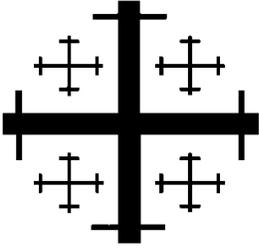


Fourth Sunday in Lent

15 March 2026

8 & 11 am





The Liturgy at Calvary

Baptism is sometimes called enlightenment. The gospel for this Sunday is the story of the man born blind healed by Christ. "I was blind, now I see," declares the man. In baptism God opens our eyes to see the truth of who we are: God's beloved children. As David was anointed king of Israel, in baptism God anoints our head with oil, and calls us to bear witness to the light of Christ in our daily lives.

Prelude [8] *Prelude in G minor*
Johann Sebastian Bach (1685-1750)

[11] *Were You There* – African American Spiritual
Arr. by Lynn L. Petersen, c. 2000
Trombone – Jack Graeber

Confession & Absolution

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen.

Entrance *Beneath the Cross of Jesus* (ELW 338)

1 Be - neath the cross of Je - sus I long to take my stand;
 2 Up - on the cross of Je - sus, my eye at times can see
 3 I take, O cross, your shad - ow for my a - bid - ing place;

the shad - ow of a might-y rock with - in a wea - ry land,
 the ver - y dy - ing form of one who suf - fered there for me.
 I ask no oth - er sun - shine than the sun - shine of his face;

a home with - in a wil - der - ness, a rest up - on the way,
 And from my con - trite heart, with tears, two won - ders I con - fess:
 con - tent to let the world go by, to know no gain nor loss,

from the burn - ing of the noon - tide heat and bur - dens of the day.
 the . . . won - der of his glo - rious love and my un - wor - thi - ness.
 my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

Text: Elizabeth C. Clephane, 1830–1869
 Music: ST. CHRISTOPHER, Frederick C. Maker, 1844–1927

Apostolic Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie Eleison

ALL



CANTOR



ALL



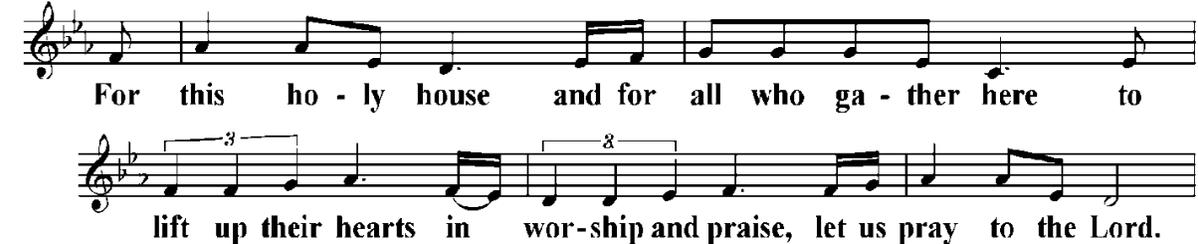
CANTOR



ALL



CANTOR



ALL



Next page...

CANTOR



Help, save, com - fort and de - fend us grac - ious Lord.

ALL



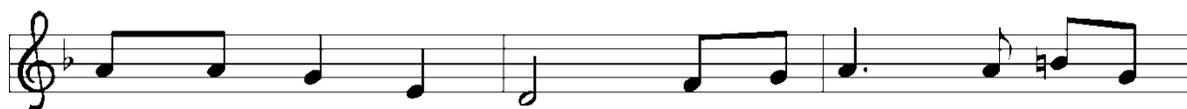
A - - - men.

"Kyrie" from *Wondrous Feast*, a setting of the Mass for Calvary Lutheran Church
© 2000 Viktor Andersson

Hymn Of Praise: *Tree Of Life & Awesome Mystery*



1 Tree of Life and awe - some mys - t'ry, in your
 2 We re - mem - ber truth once spo - ken, love passed
 3 Christ, you lead and we shall fol - low, stum - bling



death we are re - born; though you die in all of
 on through act and word; ev - 'ry per - son lost and
 though our steps may be; one with you in joy and



his - t'ry, still you rise with ev - 'ry morn, still you
 bro - ken wears the bod - y of our Lord, wears the
 sor - row, we the riv - er, you the sea, we the

