

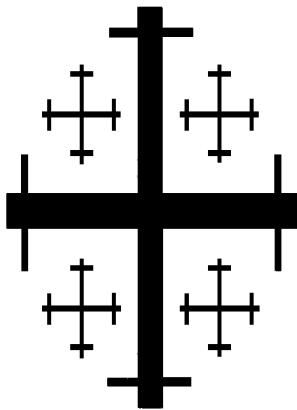
Epiphany IV

1 February 2026

9:30 am



The Liturgy at Calvary



Who are the blessed ones of God? For Micah, they are those who do justice, love kindness, and walk humbly with God. For Paul, they are the ones who find wisdom in the weakness of the cross. For Jesus, they are the poor, the meek, the merciful, the pure in heart, the peacemakers, those who mourn, and those who hunger for righteousness. In baptism we find our blessed identity and calling in this countercultural way of living and serving.

Please stand and face the Baptismal Font.

Penitential Rite

Day by Day

Day by day, Dear Lord, of Thee, three things I pray:

To see thee more clearly, Love thee more dearly,

Bm F#m G D A⁷ B Em A⁷ D

Fol - low thee more near- ly, Day by day.

Music: Arthur H. Biggs © 1943, by The Church Pension Fund

L ...God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God (1 Corinthians 1:27-29). Let us confess that we rely more on our own strength than God's weakness, our own wisdom, rather than God's foolishness.

Silence is kept for confession and reflection

L Do not put your trust in princes in whom there is no help.
C Happy are those whose hope is in the LORD their God; who executes justice for the oppressed; who gives food to the hungry; who sets the prisoners free and lifts up those who are bowed down (Psalm 146:3,7-8).
L ...the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. And so ...we proclaim Christ crucified...for God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength (1 Corinthians 1:18, 22b, 25).

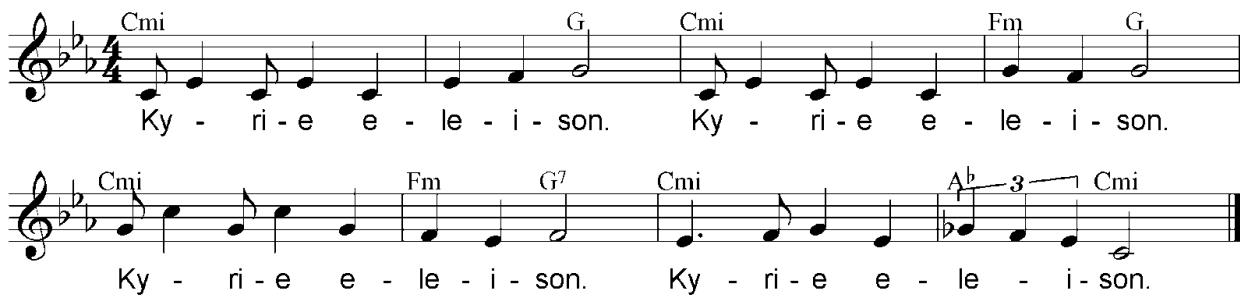
Reprise Day By Day

Apostolic Greeting

P The grace of our Lord Jesus Christ, ✕ the love of God, and the communion of the Holy Spirit be with you all.
C And also with you.

Kyrie Eleison [Greek, Lord, Have Mercy)

