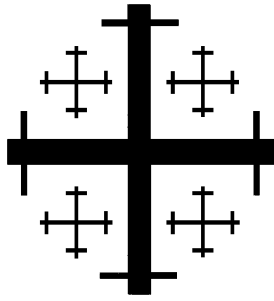


Easter III

19 April 2026

9:30 am





The Liturgy at Calvary

Today's gospel begins with two disciples walking to Emmaus, overcome with sadness, loss, and disappointment. They had hoped Jesus, who was crucified, would be the one to redeem Israel! Yet the risen Christ walks with them and then opens their eyes in the breaking of the bread. Each Sunday our hearts burn within us as the scriptures are proclaimed and Christ appears to us as bread is broken and wine is poured. The story of Emmaus becomes the pattern of our worship each Lord's day.

Temple Talk – Catherine Andejeski – Our Possessions

Penitential Rite *Open Our Eyes Lord (W&P 113)*

O - pen our eyes, Lord; we want to see

Je - sus, to reach out and touch

him, and say that we love him.

O - pen our ears, Lord, and help us to

lis - ten. O - pen our eyes,

Lord, we want to see Je - sus.

Text and music: Bob Cull

Text and music © 1976 Maranatha! Music, admin. The Copyright Company

- L “You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish” (1 Peter 1:18,19). Let us confess our futile thoughts, words and deeds.

Silence is kept for confession and reflection

- L I love the LORD,

- C For the LORD has heard my voice and my cry and listened to me, therefore I will lift up the cup of salvation and call on the name of the LORD as long as I live (Psalm 116:12,13).**

- L “Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. For you have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God” (1 Peter 1:22-23).

Reprise *Open Our Eyes Lord*

Apostolic Greeting

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

Kyrie Eleison [*Greek, Lord Have Mercy*]

All

Musical notation for the 'All' part of the Kyrie Eleison. It consists of two staves of music in 4/4 time, with a key signature of two flats (B-flat and E-flat). The melody is written on a treble clef. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chords are indicated above the notes: Cmi, G, Cmi, Fm, G, Cmi, Fm, G7, Cmi, Ab (triple), Cmi.

Cantor

Musical notation for the Cantor part of the Kyrie Eleison. It consists of two staves of music in 4/4 time, with a key signature of two flats (B-flat and E-flat). The melody is written on a treble clef. The lyrics are: For peace in the world, for the health of the church for the un - i - ty of all for this ho - ly house for all who wor-ship and praise. let us pray to the Lord:

All [Kyrie Eleison]

Cantor

Musical notation for the Cantor part of the All [Kyrie Eleison]. It consists of two staves of music in 4/4 time, with a key signature of two flats (B-flat and E-flat). The melody is written on a treble clef. The lyrics are: For peace in our hearts, for peace in our homes, for Spir - it kind-led love for our life in Christ, which fills us with joy, let us pray to the Lord:

All [Kyrie Eleison]

Canticle Of Praise

Refrain

This is the feast of vic - to - ry for our God!

Al - le - lu - ia, al - le - lu - ia!

1. Wor - thy is Chirst, the Lamb who was slain whose blood set us free to be peo - ple of God.

Pow - er, rich - es, wis - dom, and strength, and hon - or, bless - ing, and glo - ry are His. *Refrain*

2. Sing with all the peo - ple of God, and join in the hymn of all cre - a - - tion:

Bless - ing, hon - or, glo - ry and might be to God and the Lamb for - ev - er, A - men. *Refrain*

3. For the Lamb who was slain has be -
 gun his reign, Al - le - lu - - ia.
 This is the feast - of vic-to-ry for our God. Al - le
 lu - ia, al - le - lu - ia.
 This is the feast - of vic-to-ry for our God. Al - le -
 lu - ia. al - le - lu - ia.

Prayer Of The Day

P The Lord be with you

C **And also with you**

P Let us pray... O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

Please sit for today's readings from scripture.

