

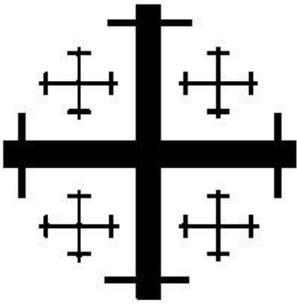
Feast of the Transfiguration of Our Lord

15 February 2026

8 & 11 am



The Liturgy at Calvary



Today's festival is a bridge between the Advent-Christmas-Epiphany cycle that comes to a close today and the Lent-Easter cycle that begins in several days. On a high mountain Jesus is revealed as God's beloved Son, echoing the words at his baptism. This vision of glory sustains us as Jesus faces his impending death in Jerusalem. We turn this week to Ash Wednesday and our yearly baptismal journey from Lent to Easter. Some churches put aside the alleluia at the conclusion of today's liturgy. This word of joy will be omitted during the penitential season of Lent and will be sung again at Easter.

**Prelude *Arise and Shine!* Earlene Rentz [b.1956]
Sanctuary and Handbell Choirs**

Please stand & face the Baptismal Font

Entrance Hymn

O Savior, Precious Savior

1 O Sav - ior, pre - cious Sav - ior, whom yet un - seen we love;
2 O bring - er of sal - va - tion, who won - drous - ly hast wrought,
3 In thee all full - ness dwell - eth, all grace and pow'r di - vine;
4 Oh, grant the con - sum - ma - tion of this our song a - bove,

O name of might and fa - vor, all oth - er names a - bove:
 thy - self the rev - e - la - tion of love be - yond our thought:
 the glo - ry that ex - cel - leth, O Son of God, is thine.
 in end - less ad - o - ra - tion and ev - er - last - ing love;

we wor - ship thee; we bless thee; to thee a - lone we sing;
 we wor - ship thee; we bless thee; to thee a - lone we sing;
 We wor - ship thee; we bless thee; to thee a - lone we sing;
 then shall we praise and bless thee where per - fect prais - es ring,

we praise thee and con - fess thee, our ho - ly Lord and King.
 we praise thee and con - fess thee, our gra - cious Lord and King.
 we praise thee and con - fess thee, our glo - rious Lord and King.
 and ev - er - more con - fess thee, our Sav - ior and our King!

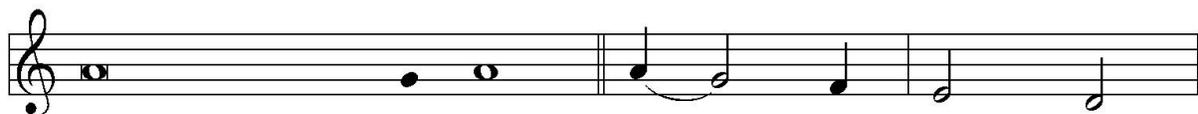
Text: Frances R. Havergal, 1836-1879. Music: ANGEL'S STORY. Arthur H. Mann, 1850-1929.

Apostolic Greeting

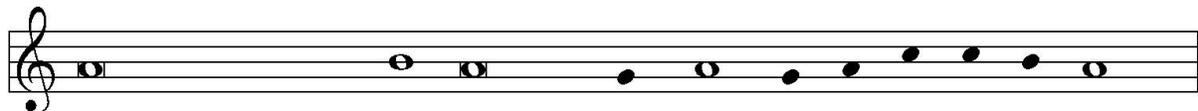
P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie Eleison [*Greek Lord Have Mercy*]



A In peace, let us pray to the Lord. **G** Lord, have mer - cy.



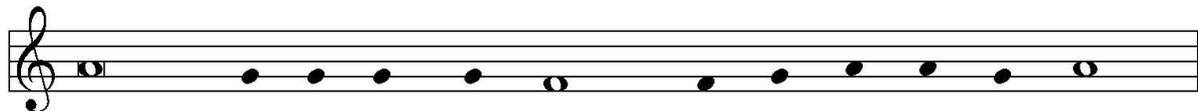
A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



G Lord, have mer - cy.



