

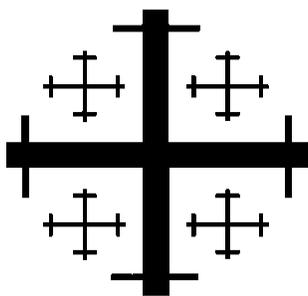
Fourth Sunday in Lent

15 March 2026

9:30 am



The Liturgy at Calvary



Baptism is sometimes called enlightenment. The gospel for this Sunday is the story of the man born blind healed by Christ. "I was blind, now I see," declares the man. In baptism God opens our eyes to see the truth of who we are: God's beloved children. As David was anointed king of Israel, in baptism God anoints our head with oil, and calls us to bear witness to the light of Christ in our daily lives.

Prelude *Were You There* – African American Spiritual
 Arr. Lynn L. Petersen, c. 2000
 Jack Graeber, trombone

Penitential Rite *Lamb of God (W&P 83)*

Andy Park

Lamb of God, you take a way the sin of the world.
 Lamb of God, we ask you to take a-way our sin.

Lamb of God, you take a way the sin of the world.
 Lamb of God, we ask you to take a-way our sin.

Lord have mer - cy Christ have mer - cy

Lord have mer - cy on us. Lord have mer - cy

Christ have mer - cy Lord have mer - cy on us.

Music © 1998 Mercy/Vineyard Publishing, admin. Music Services.

L Sleeper, awake! Rise from the dead, and Christ will shine on you. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness but instead expose them to the light (Ephesians 5:10,11,14). Let us confess all the unfruitful works of darkness in which we are willing participants.

Silence for confession and reflection

L Sleeper, awake! Rise from the dead, and Christ will shine on you.

C The Lord is my shepherd, I shall not want. Even though I walk through the darkest valley, I fear no evil; for you are with me; your rod and your staff they comfort me (Psalm 23:1,4).

L Sleeper, awake! Rise from the dead, and Christ will shine on you....once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true (Ephesians 5:8,9).

The pre-cious blood of Je-sus Christ cleans-es us from sin...
 The pre-cious blood of Je-sus Christ cleans-es us from sin...
 Lord have mer - cy... Christ have merr - cy...
 Lord have mer - cy on us. Lord have mer - cy...
 Christ have mer - cy... Lord have mer - cy on us.

Apostolic Greeting

P The grace of our Lord Jesus Christ, the love of God, ✠ and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie Eleison

ALL *Capo: 1* $\begin{matrix} D \\ E_b \end{matrix}$ $\begin{matrix} Bm \\ Cm \end{matrix}$ $\begin{matrix} Em \\ Fm \end{matrix}$ $\begin{matrix} A \\ B_b \end{matrix}$ $\begin{matrix} Bm \\ Cm \end{matrix}$ $\begin{matrix} G(maj) \\ A_b(maj) \end{matrix}$ $\begin{matrix} Em \\ Fm \end{matrix}$ $\begin{matrix} A(sus2) \\ B_b(sus2) \end{matrix}$

Ky-ri-e e - le-i-son O - ky-ri-e e - le-i-son.

CANTOR $\begin{matrix} Em \\ Fm \end{matrix}$ $\begin{matrix} A(sus2) \\ B_b(sus2) \end{matrix}$ $\begin{matrix} D(sus4) \\ E_b(sus4) \end{matrix}$ $\begin{matrix} Bm \\ Cm \end{matrix}$

For peace in our hearts, the sal - va - tion of our souls,
in peace let us pray to the Lord.

ALL $\begin{matrix} D \\ E_b \end{matrix}$ $\begin{matrix} Bm \\ Cm \end{matrix}$ $\begin{matrix} Em \\ Fm \end{matrix}$ $\begin{matrix} A \\ B_b \end{matrix}$ $\begin{matrix} Bm \\ Cm \end{matrix}$ $\begin{matrix} G(maj) \\ A_b(maj) \end{matrix}$ $\begin{matrix} Em \\ Fm \end{matrix}$ $\begin{matrix} A(sus2) \\ B_b(sus2) \end{matrix}$

Ky-ri-e e - le-i-son O - ky-ri-e e - le-i-son.

