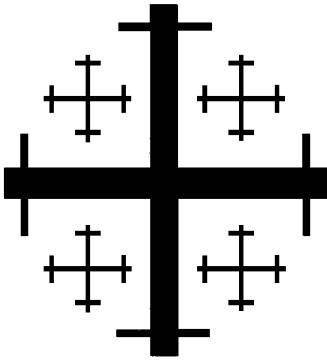


Easter III

19 April 2026

8 & 11 am





The Liturgy at Calvary

Today's gospel begins with two disciples walking to Emmaus, overcome with sadness, loss, and disappointment. They had hoped Jesus, who was crucified, would be the one to redeem Israel! Yet the risen Christ walks with them and then opens their eyes in the breaking of the bread.

Each Sunday our hearts burn within us as the scriptures are proclaimed and Christ appears to us as bread is broken and wine is poured. The story of Emmaus becomes the pattern of our worship each Lord's day.

Prelude [8] *Trumpet Tune & Ayre*

Jeremiah Clarke (1610-1707)

Temple Talk – Catherine Andejaski – Our Possessions

Please stand & face the Baptismal Font

Confession & Absolution

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen.

Processional *Alleluia! Jesus is Risen* (ELW 377)



1 Al - le - lu - ia! Je - sus is ris - en!
2 Walk - ing the way, Christ in the cen - ter
3 Je - sus the vine, we are the branch - es;
4 Weep - ing, be gone; sor - row, be si - lent:
5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!
tell - ing the sto - ry to o - pen our eyes;
life in the Spir - it the fruit of the tree;
death put a - sun - der, and Eas - ter is bright.
gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!
break - ing our bread, giv - ing us glo - ry:
heav - en to earth, Christ to the peo - ple,
Cher - u - bim sing: O grave, be o - pen!
riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!
Je - sus our bless - ing, our con - stant sur - prise.
gift of the fu - ture now flow - ing to me.
Clothe us in won - der, a - dorn us in light.
sing with cre - a - tion to God the I AM!



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Apostolic Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you**

Kyrie Eleison [*Greek, Lord Have Mercy*]



A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



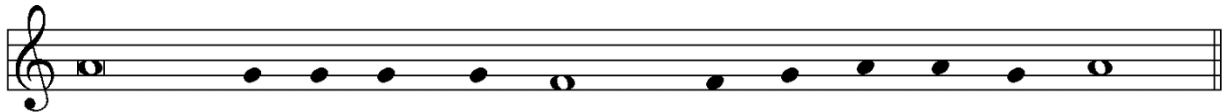
A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



C Lord, have mer - cy.



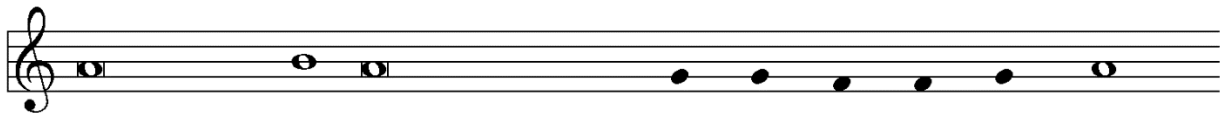
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men

Canticle Of Praise



A This is the feast of vic-to-ry for our God. Al-le-lu-ia.

n



strength, and hon-or and bless-ing and glo-ry are his.



B Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

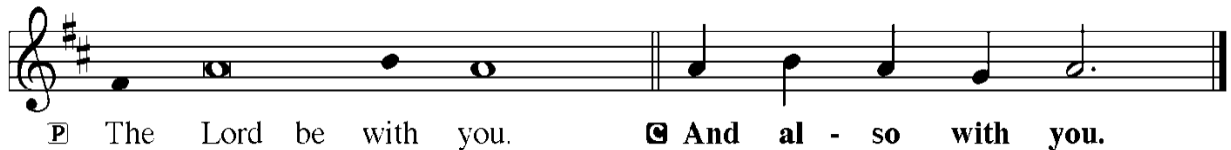


This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

Prayer Of The Day



- P** Let us pray... O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C** **Amen**

First Reading Acts 2:14a, 36-41

^{14a}Peter, standing with the eleven, raised his voice and addressed [the crowd], ³⁶"Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

³⁷Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" ³⁸Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." ⁴⁰And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." ⁴¹So those who welcomed his message were baptized, and that day about three thousand persons were added.