First Reading Acts 2:14a, 36-41

^{14a}Peter, standing with the eleven, raised his voice and addressed [the crowd], ³⁶“Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

³⁷Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” ³⁸Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” ⁴⁰And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” ⁴¹So those who welcomed his message were baptized, and that day about three thousand persons were added.

L The Word of the Lord.

C Thanks be to God.

Second Reading 1 Peter 1:17-23

¹⁷If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. ²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

²²Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. ²³You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

L The Word of the Lord.

C Thanks be to God.

Please stand for the Holy Gospel.

Alleluia, Verse/Gospel Acclamations

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - - jah!

hal - le hal - le ha - le lu - -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

P The Holy Gospel according to St. Luke, the 24th chapter

C Glory to you, O Lord

¹³Now on that same day [when Jesus had appeared to Mary Magdalene,] two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" ¹⁹He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of

angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." ²⁵Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?" ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, "The Lord has risen indeed, and he has appeared to Simon!" ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

P The Gospel of Our Lord
C **Praise to you, O Christ!**

Sermon

Pastor Kyle

Silent Reflection

Hymn Of The Day

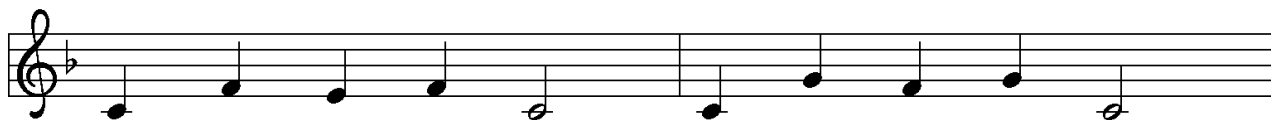
Day of Arising (ELW 374)



1 Day of a - ris - ing, Christ on the road - way,
2 When we are walk - ing, doubt - ful and dread - ing,
3 Lo, I am with you, Je - sus has spo - ken.
4 Christ, our com - pan - ion, hope for the jour - ney,



un - known com - pan - ion walks with his own.
blind - ed by sad - ness, slow - ness of heart,
This is Christ's prom - ise, this is Christ's sign:
bread of com - pas - sion, o - pen our eyes.



When they in - vite him, as fades the first day,
yet Christ walks with us, ev - er a - wait - ing
when the church gath - ers, when bread is bro - ken,
Grant us your vi - sion, set all hearts burn - ing



and bread is bro - ken, Christ is made known.
our in - vi - ta - tion: Stay, do not part.
there Christ is with us in bread and wine.
that all cre - a - tion with you may rise.

Text: Susan Palo Cherwien, b. 1953
Music: RAABE, Carl F. Schalk, b. 1929
Text © 1996 Susan Palo Cherwien, admin. Augsburg Fortress.
Music © 1999 Augsburg Fortress.

Sacrament of Holy Baptism

Presentation

Promise

P People of God, do you promise to support [Lehani Marie Jefferson](#) and pray for [her](#) new life in Christ?

C **We do.**

Prayers of Intercession

- A Let us pray for the whole people of God in Christ Jesus,
and for all people according to their needs.

Instrumental Intro

In the si-lence Lord, Hear our prayer.
In the still-ness Lord, Hear our prayer.
Our spo-ken words, our si-lent thoughts:
these we hum-bly share.
In this mo-ment Lord, Hear our prayer.

After each petition

- A Lord in your mercy,

C Hear our prayer.

Concluding with

- P Into your hands, O Lord, we commend all for whom we
pray, trusting in your mercy; through your Son, Jesus
Christ our Lord

C Amen.

Thanksgiving over Water

- P The Lord be with you.

C And also with you.

- P Let us give thanks to the Lord our God.

C It is right to give God thanks and praise.

Renunciation of Evil

Profession of Faith

- P Do you believe in God the Father?

