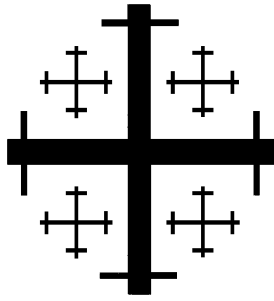


# Easter IV

26 April 2026

9:30 am





# The Liturgy at Calvary

Today is sometimes called "Good Shepherd Sunday." Jesus is called the "gate" of the sheep in today's gospel. The risen Christ opens the way to abundant life. He anoints our heads with oil and guides us beside the still waters of our baptism. Each Sunday he spreads a feast before us amid the world's violence and war. We go forth to be signs of the resurrection and extend God's tender care to all creation.

## PRELUDE

### ***My Hands are the Hands* – Pre- 3<sup>rd</sup> grade choir**

My hands are the hands that God will use  
To show the world His love.  
When people look at me they see  
A bit of Heaven above.  
My voice is the voice that God will use  
To show the world He cares  
To let them know He loves them so  
All people, everywhere!

### ***Joshua fit the Battle of Jericho!* AA Spiritual 4-6<sup>th</sup> grade choir**

Joshua fit the battle of Jericho. Jericho, Jericho  
Joshua fit the battle of Jericho and The walls came tumblin' down,  
You may talk about your Kings of Gideon  
You may talk about your man of Saul  
But none like good old Joshua  
An the battle of Jericho,  
Oh, Joshua fit.....  
Up to the walls of Jericho, he marched with spear in hand  
"Go blow that ramshorn", Joshua cried,  
For the battle is in my hand  
Oh, Joshua fit the battle of Jericho . Jericho, Jericho  
Joshua fit the battle of Jericho  
And the walls come tumblin' down

**Penitential Rite *I Will Sing of the Mercies of the Lord Forever* (W&P 74)**

D Em<sup>7</sup> D/F# Bm<sup>7</sup>

I will sing of the mer - cies of the Lord for - ev - er, I will

Em<sup>7</sup> A<sup>7</sup> D G/A A<sup>7</sup> D Em<sup>7</sup>

sing, I will sing. I will sing of the mer - cies of the

D/F# Bm<sup>7</sup> Em<sup>7</sup> A D G/D D *Fine*

Lord for - ev - er, I will sing of the mer - cies of the Lord.

D<sup>7</sup> G D

With my mouth will I make known thy

Em<sup>7</sup> A<sup>7</sup> G/D D D<sup>7</sup> G

faith - ful - ness, thy faith - ful - ness. With my mouth will I make

D A/E E<sup>7</sup> *D.C. al fine*  
A

known thy faith - ful - ness to all gen - er - a - tions.

L "Christ suffered for you, leaving you an example, so that you should follow in his steps. 'He committed no sin, and no deceit was found in his mouth.' When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly" (1 Peter 2:21-23). Let us confess the ways in which we do not follow the Christ.

*Silence for confession and reflection*

L The Lord is my shepherd

**C I shall not want. Even though I walk through the darkest valley, I fear no evil; for you are with me; your rod and your staff they comfort me** (Psalm 23:1,4).

L He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls (1 Peter 2:24-25).

**Reprise *I Will Sing of the Mercies of the Lord***

**Apostolic Greeting**

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

**C And also with you.**

# Kyrie Eleison [*Greek*, Lord Have Mercy]

## All

Musical score for the 'All' part of the Kyrie Eleison. It consists of two staves of music in 4/4 time, with a key signature of two flats (B-flat and E-flat). The melody is written in a soprano clef. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chords are indicated above the notes: Cmi, G, Cmi, Fm, G, Cmi, Fm, G7, Cmi, Ab (with a triplet of three notes), and Cmi.