CANTOR $\begin{matrix} D \\ E_b \end{matrix}$ $\begin{matrix} Fm \\ Gm \end{matrix}$ $\begin{matrix} G \\ A_b \end{matrix}$ $\begin{matrix} A \\ B_b \end{matrix}$

For peace throughout the world; the well be - ing of God's church,
and the un - i - ty of all, let us pray to the Lord.

ALL $\begin{matrix} D \\ E_b \end{matrix}$ $\begin{matrix} Bm \\ Cm \end{matrix}$ $\begin{matrix} Em \\ Fm \end{matrix}$ $\begin{matrix} A \\ B_b \end{matrix}$ $\begin{matrix} Bm \\ Cm \end{matrix}$ $\begin{matrix} G(maj) \\ A_b(maj) \end{matrix}$ $\begin{matrix} Em \\ Fm \end{matrix}$ $\begin{matrix} A(sus2) \\ B_b(sus2) \end{matrix}$

Ky-ri-e e - le-i-son O - ky-ri-e e - le-i-son.

CANTOR $\begin{matrix} Em \\ Fm \end{matrix}$ $\begin{matrix} A(sus2) \\ B_b(sus2) \end{matrix}$ $\begin{matrix} D \\ E_b \end{matrix}$ $\begin{matrix} G \\ A_b \end{matrix}$

For this ho - ly house and for all who ga - ther here to
lift up their hearts in wor-ship and praise, let us pray to the Lord.

ALL $\begin{matrix} D \\ E_b \end{matrix}$ $\begin{matrix} Bm \\ Cm \end{matrix}$ $\begin{matrix} Em \\ Fm \end{matrix}$ $\begin{matrix} A \\ B_b \end{matrix}$ $\begin{matrix} Bm \\ Cm \end{matrix}$ $\begin{matrix} G(maj) \\ A_b(maj) \end{matrix}$ $\begin{matrix} Em \\ Fm \end{matrix}$ $\begin{matrix} A(sus2) \\ B_b(sus2) \end{matrix}$

Ky-ri-e e - le-i-son O - ky-ri-e e - le-i-son

CANTOR $\begin{matrix} D \\ E_b \end{matrix}$ $\begin{matrix} Fm \\ Gm \end{matrix}$ $\begin{matrix} Em \\ Fm \end{matrix}$ $\begin{matrix} G \\ A_b \end{matrix}$ $\begin{matrix} A \\ B_b \end{matrix}$ $\begin{matrix} D \\ E_b \end{matrix}$

Help, save, com - fort and de - fend us grac - ious Lord.

ALL

A men.

"Kyrie" from *Wondrous Feast*, a setting of the Mass for Calvary Lutheran Church
 © 2000 Viktor Andersson

Canticle Of Praise *Tree of Life & Awesome Mystery*

Capo 5: Am
 Dm

1 Tree of Life and awe - some mys - t'ry, in your
 2 We re - mem - ber truth once spo - ken, love passed
 3 Christ, you lead and we shall fol - low, stum - bling

death we are re - born; though you die in all of
 on through act and word; ev - 'ry per - son lost and
 though our steps may be; one with you in joy and

his - t'ry, still you rise with ev - 'ry morn, still you
 bro - ken wears the bod - y of our Lord, wears the
 sor - row, we the riv - er, you the sea, we the

rise with ev - 'ry morn.
 bod - y of our Lord.
 riv - er, you the sea.

4. Give us eyes to see you clearly; make us children of your light.
 Give us hearts to live more nearly as your gospel shining
 bright.

Text & Music (*Thomas*) by Marty Haugen © 1984 GIA Publications, Inc. All rights reserved.

Prayer Of The Day

P The Lord be with you

C And also with you

P Let us pray... Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen

Please sit

First Reading 1 Samuel 16:1-13

¹The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." ²Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.'" ³Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." ⁴Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" ⁵He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶When they came, he looked on Eliab and thought, "Surely the LORD's anointed is now before the LORD." ⁷But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." ⁸Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." ⁹Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." ¹⁰Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." ¹¹Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest,

but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." ¹²He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." ¹³Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

L The Word of the Lord.

C Thanks be to God.

Second Reading Ephesians 5:8-14

⁸Once you were darkness, but now in the Lord you are light. Live as children of light—⁹for the fruit of the light is found in all that is good and right and true. ¹⁰Try to find out what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to mention what such people do secretly; ¹³but everything exposed by the light becomes visible, ¹⁴for everything that becomes visible is light. Therefore it says,

"Sleeper, awake!
Rise from the dead,
and Christ will shine on you."

