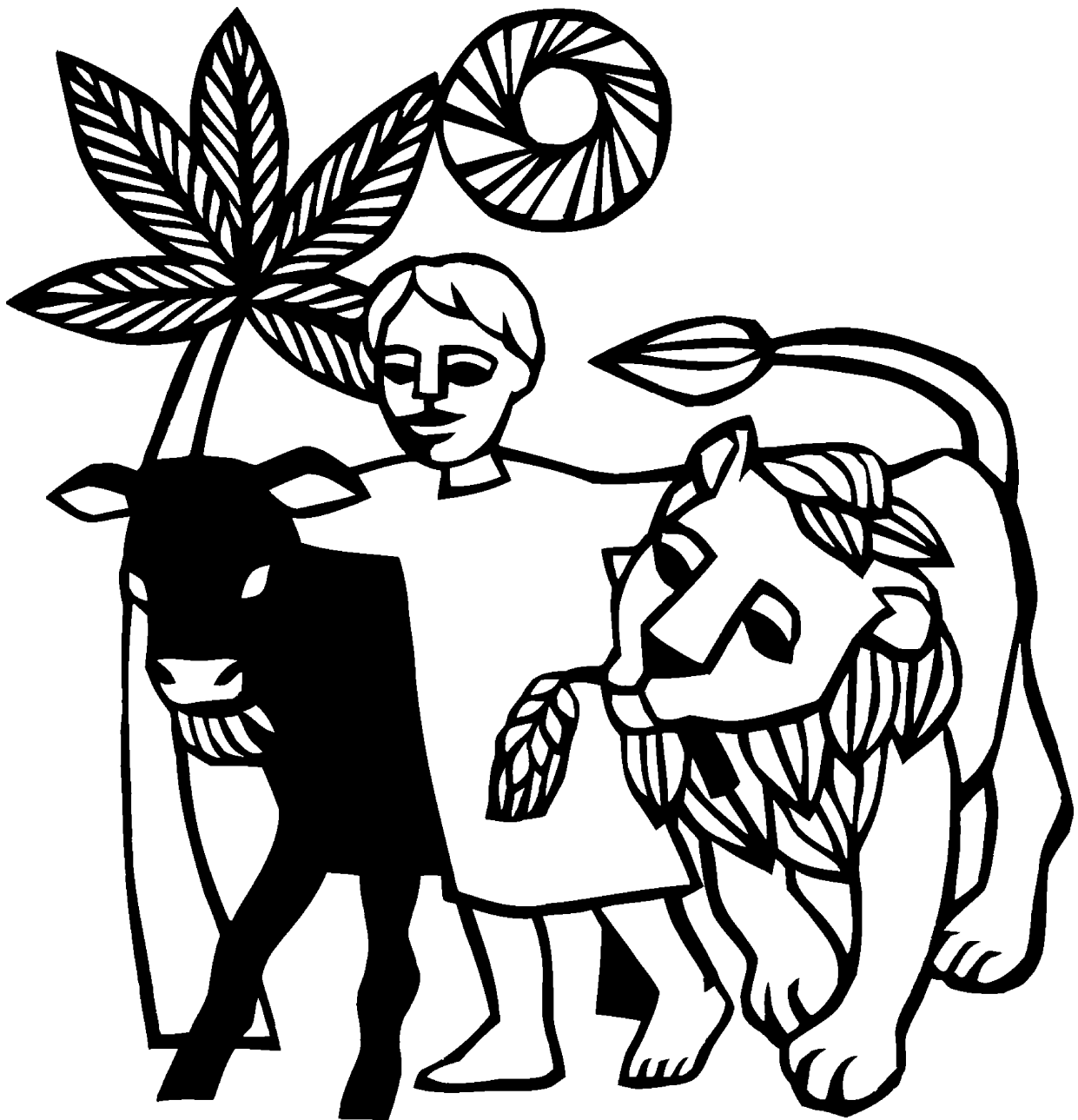
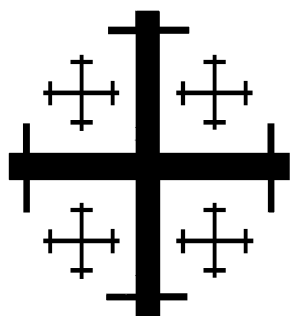


# Advent II

7 December 2025

9:30 am





# The Liturgy at Calvary

At the heart of our Advent preparation stands John the Baptist, who calls us to repent and make a new beginning. As the darkness increases we turn toward the approaching light of Christ. For Christians he is the root of Jesse, the righteous judge who welcomes all, especially the poor and meek of the earth. We wait with hope for that day when the wolf will dwell with the lamb, and there will be no more hurt or destruction. From the Lord's table we are sent in the spirit of John the Baptist to proclaim that in Christ the kingdom of God has come near.