## Cantor

Musical score for the Cantor part of the Kyrie Eleison. It consists of two staves of music in 4/4 time, with a key signature of two flats. The melody is written in a soprano clef. The lyrics are: For peace in the world, for the health of the church for the un - i - ty of all for this ho - ly house for all who wor-ship and praise. let us pray to the Lord:

## All [Kyrie Eleison]

## Cantor

Musical score for the Cantor part of the All [Kyrie Eleison]. It consists of two staves of music in 4/4 time, with a key signature of two flats. The melody is written in a soprano clef. The lyrics are: For peace in our hearts, for peace in our homes, for Spir - it kind-led love for our life in Christ, which fills us with joy, let us pray to the Lord:

## All [Kyrie Eleison]

# Hymn Of Praise

## Refrain

This is the feast of vic - to - ry for our God!

Al - le - lu - ia, al - le - lu - ia!

1. Wor - thy is Chirst, the Lamb who was slain whose blood set us free to be peo - ple of God.

Pow - er, rich - es, wis - dom, and strength, and hon - or, bless - ing, and glo - ry are His. *Refrain*

2. Sing with all the peo - ple of God, and join in the hymn of all cre - a - - tion:

Bless - ing, hon - or, glo - ry and might be to God and the Lamb for - ev - er, A - - men. *Refrain*

3. For the Lamb who was slain has be -  
 gun his reign, Al - le - lu - - ia.  
 This is the feast - of vic-to-ry for our God. Al - le  
 lu - ia, al - le - lu - ia.  
 This is the feast - of vic-to-ry for our God. Al - le -  
 lu - ia. al - le - lu - ia.

### Prayer of the Day

**P** The Lord be with you

**C** **And also with you**

**P** Let us pray... O God our shepherd, you know your sheep by name and lead us to safety through the valleys of death. Guide us by your voice, that we may walk in certainty and security to the joyous feast prepared in your house, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Please sit for today's readings from scripture.*

**First Reading            Acts 2:42-47**

<sup>42</sup>[The baptized] devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

<sup>43</sup>Awe came upon everyone, because many wonders and signs were being done by the apostles. <sup>44</sup>All who believed were together and had all things in common; <sup>45</sup>they would sell their possessions and goods and distribute the proceeds to all, as any had need. <sup>46</sup>Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, <sup>47</sup>praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

L     The Word of the Lord.

**C     Thanks be to God.**

**Second Reading            1 Peter 2:19-25**

<sup>19</sup>It is a credit to you if, being aware of God, you endure pain while suffering unjustly. <sup>20</sup>If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. <sup>21</sup>For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

<sup>22</sup>"He committed no sin,  
and no deceit was found in his mouth."

<sup>23</sup>When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. <sup>24</sup>He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. <sup>25</sup>For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

L     The Word of the Lord.

**C     Thanks be to God.**

*Please stand for the Holy Gospel.*

## Alleluia, Verse/Gospel Acclamations

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - - jah!

hal - le hal - le ha - le lu - -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

P The Holy Gospel according to St. John, the 10<sup>th</sup> chapter

### C **Glory to you, O Lord.**

[Jesus said:] <sup>1</sup>Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. <sup>2</sup>The one who enters by the gate is the shepherd of the sheep. <sup>3</sup>The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. <sup>4</sup>When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. <sup>5</sup>They will not follow a stranger, but they will run from him because they do not know the voice of strangers." <sup>6</sup>Jesus used this figure of speech with them, but they did not understand what he was saying to them.