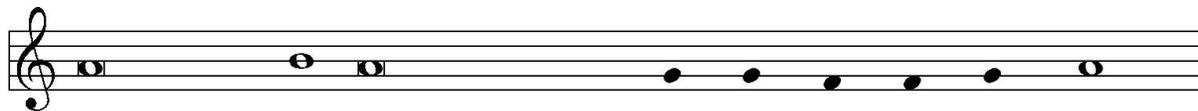
A For the peace of the whole world, for the well-being of the Church of God,



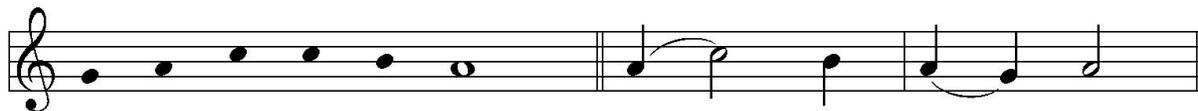
and for the u - ni - ty of all, let us pray to the Lord.



G Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **G** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord. **G** A - men

Hymn of Praise

Shine Like the Sun

Text: John Ylvisaker

Wild Moumain Thyme
trad. Scottish

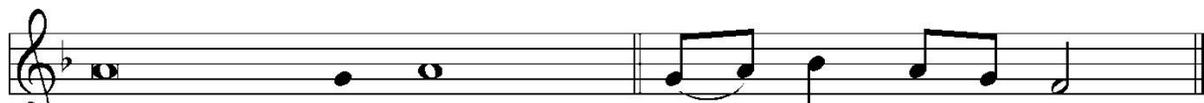
Capo1

The musical score is written for guitar in the key of D minor (one flat) and 4/4 time. It features a single melodic line on a treble clef staff. The lyrics are printed below the staff, with chord diagrams (D, A, G, Bm, Em, A7) placed above the staff to indicate the accompaniment. The score is divided into eight lines of music, each corresponding to a line of lyrics. The final line of music ends with a double bar line.

There's a light that lights the dark-ness and the world can - not con-tain it,
There are saints who light the dark-ness and the world can - not con-tain them
and the world can - not ex-plain it. It is the light of God's cre - a - tion.
for the love of God sus-tains them, and they will nev - er be for - got-ten.
There's a love that flows with - in us, and the world can - not cre - ate it,
We are blest to have them with us, and we praise the God who made them.
and the world can - not ne-gate it, It is the love of God's sal - va - tion;
There is no way to re - pay them, and so we sim - ply do ap - plaud them.
and it shines like the sun. Glo-ry be to our Cre - a - tor! Glor ry
as they shine like the sun.
to the Ho - ly One! Glo-ry be to Christ, our Sav - ior the Lord of
Light, the King of Love. See Him shine like the sun.

Text & Musical Adaptation © 2002 John C. Ylvisaker Arrangement © 2002 V. Andersson

Prayer of the Day



☩ The Lord be with you.

☩ And al - so with you.

P Let us pray...

O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever..

C Amen.

Please sit for today's readings from scripture.

First Reading: Exodus 24:12-18

¹²The LORD said to Moses, "Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction."

¹³So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. ¹⁴To the elders he had said, "Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them." ¹⁵Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. ¹⁷Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the Israelites. ¹⁸Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

L The Word of the Lord.

C Thanks be to God.

Psalm 99 *Cantor/Choir sing refrain all echo then sing ff verses*
Refrain

Viktor Andersson

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- 1 The Lord is King of all people. The nations tremble and shake. Enthroned upon the cherubim. God is great in Zion. God sits above every nation. Let them confess God's name, a name of awesome greatness. God is ever Holy. **Refrain**
- 2 Let us proclaim God's greatness, fall down before God's footstool. God spoke to Aaron and Moses from the pillar cloud. They kept your law that you gave them. They called on you for help. You answered them with forgiveness. Praise God on the mountain. **Refrain**

Second Reading: 2 Peter 1:16-21

¹⁶We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. ¹⁷For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." ¹⁸We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

¹⁹So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. ²⁰First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, ²¹because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

L The Word of the Lord. **C Thanks be to God.**

Please stand for the Holy Gospel.

