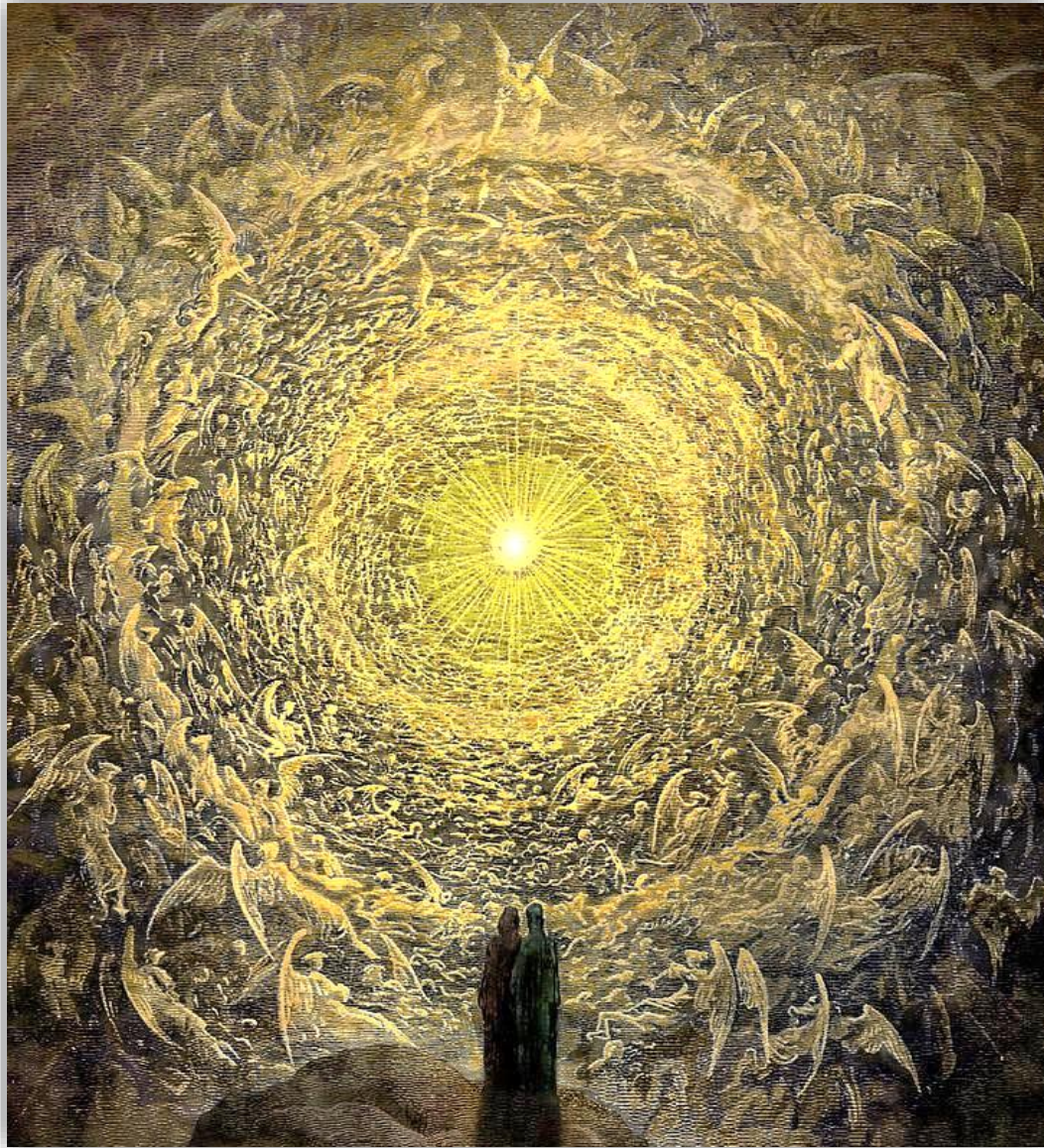


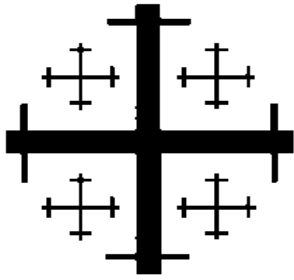
All Saints Sunday

2 November 2025

8 & 11 am



The Liturgy at Calvary



In holy baptism God makes saints out of sinners. In holy communion God forgives the sins of all the saints. In worship today we give thanks for all the saints "who from their labors rest." In the same breath we petition our God for the strength to hear and to heed the admonitions of Jesus in today's gospel.