**Prelude** *The Moon of Wintertime*  
**Emmanuel** arr. Karrissa Dennis 2018

## Penitential Rite

*Please stand and face the Baptismal Font.*

### Emmanuel

Em - man - u - el, Em - man - u - el,

His name is called Em - man - u - el;

God with us, re - vealed in us;

His name is called Em - man - u - el.

Text & Music: Bob McGee Copyright © 1976 C.A. Music

- L "Prepare the way of the Lord, make his paths straight. Bear fruit worthy of repentance so that together you may with one voice glorify the God and Father of our Lord Jesus Christ (Matthew 3:3, 8; Romans 15:6)." Let us confess all that separates us from God and one another.

*Silence is kept for confession and reflection*

- L God of Compassion,

**C Judge your people with righteousness and the poor with justice that righteousness may flourish and peace abound.**

- L May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, as the God of hope fills you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit (Romans 15:5,13).

**Reprise**      *Emmanuel*

### **Apostolic Greeting**

- P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.**

# Kyrie Eleison

ALL *Capo 1* D Eb Bm Cm Em Fm A Bb Bm Cm G(maj7) A(maj7) Em Fm A(sus2) Bb(sus2)

Ky-ri - e e - le - i - son O - ky-ri - e e - le - i - son.

CANTOR Em Fm A(sus2) Bb(sus2) D(sus4) Eb(sus4) Bm Cm

For peace in our hearts, the sal - va - tion of our souls,

Em Fm A(sus2) Bb(sus2)

in peace let us pray to the Lord.

ALL D Eb Bm Cm Em Fm A Bb Bm Cm G(maj7) A(maj7) Em Fm A(sus2) Bb(sus2)

Ky-ri - e e - le - i - son O - ky-ri - e e - le - i - son.

CANTOR D Eb Fm Gm G Ab A Bb

For peace throughout the world; the well be - ing of God's church,

Em Fm A Bb Em Fm A(sus2) Bb(sus2)

and the un - i - ty of all, let us pray to the Lord.

ALL D Eb Bm Cm Em Fm A Bb Bm Cm G(maj7) A(maj7) Em Fm A(sus2) Bb(sus2)

Ky-ri - e e - le - i - son O - ky-ri - e e - le - i - son.

CANTOR Em Fm A(sus2) Bb(sus2) D Eb G A

For this ho - ly house and for all who ga - ther here to

Em Fm 3 A Bb Em Fm A(sus2) Bb(sus2)

lift up their hearts in wor-ship and praise, let us pray to the Lord.

ALL D Eb Bm Cm Em Fm A Bb Bm Cm G(maj7) A(maj7) Em Fm A(sus2) Bb(sus2)

Ky-ri - e e - le - i - son O - ky-ri - e e - le - i - son

CANTOR D Eb Fm Gm G A Bb D Eb

Help, save, com - fort and de - fend us grac - ious Lord.

ALL D Eb Em Fm A Bb D(sus4) Eb(sus4)

A men.

Music: Viktor Andersson © 1999 Calvary Lutheran Church

## Hymn Of Praise *Stir Up Your Power and Come*

1. Stir up your pow'r, O Lord, and come. A - gain we  
 2. Is hea- ven's mo - ment far or near? And when will  
 pray, "Your will be done." May Ad- vent blue to us for -  
 Je - sus re - ap - pear? The com - ing dawn is our de -  
 tell the ec - ho of Em - man u - el.  
 light in this, the dark - est hour of night.

3. We could in - side the church re - main, like dry ground  
 watch - ing for the rain. We could de - cide to sit and  
 wa - it, as Je - sus we an - ti - ci - pate.