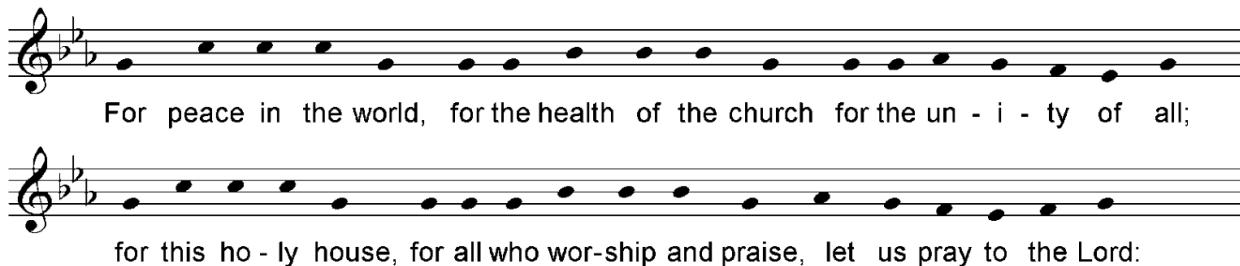
All



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

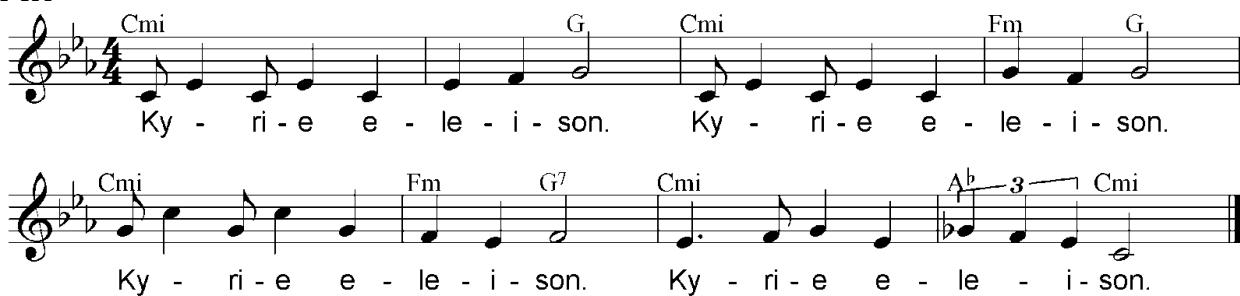
Cantor



For peace in the world, for the health of the church for the un - i - ty of all;

for this ho - ly house, for all who wor-ship and praise, let us pray to the Lord:

All



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

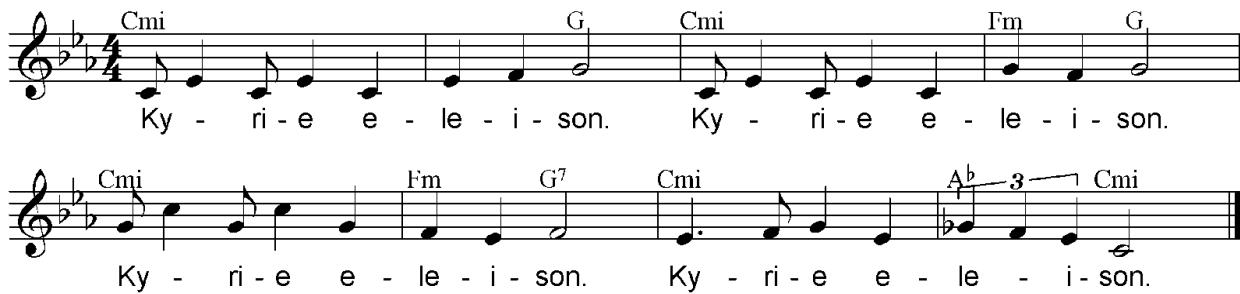
Cantor



For peace in our hearts, for peace in our homes, for Spir - it kind - led love;

for our life in Christ, which fills us with joy, let us pray to the Lord:

All



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Hymn Of Praise

I Was Glad

Refrain Capo 1

G Ab Gm⁶ Abm⁶ D Eb F#⁷ G⁷ Bm Cm F#⁷ G⁷ D^{7(sus4)} Eb^{7(sus4)} D⁷ Eb⁷
 I was glad when they said to me, "Let us

G Ab D Eb E⁷ A^{7(sus4)} G Ab G⁶ D F#⁷
 go to the house of the Lord." I was glad when they

Bm Cm C⁹ D^{b9} D Eb A⁷ Bb⁷ G Ab Gm⁶ D Eb
 said to me, "Let us go to the house of the Lord!"

G Ab D/F# Eb/G Dm/F Ebm/Gb Em⁷ Fm⁷
 1. Called from ev- 'ry na - tion called from ev - 'ry race,
 2. Words that must be spo - ken, grace that must be heard,
 3. Here the poor are wel-comed, here the lost are claimed.

Cm/Eb Dbm/Fb G/D Ab/Eb A⁷ Bb⁷ D^{7(sus4)} Eb^{7(sus4)} D⁷ Eb⁷
 gath-ered here for wor- ship in this ho- ly place;
 mer- cy and for- give- ness from God's ho- ly word,
 Bro- ken lives are mend- ed deep- est fears are named.

G Ab D/F# Eb/G D/F Eb/Gb Em⁷ Fm⁷
 God is here a- mong us, lift your hearts and sing,
 here will be re- peat ed; peace to all pro-claimed,
 Here the wise are child-ren and the weak are strong.

Cm⁷/Eb Dbm/Fb A^{7(sus4)} Bb^{7(sus4)} A Bb Refrain
 make the walls and raf - ters ring.
 shout- ed out in Je - sus' name.
 Here, in Christ, we all be - long.

Text and music © 1999 Jay Beech

Prayer Of The Day

P The Lord be with you **C And also with you.**

P Let us pray... Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord.

C Amen.

First Reading **Micah 6:1-8**

¹Hear what the LORD says:

Rise, plead your case before the mountains,
and let the hills hear your voice.

²Hear, you mountains, the controversy of the LORD,
and you enduring foundations of the earth;
for the LORD has a controversy with his people,
and he will contend with Israel.