Alleluia Verse & Gospel Acclamations



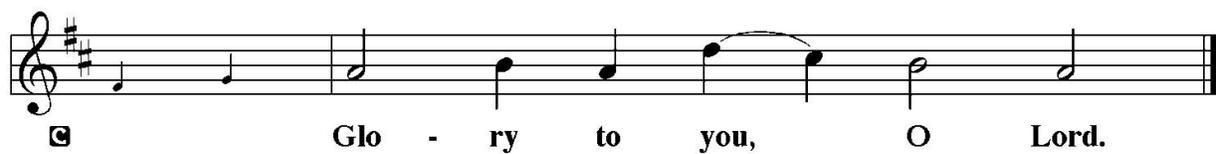
Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and common time. The first staff contains the melody for "Al - le - lu - ia. Lord, to whom shall we go?". The second staff contains the melody for "You have the words of e - ter - nal life. Al - le - lu - ia.".

Verse (sung by choir)

**This is my Son, the Beloved.
With Him I am will pleased.
Listen to Him.
Alleluia, Alleluia, Alleluia**

P The Holy Gospel according to St. Matthew the 17th chapter



Glo - ry to you, O Lord.

The image shows a single staff of musical notation in G major (one sharp) and common time. The melody is for "Glo - ry to you, O Lord.".

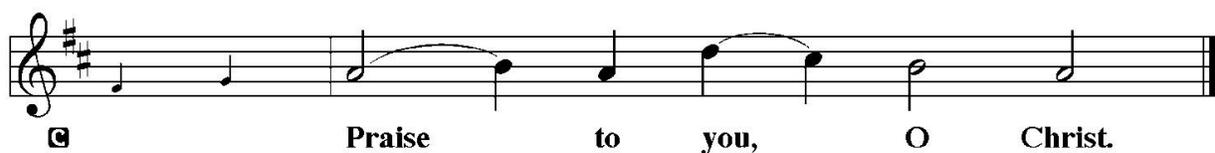
¹ Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves.

² And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. ³ Suddenly there appeared to them Moses and Elijah, talking with him. ⁴ Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah." ⁵ While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, "This is my Son, the Beloved; with him I am well pleased; listen to him!"

⁶ When the disciples heard this, they fell to the ground and were overcome by fear. ⁷ But Jesus came and touched them, saying, "Get up and do not be afraid." ⁸ And when they raised their eyes, they saw no one except Jesus himself alone.

⁹ As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

P The Gospel of our Lord



Sermon Rev. Lucille "CeCee" Mills
Secretary of the ELCA

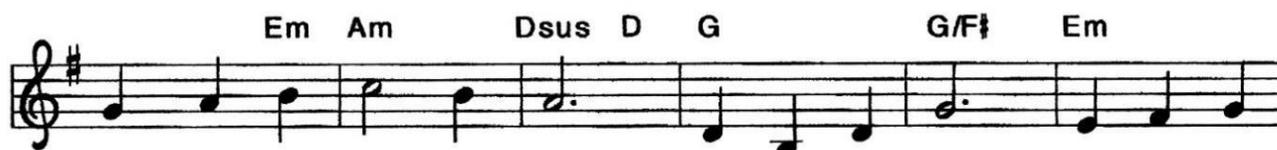
Silent Reflection

Hymn of the Day

Drawn to the Light



1 Peo - ple who walk in dark - ness have sought a light in the
 2 How can we tell a heav - en from hell if ev - 'ry - one
 3 Where is the sun? Oh, there will be none! The Lamb is the



heart of the dark - est night. Just when we thought all would be
 dwells in the dark of night? Morn - ing dis - pels, gent - ly com -
 one who is shin - ing bright, bids us to come! Life has be -



lost, we were drawn to the light of God.
 pels, and we're drawn to the light of God.
 gun when we're drawn to the light of God.

