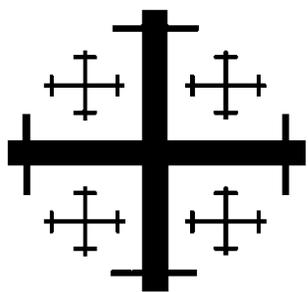


First Sunday in Lent

22 February 2026

9:30 am





The Liturgy at Calvary

Today's gospel tells of Jesus' temptation in the desert. His forty-day fast becomes the basis of our Lenten pilgrimage. In the early church Lent was a time of intense preparation for those to be baptized at the Easter Vigil. This catechetical focus on the meaning of faith is at the heart of our Lenten journey to the baptismal waters of Easter. Hungry for God's mercy, we receive the bread of life to nourish us for the days ahead.

Please stand and face the Baptismal Font

Penitential Rite *Lamb of God (W&P 83)*

Andy Park

Lamb of God, you take a way the sin of the world.
Lamb of God, we ask you to take a way our sin.

Lamb of God, you take a way the sin of the world.
Lamb of God, we ask you to take a way our sin.

Lord have mercy Christ have mercy

Lord have mercy on us. Lord have mercy

Christ have mercy Lord have mercy on us.

Music © 1998 Mercy/Vineyard Publishing, admin. Music Services.

L While I kept silence, my body wasted away through endless groaning all day long. For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer. (You said to me) "Do not be like a horse or a mule, without understanding, whose temper must be curbed with

bit and bridle, else it will not stay near you” (Psalm 32:3-4,9). Let us confess our stubborn pride and the ways we resist God’s rule.

Silence is kept for confession and reflection

L Most merciful God:

C I acknowledge my sin to you, O Lord. I will not hide my iniquity. I confess my transgressions to the Lord. In your mercy forgive the guilt of my sin (Psalm 32:5).

L Happy are those whose transgression is forgiven, whose sin is cancelled. Happy are those to whom the LORD imputes no iniquity, and in whose spirit there is no deceit. Rejoice in the LORD. Be glad and sing you faithful and just. Shout for joy, all you upright in heart (Psalm 32:1,2,11).

The pre-cious blood of Je-sus Christ cleans-es us from sin...
 The pre-cious blood of Je-sus Christ cleans-es us from sin...
 Lord have mer - cy... Christ have merr - cy...
 Lord have mer - cy on us. Lord have mer - cy...
 Christ have mer - cy... Lord have mer - cy on us.

Apostolic Greeting

P The grace of our Lord Jesus Christ, the love of God, ✠ and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie Eleison

ALL *Capo: 1 D*
 Ky-ri - e e - le - i - son O - ky-ri - e e - le - i - son.

CANTOR
 For peace in our hearts, the sal - va - tion of our souls,
 in peace let us pray to the Lord.

ALL
 Ky-ri - e e - le - i - son O - ky-ri - e e - le - i - son.

CANTOR
 For peace throughout the world; the well be - ing of God's church,
 and the un - i - ty of all, let us pray to the Lord.

ALL
 Ky-ri - e e - le - i - son O - ky-ri - e e - le - i - son.

CANTOR
 For this ho - ly house and for all who ga - ther here to
 lift up their hearts in wor - ship and praise, let us pray to the Lord.

ALL
 Ky-ri - e e - le - i - son O - ky-ri - e e - le - i - son

CANTOR
 Help, save, com - fort and de - fend us grac - ious Lord.

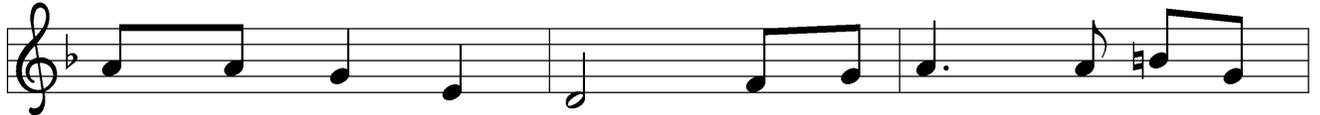
ALL
 A men.