L The Word of the Lord.

C **Thanks be to God.**

Second Reading 1 Peter 1:17-23

¹⁷If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, ¹⁹but with the precious blood of Christ,

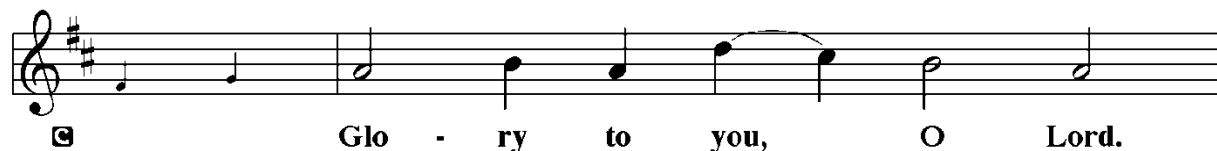
like that of a lamb without defect or blemish. ²⁰He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. ²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

²²Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. ²³You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

L The Word of the Lord. **C** **Thanks be to God.**



P The Holy Gospel according to St. Luke, the 24th chapter

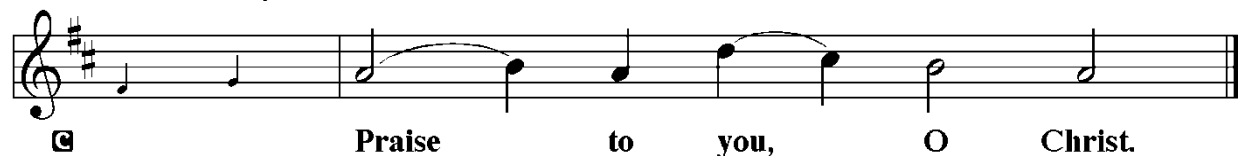


¹³Now on that same day [when Jesus had appeared to Mary Magdalene,] two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" ¹⁹He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the

people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." ²⁵Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?" ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, "The Lord has risen indeed, and he has appeared to Simon!" ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

P The Gospel of our Lord.



Sermon *Pastor Kyle*

Silent Reflection

Hymn Of The Day *Day of Arising (ELW 374)*



1 Day of a - ris - ing, Christ on the road - way,
 2 When we are walk - ing, doubt - ful and dread - ing,
 3 Lo, I am with you, Je - sus has spo - ken.
 4 Christ, our com - pan - ion, hope for the jour - ney,



un - known com - pan - ion walks with his own.
 blind - ed by sad - ness, slow - ness of heart,
 This is Christ's prom - ise, this is Christ's sign:
 bread of com - pas - sion, o - pen our eyes.



When they in - vite him, as fades the first day,
 yet Christ walks with us, ev - er a - wait - ing
 when the church gath - ers, when bread is bro - ken,
 Grant us your vi - sion, set all hearts burn - ing



and bread is bro - ken, Christ is made known.
 our in - vi - ta - tion: Stay, do not part.
 there Christ is with us in bread and wine.
 that all cre - a - tion with you may rise.

Text: Susan Palo Cherwien, b. 1953
 Music: RAABE, Carl F. Schalk, b. 1929
 Text © 1996 Susan Palo Cherwien, admin. Augsburg Fortress.
 Music © 1999 Augsburg Fortress.

[8] Creed

A Let us profess the faith in which we are Baptized.

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

[8] Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

after each prayer petition

A Lord in your mercy, **C Hear our prayer.**

concluding with

A Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **C Amen**

[11] Sacrament Of Holy Baptism

Presentation

Promise

P People of God, do you promise to support [Magnolia Williams](#) and pray for [her](#) new life in Christ?

C We do.

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

After each petition

A Lord in your mercy,

C Hear our prayer.

Concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord **C Amen.**

Thanksgiving over Water

P The Lord be with you.

C And also with you.

P Let us give thanks to the Lord our God.

C It is right to give God thanks and praise.

Renunciation of Evil

Profession of Faith

P Do you believe in God the Father?

C I believe in God, the Father almighty, creator of heaven and earth.

P Do you believe in Jesus Christ, the Son of God?

C I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

P Do you believe in God the Holy Spirit?

C I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Baptism, Anointing with Oil & Signing with the Cross of Christ

Blessing

Presentation of Baptismal Candle

Prayer

Proclamation

P Through Baptism God has made [this new sister a member](#) of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear his creative and redeeming Word to all the world.

C We welcome you into the Lord's family. We receive you as a fellow member of the body of Christ, child of the same heavenly Father, and worker with us in the kingdom of God.

Peace

P The peace of the Lord be with you always.

C And also with you.

Offertory [8] *Taste and See* Tune: James E. Moore (b. 1951)
Setting: Edwin Childs (b. 1945)

[11] *Sweet Hour of Prayer*

**Wm. B. Bradbury 1813-1868 Wm. W. Walford 1772-1850
arr Viktor Andersson 2019**

Sanctuary Choir Christy Gibson, Kelsey Helton flute.

1. Sweet hour of prayer! sweet hour of prayer!
That calls me from a world of care,
And bids me at my Father's throne
Make all my wants and wishes known.
In seasons of distress and grief,
My soul has often found relief,
And oft escaped the tempter's snare,
By thy return, sweet hour of prayer!
2. Sweet hour of prayer! sweet hour of prayer!
Thy wings shall my petition bear
To Him whose truth and faithfulness
Engage the waiting soul to bless.
And since He bids me seek His face,
Believe His Word and trust His grace,
I'll cast on Him my every care,
And wait for thee, sweet hour of prayer!



Two Ways to Give

Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this QR code
Use smart phone camera; click link