L The Word of the Lord.

C Thanks be to God.

Please stand for the Holy Gospel



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful.
slow to an - ger, and a - bound - ing in stead - fast love.

P The Holy Gospel according to St. John, the 9th chapter
C **Glory to you O Lord!**

¹As [Jesus] walked along, he saw a man blind from birth. ²His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming when no one can work. ⁵As long as I am in the world, I am the light of the world." ⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, ⁷saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. ⁸The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" ⁹Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." ¹⁰But they kept asking him, "Then how were your eyes opened?" ¹¹He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." ¹²They said to him, "Where is he?" He said, "I do not know." ¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." ¹⁶Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. ¹⁷So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." ¹⁸The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰His parents answered, "We know that this is our son, and that he was born blind; ²¹but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will

22 speak for himself." 22 His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. 23 Therefore his parents said, "He is of age; ask him."

24 So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." 25 He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." 26 They said to him, "What did he do to you? How did he open your eyes?" 27 He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" 28 Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. 29 We know that God has spoken to Moses, but as for this man, we do not know where he comes from." 30 The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. 31 We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. 32 Never since the world began has it been heard that anyone opened the eyes of a person born blind. 33 If this man were not from God, he could do nothing." 34 They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

35 Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" 36 He answered, "And who is he, sir? Tell me, so that I may believe in him."

37 Jesus said to him, "You have seen him, and the one speaking with you is he." 38 He said, "Lord, I believe." And he worshiped him. 39 Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." 40 Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" 41 Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

P The Gospel of our Lord. **C Praise to you O Christ!**

Sermon Pr. Kyle

Silent Reflection

Hymn Of The Day

There is a Balm in Gilead (ELW 614)

Refrain

There is a balm in Gil-e-ad to make the wound-ed whole;

there is a balm in Gil-e-ad to heal the sin-sick soul.

1 Some - times I feel dis - cour - aged and think my work's in vain,
2 If you can - not preach like Pe - ter, if you can - not pray like Paul,
3 Don't ev - er be dis - cour - aged, for Je - sus is your friend;

Refrain

but then the Ho - ly Spir - it re - vives my soul a - gain.
you can tell the love of Je - sus and say, "He died for all."
and if you lack for knowl - edge, he'll ne'er re - fuse to lend.

Text: African American spiritual
Music: BALM IN GILEAD, African American spiritual

Creed

A Let us profess the faith in which we are Baptized.

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

O Lord, Hear Our Prayer

Taize

The musical score is written for voice and piano. It consists of three systems of music. The first system has two staves (treble and bass clef) with lyrics: "O Lord, hear our prayer. O Lord, hear our prayer." The second system also has two staves with lyrics: "When we call, hear our plea. O Lord, hear our prayer. O". The third system has two staves with lyrics: "Lord, hear our prayer. Hear us call - to Thee." The score includes various chords and melodic lines for both voice and piano.

After each petition

A Lord in your mercy,

C Hear our prayer.

concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C Amen

Peace

P The peace of the Lord be with you always.

C And also with you.

Please share a sign of peace

**Offertory "O Darkest Woe" from *St. Matthew Passion*
Johann Meder (1701) ed. Wm Braun
Kelsey Helton, Nancy Medina, Clarinets
Cindy Mraz, bass clarinet Sanctuary Choir**

O darkest woe! Ye tears, forth flow! Has earth so sad a wonder? God the Father's only Son now is buried yonder.

O sorrow dread! Our God is dead, upon the cross extended. There His love enlivened us as His life was ended.

O child of woe: who struck the blow that killed our gracious Master? "It was I," thy conscience cries, "I have wrought disaster!"

O Jesus Christ, who sacrificed thy life for lifeless mortals: Be my life in death and bring me to heaven's portals!



Two Ways to Give

{ Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this QR code
Use smart phone camera; click link



Please stand as our gifts are presented, singing

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of five staves of music. The lyrics are: "Cre - ate in me a clean heart, O God, that I might serve you; cre - ate in me a clean heart, O God, that I might be re - newed. So fill me and heal me, and bring me back to you. Cre - ate in me a clean heart, O God, that I might serve you." The guitar chords are: F, C/E, C/D, Dm, Dm/C, Bb, Gm, C7sus, C7, F, C/E, C/D, Dm, Dm/C, Gm, F/A, C, F, Am7, Dm7, Am7, Dm7, Gm7, Gm/D, C7sus, C7, F, C/E, C/D, Dm, Dm/C, Gm, F/A, C, F.