**C I believe in God, the Father almighty, creator of
heaven and earth.**

P Do you believe in Jesus Christ, the Son of God?

C I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

P Do you believe in God the Holy Spirit?

C I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Baptism, Anointing with Oil & Signing with the Cross of Christ

Blessing

Presentation of Baptismal Candle

Prayer

Proclamation

P Through Baptism God has made [this new sister a member](#) of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear his creative and redeeming Word to all the world.

C We welcome you into the Lord's family. We receive you as a fellow member of the body of Christ, child of the same heavenly Father, and worker with us in the kingdom of God.

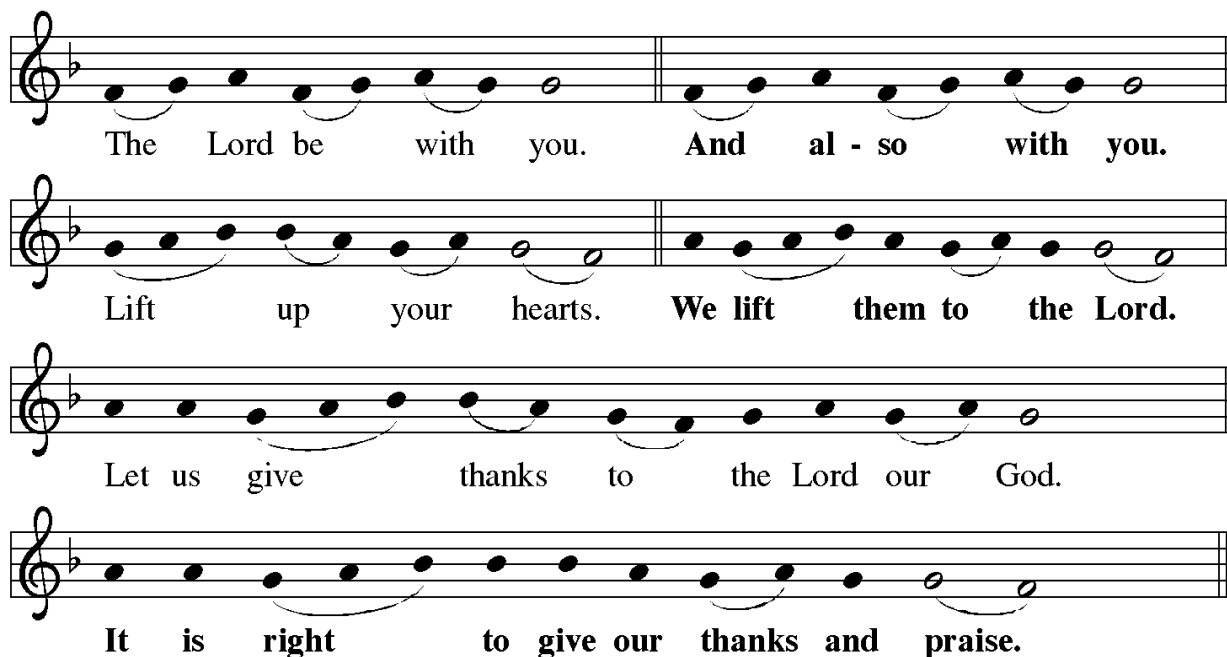
Peace

P The peace of the Lord be with you always.

C And also with you

Please share a sign of peace

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right, our duty and our joy that we should at all times and in all places give thanks and praise to you almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ,

the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Sanctus & Benedictus [Latin, Holy & Blessed]

You are ho - ly, you are whole. You are al - ways ev - er - more
 than we ev - er un - der - stand. You are al - ways at hand.
 Bless - ed are you com - ing near. Bless - ed are you com - ing here.
 to your church in wine and bread, raised from soil, raised from dead.
 You are ho - ly, you are whole - ness,
 you are pres - ent. Let the cos - mos praise you, Lord!
 Sing ho - san - na in the high - est!
 Sing ho - san - na! Sing ho - san - na to our God!