³"O my people, what have I done to you?

In what have I wearied you? Answer me!

⁴For I brought you up from the land of Egypt,
and redeemed you from the house of slavery;
and I sent before you Moses,
Aaron, and Miriam.

⁵O my people, remember now what King Balak of Moab
devised,

what Balaam son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the LORD."

⁶"With what shall I come before the LORD,
and bow myself before God on high?

Shall I come before him with burnt offerings,
with calves a year old?

⁷Will the LORD be pleased with thousands of rams,
with ten thousands of rivers of oil?

Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?"

⁸He has told you, O mortal, what is good;
and what does the LORD require of you

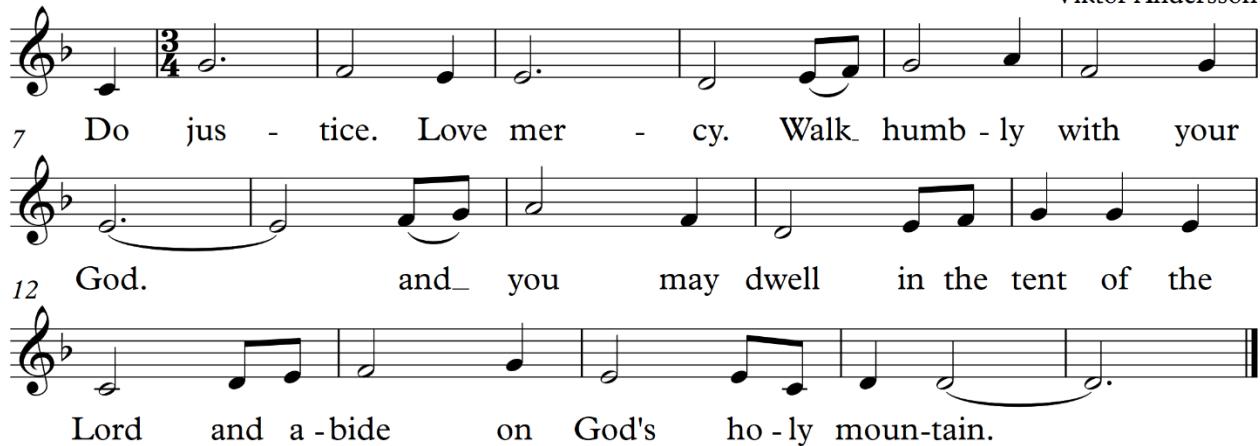
but to do justice, and to love kindness,
and to walk humbly with your God?

L The Word of the Lord
C **Thanks be to God**

Psalm 15 *Cantor/Choir sings refrain; all echo & sing ff. verses*

REFRAIN

Viktor Andersson



Do jus - tice. Love mer - cy. Walk humb - ly with your
God. and you may dwell in the tent of the
Lord and a - bide on God's ho - ly moun-tain.

Copyright © Viktor Andersson 24 August 2021

1. Have integrity. Do what is right. Speak the truth from your heart. Slander no one and do no harm nor cast any shame on your neighbor.
Refrain
2. Swear an oath to abhor and despise vile and dishonest rogues. Let not greed take hold of you. Stand firm. Be strong in your oath.
Refrain

Second Reading 1 Corinthians 1:18-31

¹⁸The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

¹⁹For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?

²¹For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. ²²For Jews demand

signs and Greeks desire wisdom,²³but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles,²⁴but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God.²⁵For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

²⁶Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth.²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong;²⁸God chose what is low and despised in the world, things that are not, to reduce to nothing things that are,²⁹so that no one might boast in the presence of God.³⁰He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption,³¹in order that, as it is written, "Let the one who boasts, boast in the Lord."

L The Word of the Lord

C **Thanks be to God**

Please stand for the Holy Gospel.

Alleluia & Gospel Acclamations

P The Holy Gospel according to St. Matthew the fifth chapter.

C Glory to you, O Lord!

¹When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. ²Then he began to speak, and taught them, saying:

³"Blessed are the poor in spirit,
for theirs is the kingdom of heaven.

⁴"Blessed are those who mourn, for they will be comforted.

⁵"Blessed are the meek, for they will inherit the earth.

⁶"Blessed are those who hunger and thirst for righteousness,
for they will be filled.

⁷"Blessed are the merciful, for they will receive mercy.

⁸"Blessed are the pure in heart, for they will see God.

⁹"Blessed are the peacemakers, for they will be called
children of God.

¹⁰"Blessed are those who are persecuted for righteousness'
sake, for theirs is the kingdom of heaven.

¹¹"Blessed are you when people revile you and persecute you
and utter all kinds of evil against you falsely on my account.