Sealed by the Spirit and sustained by the Savior's body and blood, we live with joy as God gives us breath, to the praise of God's glory.

Prelude *Trumpet Tune* duet from *Ten Voluntaries*

John Stanley (1713-1786)

Jacob Groening, Skye Griffin, trumpet

Processional *Trumpet Intro*

For All the Saints



1 For all the saints who from their labors rest, who
2 Thou wast their rock, their for - tress, and their might; thou,
Stanzas 3-5 on facing page.
6 But then there breaks a yet more glo - rious day: the
7 From earth's wide bounds, from o - cean's far - thest coast, through



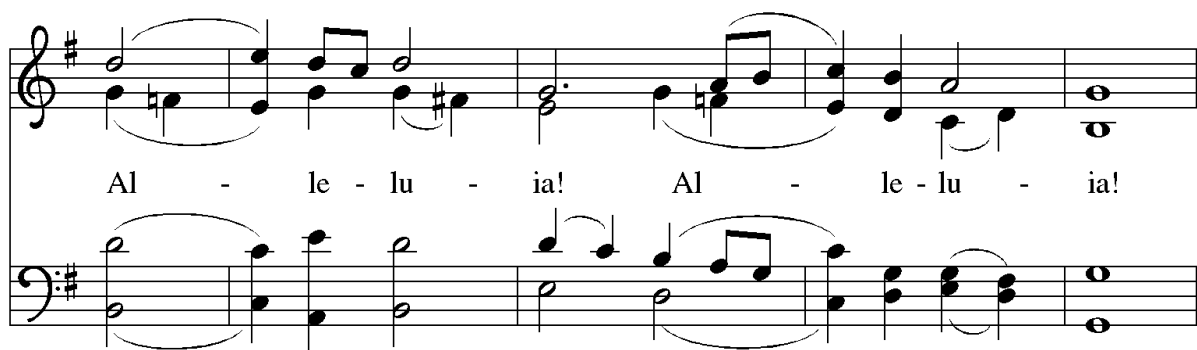
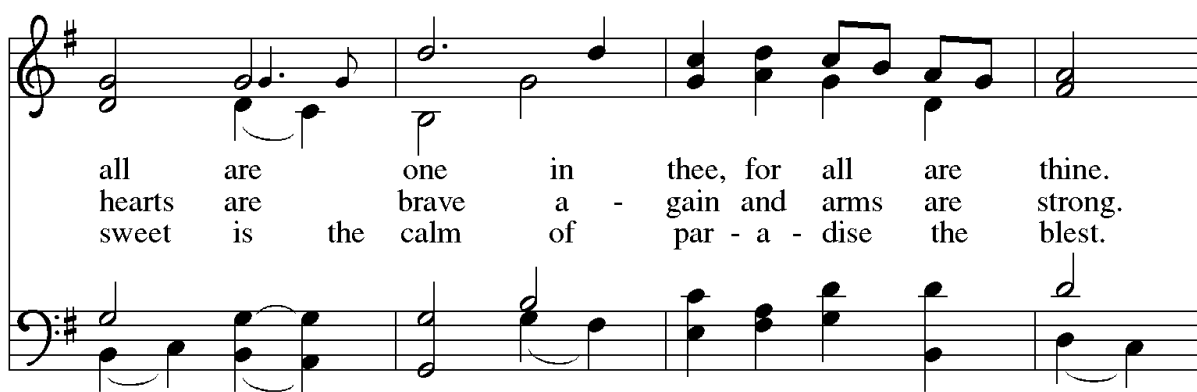
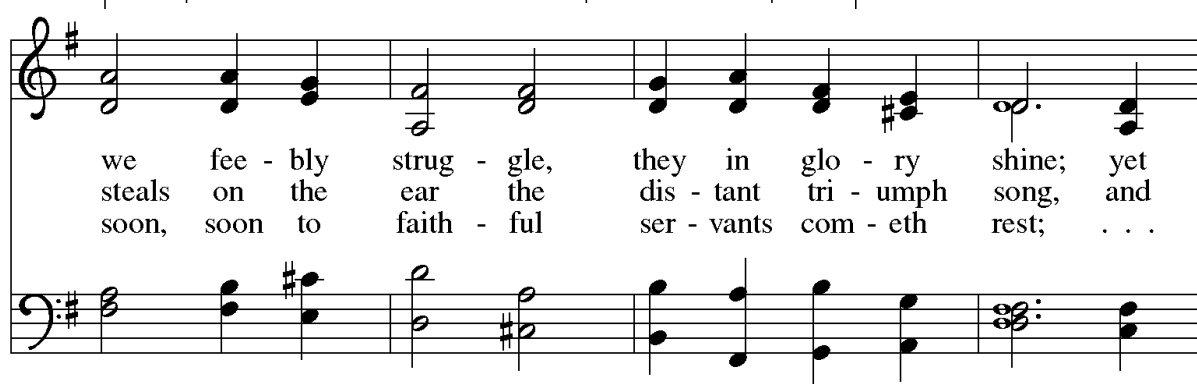
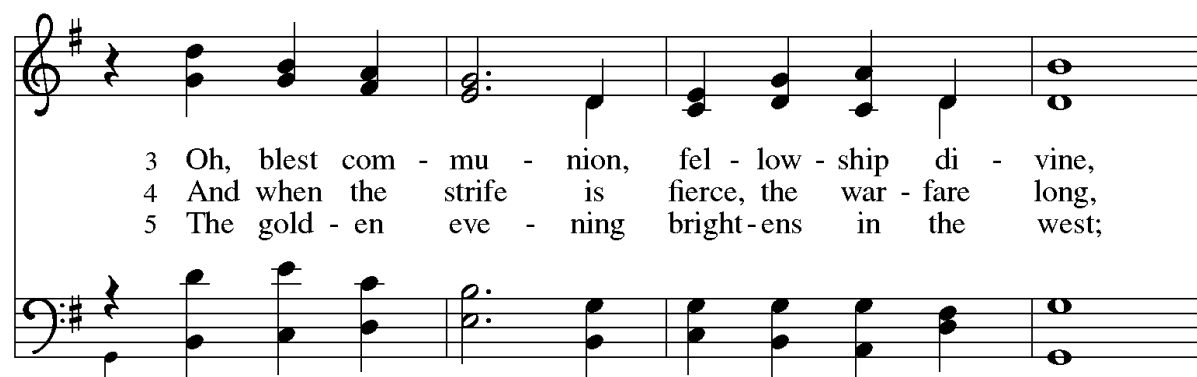
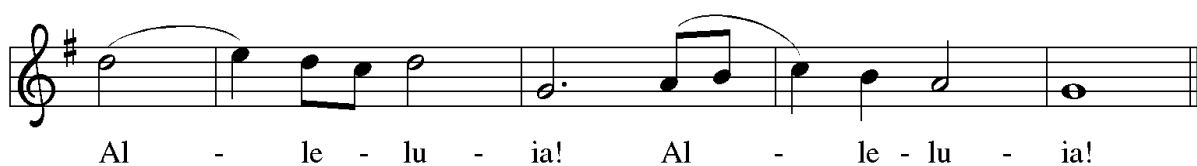
thee by faith be - fore the world con - fessed, thy
Lord, their cap - tain in the well - fought fight; . . .