4. But we must keep hands to the plow; God's time is  
 both not yet and now, Our faith in - forms what we shall  
 do. May Christ re - turn and find us  
 true. May Christ re - turn and find us true.

Music: Linda Cable Shutte. Lyrics: Rusty Edwards © 2002 Augsburg Fortress  
 Used by special permission from the composer for Calvary's liturgy

## Blessing & Lighting the Advent Wreath

*We sing the verse below before **and** after the blessing.*

Am Em/G F Dm E Am/E E

Light two can-dles to watch for Mes-si - ah; let the light ban-ish dark - ness.

Am E/B Am/C Dm Dm/F Dm E(sus4) E

He shall feed the flock like a shep- herd, gent - ly lead them home - ward.

- P We praise you, O God, for this circle of light that marks our days of preparation for Christ's advent. As we light the candles on this wreath, kindle within us the fire of your Spirit that we may be light shining in the darkness. Enlighten us with your grace, that we may welcome others as you have welcomed us. Grant this through Christ our Lord, whose coming is certain and whose day draws near.

*Please sit for today's readings from scripture.*

### First Lesson Isaiah 11:1-10

- <sup>1</sup>A shoot shall come out from the stump of Jesse,  
and a branch shall grow out of his roots.
- <sup>2</sup>The spirit of the LORD shall rest on him,  
the spirit of wisdom and understanding,  
the spirit of counsel and might,  
the spirit of knowledge and the fear of the LORD.
- <sup>3</sup>His delight shall be in the fear of the LORD.  
He shall not judge by what his eyes see,  
or decide by what his ears hear;
- <sup>4</sup>but with righteousness he shall judge the poor,  
and decide with equity for the meek of the earth;  
he shall strike the earth with the rod of his mouth,  
and with the breath of his lips he shall kill the wicked.
- <sup>5</sup>Righteousness shall be the belt around his waist,  
and faithfulness the belt around his loins.
- <sup>6</sup>The wolf shall live with the lamb,  
the leopard shall lie down with the kid,  
the calf and the lion and the fatling together,  
and a little child shall lead them.

- <sup>7</sup>The cow and the bear shall graze,  
their young shall lie down together;  
and the lion shall eat straw like the ox.
- <sup>8</sup>The nursing child shall play over the hole of the asp,  
and the weaned child shall put its hand on the adder's den.
- <sup>9</sup>They will not hurt or destroy  
on all my holy mountain;  
for the earth will be full of the knowledge of the LORD  
as the waters cover the sea.
- <sup>10</sup>On that day the root of Jesse shall stand as a signal to the  
peoples; the nations shall inquire of him, and his dwelling shall  
be glorious.

**L** The Word of the Lord.

**C** **Thanks be to God.**

## **Psalms 72:1-7, 18-19**

**REFRAIN** *Cantor sings/all echo & sing ff. verses*

Rory Cooney

5 Jus - tice shall flour - ish in his time, and  
full - ness of peace for - ev - er.

1. O God with your judgement endow the king, and with your justice the king's son. He shall govern your people with justice, and your afflicted ones with judgement. Justice shall flower in those days, and holy peace 'til the moon be no more. May he rule from sea to sea. And from the river to the end of the earth.

**Refrain**

2. From the islands and Tarshish shall kings come with gifts; from Arabia and Sheba they come. All the kings of the earth pay him homage. All the nations shall serve him. He shall rescue his poor ones when they cry out and the afflicted when there is no one to help them. He shall have pity for the lowly and poor. The lives of the poor he shall save.

**Refrain**

## Second Lesson

## Romans 15:4-13

<sup>4</sup>Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. <sup>5</sup>May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, <sup>6</sup>so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

<sup>7</sup>Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. <sup>8</sup>For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, <sup>9</sup>and in order that the Gentiles might glorify God for his mercy. As it is written,

"Therefore I will confess you among the Gentiles,  
and sing praises to your name";

<sup>10</sup>and again he says,

"Rejoice, O Gentiles, with his people";

<sup>11</sup>and again,

"Praise the Lord, all you Gentiles,  
and let all the peoples praise him";

<sup>12</sup>and again Isaiah says,

"The root of Jesse shall come,  
the one who rises to rule the Gentiles;  
in him the Gentiles shall hope."

<sup>13</sup>May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

L The Word of the Lord.