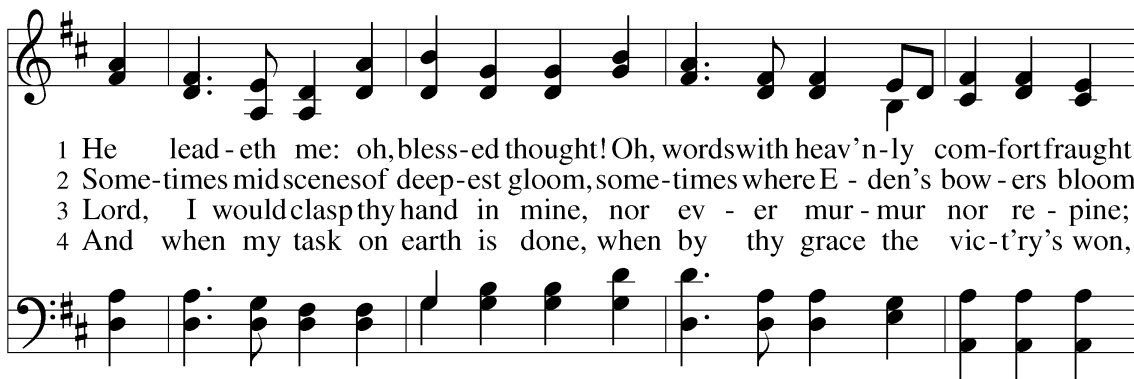
<sup>7</sup>So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. <sup>8</sup>All who came before me are thieves and bandits; but the sheep did not listen to them. <sup>9</sup>I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. <sup>10</sup>The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

P The Gospel of Our Lord **C Praise to you, O Christ!**

**Sermon** *Pastor Kyle*  
*Silent Reflection*

# Hymn Of The Day

# He Leadeth Me (TFF 151)

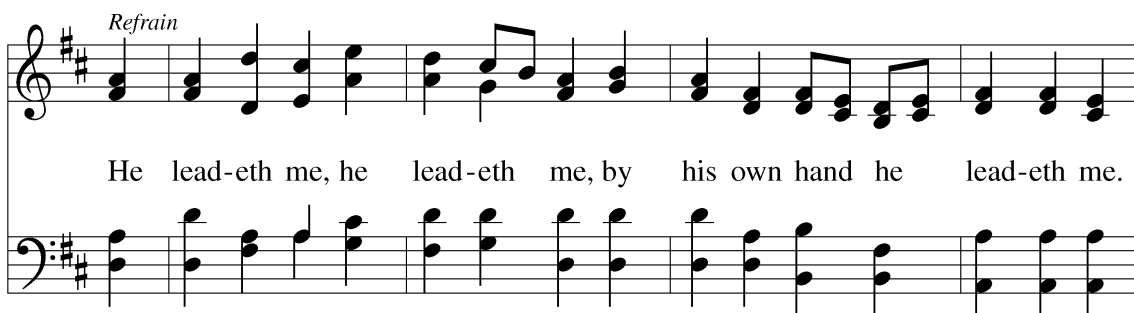


1 He lead-eth me: oh, bless-ed thought! Oh, words with heav'n-ly com-fort fraught!  
2 Some-times mid scenes of deep-est gloom, some-times where E-den's bow-ers bloom,  
3 Lord, I would clasp thy hand in mine, nor ev-er mur-mur nor re-pine;  
4 And when my task on earth is done, when by thy grace the vic-t'ry's won,