"Kyrie" from *Wondrous Feast*, a setting of the Mass for Calvary Lutheran Church
 © 2000 Viktor Andersson

Canticle Of Praise *Tree of Life & Awesome Mystery*



1 Tree of Life and awe - some mys - t'ry, in your
 2 We re - mem - ber truth once spo - ken, love passed
 3 Christ, you lead and we shall fol - low, stum - bling



death we are re - born; though you die in all of
 on through act and word; ev - 'ry per - son lost and
 though our steps may be; one with you in joy and



his - t'ry, still you rise with ev - 'ry morn, still you
 bro - ken wears the bod - y of our Lord, wears the
 sor - row, we the riv - er, you the sea, we the



rise with ev - 'ry morn.
 bod - y of our Lord.
 riv - er, you the sea.

4. From the dawning of creation, You have loved us as your own;
 Stay with us through all temptation. Make us turn to you
 alone. Make us turn to you alone.

Text & Music (*Thomas*) by Marty Haugen © 1984 GIA Publications, Inc. All rights reserved.

Prayer Of The Day

P The Lord be with you

C And also with you

P Let us pray... Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen

Please sit

First Reading Genesis 2:15-17; 3:1-7

¹⁵The LORD God took the man and put him in the garden of Eden to till it and keep it. ¹⁶And the LORD God commanded the man, "You may freely eat of every tree of the garden; ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

^{3:1}Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" ²The woman said to the serpent, "We may eat of the fruit of the trees in the garden; ³but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" ⁴But the serpent said to the woman, "You will not die; ⁵for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

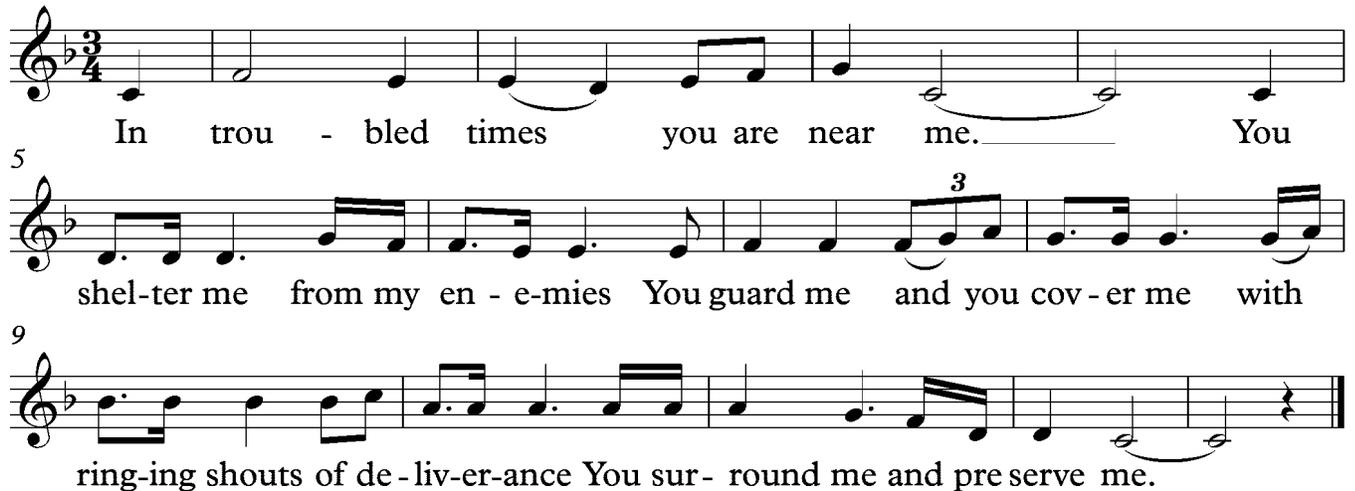
L The Word of the Lord.