¹²Rejoice and be glad, for your reward is great in heaven, for in
the same way they persecuted the prophets who were
before you."

P The Gospel of Our Lord

C Praise to you, O Christ!

Sermon *Pr. Sharayah Robinson*

Silent Reflection

Hymn Of The Day

When the Poor Ones: Cuando el pobre (ELW 725)

1 *Cuan - do el po - bre* *na - da tie - ne* *yaún re - par - te,*
1 When the poor ones, who have nothing, still are giving;
2 When com - pas - sion gives the suf - f'ring con - so - la - tion;
3 When our spir - its, like a chal - ice, brim with glad - ness;
4 When the good - ness poured from heav - en fills our dwell - ings;

cuán - do al - guien pa - sa sed *ya - gua nos da,*
when the thirst - y pass the cup, wa - ter to share;
when ex - pect - ing brings to birth hope that was lost;
when our voic - es, full and clear, sing out the truth;
when the na - tions work to change war in - to peace;

cuán - do el dé - bil a su her - ma - no *for - ta - le - ce:*
when the wound - ed of - fer oth - ers strength and heal - ing:
when we choose love, not the ha - tred all a - round us:
when our long - ings, free from en - vy, seek the hum - ble:
when the strang - er is ac - cept - ed as our neigh - bor:

Refrain / Estribillo

Va Dios mis - mo en nues - tro mis - mo ca - mi - nar;
We see God, here by our side, walk - ing our way;

va Dios mis - mo en nues - tro mis - mo ca - mi - nar.
we see God, here by our side, walk - ing our way.

Text: Jose Antonio Olivar, b. 1939; tr. Martin A. Seltz, b. 1951. Music: EL CAMINO, Miguel Manzano, b. 1934. Text and music © 1971, 1998 J. A. Olivar, Miguel Manzano, and San Pablo Internacional - SSP, Admin. OCP Publications.

Creed

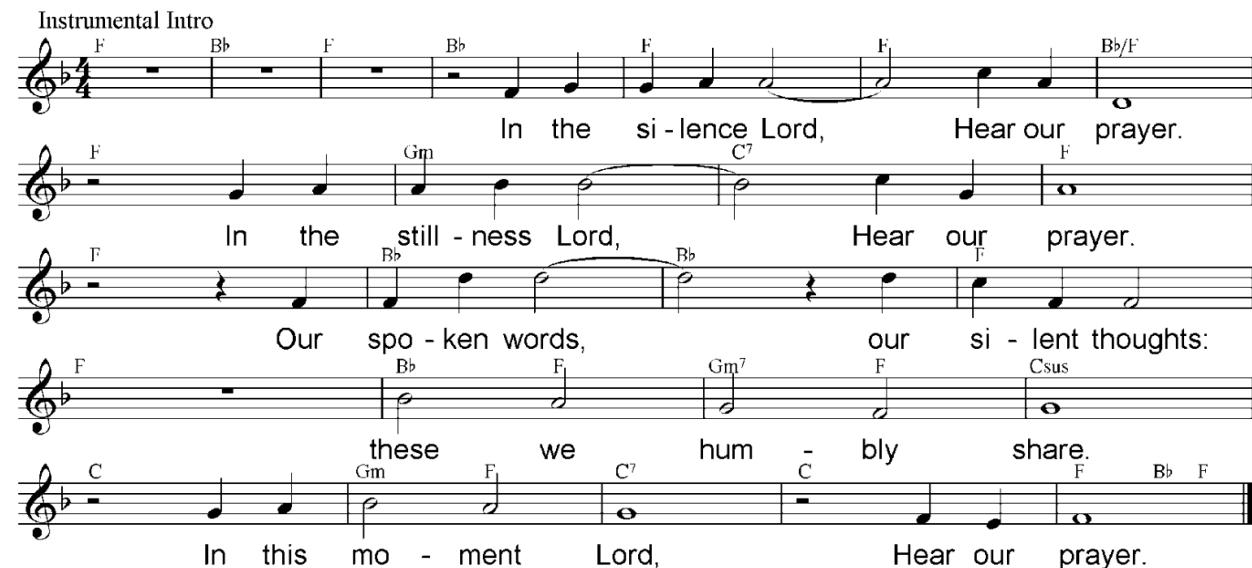
A Let us profess the faith in which we are Baptized.

ALL I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Instrumental Intro



In the si-lence Lord, Hear our prayer.
In the still-ness Lord, Hear our prayer.
Our spo-ken words, our si-lent thoughts:
these we hum bly share.
In this mo-ment Lord, Hear our prayer.

after each prayer petition

A Lord in your mercy,

C Hear our prayer.

concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord

C Amen.

Peace

P The peace of the Lord be with you always.

