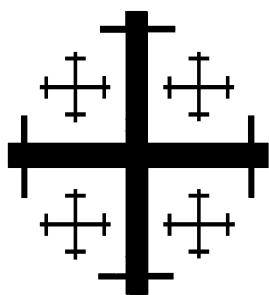


Pentecost XIII

7 September 2025

9:30 am





The Liturgy at Calvary

Called to contemplate the cost of discipleship, we might be helped by translating Paul's request to Philemon into our prayer of the day: Refresh my heart in Christ. Strengthened by the company and forgiveness of Christ in holy communion and recalling God's grace in remembrance of baptism, we can be strengthened in this hour to "choose life"—to choose life in God as our own.

Prelude *Allegro in D*
Ann Bon (1738-1767)
Edited by Charles Callahan (1951-2023)

Please stand & face the Baptismal font & turn to face the cross in procession

Penitential Rite *Take, Oh Take Me As I Am (ELW 814)*

Capo 1: C F Cmaj7 C F G John L. Bell
 D \flat G \flat D \flat maj7 D \flat G \flat A \flat

Take, oh, take me' as I am; sum - mon out what I shall be;

5 F C Dm C G
 G \flat D \flat E \flat m D \flat A \flat

set your seal up- on my heart and live in me.

Text & Music: John L. Bell b. 1949, © 1995 Wild Goose Resource Center, Iona Peace Institute: GIA Publications, Inc.

- L Thus says the Lord, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live..." (Deuteronomy 30: 15-16). Let us confess our sin that we might choose life this day.

Silence is kept for confession and reflection

- L The Lord sets before us today life and death, blessings and curses.
- C This day I choose life and pledge to love the LORD my God in obedience and devotion (Deuteronomy 30: 19).**
- L Happy are those who do not follow the advice of the wicked, or take the path that sinners tread, or sit in the seat of scoffers; but their delight is in the law of the LORD, and on his law they meditate day and night. They are like trees planted by streams of water, which yield their fruit in its season, and their leaves do not wither.

Reprise *Take, Oh Take Me As I Am*

Apostolic Greeting

- P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.**

Kyrie Eleison [Greek, Lord, Have Mercy]

Capo 1 D Eb F#m7 Gm7 G Ab A Bb D Eb F#m7 Gm7 G Ab A Bb

ALL Ky-ri-e e-lei-son on our world and on our way.

D Eb F#m7 Gm7 G Ab A Bb D Eb G Ab A Bb

Ky-ri-e e-lei-son ev-'ry day.

CANTOR

Bm Cm F#m Gm

1. For peace in the world, for health in the church for
2. For peace in our hearts, for peace in our homes, for

G Ab D Eb

un-i-ty of all;
Spir-it kindl-ed love.

Bm Cm A Bb

for this ho-ly house, for all gather-ed here,
for our life in Christ, which fills us with joy,

G Ab A Bb

Let us pray to the Lord.

ALL G Ab A Bb

let us pray to the Lord. *Refrain*

Hymn Of Praise

Capo fret 1

The musical score is written for guitar with a capo on fret 1. It consists of nine staves of music. The key signature has two flats (Bb and Eb). The lyrics are as follows:

I will stand in the con - gre - ga - tion and I will ex -
 I will stand in the con - gre - ga - tion and I will -
 We will join as a con - gre - ga - tion and we will ex -

alt _____ you. I will stand in the con - gre - ga
 praise your name; I will stand in the con - gre - ga -
 alt _____ you. We will join as a con - gre - ga -

tion and I will ex - alt _____ you. Let the
 tion and I will praise your name; With your
 tion and we will ex - alt _____ you. We will

chil - dren of your sal - va - tion lift their prais - es too!
 peo - ple of ev - 'ry na - tion I will shout this praise!
 sing as all cre - a - tion lifts the song a new.

Hal - le - lu - jah!

Hal - le - lu - jah! Hal - le - lu - jah!

Hal - le - lu - jah! Hal - le - lu - jah!

Let the chil - ren of your sal - va - tion lift their prais - es too!

Hal - le - lu - jah!

Chords: D, Eb, Em, Fm, A, Bb, A7, Bb7, G, Ab, Gmaj7, A7, D, Em7, Fm7, Gm7, Bbm7, Bm7, Cm7, F#m7, E(sus4), Bbsus, E(sus4), Fsus, G, A, D, Ab, Bb, Eb, Vm, Eb, Fm, Eb, G.