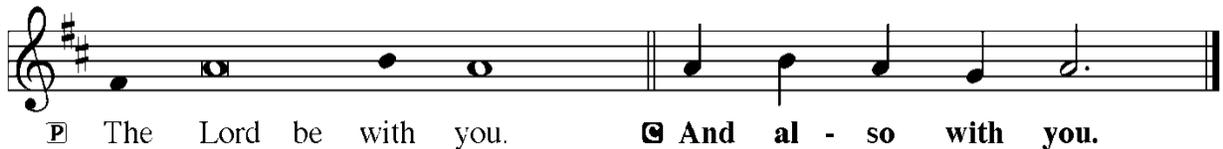


rise with ev - 'ry morn.
 bod - y of our Lord.
 riv - er, you the sea.

4. Give us eyes to see you clearly; make us children of your light.
 Give us hearts to live more nearly as your gospel shining
 bright.

Text & Music (THOMAS) by Marty Haugen © 1984 GIA Publications, Inc. All rights reserved.

Prayer Of The Day



- P** Let us pray... Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Please sit

First Reading 1 Samuel 16:1-13

¹The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." ²Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.'" ³Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." ⁴Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" ⁵He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶When they came, he looked on Eliab and thought, "Surely the LORD's anointed is now before the LORD." ⁷But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." ⁸Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." ⁹Then Jesse made Shammah pass by. And he said,

"Neither has the LORD chosen this one." ¹⁰Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." ¹¹Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." ¹²He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." ¹³Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

L The Word of the Lord.
C Thanks be to God.

Psalm 23 [8 only]

The Lord is my shepherd, who makes all my wants to
 For His own name's sake He guides me in the path-ways of the
 He spreads a table before me, in the presence of my
 cease. He makes me lie down in pastures green, So that I may rest in
 right. He restores me when I stumble, I am always in His
 foes. And with soothing oil he anoints me, as a balm for all my
 peace. He leads me by quiet waters where I may drink my
 sight. Though I walk through death's dark valley, e'en there I fear no
 woes. He makes my cup run over with good-ness and with
 fill. He renews my life within me, As He whispers, "Peace, be still."
 ill. With his rod and staff he protects me, His strength, my comfort still.
 love. And, I shall live forever, in His dwelling place above.

Words: Stephen Hedlund (Pr Kerstin's father) Music: Swedish folk tune

Second Reading Ephesians 5:8-14

⁸Once you were darkness, but now in the Lord you are light. Live as children of light—⁹for the fruit of the light is found in all that is good and right and true. ¹⁰Try to find out what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to mention what such people do secretly; ¹³but everything exposed by the light becomes visible, ¹⁴for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

L The Word of the Lord.

C **Thanks be to God.**

Please stand for the Holy Gospel



☩ Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

P The Holy Gospel according to St. John the 9th chapter.



☩ Glo - ry to you, O Lord.

¹As [Jesus] walked along, he saw a man blind from birth. ²His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming when no one can work. ⁵As long as I am in the world, I am the light of the world." ⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, ⁷saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. ⁸The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" ⁹Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." ¹⁰But they kept asking him, "Then how were your eyes opened?" ¹¹He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight."

¹²They said to him, "Where is he?" He said, "I do not know."

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." ¹⁶Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. ¹⁷So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

¹⁸The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰His parents answered, "We know that this is our son, and that he was born blind; ²¹but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²²His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³Therefore his parents said, "He is of age; ask him."

²⁴So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." ²⁵He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." ²⁶They said to him, "What did he do to you? How did he open your eyes?" ²⁷He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³²Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³If this man were not from God, he could do nothing." ³⁴They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

³⁵Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" ³⁶He answered, "And who is he, sir? Tell me, so that I may believe in him."

³⁷Jesus said to him, "You have seen him, and the one speaking with you is he." ³⁸He said, "Lord, I believe." And he worshiped him. ³⁹Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." ⁴⁰Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" ⁴¹Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

P The Gospel of our Lord.



Sermon Pr. Kyle

Silent Reflection

Hymn Of The Day

There is a Balm in Gilead (ELW 614)

Refrain

There is a balm in Gil-e-ad to make the wound-ed whole;

there is a balm in Gil-e-ad to heal the sin-sick soul.