C Thanks be to God.

Psalm 32 *Cantor/Choir sings refrain; all echo & sing ff. verses*

REFRAIN

Viktor Andersson



5 In trou - bled times you are near me. You
shel-ter me from my en - e-mies You guard me and you cov - er me with
9 ring-ing shouts of de - liv-er-ance You sur- round me and pre serve me.

Copyright © Viktor Andersson 16 March 2022

1. Happy are they whose sins are forgiven whose trespasses are covered. Happy are they the LORD does not punish within, whose hearts there is no deceit. **Refrain**
2. All day and night my bones grew old. As I meditate in silence. All day and night your hand was upon me. My liveliness turned to summer drought. **Refrain**
3. I acknowledge and do not hide my sin. I confess to you and you forgave my iniquity (my wickedness). I teach and guide you in the way. Be not like those who have no understanding. Much pain will be to the evil ones, but kindness and grace surround those who trust. **Refrain**

Second Reading Romans 5:12-19

¹²Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—¹³sin was indeed in the world before the law, but sin is not reckoned when there is no law. ¹⁴Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. ¹⁶And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. ¹⁷If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

¹⁸Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. ¹⁹For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

L The Word of the Lord.

C **Thanks be to God.**

Please stand for the Holy Gospel

Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful.

slow to an - ger, and a - bound - ing in stead - fast love.

The musical notation consists of two staves. The first staff is in 5/4 time and features a treble clef with an Am chord marking above the first measure. The second staff is in 4/4 time and features a treble clef with Em, Am, Em, and Am chord markings above the first, second, third, and fourth measures respectively. The lyrics are written below the notes.

P The Holy Gospel according to St. Matthew, the 4th chapter
C **Glory to you O Lord!**

¹Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²He fasted forty days and forty nights, and afterwards he was famished. ³The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴But he answered, "It is written,

'One does not live by bread alone,
but by every word that comes from the mouth of God.'"

⁵Then the devil took him to the holy city and placed him on the pinnacle of the temple, ⁶saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,'
and 'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

⁷Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; ⁹and he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God,
and serve only him.'"

¹¹Then the devil left him, and suddenly angels came and waited on him.

P The Gospel of our Lord.
C **Praise to you O Christ!**

Sermon Pr Kyle

Silent Reflection

Hymn Of The Day *We are Tested* (ACS 922)



1 When we are test - ed and wres - tle a - lone,
2 When in the des - ert we cry for re - lief,
3 When we are tempt - ed to bar - ter our souls,
4 When we have strug - gled and searched through the night,



fam - ished for bread when the world of - fers stone,
plead - ing for paths marked by cer - tain be - lief,
trad - ing the truth for the pow'r to con - trol,
sort - ing and sift - ing the wrong from the right,



nour - ish us, God, by your word and your way,
lift us to love you be - yond sign and test,
teach us to wor - ship and praise on - ly you,
Sav - ior, sur - round us with cir - cles of care,



food that sus - tains us by night and by day.
trust - ing your pres - ence, our on - ly true rest.
seek - ing your will in the work that we do.
an - gels of heal - ing, of hope, and of prayer.

Text: Ruth Duck, b. 1947

Music: SLANE, Irish traditional

Text © 1996 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.

Creed

A Let us profess the faith in which we are Baptized.

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

O Lord, Hear Our Prayer

Taize

The musical score is written for voice and piano. It features a key signature of one sharp (F#) and a common time signature (C). The melody is simple and repetitive, with lyrics in French. The piano accompaniment consists of chords and a steady bass line. The score is divided into three systems, each with a vocal line and a piano line. The lyrics are: "O Lord, hear our prayer. O Lord, hear our prayer. When we call, hear our plea. O Lord, hear our prayer. O Lord, hear our prayer. Hear us call - to Thee."