Prayer Of The Day

P The Lord be with you.

C And also with you.

P Let us pray... Direct us, O Lord God, in all our doings with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy name; and finally, by your mercy, bring us to everlasting life, through Jesus Christ, our Savior and Lord.

C Amen

Please sit for today's scripture readings.

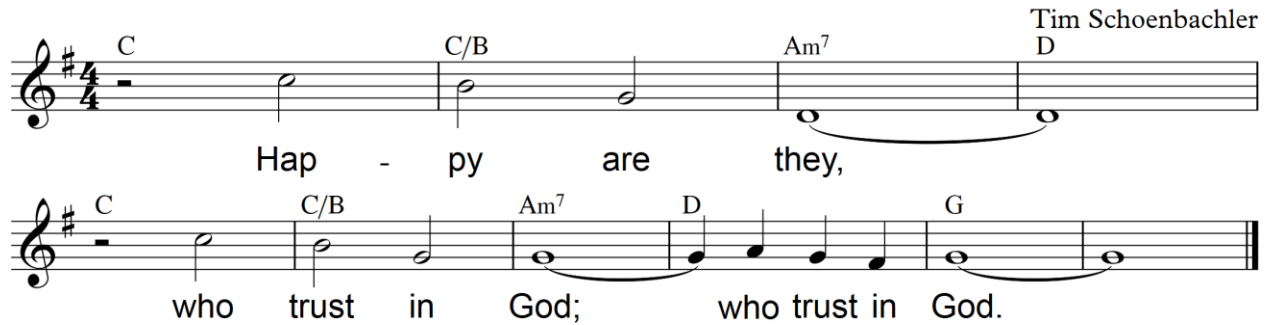
First Reading Deuteronomy 30:15-20

¹⁵See, I have set before you today life and prosperity, death and adversity. ¹⁶If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. ¹⁷But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, ¹⁸I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. ¹⁹I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, ²⁰loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

L The Word of the Lord.

C Thanks be to God.

Psalm 1



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1. Happy are the people of God: they walk not in sinners' ways.
They delight in God's Word. In God's word they find joy.

Refrain

2. They are like the tree near rich earth, yielding fruit in the
proper time and whose leaves never fade. All their work
yield in due time.

Refrain

3. Wicked hearts the Lord turns away like the leaves in the
autumn wind. For the Lord cares for the just: wicked hearts
walk to their death.

Refrain

Second Reading Philemon 1-21

¹Paul, a prisoner of Christ Jesus, and Timothy our brother,
To Philemon our dear friend and co-worker, ²to Apphia our
sister, to Archippus our fellow soldier, and to the church in your
house:

³Grace to you and peace from God our Father and the Lord Jesus
Christ.

⁴When I remember you in my prayers, I always thank my God
⁵because I hear of your love for all the saints and your faith
toward the Lord Jesus. ⁶I pray that the sharing of your faith may
become effective when you perceive all the good that we may do
for Christ. ⁷I have indeed received much joy and encouragement
from your love, because the hearts of the saints have been
refreshed through you, my brother.

⁸For this reason, though I am bold enough in Christ to command you to do your duty, ⁹yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. ¹⁰I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. ¹¹Formerly he was useless to you, but now he is indeed useful both to you and to me. ¹²I am sending him, that is, my own heart, back to you. ¹³I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; ¹⁴but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. ¹⁵Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, ¹⁶no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

¹⁷So if you consider me your partner, welcome him as you would welcome me. ¹⁸If he has wronged you in any way, or owes you anything, charge that to my account. ¹⁹I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. ²⁰Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ.

²¹Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

L The Word of the Lord.