C **Thanks be to God.**

*Please stand for the Holy Gospel.*

## Advent Verse & Gospel Acclamations



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful.

slow to an - ger, and a - bound - ing in stead - fast love.

The musical notation is written on two staves. The first staff is in 5/4 time and features a key signature of one flat (B-flat). It begins with an Am chord and contains two measures. The second staff is in 4/4 time and features a key signature of one flat (B-flat). It begins with an Em chord and contains four measures. The lyrics are written below the notes, with hyphens indicating syllables that span across notes or measures.



P The Holy Gospel according to St. Matthew the 3<sup>rd</sup> chapter.  
C **Glory to you, O Lord!**

<sup>1</sup>In those days John the Baptist appeared in the wilderness of Judea, proclaiming, <sup>2</sup>"Repent, for the kingdom of heaven has come near." <sup>3</sup>This is the one of whom the prophet Isaiah spoke when he said,

"The voice of one crying out in the wilderness:

'Prepare the way of the Lord,  
make his paths straight.'"

<sup>4</sup>Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. <sup>5</sup>Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, <sup>6</sup>and they were baptized by him in the river Jordan, confessing their sins.

<sup>7</sup>But when he saw many Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? <sup>8</sup>Bear fruit worthy of repentance. <sup>9</sup>Do not presume to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. <sup>10</sup>Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

<sup>11</sup>"I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. <sup>12</sup>His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire."

P The Gospel of Our Lord  
C **Praise to you, O Christ!**

**Sermon** *Pr. Kyle*

*Silent Reflection*

## Hymn Of The Day ELW 249

### *On Jordan's Bank the Baptist's Cry*



1 On Jor - dan's bank the Bap - tist's cry an - nounc - es  
 2 Then cleansed be ev - 'ry life from sin; make straight the  
 3 We hail you as our Sav - ior, Lord, our ref - uge  
 4 Stretch forth your hand, our health re - store, and make us  
 5 All praise to you, e - ter - nal Son, whose ad - vent



that the Lord is nigh; a - wake and heark - en,  
 way for God with - in, and let us all our  
 and our great re - ward; with - out your grace we  
 rise to fall no more; oh, let your face up -  
 has our free - dom won, whom with the Fa - ther



for he brings glad tid - ings of the King of kings!  
 hearts pre - pare for Christ to come and en - ter there.  
 waste a - way like flow'rs that with - er and de - cay.  
 on us shine and fill the world with love di - vine.  
 we a - dore, and Ho - ly Spir - it, ev - er - more.

Text: Charles Coffin, 1676–1749; tr. composite

Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621

## Creed

A Let us profess the faith in which we are Baptized

**All I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins, the  
resurrection of the body, and the life everlasting.  
Amen**

## **Prayers of Intercession**

**A** Let us pray for the whole people of God in Christ Jesus, and  
for all people according to their needs.

Instrumental Intro

In the si-lence Lord, Hear our prayer.

In the still-ness Lord, Hear our prayer.

Our spo-ken words, our si-lent thoughts:

these we hum-bly share.

In this mo-ment Lord, Hear our prayer.

*After each petition*

**A** Lord in your mercy,

**C** **Hear our prayer.**

*Concluding with*

**P** Into your hands, O Lord, we commend all for whom we pray,  
trusting in your mercy; through your Son, Jesus Christ our  
Lord

**C** **Amen.**

## **Peace**

**P** The peace of the Lord be with you always.

**C** **And also with you**

*Please greet one another in the name of the Lord.*

## Offertory

***O Savior Rend the Heavens Wide***  
**Michael Helman (2004) Köln (1623)**  
**tr. Martin L. Seltz (1909-1967)**  
**Sanctuary Choir**

**O Savior, rend the heavens wide;  
come down, come down, with mighty stride;  
unlock the gates, the doors break down;  
unbar the way to heaven's crown.  
O Morning Star, O radiant Sun,  
when will our hearts behold your dawn?  
O Sun, arise; without your light  
we grope in gloom and dark of night.  
Sin's dreadful doom upon us lies;  
grim death looms fierce before our eyes.  
Oh, come, lead us with mighty hand  
from exile to our promised land.  
There shall we all our praises bring ever  
To you, our Savior King;  
There shall we laud you and adore  
Forever and forevermore.**



