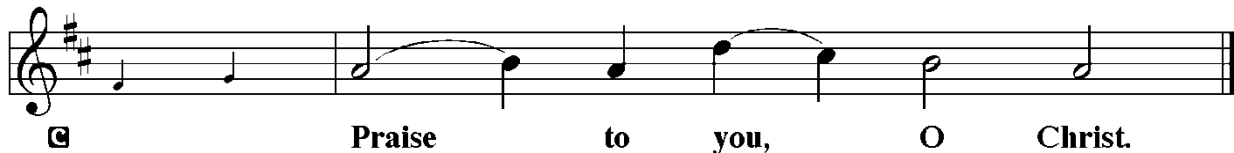
P The Holy Gospel according to St. John, the 17<sup>th</sup> chapter



<sup>1</sup>After Jesus had spoken these words [to his disciples], he looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, <sup>2</sup>since you have given him authority over all people, to give eternal life to all whom you have given him. <sup>3</sup>And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. <sup>4</sup>I glorified you on earth by finishing the work that you gave me to do. <sup>5</sup>So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

<sup>6</sup>"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. <sup>7</sup>Now they know that everything you have given me is from you; <sup>8</sup>for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. <sup>9</sup>I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. <sup>10</sup>All mine are yours, and yours are mine; and I have been glorified in them. <sup>11</sup>And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

P The Gospel of our Lord.



**Sermon**      *Pr. Kyle*

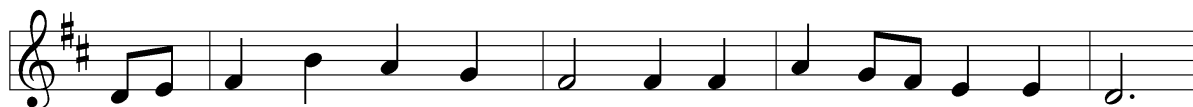
*Silent Reflection*

## Hymn of The Day

### *O Jesus I Have Promised (ELW 810)*



1 O Je - sus, I have prom - ised to serve you to the end;  
2 Oh, let me feel you near me; the world is ev - er near.  
3 Oh, let me hear you speak - ing in ac - cents clear and still  
4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.  
I see the sights that daz - zle, the tempt - ing sounds I hear.  
a - bove the storms of pas - sion, the mur - murs of self - will.  
that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,  
My foes are ev - er near me, a - round me and with - in;  
Now speak to re - as - sure me, to has - ten or con - trol;  
And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.  
but, Je - sus, then draw near - er to shield my soul from sin.  
now speak and make me lis - ten, O Guard - ian of my soul.  
oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode, 1816–1874, alt.

Music: MUNICH, *Neu-vermehrtes Gesangbuch*, Meiningen, 1693

## Creed

A Let us profess the faith in which we are Baptized.

**All I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**





**C** Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that we may be



fed with the bread of life. Gath-er the hopes and dreams of all; u -



nite them with the prayers we of - fer. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

**A** Let us pray. Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

### Great Thanksgiving



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right, our duty and our joy that we should at all times and in all places give thanks and praise to you almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin,

who in dying has destroyed death and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