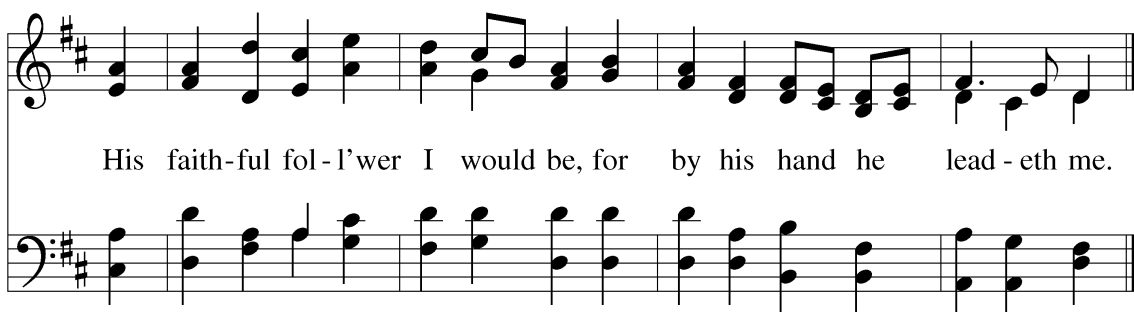


What-e'er I do, wher-e'er I be, still 'tis God's hand that lead-eth me.  
by wa-ters calm, o'er trou-bled sea, still 'tis God's hand that lead-eth me.  
con-tent, what-ev-er lot I see, since 'tis my God that lead-eth me.  
e'en death's cold wave I will not flee, since God through Jor-dan lead-eth me.

*Refrain*



He lead-eth me, he lead-eth me, by his own hand he lead-eth me.



His faith-ful fol-l'wer I would be, for by his hand he lead-eth me.

Text: Joseph H. Gilmore, 1834-1918  
Music: HE LEADETH ME, William B. Bradbury, 1815-1868

## Creed

A Let us profess our faith in the Triune God.

**All I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**Amen**

## Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Instrumental Intro

In the si - lence Lord, Hear our prayer.  
In the still - ness Lord, Hear our prayer.  
Our spo - ken words, our si - lent thoughts:  
these we hum - bly share.  
In this mo - ment Lord, Hear our prayer.

*after each petition*

A Lord in your mercy,

**C Hear our prayer.**

*concluding with*

P Into your hands, O Lord, we commend all for whom we pray,  
trusting in your mercy; through your Son, Jesus Christ our  
Lord      **C      Amen**

**Peace**

P The peace of the Lord be with you always.

**C      And also with you**

*Please share a sign of peace*

**Offertory    *I Know My Shepherd's Voice*      Sanctuary Choir  
Carl J. Nygard, Jr 2012**

I know my Shepherd's voice, I hear him call me through the day.  
My Shepherd knows my voice; he hears it when I kneel and pray.  
In morning's dew he calls me to the fold;  
when storms appear, he bears me on his loving shoulders;  
I know my Shepherd's voice; he calls and I obey.

I hear my Shepherd's voice, he leads me to His holy place.  
My Shepherd hears my voice; my prayer reveals His holy face.  
In meadows sweet, I run to meet my Lord.  
My eager feet keep moving ever closer toward Him.  
I hear my Shepherd's voice; He calls and I obey.

My Shepherd loves my voice, He holds me in His gentling arms.  
My reason to rejoice, He winters me in pastures warm;  
His voice is clear; I long to hear Him call.  
I have no fear; I know that He will love me always.  
My Shepherd hears my voice; I love my Shepherd's voice;  
I call Him Lord; He calls and I obey.



***Two Ways to Give***

{ Download the new  
"Vanco Mobile" giving app  
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Give online  
through this QR code }  
*Use smart phone camera; click link*