saints tri - um - phant rise in bright ar - ray; the
gates of pearl streams in the count - less host, . . .



name, O Je - sus, be for - ev - er blest.
thou, in the dark - ness dread, their one true light.

King of glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost:

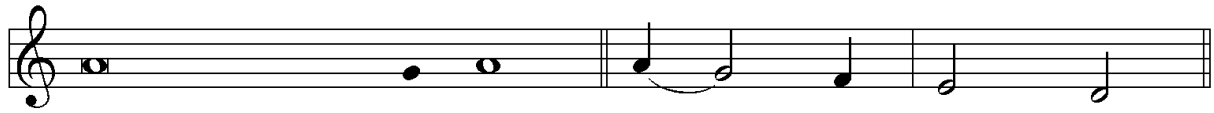


Text: William W. How, 1823-1897. Music: SINE NOMINE, Ralph Vaughan Williams, 1872-1958. Music from *The English Hymnal* outside the USA © Oxford University Press 1906.

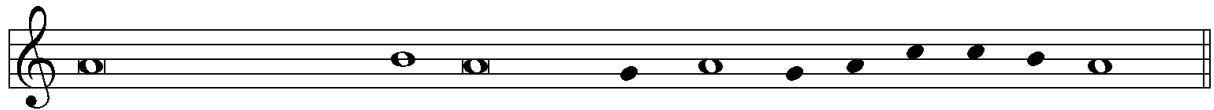
P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie Eleison [*Greek, Lord Have Mercy*]



A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



A For the peace from a- bove, and for our sal- vation, let us pray to the Lord.