## Two Ways to Give

Download the new  
“**Vanco Mobile**” giving app  
from your smart phone's app store

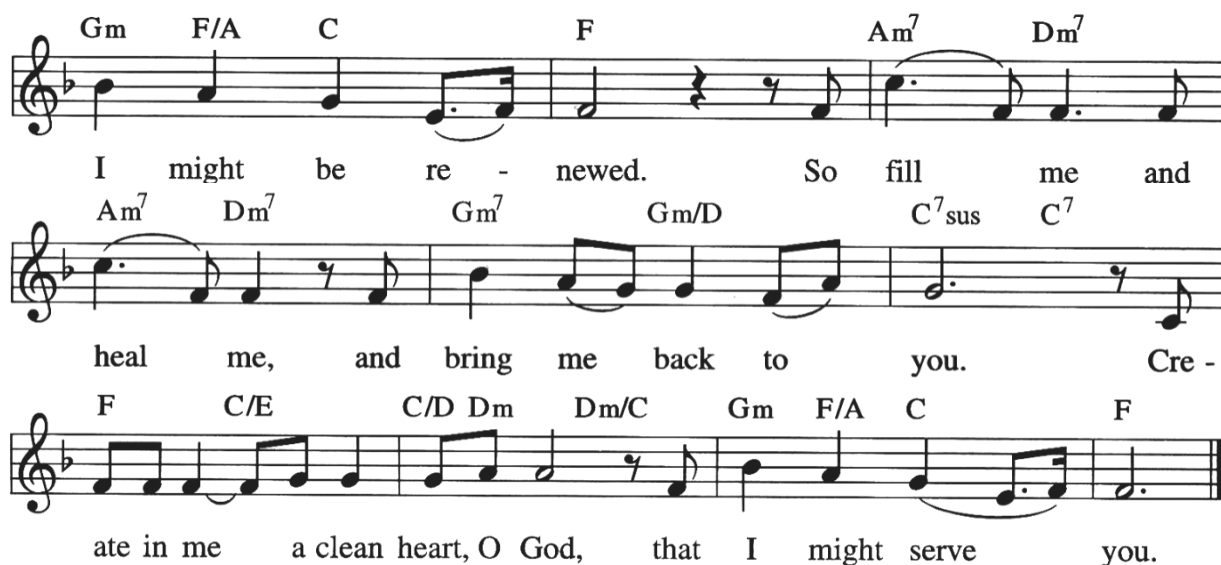
Give online  
through this **QR code**  
Use smart phone camera; click link



*Please stand as our gifts are offered, singing:*

Chords: F, C/E, C/D, Dm, Dm/C, Bb, Gm, C<sup>7</sup><sub>sus</sub>, C<sup>7</sup>, F, C/E, C/D, Dm, Dm/C

Lyrics:  
Cre - ate in me a clean heart, O God, that I might serve  
you; cre - ate in me a clean heart, O God, that



I might be re - newed. So fill me and  
 heal me, and bring me back to you. Cre -  
 ate in me a clean heart, O God, that I might serve you.

A Let us pray. Merciful Father,

**C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

### Great Thanksgiving



**P** The Lord be with you. **C** And al - so with you.  
**P** Lift up your hearts. **C** We lift them to the Lord.  
**P** Let us give thanks to the Lord our God.  
**C** It is right to give our thanks and praise.

P It is indeed right and good that we should everywhere and always offer thanks and praise to you, Holy God mighty and immortal through Jesus Christ our Lord.

You comforted your people with the promise of the Redeemer, through whom you will also make all things new, when He comes again to judge the world in righteousness.

And so with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### **Sanctus & Benedictus** [*Latin, Holy & Blessed*]

The musical score is written for a single melodic line in 4/4 time, using a treble clef. The key signature has one sharp (F#), indicating G major or D minor. The lyrics are in Latin. The score consists of nine staves. The first staff begins with a C chord, followed by G7, Ami, F, G7, and C. The lyrics are 'Ho - ly ho - ly ho - ly Lord, God of pow'r and might,'. The second staff begins with F, G7, C, and Am. The lyrics are 'heav - en and earth are full of your glo - ry Ho -'. The third staff begins with F, G7, and C. The lyrics are 'san - na in the high - est.' The fourth staff begins with C, G7, Ami, F, and G7. The lyrics are 'Bless - ed is the One who comes in the name of the'. The fifth staff begins with C, F, G7, C, and Ami. The lyrics are 'Lord. Ho - san - na in the high - est, ho -'. The sixth staff begins with F, G7, F, and C. The lyrics are 'san - na in the high - est.'