Chords: Dm, Gm, C7, Fmaj7, Bb, A(sus4), A7, Dm, Gm, C7, Fmaj7, Bb, Gm, A(sus4), A7, Dm, Gm, C7, Fmaj7, Bb, Gm, A7, Dm.

Music: Per Harling © 1990 Tom Vis Productions, AB, admin Augsburg Fortress

Eucharistic Prayer

Eucharistic Acclamation



The musical notation consists of two staves of music in a treble clef. The first staff contains the lyrics: "We pro-claim your death, Lord; we cel - e - brate your ris - ing; we". The second staff contains the lyrics: "break this bread and share this_cup un - til you come a - gain." Above the notes are chord symbols: C, G7, Am, F, G7, C on the first staff; and F, G7, C, Am, F, G7, C on the second staff.

P Remember us in your kingdom, O Lord, and teach us to pray.

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen

P The body of Christ given for you.
The blood of Christ shed for you.

Agnus Dei [Latin, Lamb of God]

Em Am D7 G

O Lamb of .. God, you.. take a - way the sin of the world:

Am/F# B7 E7 Am B7/F# Em

have mer - cy up - on us, have mer - cy up - on us.

Em Am D7 G

O Lamb of .. God, you.. take a - way the sin of the world:

Am/F# B7 E7 Am B7/F# Em

have mer - cy up - on us, have mer - cy up - on us.

Em Am D7 G

O Lamb of .. God, you.. take a - way the sin of the world:

Am/F# B7 E7 Am B7 Em

Grant us your peace, grant us your peace.



HOLY COMMUNION

In-Person: We commune at the Altar.
Ushers will guide. All are welcome.

Wine is Red Grape Juice is White
Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:
“Know that the promises of Jesus’s love are for you.”

Songs that may be sung during distribution of the Sacrament:

God Be In My Heart (Taizé)

God be in my heart. God be in my mind.

God be in my prayer. God be in my soul.

God be in my song so that I may sing your praise.

God be in my night. God be in my life.

Here is Bread (ELW 483)

C G/B Am E⁷ F C/G G

1 Here is bread, here is wine, Christ is with us,
 2 Here is grace, here is peace, Christ is with us,
 3 Here we are, joined in one, Christ is with us,

F/A Am G C G/B Am E⁷

he is with us. Break the bread, taste the wine,
 he is with us. Know his grace, find his peace,
 he is with us. We'll pro - claim till he comes

F/A C/G G⁷ C Gm⁷ B \flat /C

Christ is with us here.
 feast on Je - sus here.
 Je - sus cru - ci - fied.

Refrain

Fm⁷ F Em⁷ Am⁷ Dm⁷ G⁷

In this bread there is heal - ing, in this cup is

B \flat /C F F \sharp dim⁷ Em⁷ A⁷(#5)

life for - ev - er. In this mo - ment, by the Spir - it,

Dm⁷ G⁷ C

Christ is with us here.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C Amen

Post Communion Canticle

Thank-ful hearts and voic-es raise;_ tell ev-ery
 one what God has done. Let all who seek the Lord re-joyce and
 bear Christ's ho-ly name. Send us with your
 prom-is-es, O God, and lead us forth with joy! With -
 shouts of thanks-giv-ing, A - men, A - men; With -
 shouts of thanks-giv-ing A - men! A - men!