Please stand as our gifts are presented, singing,



☉ Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that we may be



fed with the bread of life. Gath-er the hopes and dreams of all; u -



nite them with the prayers we of - fer. Grace our ta - ble with your

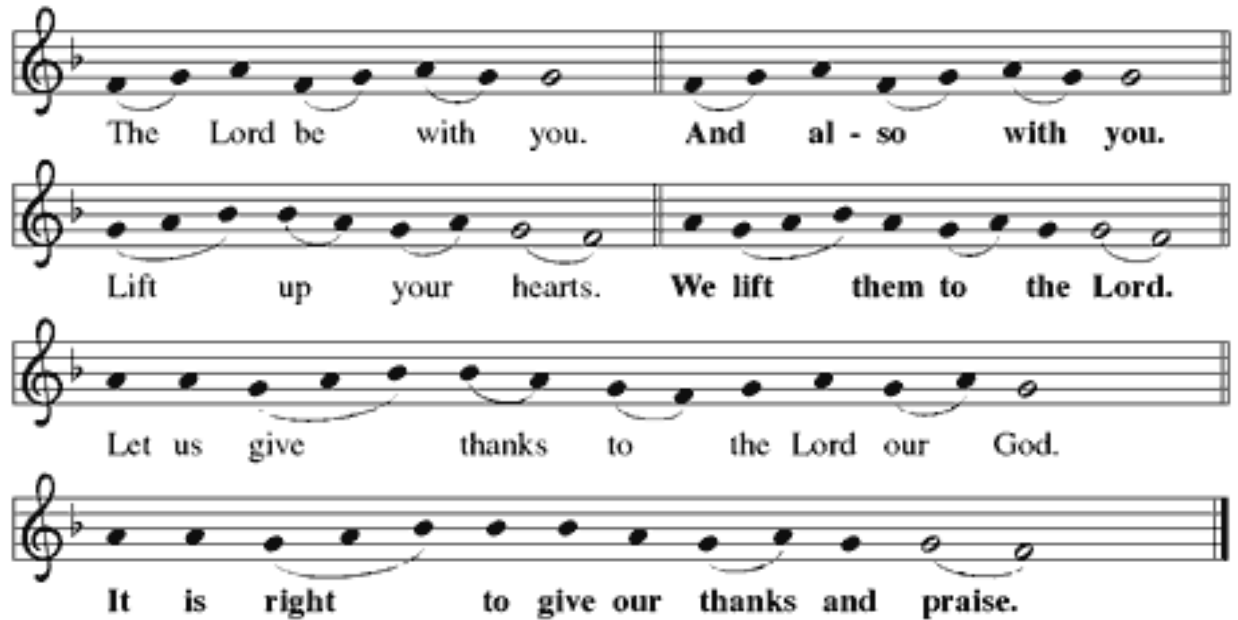


pres - ence, and give us a fore - taste of the feast to come.

A Let us pray. Merciful Father,

C **we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right, our duty and our joy that we should at all times and in all places give thanks and praise to you almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin,

who in dying has destroyed death and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Sanctus & Benedictus [*Latin, Holy & Blessed*]

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are printed below the notes. The first staff begins with a common time signature (C) and a key signature of one sharp (F#). The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might: Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The piece concludes with a double bar line.

Eucharistic Prayer

Eucharistic Acclamation

We pro-claim your death, Lord; we cel - e - brate your ris - ing; we
break this bread and share this cup un - til you come a - gain.

The musical score is written on two staves in G major (one sharp) and 4/4 time. The lyrics are printed below the notes. The first staff begins with a common time signature (C) and a key signature of one sharp (F#). The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes. The lyrics are: "We pro-claim your death, Lord; we cel - e - brate your ris - ing; we break this bread and share this cup un - til you come a - gain." The piece concludes with a double bar line.

P Remember us in your kingdom, O Lord, and teach us to pray.

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen

P The body of Christ given for you.
The blood of Christ shed for you.

Agnus Dei [Latin, Lamb Of God]



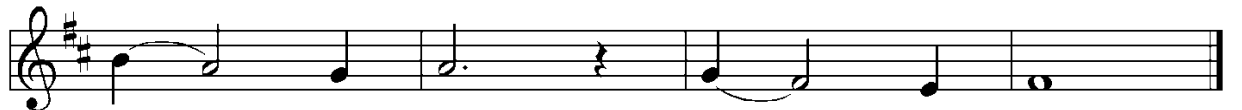
☐ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a - way the sin of the world;



grant us peace, grant us peace.



HOLY COMMUNION

In-Person: We commune at the Altar.
Ushers will guide. All are welcome.

Wine is Red Grape Juice is White
Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:
“Know that the promises of Jesus’s love are for you.”

Songs that may be sung during distribution of the Sacrament:

God Be In My Heart (Taizé)

God be in my heart. God be in my mind.

God be in my prayer. God be in my soul.

God be in my song so that I may sing your praise.

God be in my night. God be in my life.

Here is Bread (ELW 483)

C G/B Am E⁷ F C/G G

1 Here is bread, here is wine, Christ is with us,
 2 Here is grace, here is peace, Christ is with us,
 3 Here we are, joined in one, Christ is with us,

F/A Am G C G/B Am E⁷

he is with us. Break the bread, taste the wine,
 he is with us. Know his grace, find his peace,
 he is with us. We'll pro - claim till he comes

F/A C/G G⁷ C Gm⁷ B^b/C

Christ is with us here.
 feast on Je - sus here.
 Je - sus cru - ci - fied.

Refrain

Fm⁷ F Em⁷ Am⁷ Dm⁷ G⁷

In this bread there is heal - ing, in this cup is

B^b/C F F[#]dim⁷ Em⁷ A⁷(#5)

life for - ev - er. In this mo - ment, by the Spir - it,

Dm⁷ G⁷ C

Christ is with us here.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C Amen

Post-Communion Canticle



Thank the Lord, your voic - es raise: sing to God with high - est praise!



Tell the won - ders God has done: free - dom, life, the vic - t'ry won.