C **And also with you.**

Offertory *Send Out Thy Light* M A Balakrieff [1836-1910] Sanctuary Choir

Send out Thy light O send Thy truth

That they may lead me, O Lord,

To thy holy hill.

My soul shall trust in God the Lord

For I will yet give thanks to God

Who is my help and my countenance

And my God.

Send out Thy light O send Thy truth

That they may lead me, O Lord,

To thy dwelling place



Two Ways to Give

Download the new
“**Vanco Mobile**” giving app
from your smart phone’s app store

Give online
through this **QR code**
Use smart phone camera; click link



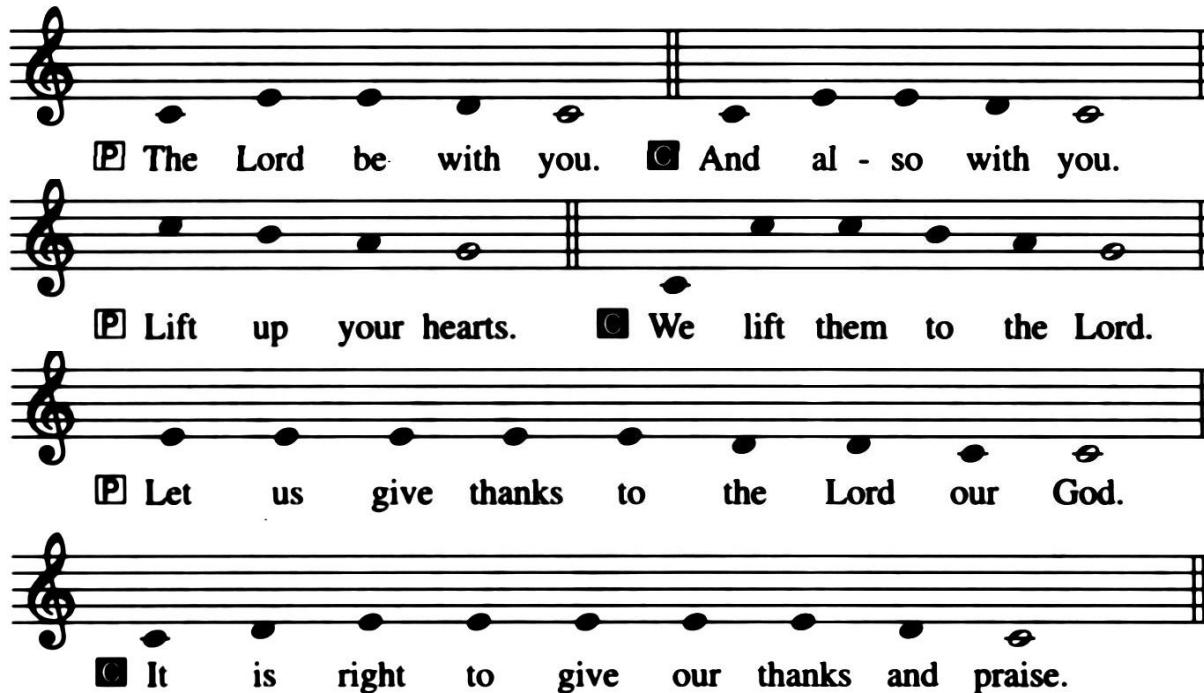
Please stand as our gifts are offered, singing:

We lift our voices.
We lift our hearts, we lift our
lives up to you: we are an offering.
Lord, use our voices.
Lord, use our hearts.
Lord, use our lives, they are yours: we are an offering.
All that we have, all that we are, all that we hope to be we
give to you, we give to you.
We lift our voices we lift our hearts, we lift our
lives up to you: we are an offering.
We are an offering.

A Let us pray. Merciful Father,

C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

The Great Thanksgiving



The musical notation consists of four staves of music in G clef, common time, with a key signature of one sharp. The notation uses solid black dots for notes and a hollow circle for a rest. The lyrics are written below the notes, with initials in boxes indicating who is speaking: P (Priest) and C (Congregation). The lyrics are:

P The Lord be with you. C And al - so with you.

P Lift up your hearts. C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right and good that we should everywhere and always offer thanks and praise to you, Holy God mighty and immortal through Jesus Christ our Lord.

Who on this day broke the bonds of death opening to us the way of everlasting life and giving us a foretaste of the feast to come.

And so with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus [*Latin, Holy & Blessed*]

Dm Gm C⁷ Fmaj⁷
 You are ho - ly, you are whole. You are al - ways ev-er - more

B^b Gm A(sus4) A⁷
 than we ev - er un-der -stand. You are al - ways at hand.

Dm Gm C⁷ Fmaj⁷
 Blessed are you com-ing near. Blessed are you com-ing here.