C **Thanks be to God.**

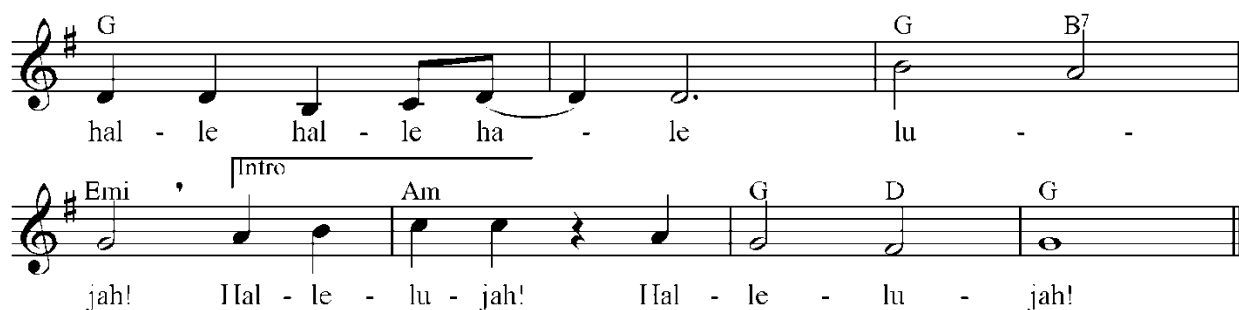
Please stand for the Holy Gospel

Alleluia Verse/Gospel Acclamations

Halle Halle Halle

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - jah!



P The Holy Gospel according to St. Luke the 14th chapter
C Glory to you, O Lord

²⁵Now large crowds were traveling with [Jesus;] and he turned and said to them, ²⁶“Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. ²⁷Whoever does not carry the cross and follow me cannot be my disciple. ²⁸For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? ²⁹Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, ³⁰saying, ‘This fellow began to build and was not able to finish.’ ³¹Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? ³²If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. ³³So therefore, none of you can become my disciple if you do not give up all your possessions.”

P The Gospel of Our Lord
C Praise to you, O Christ!

Sermon Pastor Kyle

Silent Reflection

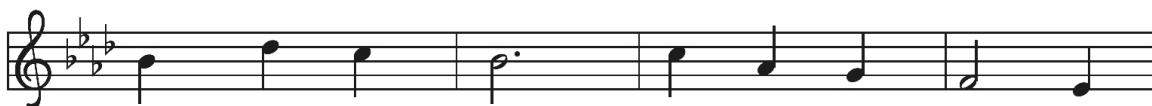
Hymn of The Day *God's Work, Our Hands (ACS 1000)*



1 God's work, our hands: work - ing to - geth - er,
 2 God's work, our feet: trav - 'ling to - geth - er,
 3 God's work, our voice: sing - ing to - geth - er,
 4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,
 fol - low - ing Je - sus to plac - es un - known,
 prais - ing, pro - claim - ing to all who will hear,
 seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,
 walk - ing as friends, march - ing for free - dom,
 pray - ing for peace, shout - ing for jus - tice,
 Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.
 run - ning the race with God's fu - ture the goal.
 claim - ing God's love for the lost and the least.
 gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,
 Bless, God, our feet as we fol - low your way,
 Bless, God, our voice as we speak in your name,
 Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.

Text: Wayne L. Wold, b. 1954

Music: EARTH AND ALL STARS, David N. Johnson, 1922–1987

Text © 2019 Evangelical Lutheran Church in America, admin. Augsburg Fortress

Music © 1968 Augsburg Publishing House, admin. Augsburg Fortress

Creed

A Let us profess the faith in which we are Baptized.

All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Capo fret 1

Instrumental Intro

In the si-lence Lord, Hear our prayer.

In the still-ness Lord, Hear our prayer.

Our spo-ken words, our si-lent thoughts:

these we hum-bly share.

In this mo-ment Lord, Hear our prayer.

after each petition

A Lord in your mercy, **C Hear our prayer.**
concluding with

P Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our
Lord **C Amen.**

Peace

P The peace of the Lord be with you always.

C **And also with you.**

Please greet one another in the name of the Lord

Offertory

10,000 Reasons (Bless the Lord)