After each petition

A Lord in your mercy,

C Hear our prayer.

concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C Amen

Peace

P The peace of the Lord be with you always.

C And also with you.

Please share a sign of peace

Offertory

Lord Jesus, You Shall Be My Song

Tune: Les Petites Soeurs de Jesus

Setting: David Cherwien, b. 1957



Two Ways to Give

Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this QR code
Use smart phone camera; click link



Please stand as our gifts are presented, singing

F C/E C/D Dm Dm/C Bb Gm

Cre - ate in me a clean heart, O God, that I might serve

C⁷_{sus} C⁷ F C/E C/D Dm Dm/C

you; cre - ate in me a clean heart, O God, that

Gm F/A C F Am⁷ Dm⁷

I might be re - newed. So fill me and

Am⁷ Dm⁷ Gm⁷ Gm/D C⁷_{sus} C⁷

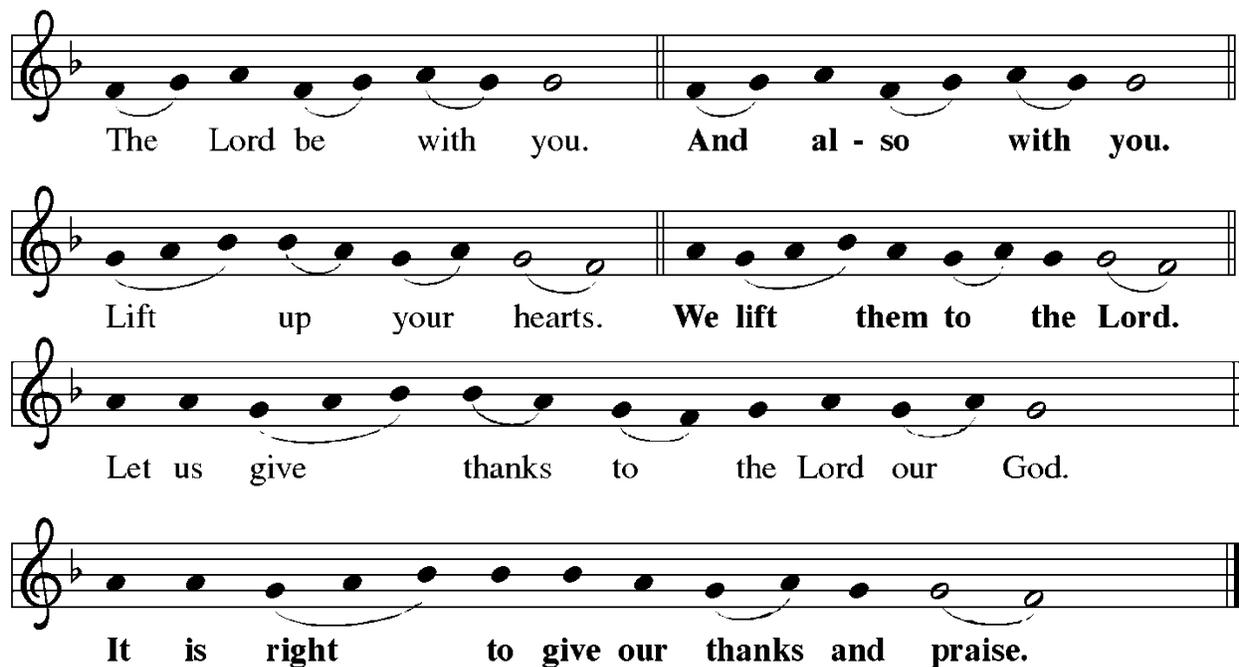
heal me, and bring me back to you. Cre -

F C/E C/D Dm Dm/C Gm F/A C F

ate in me a clean heart, O God, that I might serve you.

- A Let us pray. Merciful Father,
- C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

- P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus [Holy & Blessed, Latin]

Ho - ly ho - ly ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry Ho -
san - na in the high - est.
Bless - ed is the One who comes in the name of the
Lord. Ho - san - na in the high - est, ho -
san - na in the high - est.