B^b Gm A⁷ Dm
 to your church in wine and bread, raised from soil, raised from dead.

Dm Gm C⁷ Fmaj⁷
 You are ho - ly, you are whole- ness,

B^b Gm A(sus4) A⁷
 you are pres- ent. Let the cos-mos praise you, Lord!

Dm Gm C⁷ Fmaj⁷
 Sing ho - san - na in the high- est!

B^b Gm A⁷ Dm
 Sing ho - san - na to our God!

Music: Per Harling © 1990 Tom Vis Productions, AB, admin Augsburg Fortress

Eucharistic Prayer

Eucharistic Acclamation

We pro-claim your death, Lord; we cel-e-brate your ris-ing; we

break this bread and share this cup un-till you come a-gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

C **Our Father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is
in heaven. Give us this day our daily bread; and
forgive us our trespasses, as we forgive those who
trespass against us; and lead us not into temptation,
but deliver us from evil. For thine is the kingdom, and
the power, and the glory, forever and ever. Amen.**

P The Body of Christ given for you
The Blood of Christ shed for you

Agnus Dei [Latin, Lamb Of God]



O Lamb of .. God, you.. take a - way the sin of the world:



have mer- cy up - on us, have mer- cy up - on us.



O Lamb of .. God, you.. takea - way the sin of the world:



have mer - cy up - on us, have mer - cy up - on us.



O Lamb of .. God, you.. takea - way the sin of the world:



Grant us your peace,

grant us your peace.



HOLY COMMUNION

In-Person:

We commune at the Altar.
Ushers will guide. All are welcome.

Wine is Red Grape Juice is White
Gluten-free wafers available upon request.

Online at Home:

If you have elements at home, commune with those in attendance at the same time.

We encourage you to communion each other and bless children who have not received First Communion. Consider giving this blessing:

“Know that the promises of Jesus’s love are for you.”

An de Vie and One Brad One Body
Michael Hassell 2004
Kelsey Helton, Sax

Songs that may be sung during distribution of the Sacrament:

Lord, Whose Love in Humble Service (ELW 712)

1 Lord, whose love in hum - ble ser - vice bore the weight of hu - man need,
2 Still your chil - dren wan - der home-less; still the hun - gry cry for bread;
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light
4 Called by wor - ship to your ser - vice, forth in your dear name we go,

who up - on the cross, for - sak - en, worked your mer-cy's per - fect deed:
still the cap - tives long for free - dom; still in grief we mourn our dead.
in its height and depth and great-ness dawns up - on our quick-en ed sight,
to the child, the youth, the a - ged, love in liv - ing deeds to show;

we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
As you, Lord, in deep com-pas - sion healed the sick and freed the soul,
mak - ing known the needs and bur - dens your com-pas - sion bids us bear,
hope and health, good-will and com - fort, coun - sel, aid, and peace we give,

con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
by your Spir - it send your pow - er to our world to make it whole.
stir-ring us to ar - dent ser - vice, your a - bun - dant life to share.
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901–1984
Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985
Text © 1961 Oxford University Press.
Arr. © 1985 Augsburg Fortress.

Be Thou My Vision (ELW 793)

1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 Rich - es I heed not, nor vain, emp - ty praise,
4 Light of my soul, af - ter vic - to - ry won,

naught be all else to me, save that thou art:
I ev - er with thee and thou with me, Lord.
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O heav - en's Sun!

thou my best thought by day and by night,
Thou my soul's shel - ter, thou my high tow'r,
thou, and thou on - ly, first in my heart,
Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
raise thou me heav'n - ward, O Pow'r of my pow'r.
great God of heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

Text: Irish 8th–10th cent.; tr. Mary E. Byrne, 1880–1931; vers. Eleanor H. Hull, 1860–1935, alt.
Music: SLANE, Irish tune