C Lord, have mer - cy.



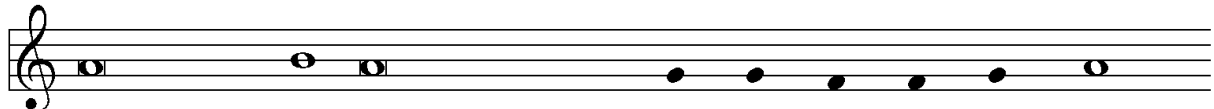
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra-cious Lord. **C** A - men

Hymn of Praise

Shine Like the Sun

Text: John Ylvisaker

Wild Moumain Thyme
trad. Scottish

Capol

There's a light that lights the dark-ness and the world can - not con-tain it,
There are saints who light the dark-ness and the world can - not con-tain them

and the world can - not ex-plain it. It is the light of God's cre - a - tion.
for the love of God sus-tains them, and they will nev - er be for - got-ten.

There's a love that flows with-in us, and the world can - not cre - ate it,
We are blest to have them with us, and we praise the God who made them.

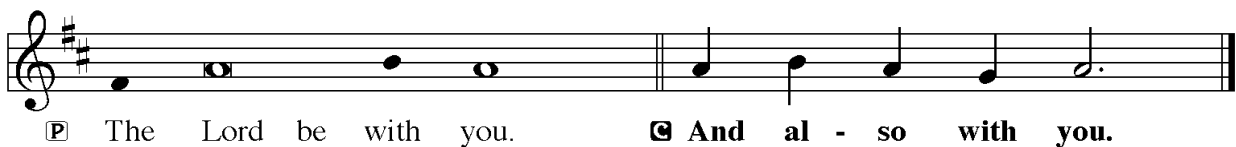
and the world can - not ne-gate it, It is the love of God's sal - va - tion;
There is no way to re - pay them, and so we sim - ply do ap - plaud them.

and it shines like the sun. Glo-ry be to our Cre - a - tor! Glor ry
as they shine like the sun.

to the Ho - ly One! Glo-ry be to Christ, our Sav - ior the Lord of
Light, the King of Love. See Him shine like the sun.

Text & Musical Adaptation © 2002 John C. Ylvisaker Arrangement © 2002 V. Andersson

Prayer of the Day



P Let us pray... Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen

First Reading Daniel 7:1-3, 15-18

¹ In the first year of Belshazzar king of Babylon, Daniel had a dream, and visions passed through his mind as he was lying in bed. He wrote down the substance of his dream. ² Daniel said: "In my vision at night I looked, and there before me were the four winds of heaven churning up the great sea. ³ Four great beasts, each different from the others, came up out of the sea. ¹⁵ "I, Daniel, was troubled in spirit, and the visions that passed through my mind disturbed me. ¹⁶ I approached one of those standing there and asked him the meaning of all this. "So he told me and gave me the interpretation of these things: ¹⁷ 'The four great beasts are four kings that will rise from the earth. ¹⁸ But the holy people of the Most High will receive the kingdom and will possess it forever—yes, for ever and ever.'

L The Word of the Lord.

C Thanks be to God.

***In Paradisum* Viktor Andersson (2011) Sanctuary Choir**
for the Holy Eucharist, June Holden's Memorial, 6/5/11

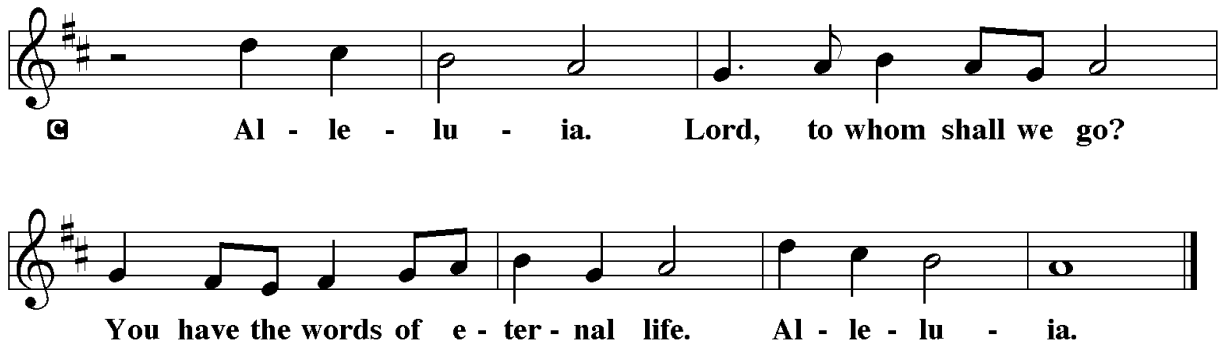
Into paradise may angels lead you
May Martyrs receive you at your coming.
And guide you to the holy city: Jerusalem
May choirs of angels receive you
And with Lazarus, who once was poor,
May you have eternal life.
Requiem aeternam et lux perpetua Amen