Eucharistic Prayer

Eucharistic Acclamation

We pro-claim your death, Lord; we cel - e-brate your ris - ing; we
break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

C **Our father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

P The body of Christ given for you.
The blood of Christ shed for you.

Agnus Dei [Lamb Of God, Latin]

O Lamb of .. God, you.. take a - way the sin of the world:
have mer - cy up - on us, have mer - cy up - on us.

O Lamb of .. God, you.. take a - way the sin of the world:
have mer - cy up - on us, have mer - cy up - on us.

O Lamb of .. God, you.. take a - way the sin of the world:
Grant us your peace, grant us your peace.

HOLY COMMUNION

In-Person: We commune at the Altar.
Ushers will guide. All are welcome.

Wine is Red Grape Juice is White
Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:
"Know that the promises of Jesus's love are for you."

Day by Day (ELW 790)

1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort
2 Day by day, I know you will pro - vide me strength to serve and
3 Oh, what joy to know that you are near me when my bur - dens

to my anx - ious soul. Day by day, the bless - ings, Lord, you send me
wis - dom to o - bey; I will seek your lov - ing will to guide me
grow too great to bear; oh, what joy to know that you will hear me

draw me near - er to my heav'n - ly goal. Love di - vine, be - yond all
o'er the paths I strug - gle day by day. I will fear no e - vil
when I come, O Lord, to you in prayer. Day by day, no mat - ter

mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,
of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,
what be - tide me, you will hold me ev - er in your hand. Sav - ior,

lead me to the home I trea-sure, where at last I'll find e - ter - nal rest.
 help me bear life's pain and sor-row till in glo - ry I be-hold your face.
 with your pres-ence here to guide me, I will reach at last the prom-ised land.

Text: Carolina Sandell Berg, 1832–1903; tr. Robert Leaf, 1936–2005
 Music: BLOTT EN DAG, Oskar Ahnfelt, 1813–1882
 Text © 1992 Augsburg Fortress.

**MIDWEEK
 LENTEN WORSHIPS**
 Wednesdays | 7:00 pm.

February 25th
 “So good it catches us by surprise.”

March 4th
 “Great love for God and neighbor.”

March 11th
 “Together, the impossible is possible.”

March 18th
 “Protection and care for the vulnerable.”

March 25th
 “Rooted in justice, mercy, and faithfulness.”

Oh God, You Search Me

♩ = 70

Bernadette Farrell

D G D A D A D G

O God, you search me and you know me. All my

D(add9) G Bm A(sus4) A

thoughts lie open to your gaze. When I

Bm G A F#m Bm Gmaj7

walk or lie down you are before me: Ev - er the

Em7 D G A D

mak- er and keep- er of my days.

© 1992 OCP Publications

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C **Amen.**

Post-Communion Canticle

Inspired by an Easter homily
of St. Augustine

The monks of Weston Priory
Vermont

With broken bread in our hands, your
word a fire in our hearts, we now pro - claim our own
myst- 'ry: in this jour- ney from death in -
to your new life, we are your bread, we your bo - dy.

© 1990 The Benedictine Foundation of the State of Vermont, Inc.

A Let us pray... God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

C **Amen.**

P The Benediction ✠

C **Amen**

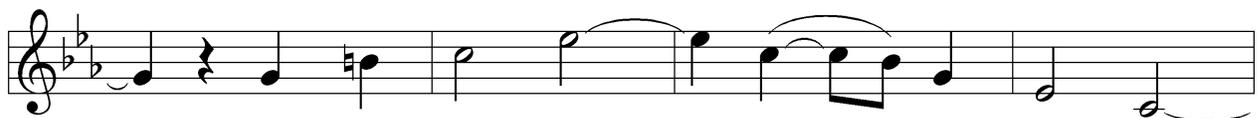
Sending *I Want Jesus to Walk with Me* (ELW 325)