Refrain



Dawn is in sight! Gone is the night, drawn to the



light and the morn - ing. Glo - rious and bright, oh, what a



sight to be drawn to the light of God.

Text & Music © 1990 John C. Ylvisaker

Creed

A Let us profess the faith in which we are Baptized:

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

after each prayer petition

A Lord in your mercy,

C Hear our prayer.

concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C Amen.

Peace

P The peace of the Lord be with you always.

C And also with you.

Offertory



Two Ways to Give

Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this QR code
Use smart phone camera; click link



***O Joyous Light* Viktor Andersson 2022**

Text: *Phos Hilarion*, 3rd Century Anonymous
vs. *3 Splendor paternae gloriae* [St Ambrose 340-397]
Tune: *St. Clement* Clement C. Scholefield 1839-1904

**O Joyous Light, resplendent and brilliant, of God's
eternal glory bright.**

**O Holy Glory, Immortal Savior, shine brightly on us,
our spirits excite.**

**O glorious sunrise, blazing sunset, inspiring awe,
love, wonder and praise.**

**At all times, all places, shine bright with Jesus;
Lighting the path along Christ's way.**

**Transformed by Christ's Light, His love to impart,
We are Christ's body, his hands, his heart.**

**Sent to show compassion, give healing comfort,
embrace hurt and wounded like Christ our Lord.**

God's loving light shine brightly through us.

Please stand as our gifts are presented, singing,



C Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that we may be



fed with the bread of life. Gath-er the hopes and dreams of all; u -



nite them with the prayers we of - fer. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

A Let us pray. Merciful Father,

C we offer with joy and thanksgiving what you have first given us - ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

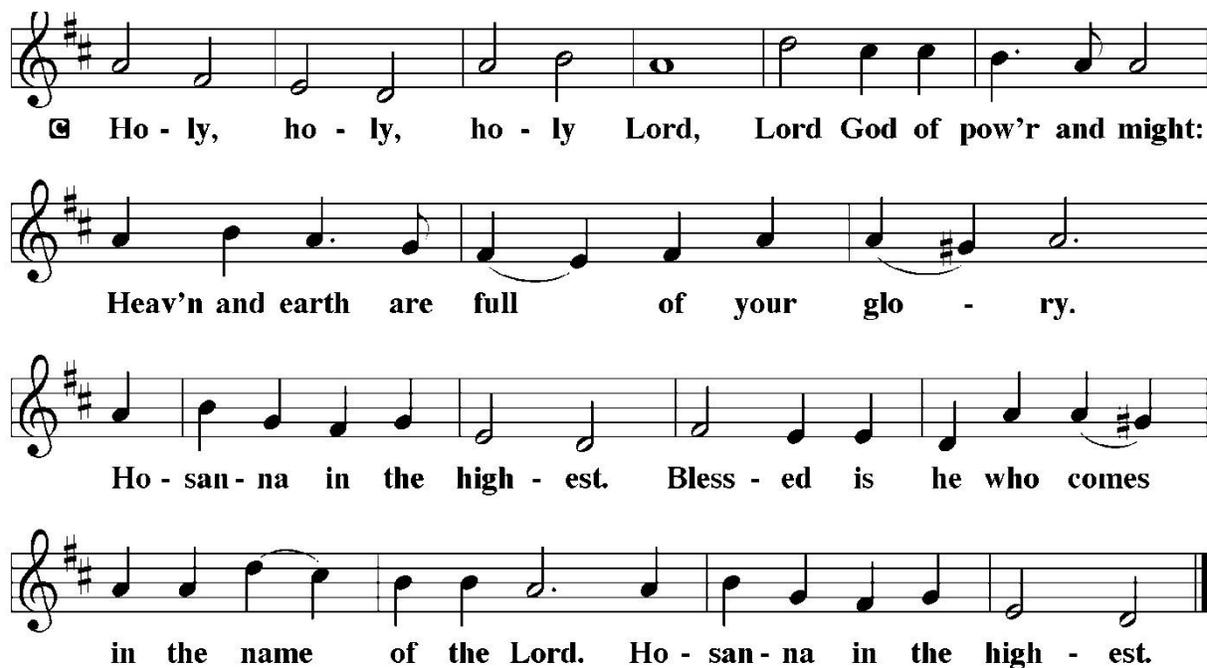
The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff also has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has one long measure: 'Let us give thanks to the Lord our God.'. The fourth staff has one long measure: 'It is right to give our thanks and praise.'. The notes are mostly quarter and eighth notes, with some rests and ties.