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C **Amen.**

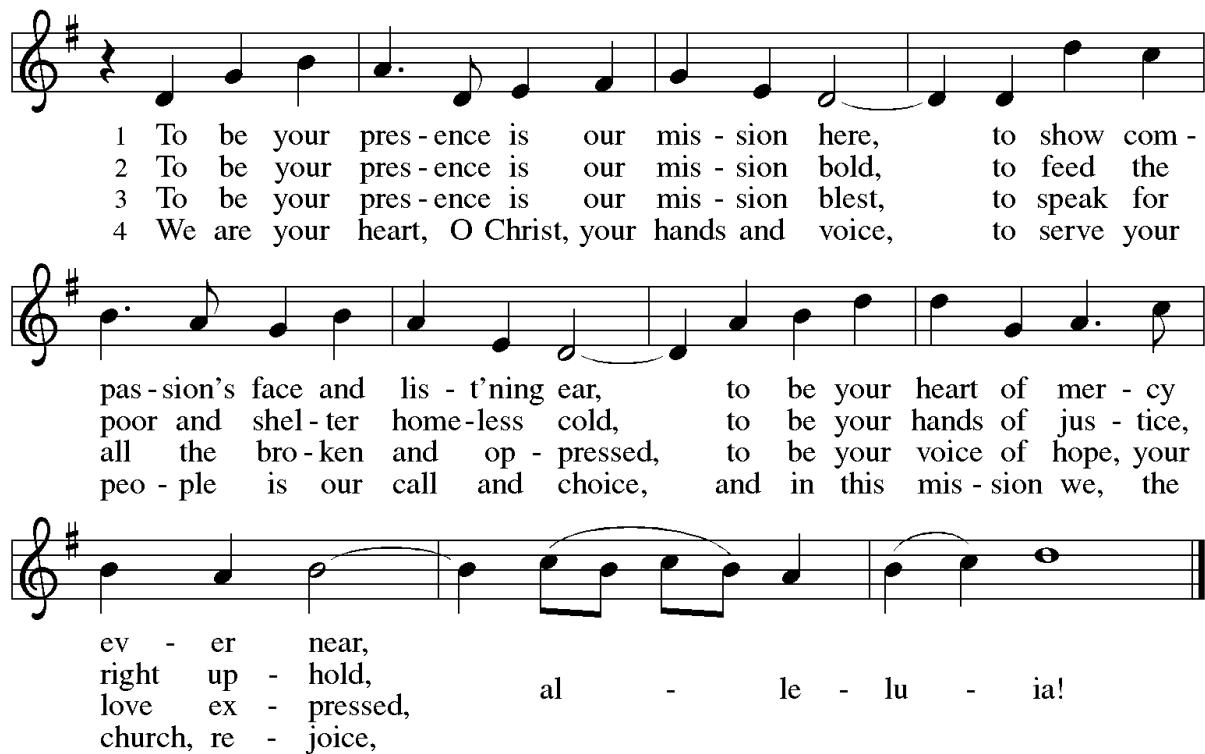
Post Communion Canticle

Now, Lord, you let your servant go in
peace: your word has been fulfilled. Mine
eyes have seen the salvation which you have pre-
pared in the sight of all people: a light to re-
veal you to the nations and the glory of your
people Israel. Glory to the Father,
and to the Son, and to the Holy Spirit,
as it was the beginning, IS now, and
will be forever. Amen.

Text: Nunc dimittis &. Music *Detroit Folk Mass*, Tillis Butler & James Harris
 © 1986 Fortress Press. admin. Augsburg Fort

A Let us pray... Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. **C Amen.**

P The Benediction ✠ **C Amen**

Recessional Hymn**To Be Your Presence (ELW 546)**

1. To be your presence is our mission here, to show com-
2. To be your presence is our mission bold, to feed the
3. To be your presence is our mission blest, to speak for
4. We are your heart, O Christ, your hands and voice, to serve your

passion's face and lis - t'ning ear, to be your heart of mer - cy
poor and shel - ter home-less cold, to be your hands of jus - tice,
all the bro - ken and op - pressed, to be your voice of hope, your
peo - ple is our call and choice, and in this mis - sion we, the

ev - er near,
right up - hold,
love ex - pressed,
church, re - joice,

al - le - lu - ia!

Text: Delores Dufner, OSB, b. 1939

Music: ENGELBERG, Charles V. Stanford, 1852–1924

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A Go in Peace. Serve the Lord.

C **Thanks be to God!**

Postlude

O Morning Star, How Fair and Bright

Tune: *Deo Gracias*

Setting: David Polley (b. 1953)

Calvary Lutheran Church

The Reverend Kyle Rouze The Reverend Kyle Symanski

Lector / Acolyte	Angie Hartman
Assisting Minister	Christy Gibson
Ushers / Greeters	Margie Mountcastle, Peggy Cox, Rory Brown & Mary Ann Davenport
Communion Assistants	Ginger Bowden, Sharon Dobbs & Leslie Herd
Altar Guild	Margie Mountcastle
Audio / Live Stream	Chris & Ian Aguilar

Viktor Andersson, *piano & vocals*

Debbie Villavicencio, *organ*

Toni Tharp, *flute & vocals*

Jacob Groening, *trumpet, vocals*

Karen Moxley, violin, vocals

Dale Taylor, Chris Williams, *guitar, vocals*

David Lakota, *bass*

Christy Gibson, Pete Moxley, *vocals*

Kelsey Helton, *clarinet, sax, vocals*

Amelia DeFanti, Paul Slezak, *trombone, vocals*

Blake Kitch, *percussion, vocals*

UPCOMING COMMEMORATIONS

Presentation of Our Lord

Monday, February 2, 2026

Forty days after the birth of Jesus we mark the day Mary and Joseph presented him in the temple in accordance with Jewish law. There they were greeted by Simeon, an aged priest who offered the song "Lord, now you let your servant depart in peace," as well as by the prophet Anna, who spoke of the redemption of Israel.