1 Some - times I feel dis - cour - aged and think my work's in vain,
2 If you can - not preach like Pe - ter, if you can - not pray like Paul,
3 Don't ev - er be dis - cour - aged, for Je - sus is your friend;

Refrain

but then the Ho - ly Spir - it re - vives my soul a - gain.
you can tell the love of Je - sus and say, "He died for all."
and if you lack for knowl - edge, he'll ne'er re - fuse to lend.

Text: African American spiritual
Music: BALM IN GILEAD, African American spiritual

(8) Creed

A Let us profess our faith in the Triune God

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

(8) Prayers Of The Faithful

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

after each prayer petition

A Lord in your mercy,

C Hear our prayer.

concluding with

A Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C Amen

(11) Sacrament Of Holy Baptism

Presentation

Promise

P People of God, do you promise to support Caleb Parker Dyson and pray for his new life in Christ?

C We do.

Prayers of the Faithful

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

After each petition

A Lord in your mercy,

C Hear our prayer.

Concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord

C Amen.

Thanksgiving over Water

P The Lord be with you.

C And also with you.

P Let us give thanks to the Lord our God.

C It is right to give God thanks and praise.

Renunciation of Evil

Profession of Faith

P Do you believe in God the Father?

C I believe in God, the Father almighty, creator of heaven and earth.

P Do you believe in Jesus Christ, the Son of God?

C I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and

born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

P Do you believe in God the Holy Spirit?

C I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Baptism, Anointing with Oil & Signing with the Cross of Christ

Blessing

Presentation of Baptismal Candle

Prayer

Proclamation

P Through Baptism God has made [this new brother a member](#) of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear his creative and redeeming Word to all the world.

C We welcome you into the Lord's family. We receive you as a fellow member of the body of Christ, child of the same heavenly Father, and worker with us in the kingdom of God.

Peace

P The peace of the Lord be with you always.

C And also with you.

Please share a sign of peace

Offertory [8] *Were You There* - African American spiritual

Arr. by Lynn L. Petersen, c. 2000

Trombone – Jack Graeber

**[11] "O Darkest Woe" from *St. Matthew Passion*
 Johann Meder (1701) ed. Wm Braun
 Kelsey Helton, Nancy Medina, Clarinets
 Cindy Mraz, Bass Clarinet Sanctuary Choir**

O darkest woe! Ye tears, forth flow! Has earth so sad a wonder? God the Father's only Son now is buried yonder.

O sorrow dread! Our God is dead, upon the cross extended. There His love enlivened us as His life was ended.

O child of woe: who struck the blow that killed our gracious Master? "It was I," thy conscience cries, "I have wrought disaster!"

O Jesus Christ, who sacrificed thy life for lifeless mortals: Be my life in death and bring me to heaven's portals!