Jona Myrin and Matt Redman, c. 2011

David Johnson, Baritone



Two Ways to Give

Download the new
“**Vanco Mobile**” giving app
from your smart phone’s app store

Give online
through this **QR code**
Use smart phone camera; click link

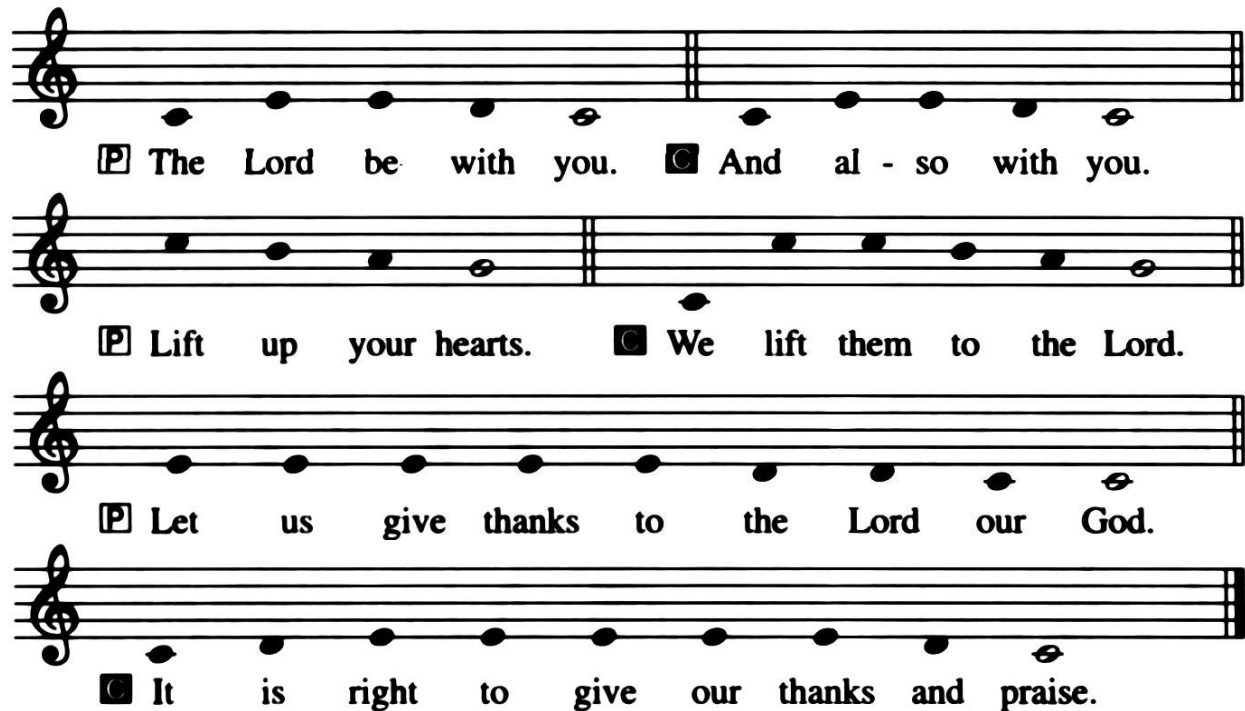


Please stand as our gifts of bread and wine are brought to the altar.

We lift our voices. We lift our hearts, we lift our
lives up to you: we are an of-fer- ing. Lord, use our voices. Lord, use our
hearts. Lord, use our lives, they are yours: we are an of-fer- ing.
All that we have, all that we are, all that we hope to be we
give to you, we give to you.
We lift our voices we lift our hearts, we lift our
lives up to you: we are an of-fer- ing. We are an of-fer- ing.

- A Let us pray. Merciful Father,
C **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

Great Thanksgiving



The musical notation consists of four staves, each with a treble clef and a key signature of one sharp (F#). The notes are mostly quarter and half notes, with some rests. The lyrics are written below the notes, with some words in bold. The staves are separated by double bar lines.

♩ The Lord be with you. ♪ And al - so with you.

♩ Lift up your hearts. ♪ We lift them to the Lord.

♩ Let us give thanks to the Lord our God.

♩ It is right to give our thanks and praise.

- P It is indeed right and good that we should everywhere and always offer thanks and praise to you, holy God, mighty and immortal, through Jesus Christ our Lord,

The day of your final Jubilee dawned in your Son, Jesus, your Anointed One who announced good news to the poor, bound up the broken-hearted, and set the captives free.

And so with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus [*Latin, Holy & Blessed*]

You are ho - ly, you are whole. You are al - ways ev - er - more
 than we ev - er un - der - stand. You are al - ways at hand.
 Bless - ed are you com - ing near. Bless - ed are you com - ing here.
 to your church in wine and bread, raised from soil, raised from dead.
 You are ho - ly, you are whole - ness,
 you are pres - ent. Let the cos - mos praise you, Lord!
 Sing ho - san - na in the high - est!
 Sing ho - san - na! Sing ho - san - na to our God!