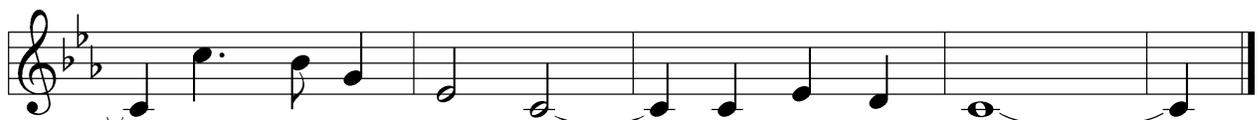
1 I want Je - sus to walk with me;
2 In my tri - als, Lord, walk with me;
3 When I'm in trou - ble, Lord, walk with me;



I want Je - sus to walk with me;
in my tri - als, Lord, walk with me;
when I'm in trou - ble, Lord, walk with me;



all a - long my pil - grim jour - ney,
when my heart is al - most break - ing,
when my head is bowed in sor - row,



Lord, I want Je - sus to walk with me.
Lord, I want Je - sus to walk with me.
Lord, I want Je - sus to walk with me.

Text: African American spiritual
Music: SOJOURNER, African American spiritual

Silent Recessional

Let us pray... O Loving God, to turn away from you is to fall, to turn toward you is to rise, and to stand before you is to abide forever. Grant us, dear God, in all our duties your help; in all our uncertainties your guidance; in all our dangers your protection; and in all our sorrows your peace; through Jesus Christ our Lord. Amen.

A Go in Peace. Serve the Lord.
C **Thanks be to God!**

Postlude *If You But Trust in God to Guide You*
Tune: Georg Neumark (1621-81)
Setting: Christlieb Siegmund Binder (1723-89)

Calvary Lutheran Church

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(817) 284-8724

Richland Hills, Texas 76118
email:calvary@calvaryftw.org
(817) 284-0860 (Fax)

The Reverend Kyle Rouze The Reverend Kyle Symanski

Lector / Acolyte	Merry Bagwell
Assisting Minister	Rosemary Haywood
Ushers / Greeters	Linda & Joe Hardaway and Kay & Bruce Kime
Communion Assistants	Melody Kuhns, Tricia Huston & Ginger Bowden
Altar Guild	Margie Mountcastle
Audio / Live Stream	Chris & Ian Aguilar

Viktor Andersson, *piano & vocals*
Debbie Villavicencio, *organ*
Toni Tharp, *flute & vocals*
Jacob Groening, *trumpet, vocals*
Karen Moxley, *violin, vocals*
Dale Taylor, Chris Williams, *guitar, vocals*
David Lakota, *bass*
Christy Gibson, Pete Moxley, *vocals*
Kelsey Helton, *clarinet, sax, vocals*
Amelia DeFanti, Paul Slezak, *trombone, vocals*
Blake Kitch, *percussion, vocals*

Agnus Dei (Cordero de dios) from *Holy Communion setting 6 ELW*;
"Eucharistic Acclamation from *Santo, A Bilingual Communion Rite*:
Marty Haugen & Susan Briehl Music adapted from an Argentinean folk
melody © **2001 GIA Publications, Inc.**

COMMEMORATIONS THIS WEEK

Polycarp, Bishop of Smyrna, martyr, died 156 Monday, February 23, 2026

Because he is said to have been known by John, the author of Revelation, as well as the important early church fathers Irenaeus and Ignatius, Polycarp serves as a vital link in church history. He was burned at the stake at age 86 for refusing to renounce his faith.

Elizabeth Fedde, deaconess, died 1921 Wednesday, February 25, 2026

Born in Norway and trained there as a deaconess, Fedde was asked to come and minister to the poor and to seamen in New York City. She established the Deaconess House in Brooklyn as well as Deaconess Hospital in Minneapolis.