A Let us pray. Merciful Father,

C **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus [Holy & Blessed, *Latin*]

Ho - ly ho - ly ho - ly Lord, God of pow'r and might,

heav - en and earth are full of your glo - ry Ho -

san - na in the high - est.

C G7 Ami F G7
 Bless - ed is the One who comes in the name of the
 C F G7 C Ami
 Lord. Ho - san - na in the high - est, ho -
 F G7 F C
 san - na in the high - est.

Eucharistic Prayer

Eucharistic Acclamation

We pro-claim your death, Lord; we cel - e - brate your ris - ing; we
 break this bread and share this cup un - til you come a - gain.

- P Remember us in your kingdom, O Lord, and teach us to pray.
- C Our father, who art in heaven, hallowed be thy name,
 Thy kingdom come, thy will be done, on earth as it is in
 heaven.
 Give us this day our daily bread; and forgive us our
 trespasses, as we forgive those who trespass against
 us; and lead us not into temptation, but deliver us from
 evil.
 For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen.**
- P The body of Christ broken for you.
 Blood of Christ shed for you.

Agnus Dei [Lamb Of God, Latin]

Em Am D7 G

O Lamb of .. God, you.. take a - way the sin of the world:

Am/F# B7 E7 Am B7/F# Em

have mer - cy up - on us, — have mer - cy up - on us.

Em Am D7 G

O Lamb of .. God, you.. take a - way the sin of the world:

Am/F# B7 E7 Am B7/F# Em

have mer - cy up - on us, — have mer - cy up - on us.

Em Am D7 G

O Lamb of .. God, you.. take a - way the sin of the world:

Am/F# B7 E7 Am B7 Em

Grant us your peace, grant us your peace.



HOLY COMMUNION

In-Person: We commune at the Altar.

Ushers will guide. All are welcome.

Wine is Red Grape Juice is White

Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:

“Know that the promises of Jesus’s love are for you.”

Agnus Dei Paul Halley, Paul Winter 1990
Kelsey Helton, Saxophone
Sanctuary Choir

Agnus Dei qui tollis peccata mundi, miserere nobis
 Agnus Dei qui tollis peccata mundi, miserere nobis
 Agnus Dei, qui tollis peccata mundi, dona nobis pacem

Lamb of God who takes away the sin of the world,
 Have mercy on us.
 Lamb of God, who takes away the sin of the world,
 Grant us peace.

Songs that may be sung during distribution of the Sacrament:

Take, Oh Take Me As I Am (ELW 814)

Capo 1: C F Cmaj7 C F G John L. Bell
 Db Gb Dbmaj7 Db Gb Ab

Take, oh, take me' as I am; sum - mon out what I shall be;

5 F C Dm C G
 Gb Db Ebm Db Ab

set your seal up- on my heart and live in me.

Detailed description: This is a guitar and vocal score for the hymn 'Take, Oh Take Me As I Am'. It is written in the key of D-flat major (three flats) and common time. The score consists of two systems. The first system has six measures. The second system starts at measure 5 and has five measures. The guitar part is written in standard notation with a capo on the first fret. The vocal line is written in a soprano clef. The lyrics are: 'Take, oh, take me' as I am; sum - mon out what I shall be; set your seal up- on my heart and live in me.'

Text & Music: John L. Bell b. 1949, © 1995 Wild Goose Resource Center, Iona Peace Institute: GIA Publications, Inc.

O God, You Search Me

♩ = 70

Bernadette Farrell
G

O God, you search me and you know me. All my

thoughts lie o- pen to your gaze. When I

walk or lie down you are be- fore me: Ev - er the

mak- er and keep- er of my days.

© 1992 OCP Publications

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C **Amen.**

Post-Communion Canticle

Inspired by an Easter homily
of St. Augustine

The monks of Weston Priory
Vermont

With broken bread in our hands, your
word a fire in our hearts, we now pro - claim our own
myst-ry: in this jour- ney from death in -
to your new life, we are your bread, we your bo - dy.

© 1990 The Benedictine Foundation of the State of Vermont, Inc.

A Let us pray... God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

C Amen.