Music: Per Harling © 1990 Tom Vis Productions, AB, admin Augsburg Fortress

Eucharistic Prayer

Eucharistic Acclamation

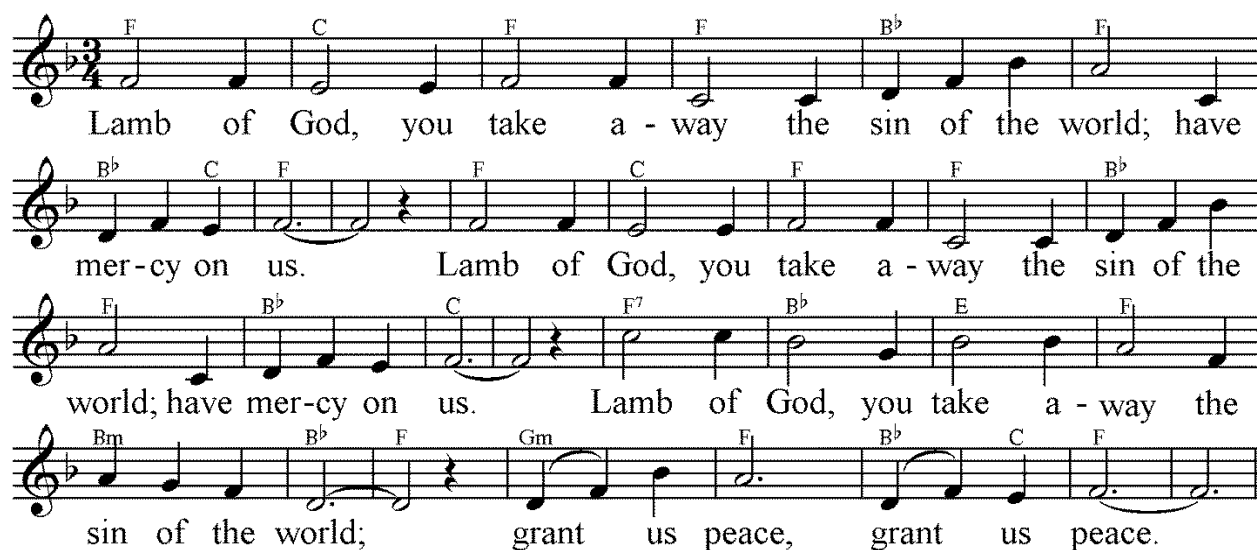
We pro - claim your death, Lord; we cel - e - brate your ris - ing; we
 break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray

**All Our father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in
heaven. Give us this day our daily bread; and forgive us
our trespasses, as we forgive those who trespass
against us; and lead us not into temptation, but deliver
us from evil. For thine is the kingdom, and the power,
and the glory, forever and ever. Amen**

P The body of Christ given for you. Blood of Christ shed for you.

Agnus Dei *[Latin, Lamb of God]*



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

HOLY COMMUNION

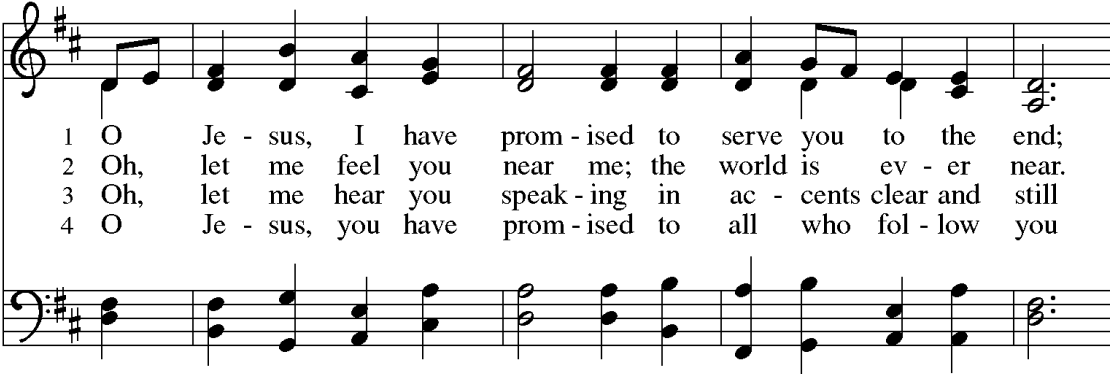


In-Person: We commune at the Altar.
Ushers will guide you.

Online at Home: If you have elements at home,
commune with those in attendance at the same
time. We encourage you to commune each other
and bless children who have not received First
Communion. Consider giving this blessing:
"Know that the promises of Jesus's love
are for you."