All who seek the Lord, re - joice; proud - ly bear the name of Christ.



Go in joy where God will send. Al - le - lu - ia! Sing a - men!

Text: Martin A. Seltz, b. 1951

Music: ST. GEORGE'S WINDSOR, George J. Elvey, 1816–1893

Text © 1998 Augsburg Fortress

A Let us pray... Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,

C **Amen**

P The Benediction ☩

C **Amen**

Sending *Day of Delight and Beauty Unbounded (ACS 933)*



1 Day of de - light and beau-ty un - bound-ed, tell the news, the gos - pel
2 Day of de - light and beau-ty un - bound-ed, tell the news, the gos - pel



spread! Day of all won - der, day of all splen - dor, praise Christ
spread! Day of all won - der, day of all splen - dor, praise Christ



ris - en from the dead! Sing of the sun from dark - ness ap -
ris - en from the dead! Sing now of mourn - ing turned in - to



pear - ing; sing of the seed from bar - ren earth green - ing;
danc - ing; sing now the mys - t'ry, hope of our glo - ry;



sing of cre - a - tion, al - le - lu - ia! Sing of the
sing with thanks - giv - ing, al - le - lu - ia! Sing now of



stream from Je - sus' side flow - ing; sing of the saints in
fast - ing turned in - to feast - ing; sing the Lord's fa - vor



wa - ter made ho - ly; sing of sal - va - tion, al - le - lu - ia!
last-ing for - ev - er; sing, all things liv - ing, al - le - lu - ia!

Text: Delores Dufner, OSB, b. 1939

Music: IN DIR IST FREUDE, Giovanni Giacomo Gastoldi, 1556-1622

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- A Go in Peace. Serve the Lord.
- C Thanks be to God!**

Postlude *Thine is the Glory*

Tune: Macabaeus – G.F. Handel (1685-1759)
 Arr. Lyndell Leatherman (b. 1953)

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
 www.godhearthumanhands.org email: calvary@calvaryftw.org
 (817) 284-8724 (817) 284-0860 (Fax)

The Reverend Kyle Rouze The Reverend Kyle Symanski

	8:00 AM	11:00 AM
Lector	Lynn Boyk	Fred Ginapp
Assist. Minister	Mickey Nowell	Phil Beckman
Ushers & Greeters		Mike Sandberg, Jarod Sandberg, Monica Neeley & Val Wilkerson
Altar Guild	Meg Acker	Darlene Christian
Audio / Live Stream	Debra Machos	

Viktor Andersson, Director of Worship & Music
 Debbie Villavicencio, Organist

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COMMEMORATIONS THIS WEEK

Olavus Petri, priest, died 1552; Laurentius Petri, Bishop of Uppsala, died 1573; renewers of the church Sunday, April 19, 2026

These two brothers studied with Luther at the University of Wittenberg and then returned to their native Sweden to introduce the Lutheran reforms. Olavus published a catechism and hymnal; Laurentius was a professor who defended the office of bishop and later became one.

Anselm, Bishop of Canterbury, died 1109 Tuesday, April 21, 2026

This eleventh-century monk was one of the greatest theologians of the Middle Ages. He is remembered for emphasizing the maternal aspects of God, and for the theory that the Son of God became human in order to make the necessary payment for our sin.

El Día de la Creación (Day of the Creation) (LLC) Wednesday, April 22, 2026

This observance invites us to notice and give God thanks for the wonders of the created universe. As stewards of that creation, we are also challenged to be careful in our use of it.

Toyohiko Kagawa, renewer of society, died 1960 Thursday, April 23, 2026

Born in Kobe, Japan, Kagawa was orphaned as a young child. Later, when he became Christian, he was disowned by the rest of his family. Wishing to bring Christian principles into society, he worked among poor people, established schools and hospitals, and worked for peace.

Mark, Evangelist Saturday, April 25, 2026

He was not numbered among the twelve apostles, yet Mark was probably a member of the early church community. The gospel that bears his name is the shortest and most direct, and many scholars think it was the first to be written.