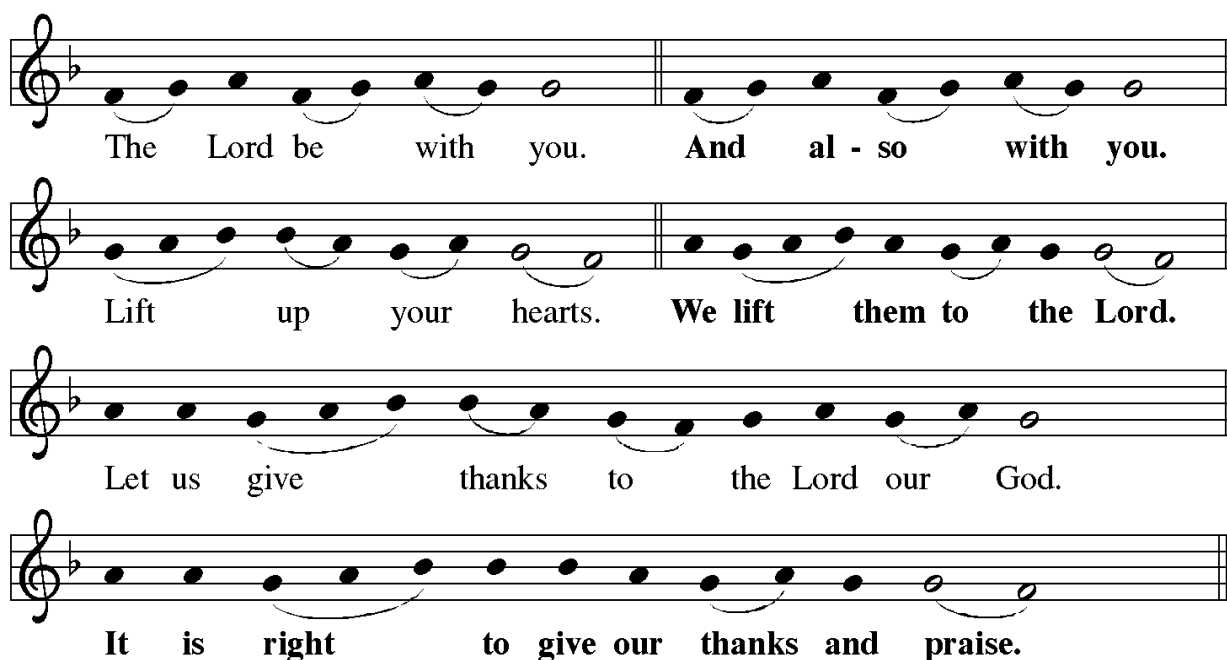
*Please stand as our gifts are presented, singing,*

We lift our voices. We lift our hearts, we lift our  
 lives up to you: we are an offering... Lord, use our voices. Lord, use our  
 hearts. Lord, use our lives, they are yours: we are an offering...  
 All that we have, all that we are, all that we hope to be we  
 give to you, we give to you...  
 We lift our voices we lift our hearts, we lift our  
 lives up to you: we are an offering... We are an offering.

A Let us pray. Merciful Father,

**C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

## Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right, our duty and our joy that we should at all times and in all places give thanks and praise to you almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin,

who in dying has destroyed death and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## Sanctus & Benedictus [Latin, Holy & Blessed]

You are ho - ly, you are whole. You are al - ways ev - er - more  
 than we ev - er un - der - stand. You are al - ways at hand.  
 Bless - ed are you com - ing near. Bless - ed are you com - ing here.  
 to your church in wine and bread, raised from soil, raised from dead.  
 You are ho - ly, you are whole - ness,  
 you are pres - ent. Let the cos - mos praise you, Lord!  
 Sing ho - san - na in the high - est!  
 Sing ho - san - na! Sing ho - san - na to our God!

Chords: Dm, Gm, C7, Fmaj7, Bb, A(sus4), A7, Dm, Gm, C7, Fmaj7, Bb, Gm, A7, Dm.

Music: Per Harling © 1990 Tom Vis Productions, AB, admin Augsburg Fortress

## Eucharistic Prayer

### Eucharistic Acclamation

C G7 Am F G7 C  
 We pro-claim your death, Lord; we cel - e - brate your ris - ing; we  
 F G7 C Am F G7 C  
 break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

**All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen**

P The body of Christ given for you.  
The blood of Christ shed for you

### Agnus Dei [Lating, Lamb of God]

Em Am D7 G  
 O Lamb of .. God, you.. take a - way the sin of the world:  
 Am/F# B7 E7 Am B7/F# Em  
 have mer - cy up - on us, have mer - cy up - on us.  
 Em Am D7 G  
 O Lamb of .. God, you.. take a - way the sin of the world:



have mer-cy up - on us, — have mer - cy up - on us.



O Lamb of .. God, you.. takea-way the sin of the world:



Grant us your peace, grant us your peace.