Second Reading: Ephesians 1:11-23

1 In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, 12 so that we, who were the first to set our hope on Christ, might live for the praise of his glory. 13 In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; 14 this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

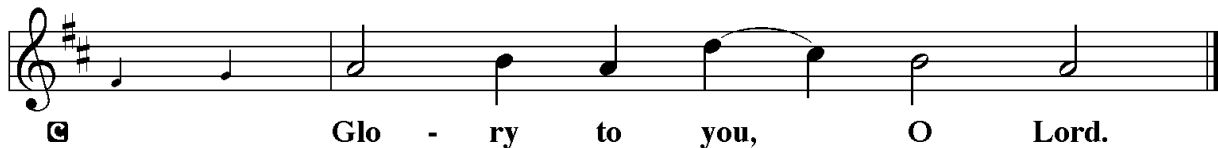
15 I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason 16 I do not cease to give thanks for you as I remember you in my prayers, 17 that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, 18 so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, 19 and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. 20 God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, 21 far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. 22 And he has put all things under his feet and has made him the head over all things for the church, 23 which is his body, the fullness of him who fills all in all.

L The Word of the Lord.
C **Thanks be to God.**



VERSE [Sung by Choir]
***Requiem aeternam dona eis domine
et lux perpetua leceat eis. Alleluia***

P The Holy Gospel according to St. Luke the 6th chapter



²⁰ Then [Jesus] looked up at his disciples and said:

"Blessed are you who are poor,
for yours is the kingdom of God.

²¹ "Blessed are you who are hungry now,
for you will be filled.

"Blessed are you who weep now,
for you will laugh.

²² "Blessed are you when people hate you and when they
exclude you, revile you, and defame you on account of the Son
of Man. ²³ Rejoice on that day and leap for joy, for surely your
reward is great in heaven, for that is how their ancestors treated
the prophets.

²⁴ "But woe to you who are rich,
for you have received your consolation.

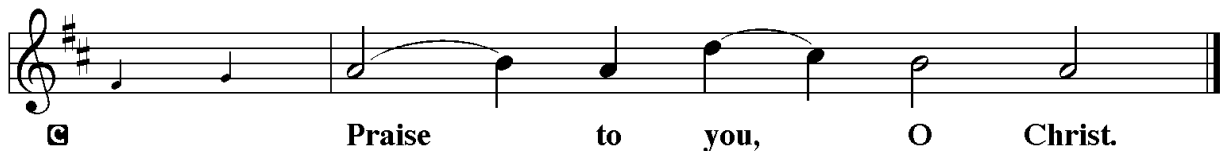
²⁵“Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

²⁶“Woe to you when all speak well of you, for that is how their
ancestors treated the false prophets.

²⁷“But I say to you who are listening: Love your enemies; do
good to those who hate you; ²⁸bless those who curse you; pray
for those who mistreat you. ²⁹If anyone strikes you on the
cheek, offer the other also, and from anyone who takes away
your coat do not withhold even your shirt. ³⁰Give to everyone
who asks of you, and if anyone takes away what is yours, do not
ask for it back again. ³¹Do to others as you would have them do
to you.”

P The Gospel of our Lord.