A Let us pray... Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,

C Amen

P The Benediction ✠

C Amen

Sending Day of Delight and Beauty Unbounded (ACS 933)



1 Day of de - light and beau - ty un - bound - ed, tell the news, the gos - pel
2 Day of de - light and beau - ty un - bound - ed, tell the news, the gos - pel



spread! Day of all won - der, day of all splen - dor, praise Christ
spread! Day of all won - der, day of all splen - dor, praise Christ



ris - en from the dead! Sing of the sun from dark - ness ap -
ris - en from the dead! Sing now of mourn - ing turned in - to



pear - ing; sing of the seed from bar - ren earth green - ing;
danc - ing; sing now the mys - t'ry, hope of our glo - ry;



sing of cre - a - tion, al - le - lu - ia! Sing of the
sing with thanks - giv - ing, al - le - lu - ia! Sing now of



stream from Je - sus' side flow - ing; sing of the saints in
fast - ing turned in - to feast - ing; sing the Lord's fa - vor



wa - ter made ho - ly; sing of sal - va - tion, al - le - lu - ia!
last - ing for - ev - er; sing, all things liv - ing, al - le - lu - ia!

Text: Delores Dufner, OSB, b. 1939

Music: IN DIR IST FREUDE, Giovanni Giacomo Gastoldi, 1556-1622

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A Go in Peace. Serve the Lord.

C Thanks be to God!

Postlude *Thine is the Glory*

Tune: Macabaeus – G.F. Handel (1685-1759)

Arr: Lyndell Leatherman (b.1953)

Calvary Lutheran Church

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email:calvary@calvaryftw.org
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The Reverend Kyle Rouze The Reverend Kyle Symanski

Lector / Acolyte	Dana Hoffman
Assisting Minister	Rosemary Haywood
Ushers / Greeters	Linda & Joe Hardaway and Rory & Dave Brown
Communion Assistants	Ginger Bowden, Tammy Nadaskay & Leslie Herd
Altar Guild	Lily & Joy Aguilar
Audio / Live Stream	Chris Aguilar, Lauren Burkett

Viktor Andersson, *piano & vocals*

Debbie Villavicencio, *organ*

Toni Tharp, *flute & vocals* Jacob Groening, *trumpet, vocals*

Karen Moxley, *violin, vocals*

Dale Taylor, Chris Williams, *guitar, vocals*

David Lakota, *bass* Christy Gibson, Pete Moxley, *vocals*

Kelsey Helton, *clarinet, sax, vocals*

Amelia DeFanti, Paul Slezak, *trombone, vocals*

Blake Kitch, *percussion, vocals*

Cover Art from *Icon 4: Visual Images for Every Sunday* © **2000 Augsburg Fortress**; *Kyrie Eleison*[Ghana] Music Dinah Reindorf ©**1987**; *In the Silence Lord* Mark Patterson © **2001 The Choristers Guild**; *O Lamb of God (Cordero de dios)* from *ELW Holy Communion Setting 7*

COMMEMORATIONS THIS WEEK

Olavus Petri, priest, died 1552; Laurentius Petri, Bishop of Uppsala, died 1573; renewers of the church Sunday, April 19, 2026

These two brothers studied with Luther at the University of Wittenberg and then returned to their native Sweden to introduce the Lutheran reforms. Olavus published a catechism and hymnal; Laurentius was a professor who defended the office of bishop and later became one.

Anselm, Bishop of Canterbury, died 1109 Tuesday, April 21, 2026

This eleventh-century monk was one of the greatest theologians of the Middle Ages. He is remembered for emphasizing the maternal aspects of God, and for the theory that the Son of God became human in order to make the necessary payment for our sin.

El Día de la Creación (Day of the Creation) (LLC) Wednesday, April 22, 2026

This observance invites us to notice and give God thanks for the wonders of the created universe. As stewards of that creation, we are also challenged to be careful in our use of it.

Toyohiko Kagawa, renewer of society, died 1960 Thursday, April 23, 2026

Born in Kobe, Japan, Kagawa was orphaned as a young child. Later, when he became Christian, he was disowned by the rest of his family. Wishing to bring Christian principles into society, he worked among poor people, established schools and hospitals, and worked for peace.

Mark, Evangelist Saturday, April 25, 2026

He was not numbered among the twelve apostles, yet Mark was probably a member of the early church community. The gospel that bears his name is the shortest and most direct, and many scholars think it was the first to be written.