Two Ways to Give

Download the new
 "Vanco Mobile" giving app
 from your smart phone's app store

Give online
 through this QR code
 Use smart phone camera; click link

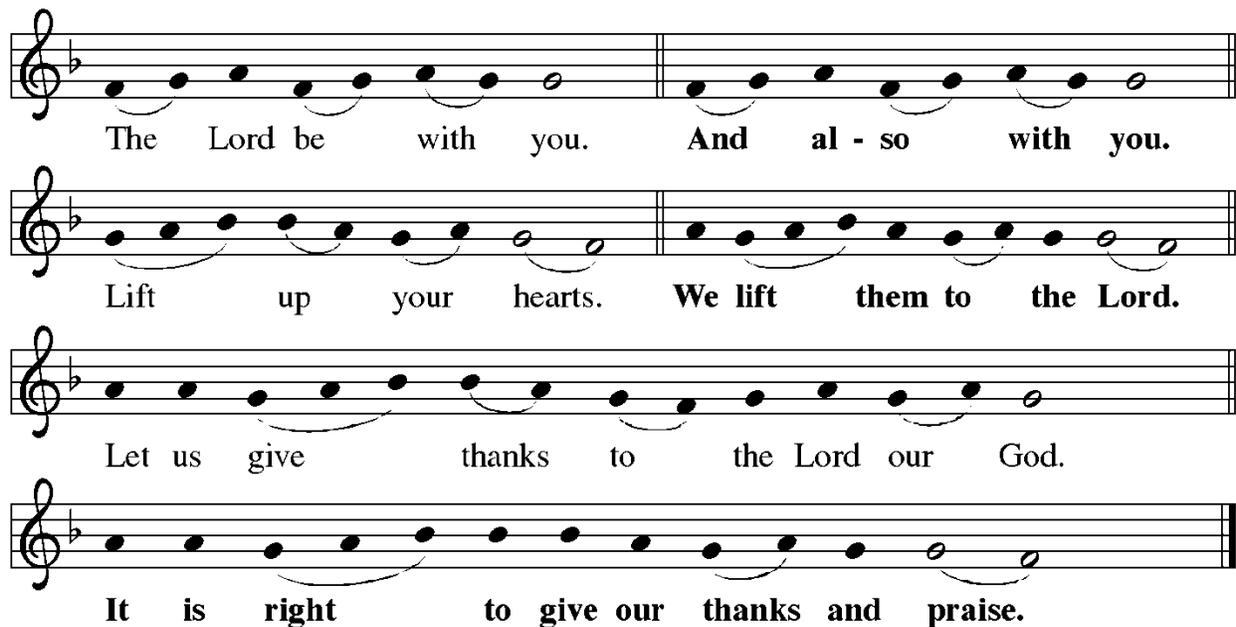


Please stand as our gifts are presented, singing

Cre - ate in me a clean heart, O God, that I might serve
 you; cre - ate in me a clean heart, O God, that
 I might be re - newed. So fill me and
 heal me, and bring me back to you. Cre -
 ate in me a clean heart, O God, that I might serve you.

- A Let us pray. Merciful Father,
C we offer with joy and thanksgiving what you have first given us - ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

Great Thanksgiving



The Lord be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

- P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus [Holy & Blessed, Latin]

4

F Gm C7 F B♭ Dm/G C A/C# A7 Dm

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

F Gm C7 Dm B♭ Dm/G C F(sus4) F

heav-en and earth are full of your glo-ry. Ho-san-na in the high - est.

Dm Am Dm G/B G C B♭

Bless-ed is he who comes in the name of the Lord. Ho-san-na

C A/C# A7 Dm Dm/C B♭ B♭/G C F(sus4) F

in the high - est. Ho-san-na in the high - est.

Copyright © 2000 *Bread of Life Mass* Augsburg Fortress

Eucharistic Prayer

Eucharistic Acclamation

We pro-claim your death, Lord; we cel - e-brate your ris - ing; we

break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

C Our father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P The body of Christ broken for you. Blood of Christ shed for you.

Agnus Dei [Lamb Of God, Latin]

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

"Agnus Dei" from *Bread of Life Mass & Songs for the Assembly* © 2000 Augsburg Fortress

HOLY COMMUNION



In-Person: We commune at the Altar.

Ushers will guide. All are welcome.

Wine is Red Grape Juice is White

Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time.

We encourage you to communion each other and bless children who have not received First Communion. Consider giving this blessing:

“Know that the promises of Jesus’s love are for you.”

Songs that may be sung during distribution of the Sacrament:

[11] Agnus Dei Paul Halley, Paul Winter 1990
Kelsey Helton, Saxophone
Sanctuary Choir

Agnus Dei qui tollis peccata mundi, miserere nobis
 Agnus Dei qui tollis peccata mundi, miserere nobis
 Agnus Dei, qui tollis peccata mundi, dona nobis pacem

*Lamb of God who takes away the sin of the world,
 Have mercy on us.*
*Lamb of God, who takes away the sin of the world,
 Grant us peace.*

Songs that may be sung during distribution of the Sacrament:

Take, Oh Take Me As I Am (ELW 814)

Capo 1: C F Cmaj7 C F G John L. Bell
 Db Gb Dbmaj7 Db Gb Ab

Take, oh, take me' as I am; sum - mon out what I shall be;

5 F C Dm C G
 Gb Db Ebm Db Ab

set your seal up- on my heart and live in me.

The musical score is written in G major with a key signature of one sharp (F#) and a common time signature (C). It features a guitar accompaniment with a capo on the first fret. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are written below the notes.

Text & Music: John L. Bell b. 1949, © 1995 Wild Goose Resource Center, Iona Peace Institute: GIA Publications, Inc.

O God, You Search Me

♩ = 70

Bernadette Farrell
G

O God, you search me and you know me. All my

Chords: D, G, D, A, D, A, D

thoughts lie o- pen to your gaze. When I

Chords: D(add9), G, Bm, A(sus4), A

walk or lie down you are be- fore me: Ev - er the

Chords: Bm, G, A, F#m, Bm, Gmaj7

mak- er and keep- er of my days.