Sermon Pr. Kyle

Silent Reflection

Hymn of the Day ✠ Offering of Commitment Cards

Clouds of Witnesses Surround Us



1. Clouds of wit - ness - es sur - round us, saints whose her - i - tage we claim.
2. Ho - ly Spir - it's fire, fall - ing Where your faith - ful peo - ple pray:
3. Send us where your peo - ple lan - guish, Lost in depths of sin, de - spair.
4. Help us, as the saints be - fore us, Bear with faith - ful - ness your name



Christ's own love has bought and bound us One with all who bear his name.
Fall on us, ex - spect - ant, call - ing, Gath - ered in your Name to - day.
Send us where they lie in an - guish, Wound - ed, wast - ed, bowed with care.
Till we join the might - y cho - rus Sing - ing hymns of glad ac - claim;



Here, with - in this con - gre - ga - tion, Trust - ing your strong word a - lone,
Come, through word of mys - tic pow - er. Come, through wa - ter, bread and wine.
Lord, your Gos - pel's word of free - dom let our lives, our lips re - veal
Praise the Lamb! once slain, vic - to - rious O - ver death for - ev - er - more,



Help us build on this foun - da - tion: Christ, the liv - ing cor - ner - stone.
Gifts of grace up - on us show - er; Christ's pure light a - mong us shine.
Till the long a - wait - ed king - dom comes this bro - ken world to heal.
Fa - ther, Spir - it, ev - er glo - rious, Tri - une God whom we a - dore.

Music: Robert A. Hobby; Text: Herman G. Steumpfle, Jr ©2008 GIA Publications, Inc.. Arr: Viktor Andersson ©2009

Creed

A Let us profess our faith in the Triune God

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father *and the Son*. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

After each petition

A Lord in your mercy,

C Hear our prayer.

Concluding with

P Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our
Lord. **C Amen**

Peace

P The peace of the Lord be with you always.
C And also with you.

Offertory *The Wayfaring Stranger* Sanctuary Choir arr. Paul Smith (b. 1981)

Traditional American folk song Sanctuary Choir

I am a poor wayfaring stranger, while trav'ling
through this world of woe, yet there's no sickness, toil
nor danger in that bright world to which I go.

I'm going there to see my Father; I'm going there no
more to roam, I'm only going over Jordan,
I'm only going over home.

I know dark clouds will gather round me; I know my
way is rough and steep, but golden fields lie out
before me where God's redeemed shall ever sleep.

I'm going there to see my mother; she said she'd
meet me when I come. I'm only going over Jordan,
I'm only going over home.

I'll soon be free from ev'ry trial, my body sleep in the
churchyard; I'll drop the cross of self-denial and enter
on my great reward. I'm going there to see my Savior
to sing his praise forever more.

I'm only going over Jordan,
I'm only going over home.



Two Ways to Give

Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this QR code
Use smart phone camera; click link



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

A Let us pray. Merciful Father,

C **we offer with joy and thanksgiving what you have first
given us - our selves, our time, and our possessions,
signs of your gracious love. Receive them for the sake
of him who offered himself for us, Jesus Christ our
Lord. Amen**

Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the witness of the saints you show us the hope of our calling and strengthen us to run the race set before us, that we might delight in your mercy, and rejoice with them in glory. And so, with and all the saints, with the choirs of angels and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus [*Latin, Holy & Blessed*]

C Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

Eucharistic Acclamation

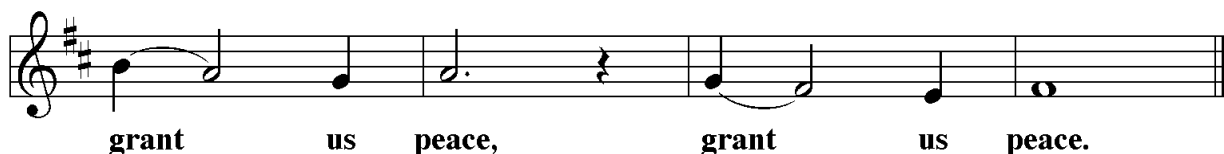
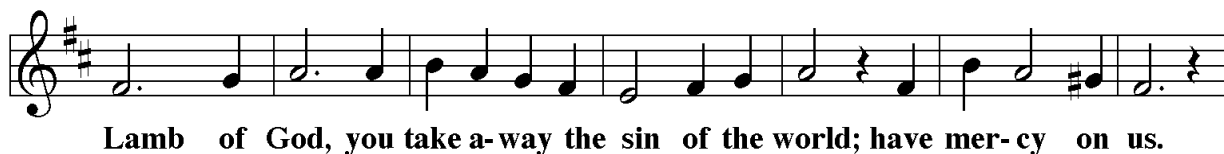


P Remember us in your kingdom, O Lord, and teach us to pray.