P It is indeed right, our duty and our joy,
, that we should at all times and in all places
give thanks and praise to you,
almighty and merciful God.
through our Savior Jesus Christ;

Who, sharing our life, lived among us to reveal your glory
and love, that our darkness should give way to your own
brilliant light.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Sanctus & Benedictus [*Latin: Holy & Blessed*]



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

Eucharistic Acclamation



We pro-claim your death, Lord; we cel - e-brate your ris - ing; we
break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

C Our father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P Body of Christ given for you.
Blood of Christ shed for you.

Agnus Dei [Latin, Lamb of God]



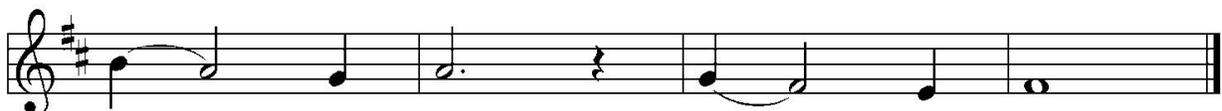
Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.



HOLY COMMUNION

All are welcome at our Lord's Supper.

In-Person:

We commune at the Altar. Ushers will guide.
Wine is Red Grape Juice is White
Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:

“Know that the promises of Jesus’s love are for you.”

Songs which may be sung during sharing the Sacrament

Love Divine, All Loves Excelling

1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
 2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry
 3 Come, Al - might - y, to de - liv - er; let us all thy
 4 Fin - ish then thy new cre - a - tion, pure and spot - less

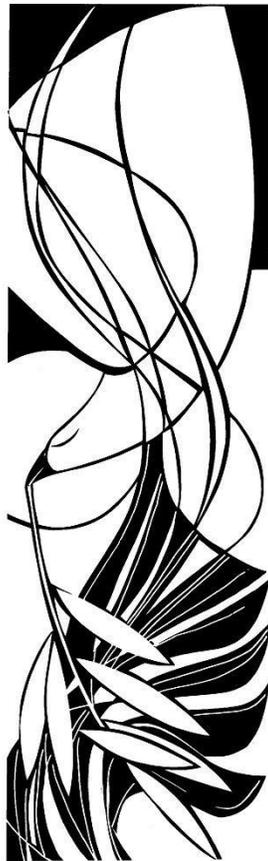
earth come down! Fix in us thy hum - ble dwell - ing, all thy
 trou - bled breast; let us all in thee in - her - it; let us
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 find thy prom - ised rest. Take a - way the love of sin - ning;
 more thy tem - ples leave. Thee we would be al - ways bless - ing,
 ly re - stored in thee! Changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 Al - pha and O - me - ga be; end of faith, as
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heav'n we take our place, till we cast our

thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
 its be - gin - ning, set our hearts at lib - er - ty.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise!

Text: Charles Wesley, 1707–1788
 Music: HYFRYDOL, Rowland H. Prichard, 1811–1887



Verse 3 acapella

Beautiful Savior

1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
 robed in flow'rs of bloom - ing spring;
 bright the spar - kling stars on high;
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