Janet Thorp, Singing & Guitar

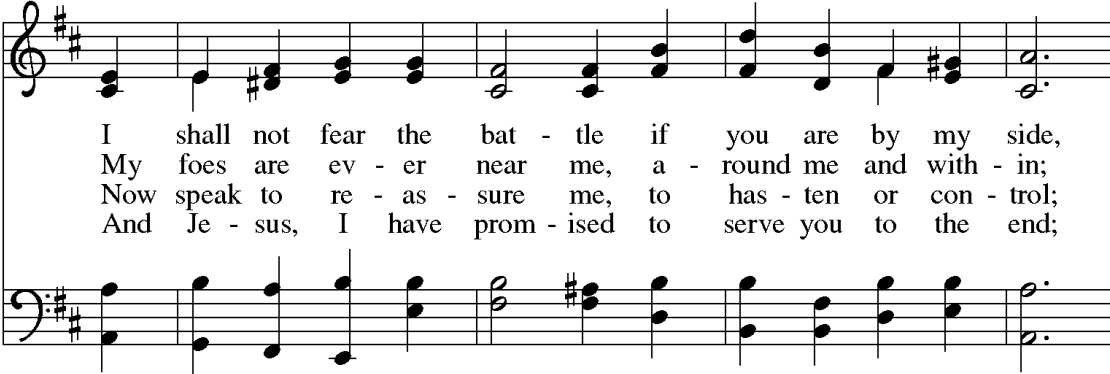
Oh Jesus I Have Promised (ELW 810)




1 O Je - sus, I have prom - ised to serve you to the end;
 2 Oh, let me feel you near me; the world is ev - er near.
 3 Oh, let me hear you speak - ing in ac - cents clear and still
 4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.
 I see the sights that daz - zle, the tempt - ing sounds I hear.
 a - bove the storms of pas - sion, the mur - murs of self - will.
 that where you are in glo - ry your ser - vant shall be too.



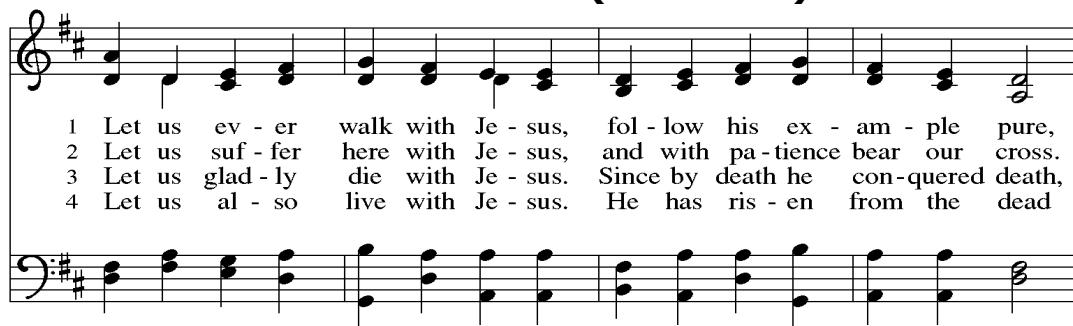
I shall not fear the bat - tle if you are by my side,
 My foes are ev - er near me, a - round me and with - in;
 Now speak to re - as - sure me, to has - ten or con - trol;
 And Je - sus, I have prom - ised to serve you to the end;



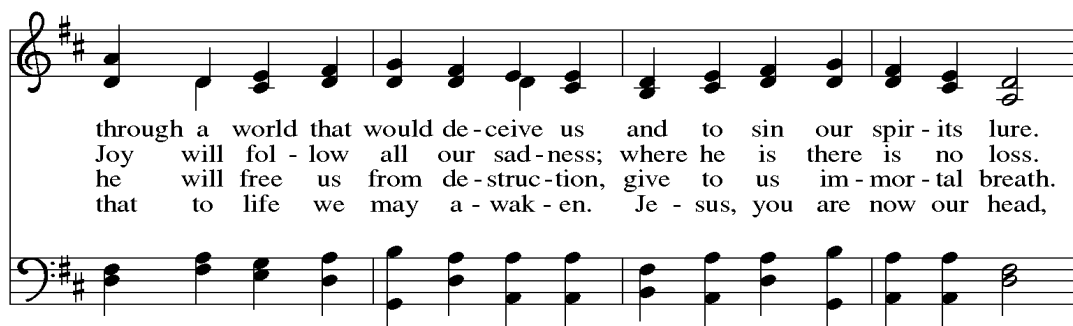
nor wan - der from the path - way if you will be my guide.
 but, Je - sus, then draw near - er to shield my soul from sin.
 now speak and make me lis - ten, O Guard - ian of my soul.
 oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode, 1816–1874, alt.
 Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen, 1693