"Sanctus" from *Bread of Life Mass & Songs for the Assembly* © 2000  
Augsburg Fortress

### **Eucharistic Prayer**

## Eucharistic Acclamation

Two staves of musical notation in treble clef, 4/4 time. The melody is simple, using whole and half notes. Chords are indicated above the notes: C, G7, Am, F, G7, C, F, G7, C, F, G7, C. The lyrics are: "We pro-claim your death, Lord; we cel - e-brate your ris - ing; we break this bread and share this cup un - til you come a - gain."

P Remember us in your kingdom, O Lord, and teach us to pray.

**C Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

P Body of Christ broken for you.  
Blood of Christ shed for you.

## Agnus Dei

Four staves of musical notation in treble clef, 3/4 time. The melody is simple, using whole and half notes. Chords are indicated above the notes: F, C, F, F, Bb, F, Bb, C, F, F, C, F, F, Bb, F, Bb, C, F7, Bb, E, F, Bm, Bb, F, Gm, F, Bb, C, F. The lyrics are: "Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace."

"Agnus Dei" from *Bread of Life Mass & Songs for the Assembly* © 2000 Augsburg Fortress



## HOLY COMMUNION

**In-Person:** We commune at the Altar. Ushers will guide. Wine is Red Grape Juice is White  
Gluten-free wafers available upon request.

**Online at Home:** If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:  
"Know that the promises of Jesus's love are for you."

### ***Lost in the Night* – arr. Cathy Moglebust 2017** **Handbell Choir Matthew Mullins Violin** **Finnish folk tune**

#### Come Now, O Prince of Peace

*Ososõ, ososõ*

*O - so - sõ o - so - sõ, pyong - hwa - ùi - im - gũm*

1 Come now, O Prince of peace, make us one bod - y.  
2 Come now, O God of love, make us one bod - y.  
3 Come now and set us free, O God, our Sav - ior.  
4 Come, Hope of u - ni - ty, make us one bod - y.

*u - ri - ga han - mom i - ru - ge ha - so - sõ.*

Come, O Lord Je - sus, rec - on - cile your peo - ple.  
Come, O Lord Je - sus, rec - on - cile your peo - ple.  
Come, O Lord Je - sus, rec - on - cile all na - tions.  
Come, O Lord Je - sus, rec - on - cile all na - tions.

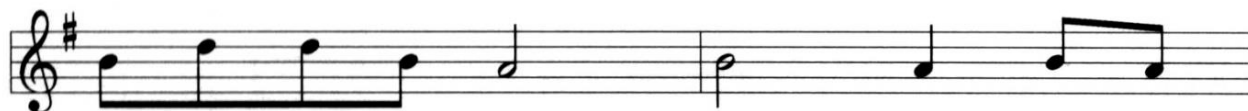
Text: Geonyong Lee, b. 1947; tr. Marion Pope. Music: OSOSO, Geonyong Lee, B. 1947. Text and Music © Geonyong Lee.



## Light Dawns on a Weary World ELW 726



1 Light dawns on a wea - ry world when eyes be - gin to see all  
 2 Love grows in a wea - ry world when hun - gry hearts find bread **and**  
 3 Hope blooms in a wea - ry world when crea - tures, once for - lorn, find



peo - ple's dig - ni - ty. Light dawns on a  
 chil - dren's dreams are fed. Love grows in a  
 wil - der - ness re - born. Hope blooms in a



wea - ry world: the prom - ised day of jus - tice comes.  
 wea - ry world: the prom - ised feast of plen - ty comes.  
 wea - ry world: the prom - ised green of E - den comes.



*Refrain*  
 The trees shall clap their hands; the dry lands, gush with springs; the hills and



moun - tains shall break forth with sing - ing! We shall go



out in joy, and be led forth in peace, as all the



world in won - der ech - oes sha - lom.