All All Our father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

P Body of Christ given for you; blood of Christ shed for you

Agnus Dei [*Latin*, Lamb of God]





HOLY COMMUNION

In-Person: We commune at the Altar.
Ushers will guide.

Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:
"Know that the promises of Jesus's love are for you."

***The Prayer* Carol Bayer Sager & David Foster
arr. Sandra Eithun 1998 Handbell Choir**

In the Singing



1 In the sing - ing, in the si - lence, in the hands ex - pect - ant, o - pen,
2 In the ques - tion, in the an - swer, in the mo - ment of ac - cept - ance,



in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,
in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,



Je - sus Christ, Je - sus Christ, be the wine of grace;



Je - sus Christ, Je - sus Christ, be the bread of peace.

Text: Shirley Erena Murray, b. 1931

Music: BREAD OF PEACE, Carlton R. Young, b. 1926

Text and music © 1996 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

When Peace, like a River

1 When peace, like a riv - er, at - tend - eth my way; when
 2 Though Sa - tan should buf - fet, though tri - als should come, let
 3 He lives—oh, the bliss of this glo - ri - ous thought; my
 4 And Lord, haste the day when our faith shall be sight, the

sor - rows, like sea bil - lows, roll; what - ev - er my lot, thou hast
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
 sin, not in part, but the whole, is nailed to his cross and I
 clouds be rolled back as a scroll, the trum - pet shall sound and the

taught me to say, it is well, it is well with my soul.
 help - less es - tate, and hath shed his own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O, my soul!
 Lord shall de - scend; e - ven so it is well with my soul.

Refrain
 It is well with my soul, it is well, it is well with my soul.
 it is well with my soul,

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C Amen

Recessional *Just a Closer Walk with Thee into O When The Saints*

Just a Closer Walk With Thee

Southern Traditional

Just a clo - ser walk with Thee,
I am weak, but Thou are strong.
When this trou- led life is o'er,
Grant it Je - sus is my plea.
Je - sus keep me from all wrong.
time for me will be no more.
Dai - ly walk - ing close to Thee
I'll be sa - tis - fied as long
Lord, please guide me safe - ly o'er -
Let it be dear Lord, let it be.
as I Thy walk, let me walk close to Thee.
to Thy shore dear Lord, to thy shore.

Arr. by Viktor Andersson © 2001 Calvary Lutheran Church

Oh, When the Saints Go Marchin' In

Upbeat, a lively celebration!

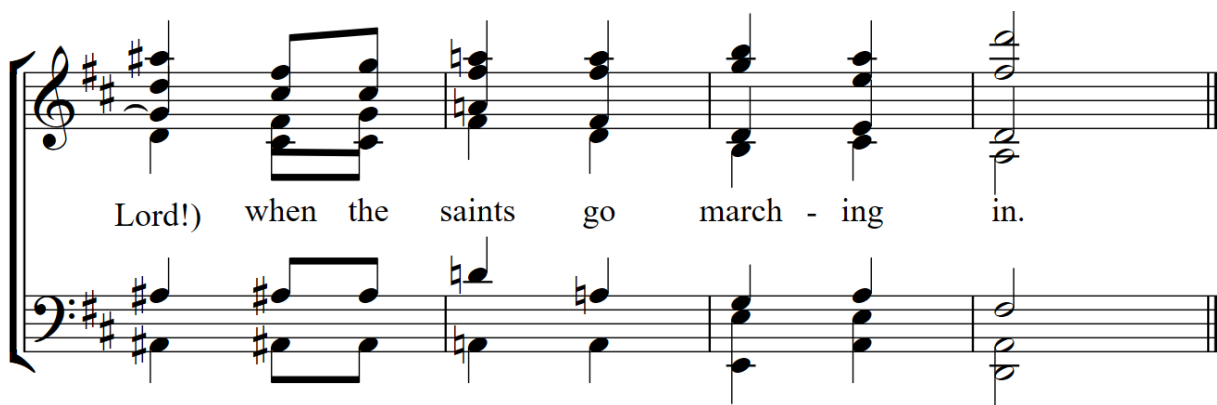
First system of musical notation. The key signature is two sharps (F# and C#), and the time signature is 2/4. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: O when the saints go march - in'.

Second system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics are: (Go march - in' in) saints O when the saints go.

*INTRO -wailing brass ff
rockin' trap set*

Third system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics are: march - in' in (Go march - in' in) O Lord I.