P The Benediction ✠

C Amen

Sending

Precious Lord Take My Hand (ELW 773)

1. Pre-cious Lord, take my hand, lead me on, let me stand,
2. When my way grows drear, pre-cious Lord, lin-ger near,
3. When the dark-ness ap-pears and the night draws near,

I am tired, I am weak, I am worn;
when my life is al-most gone,
and the day is past and gone,

through the storm, through the night, lead me on to the light:
hear my cry, hear my call, hold my hand lest I fall:
at the riv-er I stand, guide my feet, hold my hand:

Refrain

Take my hand, pre-cious Lord, lead me home.

WORDS: Thomas A. Dorsey, 1932
MUSIC: Thomas A. Dorsey, 1932

PRECIOUS LORD
Irr.

© 1938 Hill & Range Songs, renewed Unichappell Music, Inc.

Silent Recessional

Let us pray... O Loving God, to turn away from you is to fall, to turn toward you is to rise, and to stand before you is to abide forever. Grant us, dear God, in all our duties your help; in all our uncertainties your guidance; in all our dangers your protection; and in all our sorrows your peace; through Jesus Christ our Lord. Amen.

A Go in Peace. Serve the Lord.

C **Thanks be to God!**

Postlude ***In All Our Grief***

Tune: Fredericktown, Charles R. Andres (b. 1929)

Setting: David Cherwien, b. 1957

"Sanctus, Benedictus & Eucharistic Acclamation from Santo, A Bilingual Communion Rite: Marty Haugen & Susan Briehl Music adapted from an Argentinean folk melody © 2001 GIA Publications, Inc. Agnus Dei (Codero de dios) from Holy Communion setting 6 in Evangelical Lutheran Worship © 2006 Augsburg Publishing

Calvary Lutheran Church

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The Reverend Kyle Rouze The Reverend Kyle Symanski

Lector / Acolyte	Mary Keller
Assisting Minister	Paul Keller
Ushers / Greeters	Linda & Joe Hardaway and Margie Mountcastle & Peggy Cox
Communion Assistants	Merry Lyn Bagwell, Dana Hoffman & Ginger Bowden
Altar Guild	Leslie Herd
Audio / Live Stream	Elijah, Lauren Burkett

Viktor Andersson, *piano & vocals*
 Debbie Villavicencio, *organ*,
 Toni Tharp, *flute & vocals*
 Jacob Groening, *trumpet, vocals*
 Karen Moxley, *violin, vocals*
 Kelsey Helton, *clarinet, sax, vocals*
 Dale Taylor, Chris Williams, *guitar, vocals*
 David Lakota, *bass*
 Christy Gibson, Pete Moxley, *vocals*
 Amelia DeFanti, Paul Slezak, *trombone, vocals*
 Blake Kitch, *percussion, vocals*

Upcoming Commemorations

Patrick, bishop, missionary to Ireland, died 461 Tuesday, March 17, 2026

A native of Britain, Patrick was kidnapped by pirates at age sixteen and sold into slavery in Ireland. After a few years, he escaped, returned home, and entered the ministry. Returning to Ireland, he successfully served as a bishop and missionary there.

Joseph, Guardian of Jesus Thursday, March 19, 2026

Though the Bible tells us little about the husband of Jesus' mother Mary, we know that he was a carpenter or builder by trade. He is also shown as being devoted both to God and to Mary and Jesus. It is assumed that he died before Jesus became an adult.

Thomas Cranmer, Bishop of Canterbury, martyr, died 1556 Saturday, March 21, 2026

Cranmer's lasting achievement is contributing to and overseeing the creation of the Book of Common Prayer, which remains (in revised form) the worship book of the Anglican Communion. He was burned at the stake under Queen Mary for his support of the Protestant Reformation.



March 18 - protection and care for the vulnerable!

- Matthew 19:13-15 & Deuteronomy 24:17-22

March 25 - rooted in justice, mercy & faithfulness!

- John 8:2-11 & Matthew 23:23

March 27 - 29

- Family Retreat

March 29 - Palm Sunday

April 2 - Maundy Thursday - 7p

April 3 - Good Friday - 5p & 7P

April 5 - Easter Sunday

- Sunrise Service - 6:30am
- Family Breakfast & Worship - 9:30am
- 8a, 9:30a & 11a - Worship (9:30a & 11a Online)