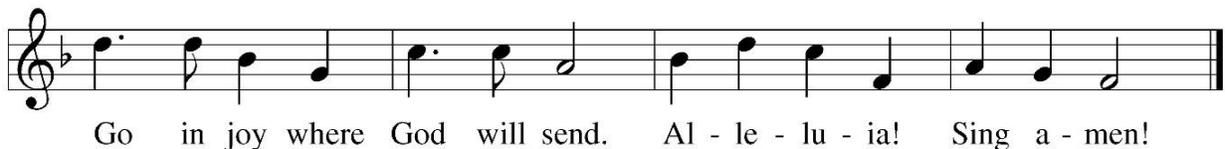
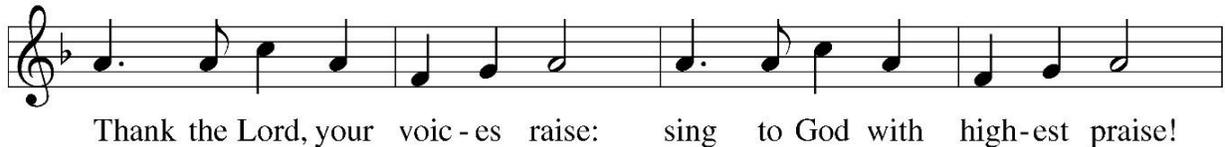
Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904
 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 1842

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C Amen.

Post Communion Canticle

Thank the Lord, Your Voices Raise



Text: Martin A. Seltz, b. 1951

Music: ST. GEORGE'S WINDSOR, George J. Elvey, 1816-1893

Text © 1998 Augsburg Fortress

A Let us pray... Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord.

C Amen

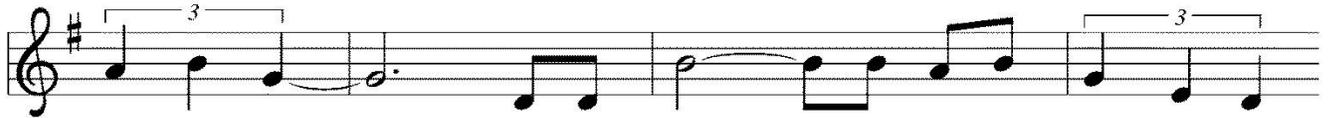
P The Benediction ✠

C Amen

We Are Marching in the Light of God



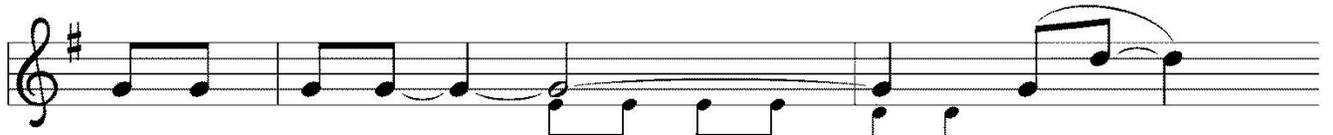
Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -
 We are march - ing in the light of God, we are march - ing in the



nyen' kwen - khos'. *Si - ya - hamb' e - ku - kha - nyen' kwen - khos',*
 light of God. We are march - ing in the light of God,



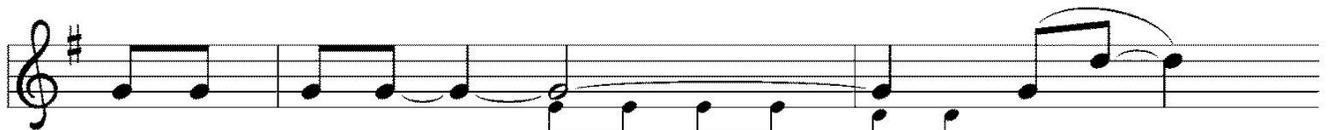
si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.



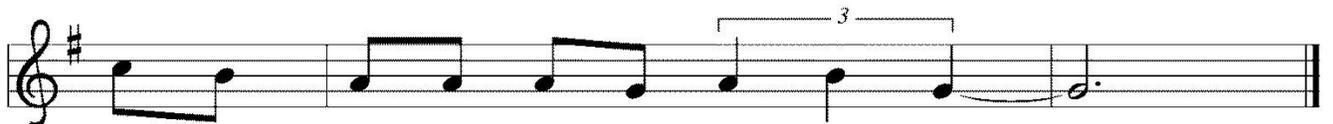
Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo
 We are march - ing (march - ing, we are march - ing) oo



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.



Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo
 We are march - ing (march - ing, we are march - ing) oo



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.