Fourth system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics are: want to be in that num - ber (O



2. Oh when the sun refuse to shine
 Oh when the sun refuse to shine
 Oh Lord, I want to be in that number
 When the saints go marchin' in.

3. Oh when the trumpet sounds the call
 Oh when the trum-pet sounds the call
 Oh Lord I want to be in the number
 When the saints go marchin' in

Repeat vs. 1 ADD ECHO DESCANTS

A Go in Peace. Serve the Lord.

C Thanks be to God!

Postlude Orchestral Reprise

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
 www.godhearthumanhands.org email: calvary@calvaryftw.org
 (817) 284-8724 (817) 284-0860 (Fax)

The Reverend Kyle Rouze The Reverend Kyle Symanski

	8:00 AM	11:00 AM
Lector		Brent Falkenberg
Assist. Minister	Mickey Nowell	Sanctuary Choir
Ushers & Greeters		Dale Abram, Juan Grimaldo and Eddie & Val Wilkerson
Altar Guild	Meg Acker	Patti Wilson
Audio / Live Stream	Christy Gibson	

Violin Christian Haley, Karen Moxley, Matthew Mullins,
 Cheril Rios
Viola Nathaniel Wheeler *Double Bass* Amelia DeFanti
Oboe Katelyn Bennett *Flute/Piccolo* Christy Gibson, Toni Tharp
Clarinet Kelsey Helton, Nancy Medina, Emily Wegner
Sax Nolan Burkett, Kelsey Helton, Mary Keller, Noah Larsen
Bass Clarinet Cindy Mraz *F Horn* Debra Machos
Trumpet Blake Bina, Skye Griffin, Jacob Groening, Lily Proctor
Trombone Jack Graeber, Robert Morris
Bass Trombone Paul Slezak *Tuba* John Michael Slezak
Timpani, Trap Set Blake Kitch
Soprano Lauren Acker, Susan DeFanti, Sandy Kammerdiener,
 Amanda Rothe, Lynzy Slezak, Michaelann Wood
Alto Kelsey Helton, Pam Eddis-Klein, Maureen Lester,
 Karen Moxley, Pam Raabe, Toni Tharp
Tenor Brent Anderson, Phil Beckman, Aaron Fields,
 Don Holmes, Jim Raabe, Jason Rasmussen,
Bass Paul Bartells, Paul Keller, Pete Moxley, Mickey Nowell,
 Paul Slezak
*Handbells*__Mary Keller, Director
 Laura Anderson, Merry Lynn Bagwell, Christy Gibson,
 Catherine Gollhofer, Theresa Jorgenson, Mary Lakota,
 Debra Machos, Cindi Mraz, Karen Schulz, Pam Wright
Organ/Piano Debbie Villavicencio
Director of Music Viktor Andersson

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Upcoming Commemorations

Martín de Porres, renewer of society, died 1639

Monday, November 3, 2025

Martín was the son of a Spanish knight and a freed Black woman from Panama. As a lay brother in the Order of Preachers (Dominicans), he engaged in many charitable works in Lima, Peru. He founded an orphanage, a hospital, and a clinic for cats and dogs.

John Christian Frederick Heyer, died 1873; Bartholomaeus Ziegenbalg, died 1719; Ludwig Nommensen, died 1918; missionaries

Friday, November 7, 2025

Heyer was the first missionary sent out by American Lutherans. After teaching at Gettysburg College and Seminary he was assigned to the Andhra region of India. A worker among the Tamil people on the southeast coast of India, Ziegenbalg was opposed both by local Hindus and by Danish authorities who favored a different missionary style. He was known for caring about the welfare of the whole person. Nommensen was born in northern Germany and was sent to Sumatra as a Lutheran missionary. Working among the Batak people, he translated the scriptures into their language, and honored their native culture.



**Choral Festival
& Hymn Sing**
Featuring *Requiem* by Gabriel Faure
Synod church choirs with orchestra
Sunday November 16th
4 pm
Calvary Lutheran Church
7620 Baker Blvd.
Richland Hills TX 76118
817-284-8724
Free Will Offering



Calvary Lutheran Church • 22nd Annual

ADVENT VESPERS

Prepare for the season with Word • Music • Song • Ballet by Pr. Kristen Klade

Saturday • Dec. 6, 2025 • 6 pm
Reception following the service

Calvary Lutheran Church
7620 Baker Blvd
Richland Hills, Texas
817.284.8724
Godshearthumanhands.org