### **Sanctus & Benedictus [Latin, Holy & Blessed]**

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

### **Eucharistic Prayer**

## Eucharistic Acclamation



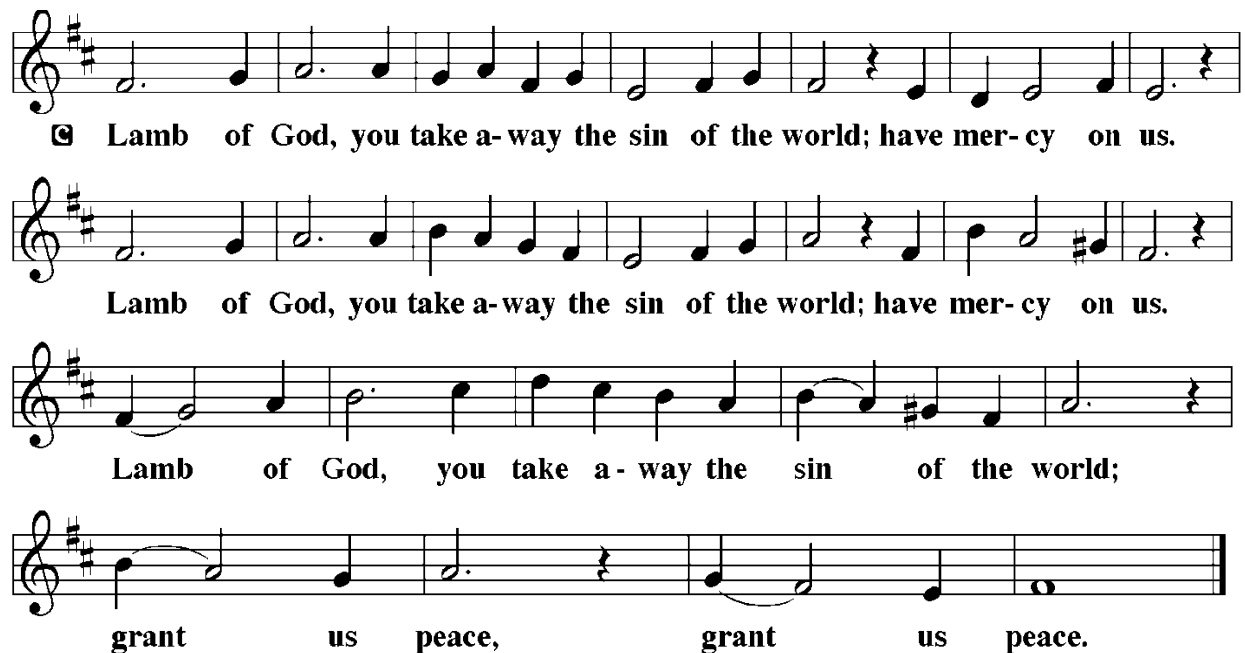
We pro-claim your death, Lord; we cel - e - brate your ris - ing; we  
break this bread and share this\_ cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

**All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen**

P The body of Christ given for you.  
The blood of Christ shed for you.

## Agnus Dei [*Latin, Lamb Of God*]



Lamb of God, you take a-way the sin of the world; have mer-cy on us.  
Lamb of God, you take a-way the sin of the world; have mer-cy on us.  
Lamb of God, you take a - way the sin of the world;  
grant us peace, grant us peace.



## **HOLY COMMUNION**

**In-Person:** We commune at the Altar. Ushers will guide.  
All are welcome. Wine is Red Grape Juice is White  
Gluten-free wafers available upon request.

**Online at Home:** If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:  
“Know that the promises of Jesus’s love are for you.”

*Songs that may be sung during distribution of the Sacrament:*

# Anima Christi

Suzanne Toolan

Chords: E, F#m, B7, E, C#m7, F#m7

Soul of Christ Soul of Christ may all that is you be

The first system of musical notation is in 4/4 time with a key signature of three sharps (F#, C#, G#). It features a vocal line and a piano accompaniment. The vocal line has six measures with lyrics: "Soul of Christ Soul of Christ may all that is you be". The piano accompaniment consists of chords in the left hand and a simple melodic line in the right hand.

Chords: E(sus2), E, A, Amaj7, B

pres - ent in me, flow in - to me.

The second system continues the piece. The vocal line has five measures with lyrics: "pres - ent in me, flow in - to me.". The piano accompaniment features a chord progression of E(sus2), E, A, Amaj7, and B.

Chords: Amaj7, F#m, E, A, B7, B

May your pas - sion and death be my strength and life.

The third system has six measures of vocal melody with lyrics: "May your pas - sion and death be my strength and life.". The piano accompaniment includes a triplet of eighth notes in the vocal line and chords Amaj7, F#m, E, A, B7, and B.

Chords: Amaj7, F#m, E, A, C#m, B

May your bod - y and blood be my food and drink.