Text: Mary Louise Bringle, b. 1953

Music: TEMPLE OF PEACE 7 6 7 7 8, William P. Rowan, b. 1951

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Music © 2000 William P. Rowan, admin. GIA Publications, Inc.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

**C Amen**

## Post Communion Canticle

Inspired by an Easter homily  
of St. Augustine

The monks of Weston Priory  
Vermont

With bro- ken bread in our hands, your  
word a fire in our hearts, we now pro - claim our own  
myst- 'ry: in this jour- ney from death in -  
to your new life, we are your bread, we your bo - dy.

© 1990 The Benedictine Foundation of the State of Vermont, Inc.

A Let us pray... God our host, at this table you have fed us with joy and gladness. Send us forth, eager to share the feast, welcome the stranger, and bear good fruit in the name of Jesus.

**C Amen**

P The Benediction ☒

**C Amen**

*Please turn in place, facing the cross carried by the crucifer.*

## Recessional Hymn *Prepare the Royal Highway* ELW 264



1 Pre - pare the roy - al high - way; the King of kings is near!  
 2 God's peo - ple, see him com - ing: your own e - ter - nal king!  
 3 Then fling the gates wide o - pen to greet your prom - ised king!  
 4 His is no earth - ly king - dom; it comes from heav'n a - bove.



Let ev - 'ry hill and val - ley a lev - el road ap - pear!  
 Palm branch - es strew be - fore him! Spread gar - ments! Shout and sing!  
 Your king, yet ev - 'ry na - tion its trib - ute too may bring.  
 His rule is peace and free - dom and jus - tice, truth, and love.



Then greet the King of glo - ry, fore - told in sa - cred sto - ry:  
 God's prom - ise will not fail you! No more shall doubt as - sail you!  
 All lands will bow be - fore him; their voic - es join your sing - ing:  
 So let your praise be sound - ing for kind - ness so a - bound - ing:



Ho - san - na to the Lord, for he ful - fills God's word!

Text: Frans Mikael Franzén, 1772–1847; tr. *Lutheran Book of Worship*  
 Music: BEREDEN VÄG FÖR HERRAN, Swedish folk tune, 17th cent.  
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

**A** Go in Peace. Serve the Lord

**C** **Thanks be to God!**

**Postlude**      ***People Look East***  
**Traditional French Carol**  
**Joseph Bertolozzi, b. 1959**

## Calvary Lutheran Church

7620 Baker Boulevard      Richland Hills, Texas 76118  
www.godshearthumanhands.org      email:calvary@calvaryftw.org  
(817) 284-8724      (817) 284-0860 (Fax)  
The Reverend Kyle Rouze      The Reverend Kyle Symanski

<b>Lector / Acolyte</b>	Debbie Thomas
<b>Assisting Minister</b>	Rosemary Haywood
<b>Ushers / Greeters</b>	Linda & Joe Hardaway and Rory & David Brown
<b>Communion Assistants</b>	Barb Guinn, Melody Kuhns & Sharon Bartells
<b>Altar Guild</b>	Leslie Herd & Margie Mountcastle
<b>Audio / Live Stream</b>	Chris & Ian Aguilar

### **UPCOMING COMMEMORATIONS**

**Ambrose, Bishop of Milan, died 397**

**Sunday, December 7, 2025**

While a governor of northern Italy, Ambrose was elected bishop of Milan on the same day he was baptized. He was a famous preacher, a writer of hymns we still sing today, and helped lead St. Augustine to faith.

**The Virgin of Guadalupe**

**Friday, December 12, 2025**

Commemorating the appearance of the Virgin Mary to Juan Diego in 1531

**Lucy, martyr, died 304**

**Saturday, December 13, 2025**

Lucy was a young Christian of Sicily who was martyred during the persecutions under Emperor Diocletian. Her celebration became particularly important in Sweden and Norway, perhaps because the feast of Lucia (whose name means "light") originally fell on the shortest day of the year.

**Cover Art** *Icon 4: Visual Images* © 2000 Augsburg Fortress;

*In the Silence Lord, Hear Our Prayer* Text & Music by Mark Patterson ©2001

**Choristers Guild;** *Sanctus, Benedictus* & "Eucharistic Acclamation" from *Santo, A*

*Bilingual Communion Rite*: Music adapted from an Argentinean folk melody by Marty

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Liturgical Language Consultation Music: Jeremy Young© 1995, 2000 Augsburg Fortress.