Chords: Em7, D, G, A, D

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.
- C Amen.**

Post-Communion Canticle

Inspired by an Easter homily
of St. Augustine

The monks of Weston Priory
Vermont

With broken bread in our hands, your
word a fire in our hearts, we now pro - claim our own
myst- 'ry: in this jour- ney from death in -
to your new life, we are your bread, we your bo - dy.

© 1990 The Benedictine Foundation of the State of Vermont, Inc.

- A Let us pray... God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.
- C Amen.**

- P The Benediction ✠
- C Amen**

Sending

Precious Lord Take My Hand (ELW 773)

1. Pre-cious Lord, take my hand, lead me on, let me stand,
2. When my way grows drear, pre-cious Lord, lin-ger near,
3. When the dark-ness ap-pears and the night draws near,

I am tired, I am weak, I am worn;
when my life is al-most gone,
and the day is past and gone,

through the storm, through the night, lead me on to the light:
hear my cry, hear my call, hold my hand lest I fall:
at the riv-er I stand, guide my feet, hold my hand:

Refrain

Take my hand, pre-cious Lord, lead me home.

WORDS: Thomas A. Dorsey, 1932
MUSIC: Thomas A. Dorsey, 1932

PRECIOUS LORD
Irr.

© 1938 Hill & Range Songs, renewed Unichappell Music, Inc.

Silent Recessional

Let us pray... O Loving God, to turn away from you is to fall, to turn toward you is to rise, and to stand before you is to abide forever. Grant us, dear God, in all our duties your help; in all our uncertainties your guidance; in all our dangers your protection; and in all our sorrows your peace; through Jesus Christ our Lord. Amen.

A Go in Peace. Serve the Lord.

C **Thanks be to God!**

Postlude *In All Our Grief*

Tune: Fredericktown, Charles R. Andres (b. 1929)
Setting: David Cherwien, b. 1957

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
www.godhearthumanhands.org email: calvary@calvaryftw.org
(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Kyle Rouze The Reverend Kyle Symanski

	8:00 AM	11:00 AM
Lector	Meg Acker	Fred Ginapp
Assist. Minister	Troy Mennis	Phil Beckman
Ushers & Greeters		Monica Neeley, Juan Grimaldo, and Eddie & Val Wilkerson
Altar Guild	Peggy Grubbs	Pattie & Jake
Audio / Live Stream	Christy Gibson	Elijah

Viktor Andersson, Director of Worship & Music
Debbie Villavicencio, Organist

Cover Art from *Icon 4: Visual Images for Every Sunday* © 2000 Augsburg Fortress; "Holy Communion, Setting Four" from *Evangelical Lutheran Worship* © 2006 Augsburg Publishing

COMMEMORATIONS THIS WEEK

Patrick, bishop, missionary to Ireland, died 461 Tuesday, March 17, 2026

A native of Britain, Patrick was kidnapped by pirates at age sixteen and sold into slavery in Ireland. After a few years, he escaped, returned home, and entered the ministry. Returning to Ireland, he successfully served as a bishop and missionary there.

Joseph, Guardian of Jesus Thursday, March 19, 2026

Though the Bible tells us little about the husband of Jesus' mother Mary, we know that he was a carpenter or builder by trade. He is also shown as being devoted both to God and to Mary and Jesus. It is assumed that he died before Jesus became an adult.

Thomas Cranmer, Bishop of Canterbury, martyr, died 1556 Saturday, March 21, 2026

Cranmer's lasting achievement is contributing to and overseeing the creation of the Book of Common Prayer, which remains (in revised form) the worship book of the Anglican Communion. He was burned at the stake under Queen Mary for his support of the Protestant Reformation.



March 18 - protection and care for the vulnerable!

- Matthew 19:13-15 & Deuteronomy 24:17-22

March 25 - rooted in justice, mercy & faithfulness!

- John 8:2-11 & Matthew 23:23

March 27 - 29

- Family Retreat

March 29 - Palm Sunday

April 2 - Maundy Thursday - 7p

April 3 - Good Friday - 5p & 7P

April 5 - Easter Sunday

- Sunrise Service - 6:30am
- Family Breakfast & Worship - 9:30am
- 8a, 9:30a & 11a - Worship (9:30a & 11a Online)