The final system on this page has six measures of vocal melody with lyrics: "May your bod - y and blood be my food and drink.". The piano accompaniment includes a triplet of eighth notes in the vocal line and chords Amaj7, F#m, E, A, C#m, and B.

## Let Us Break Bread Together (ELW 471)

1 Let us break bread to - geth - er on our knees;  
 2 Let us drink wine to - geth - er on our knees;  
 3 Let us praise God to - geth - er on our knees;

let us break bread to - geth - er on our knees.  
 let us drink wine to - geth - er on our knees.  
 let us praise God to - geth - er on our knees.

*Refrain*

When I fall on my knees, with my face to the ris - ing

sun, O Lord, have mer - cy on me.

Text: African American spiritual. Music: BREAK BREAD TOGETHER, African American spiritual

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

**C** **Amen**

## Post-Communion Canticle



Thank the Lord, your voic - es raise: sing to God with high - est praise!



Tell the won - ders God has done: free - dom, life, the vic - t'ry won.



All who seek the Lord, re - joice; proud - ly bear the name of Christ.



Go in joy where God will send. Al - le - lu - ia! Sing a - men!

Text: Martin A. Seltz, b. 1951

Music: ST. GEORGE'S WINDSOR, George J. Elvey, 1816–1893

Text © 1998 Augsburg Fortress

**A** Let us pray... Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,

**C Amen**

**P** The Benediction ✠

**C Amen**

## Sending *Lord, You Give the Great Commission* (ELW 579)



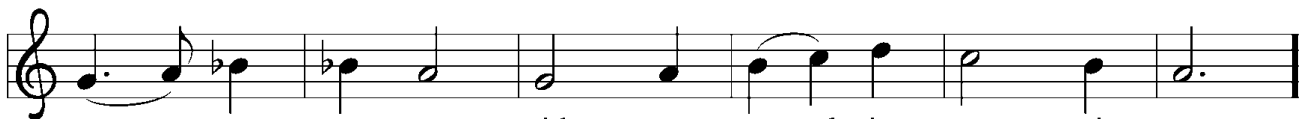
1 Lord, you give the great com - mis-sion: "Heal the sick and  
 2 Lord, you call us to your ser - vice: "In my name bap -  
 3 Lord, you make the com - mon ho - ly: "This my bod - y,  
 4 Lord, you show us love's true mea-sure: "Fa - ther, what they  
 5 Lord, you bless with words as - sur - ing: "I am with you



preach the word." Lest the church ne - glect its mis - sion,  
 tize and teach." That the world may trust your prom-ise,  
 this my blood." Let us all, for earth's true glo - ry,  
 do, for - give." Yet we hoard as pri - vate trea - sure  
 to the end." Faith and hope and love re - stor - ing,



and the gos - pel go un - heard, help us wit - ness  
 life a - bun - dant meant for each, give us all new  
 dai - ly lift life heav - en - ward, ask - ing that the  
 all that you so free - ly give. May your care and  
 may we serve as you in - tend and, a - mid the



to your pur - pose with re - newed in - teg - ri - ty:  
 fer - vor, draw us clos - er in com - mu - ni - ty:  
 world a - round us share your chil - dren's lib - er - ty:  
 mer - cy lead us to a just so - ci - e - ty:  
 cares that claim us, hold in mind e - ter - ni - ty:



With the Spir-it's gifts em-pow'r us for the work of min - is - try.

Text: Jeffery Rowthorn, b. 1934

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907-1991

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## **COMMEMORATIONS THIS WEEK**

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### **Erik, King of Sweden, martyr, died 1160**

**Monday, May 18, 2026**

Erik is considered the patron saint of Sweden. As king of that nation, he tried to bring peace in the region, and to spread Christianity in Scandinavia. He was also known for his attempts to make fair laws and to protect those who were poor or sick.

### **Helena, mother of Constantine, died around 330**

**Thursday, May 21, 2026**

Influenced by her son to become Christian, Helena (or Helen) lived an exemplary life of faith. She is also remembered for traveling through Palestine building churches on the sites she believed to be associated with Christ's life