Ansgar, Bishop of Hamburg, missionary to Denmark and Sweden, died 865

Tuesday, February 3, 2026

A monk who helped bring Christianity to Scandinavia, Ansgar returned to Germany where he was named bishop of Hamburg. He is remembered for his love for poor people.

The Martyrs of Japan, died 1597

Thursday, February 5, 2026

Christianity was brought to Japan in the sixteenth century by Jesuit and Franciscan missionaries. The religion was suppressed, however, and in 1597 twenty-six missionaries and converts were crucified. Nevertheless, Christianity survived and later prospered.

Notes on Debbie's Offertory:

This piece is based on the Hymn/Carol *O How Beautiful The Sky* (Danish, anonymous). It features some meandering flute melodies and a very low pedal point which reminds me of the mystery of the stars arising. The ending chord leaves us in a suspended state, much like I imagine the Shepherds and Wisemen must have felt.

Verses to ponder while listening:

1. O how beautiful the sky, with the sparkling stars on high,
How they glitter, brightly gleaming, how they twinkle,
gladsome, beaming, as they draw our hearts to heaven.
2. In the midst of Christmas night, while the stars were shining
bright, Of a sudden clear and radiant, One appeared and
shone resplendent with the lustre of the sun.
3. Long ago it was foretold by God's chosen men of old. When
at midnight such a wonder did appear in heaven up yonder,
born should be a Savior King.
4. Wisemen by the star were led to the Christ-child's lowly bed.
Guiding star, O may we heed thee, may we know we ever
need thee. Lead us to our heavenly King.
5. In His word did God provide, such a star to be our guide.
Holy writ, the Gospel story, doth reveal to us the glory.
Leading onward, on to Christ.

Kyrie Eleison (Ghana) Music by Dinah Riendorf, Ghana ©1987; *Halle, Halle, Hallelujah*: Music: Caribbean traditional, arr. Mark Sedio © 1995

Augsburg Fortress; We Are an Offering Text & Music: Dwight Liles
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Choristers Guild; We Are an Offering Chris Christian (b.1951); *Agnus Dei (Codero de dios)* from *Holy Communion setting 6 ELW*;
"Eucharistic Acclamation from *Santo, A Bilingual Communion Rite*:
Marty Haugen & Susan Briehl Music adapted from an Argentinean folk
melody © 2001 **GIA Publications, Inc.**

- 2026 Lenten Retreat -

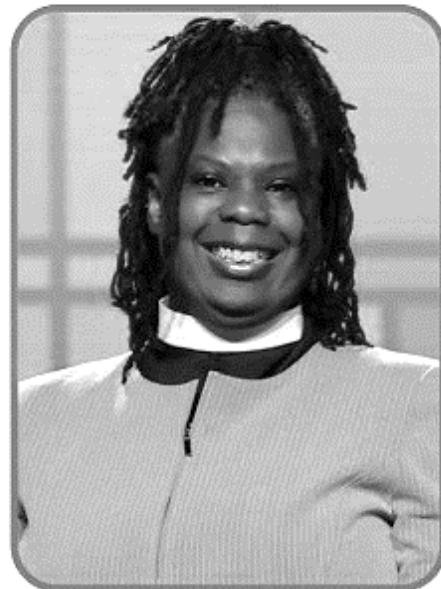
Preparing for the Wilderness

“Go to the Ant, You Sluggard”

Grounded in the wisdom from Proverbs 6:6-8, join us for a day of rest, reverence, and recommitment to the renewing power of the season of Lent.

SPECIAL GUEST PRESENTER
REV. CECEE MILLS
Secretary of the ELCA

The Rev. Lucille “CeCee” Mills was elected Aug. 1, 2025 to serve a six-year term as Secretary of the ELCA. Prior to her election, Secretary Mills had served as an assistant to the bishop in the ELCA North Carolina Synod. She has also served as an interim pastor, as ELCA African Descent Ministries program associate, and as pastor of Rejoice Lutheran Church, Chesapeake, Va. She is a certified coach, a Ventures Stewardship facilitator, a Healthy Congregations facilitator and a Bowens family systems theory enthusiast.



REGISTER BY FEB. 8TH



\$25 Registration

Covers your retreat costs and lunch. Financial assistance available upon request.

SATURDAY, FEBRUARY 14TH
9 a.m. - 3 p.m.

Calvary Lutheran Church
7620 Baker Blvd.
Richland Hills, TX 76118



(847) 284 - 8724



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