Additional stanzas ad lib.:

We are dancing ...

We are praying ...

We are singing ...

Text: South African traditional; tr. Freedom Is Coming, 1984
Music: SIYAHAMBA, South African traditional
Tr. © 1984 Utryck, admin. Walton Music Corp.

A Go in Peace. Serve the Lord. **C Thanks be to God!**

Postlude Orchestra Reprise of “*We Are Marching*”

Calvary Lutheran Church

7620 Baker Boulevard, Richland Hills, Texas 76118

www.godshearthumanhands.org email: calvary@calvaryftw.org

(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Kyle Rouze The Reverend Kyle Symanski

	8:00 AM	11:00 AM
Lector	Christina Willis	Fred Ginapp
Assist. Minister	Mickey Nowell	Choir
Ushers & Greeters		Ivan Tesoro, Juan Grimaldo. Eddie & Val Wilkerson
Altar Guild	Joy & Lily Aguilar	Patti & Jake
Audio / Live Stream		Lauren Burkett
Crucifer		Tucker Adams
Torch Bearers		Derrick Hershberger & Travis Adams

Worship/Music Director
Organ/Piano
Handbell Director
Calvary Orchestra
Calvary Sanctuary Choir
Calvary Handbell Choir

Viktor Andersson
Debbie Villavicencio
Mary Keller

**Cover art & altar paraments from painting by
Mary Kay Krell, Calvary member**

“Holy Communion, Setting Four” from *Evangelical Lutheran
Worship* □ 2006 Augsburg Publishing *Festival Setting* by John
Ferguson (1941-2025)

Commemorations This Week

**Martin Luther, renewer of the church, died 1546
Wednesday, February 18, 2026**

Though he began his adult church life as a simple Augustinian monk, Luther challenged the abuses he saw in the church, and his work eventually led to the Protestant Reformation. Luther's accomplishments included liturgical reform, translation of the Bible, and creation of the Small and Large Catechisms.

Notes by Viktor on today's Choir Offertory

The text is my free translation and adaption of one of the earliest Christian hymns -- *Phos Hilaron*, [Φῶς Ἰλαρόν], a 3rd century Greek Christian hymn.

I've added a 3rd verse, also my translation of the 4th century Latin text *Splendor paternae gloriae* by St. Ambrose. ELW Hymn 569 *The Day You Gave Us Lord Has Ended* is another translation of the text using the same tune..

The hymn was intended for and remains part of vespers in the Eastern Orthodox Church, the Byzantine Rite of Roman Catholic churches, and the Lutheran and Anglican liturgies.

Basil of Caesarea (329–379) spoke of the singing of the *Phos Hilaron* as a cherished tradition of the church, the hymn being already considered old in his day.

At that time in Jerusalem, a lamp was kept perpetually burning in the empty tomb of Christ, its glow a symbol of the living light of Jesus.

I've set the words to a reharmonized arrangement of one of my favorite 19th century tunes, St. Clement.

Let Christ's light shine through us!

Ash Wednesday - February 18

Worship with Communion & Imposition of Ashes

5:00pm & 7:00pm

7:00pm Livestreamed Online

Calvary Cafe

4:00pm - 6:45pm

No other activities held that night



CHECK OUT OUR
LENTEN RESOURCES!

Devotionals

Prayer Cards

Children's Bulletins

Find these and more
on the resource table
outside the sanctuary!





the good news is...

Come hear our
Confirmation Youth
share the "Good News"

Lent Wednesdays
at 7:00 pm

so good, it catches
us by surprise

great love for
God & neighbor

together, the impossible
is possible

protection & care for
the vulnerable

rooted in justice, mercy,
& faithfulness

MIDWEEK
LENTEN WORSHIPS
Wednesdays | 7:00 pm

February 25th

"So good it catches us by surprise."

March 4th

"Great love for God and neighbor."

March 11th

"Together, the impossible is possible."

March 18th

"Protection and care for the vulnerable."

March 25th

"Rooted in justice, mercy, and faithfulness."