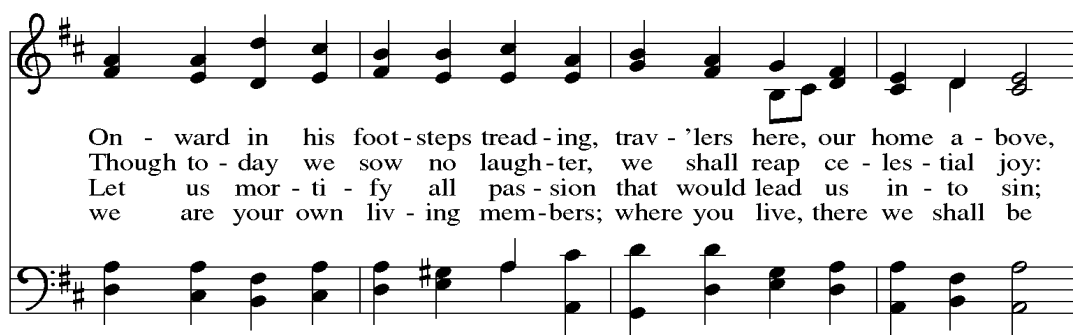
Let Us Ever Walk with Jesus (ELW 802)



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,
 2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.
 3 Let us glad - ly die with Je - sus. Since by death he con - quered death,
 4 Let us al - so live with Je - sus. He has ris - en from the dead



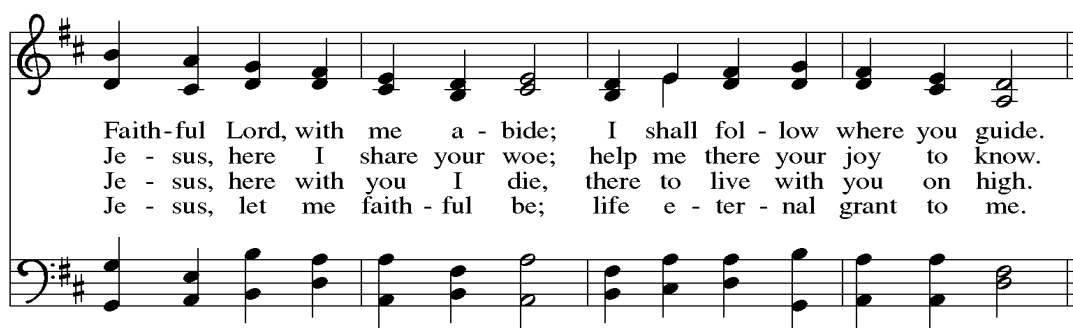
through a world that would de - ceive us and to sin our spir - its lure.
 Joy will fol - low all our sad - ness; where he is there is no loss.
 he will free us from de - struc - tion, give to us im - mor - tal breath.
 that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,
 Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy;
 Let us mor - ti - fy all pas - sion that would lead us in - to sin;
 we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.
 all dis - com - forts that an - noy shall give way to mirth here - af - ter.
 and the grave that shuts us in shall but prove the gate of heav - en.
 in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bide; I shall fol - low where you guide.
 Je - sus, here I share your woe; help me there your joy to know.
 Je - sus, here with you I die, there to live with you on high.
 Je - sus, let me faith - ful be; life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–1681; tr. *Lutheran Book of Worship*, alt.
 Music: LASSET UNS MIT JESU ZIEHEN, Georg G. Boltze, 18th cent.
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

P The body and blood of our Lord Jesus Christ strengthen you
and keep you in God's grace. C **Amen.**

Post Communion Canticle

Now, Lord

The musical score is written on ten staves in 3/4 time, with a key signature of one flat (B-flat). The lyrics are as follows:

Now, Lord, you let your ser- vant go go in
peace: your word has been ful- filled. Mine
eyes have seen the sal- va- tion which you have pre-
pared in the sight of all peo- ple: a light to re-
veal you to the na- tions and the glo- ry of your
peo- ple Is- ra- el. Glo- ry to the Fa- ther,
and to the Son, and to the Ho- ly Spir- it,
as it wa the be- gin- ning, IS now, and
will be for- ev- er. A- men.