## HOLY COMMUNION

**In-Person:** We commune at the Altar.  
Ushers will guide. All are welcome.

Wine is Red Grape Juice is White  
Gluten-free wafers available upon request.

**Online at Home:** If you have elements at home, commune with those in attendance at the same time. We encourage you to communion each other and bless children who have not received First Communion. Consider giving this blessing:  
“Know that the promises of Jesus’s love are for you.”

*Songs that may be sung during distribution of the Sacrament:*

**Day by Day (Taizé)**

D G D A<sup>7</sup> D A Bm E A

Day by day, Dear Lord, of Thee, three things I pray:

A Em F<sup>#7</sup> Bm G D A<sup>7</sup> D

To see thee more clearly, Love thee more dearly,

Bm F<sup>#m</sup> G D A<sup>7</sup> B Em A<sup>7</sup> D

Fol - low thee more near- ly, Day by day.

Music: Arthur H. Biggs © 1943, by The Church Pension Fund

## Children of the Heavenly Father (ELW 781)

The image shows a musical score for the hymn 'Children of the Heavenly Father'. It consists of two systems of music. Each system has a vocal line in the treble clef and a piano accompaniment line in the bass clef. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal line of each system.

*Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,*  
1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;  
2 God his own doth tend and nour-ish, in his ho - ly courts they flour-ish.  
3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;  
4 Though he giv - eth or he tak-eth, God his chil-dren ne'er for - sak - eth;

*stjär-nan ej på him-la - fäs - tet, få-geln ej i kän-da näs - tet.*  
nest-ling bird nor star in heav - en such a ref - uge e'er was giv - en.  
From all e - vil things he spares them, in his might - y arms he bears them.  
un - to them his grace he show - eth, and their sor - rows all he know - eth.  
his the lov - ing pur-pose sole - ly to pre-serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958  
Music: TRYGGARE KAN INGEN VARA, Swedish folk tune  
Text © 1925 Board of Publication, Lutheran Church in America, admin. Augsburg Fortress.

**P** The body and blood of our Lord Jesus Christ strengthen you  
and keep you in God's grace.

**C** Amen

## Post Communion Canticle

Thank -ful hearts and voic - es raise; - tell ev -ery  
 one what God has done. Let all who seek the Lord re - joice and  
 bear Christ's ho - ly name. Send us with your  
 prom - is - es, O God, and lead us forth with joy! With -  
 shouts of thanks - giv - ing, A - men, A - men; With -  
 shouts of thanks - giv - ing A - men! A - men!

**A** Let us pray... Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,

**C Amen**

**P** The Benediction ✠.

**C Amen**

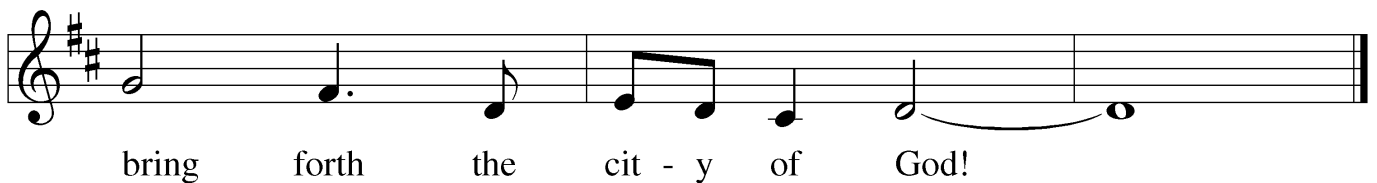
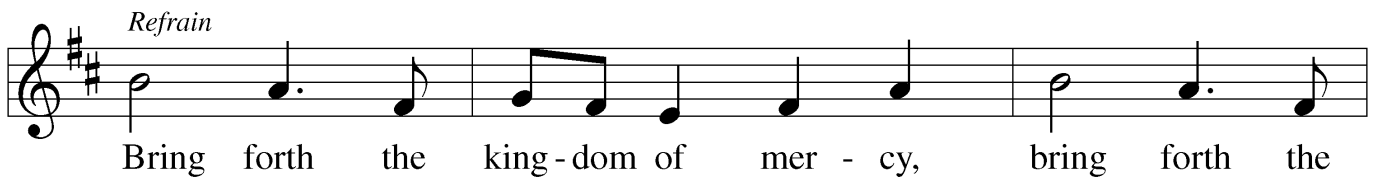
## Sending *Bring Forth The Kingdom (W&P 22)*