Text: Nunc dimittis &. Music *Detroit Folk Mass*, Tillis Butler & James Harris
© 1986 Fortress Press. admin. Augsburg Fort

A Let us pray...

O God, through this meal you have strengthened us and appointed us to be your servants.

Send us to do good and to share our possessions with all in need. We ask this in Jesus' name.

C Amen

P The Lord bless you and keep you.

The Lord's face shine on you and be gracious to you.

The Lord look upon you with favor and

✠ give you peace.

C Amen

Recessional *Go to The World* (ACS 991)

Capo 5: C

1 Go to the world! Go in - to all the earth.
 2 Go to the world! Go in - to ev - 'ry place.
 3 Go to the world! Go strug - gle, bless, and pray;
 4 "Go to the world! Go as the ones I send,

Go preach the cross where Christ re - news life's worth,
 Go live the word of God's re - deem - ing grace.
 the nights of tears give way to joy - ous day.
 for I am with you till the age shall end,

bap - tiz - ing as the sign of our re - birth.
 Go seek God's pres - ence in each time and space.
 As ser - vant church, you fol - low Christ's own way.
 when all the hosts of glo - ry cry, A - men!"

Al - le - lu - ia. Al - le - lu - ia.

A Go in Peace. Serve the Lord!

C **Thanks be to God!**

Postlude

O God Beyond All Praising

Tune: Thaxted, Gustav Holst (1874-1934)

Setting: David Cherwien (B. 1957)

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
www.godshearthumanhands.org email:calvary@calvaryftw.org
(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Kyle Rouze The Reverend Kyle Symanski

| | |
|--------------------------------------|---|
| Lector / Acolyte | Merry Bagwell |
| Assisting Minister / Crucifer | Rosemary Haywood |
| Ushers / Greeters | Mary Ann & Bill Davenport and Margie Mountcastle & Peggy Cox |
| Communion Assistants | Barb Guinn & Ginger Bowden |
| Altar Guild | Leslie Herd |
| Audio / Live Stream | Troy Smith & Zach Williams |

Viktor Andersson, *piano & vocals*
Debbie Villavicencio, *organ* Toni Tharp, *flute & vocals*
Jacob Groening, *trumpet, vocals*
Karen Moxley, *violin, vocals* David Lakota, *bass*
Christy Gibson, Pete Moxley, *vocals*
Dale Taylor, Janet Thorpe, Chris Williams, *guitar, vocals*
Kelsey Helton, *clarinet, sax, vocals*
Amelia DeFanti, Jack Graeber, Robert Morris, Paul Slezak,
trombone, vocals
Blake Kitch, *percussion, vocals*

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Kyrie Eleison Music by Dinah Reindorf, Ghana ©**1987 Dinah Reindorf;** *Halle, Halle, Hallelujah:* Music: Caribbean traditional, arr. Mark Sedio ©**1995 Augsburg Fortress** *In the Silence Lord, Hear Our Prayer* Text & Music by Mark Patterson ©**2001 Choristers Guild** *We Are an Offering* Text & Music Dwight Liles ©**1984 Bug & Bear Music, admin. Word Music, Inc.** "Eucharistic Acclamation" from *Santo, A Bilingual Communion Rite:* Music adapted from an Argentinean folk melody by Marty Haugen ©**2001 GIA Publications, Inc.** "Agnus Dei/Codero de dios" from *ELW Holy Communion, setting 7* ©**2006 Augsburg Fortress** *Give Thanks with a Grateful Heart* Text & Music Henry Smith ©**1978 Integrity's Hosanna! Music**

UPCOMING COMMEMORATION

Peter Claver, priest, missionary to Colombia, died 1654 Tuesday, September 9, 2025

Born into Spanish nobility, Claver became a Jesuit missionary, and served in present-day Colombia. His ministry was focused on the enslaved people who arrived there. He gave them food and medicine, learned their dialects, and taught them Christianity.

John Chrysostom, Bishop of Constantinople, died 407 Saturday, September 13, 2025

John was a priest in Antioch and an outstanding preacher. His eloquence earned him the nickname "Chrysostom" ("golden mouth"). Appointed bishop of Constantinople, seat of the empire, he criticized corruption in the court. As a result, he was exiled by the empress.