- 1 You are salt for the earth, O peo-ple: salt for the king-dom of God!
- 2 You are a light on the hill, O peo-ple: light for the cit - y of God!
- 3 You are a seed of the word, O peo-ple: bring forth the king-dom of God!
- 4 We are a blest and a pil-grim peo-ple: bound for the king-dom of God!



Share the fla - vor of life, O peo - ple: life in the king-dom of God!  
Shine so ho - ly and bright, O peo - ple: shine for the king-dom of God!  
Seeds of mer - cy and seeds of jus - tice, grow in the king-dom of God!  
Love our jour-ney and love our home-land: love is the king-dom of God!



Text: Marty Haugen  
Music: BRING FORTH THE KINGDOM, Marty Haugen

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A Go in Peace. Serve the Lord.

**C Thanks be to God!**

**Postlude Alleluia**

Enrico Bossi,, 1861-1925

## **Calvary Lutheran Church**

7620 Baker Boulevard Richland Hills, Texas 76118  
www.godshearthumanhands.org email:calvary@calvaryftw.org  
(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Kyle Rouze The Reverend Kyle Symanski

<b>Lector / Acolyte</b>	Tricia Huston
<b>Assisting Minister</b>	Christy Gibson
<b>Ushers / Greeters</b>	Mary Ann Davenport, Paul Dobbs, Rory & Dave Brown
<b>Communion Assistants</b>	Sharon Dobbs, Margie Mountcastle
<b>Altar Guild</b>	Lily & Joy Aguilar
<b>Audio / Live Stream</b>	Chris Aguilar, Ian Aguilar, James Williams

Viktor Andersson, *piano & vocals*

Debbie Villavicencio, *organ*

Toni Tharp, *flute & vocals* Jacob Groening, *trumpet, vocals*

Karen Moxley, *violin, vocals*

Dale Taylor, Chris Williams, *guitar, vocals*

David Lakota, *bass* Christy Gibson, Pete Moxley, *vocals*

Kelsey Helton, *clarinet, sax, vocals*

Amelia DeFanti, Paul Slezak, *trombone, vocals*

Blake Kitch, *percussion, vocals*

**Cover Art** from *Icon 4: Visual Images for Every Sunday* © **2000 Augsburg Fortress**; *Kyrie Eleison*[Ghana] Music Dinah Reindorf ©**1987**; *In the Silence Lord* Mark Patterson © **2001 The Choristers Guild**; *O Lamb of God (Codero de dios)* from *ELW Holy Communion Setting 7*

## **COMMEMORATIONS THIS WEEK**

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### **Catherine of Siena, theologian, died 1380**

**Wednesday, April 29, 2026**

This theologian was the first woman among Roman Catholics to receive the title "Doctor [teacher] of the Church." Catherine was a Dominican sister known for her mystical visions as well as her work on behalf of people who were poor and imprisoned.

### **Philip and James, Apostles**

**Friday, May 1, 2026**

Philip was one of the first disciples of Jesus, and called Nathanael to "come and see." Little is known of James, the son of Alphaeus, called "the Less" to distinguish him from another apostle named James.

### **Athanasius, Bishop of Alexandria, died 373**

**Saturday, May 2, 2026**

Best remembered for defending the teaching that Christ was fully God against those who taught otherwise, Athanasius was an influential church leader around the time of the Council of Nicea. He was banished from Alexandria five times for his forthright views.

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