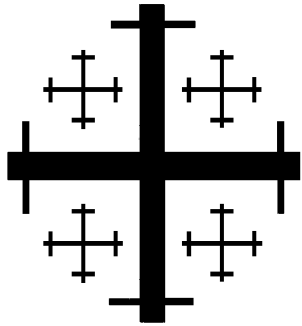


# Pentecost XII

**31 August 2025**

**8 & 11 am**





# The Liturgy at Calvary

**Invited and inviting—that is the nature of the church. By God’s grace in holy baptism we have a place at Christ’s banquet table. When, by the power of that same Spirit, humility and mutual love continue among us, the church can be more inviting still.**

**Prelude** *O Living Breath of God*

**Tune:** Varvindar Friska (Swedish Folk Tune)

**Setting by David Cherwien (b. 1957)**

*Please stand & face the Baptismal Font*

## Confession and Forgiveness

**P** In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C** **Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C** **Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

P Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C Amen.**

*Please turn in place as the cross passes in procession.*

**Entrance Hymn *Gather Us In* (ELW532)**



1 Here in this place new light is stream-ing, now is the dark - ness  
2 We are the young, our lives are a mys - t'ry, we are the old who  
3 Here we will take the wine and the wa - ter, here we will take the  
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
yearn for your face; we have been sung through - out all of his - t'ry,  
bread of new birth, here you shall call your sons and your daugh-ters,  
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
called to be light to the whole hu - man race.  
call us a - new to be salt for the earth.  
now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the  
Gath-er us in, the rich and the haugh-ty, gath-er us in, the  
Give us to drink the wine of com-pas - sion, give us to eat the  
Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
proud and the strong; give us a heart, so meek and so low - ly,  
bread that is you; nour-ish us well, and teach us to fash - ion  
make us your own; gath-er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
give us the cour - age to en - ter the song.  
lives that are ho - ly and hearts that are true.  
fire . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen, b. 1950

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## Apostolic Greeting

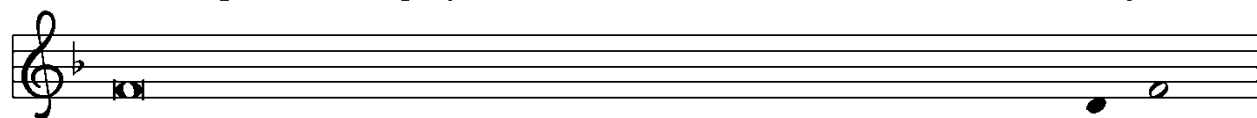
**P** The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

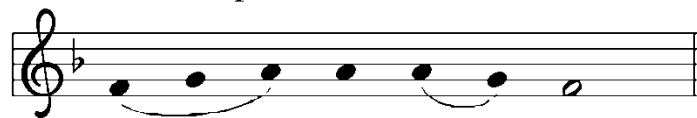
## Kyrie Eleison [*Greek, Lord, Have Mercy*]



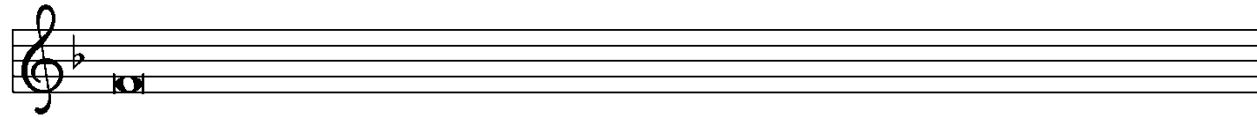
In peace, let us pray to the Lord. Lord, have mer - cy.



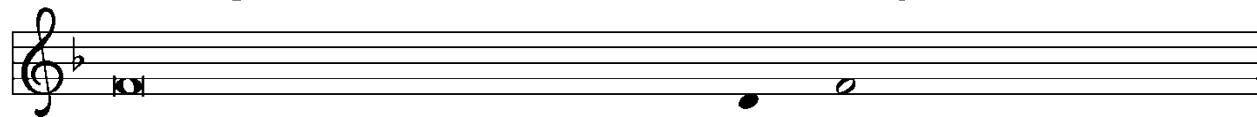
For the peace from above, and for our salvation, let us pray to the Lord.



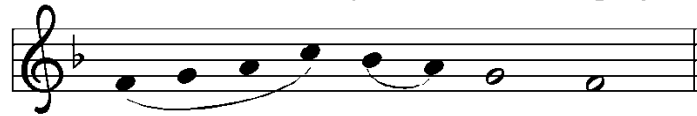
Lord, have mer - cy.



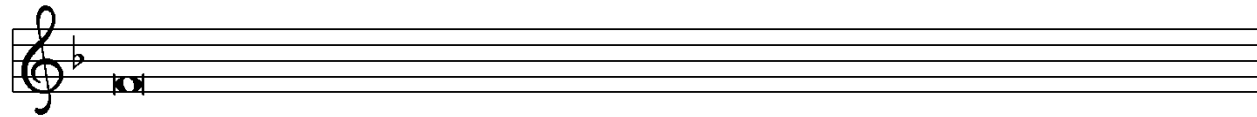
For the peace of the whole world, for the well-being of the church of God,



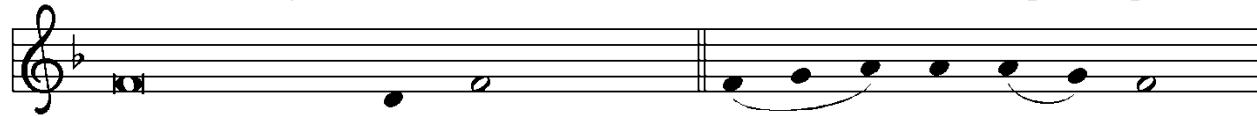
and for the unity of all, let us pray to the Lord.



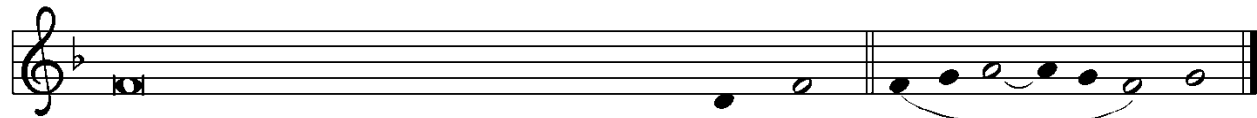
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

## Canticle of Praise

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One,      you a - lone are the Lord,

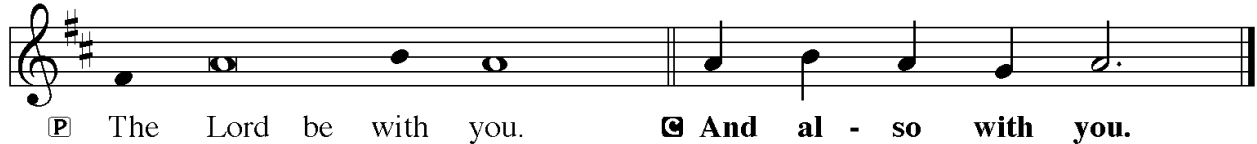


you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## Prayer of The Day



**P** Let us pray... O God, you resist those who are proud and give grace to those who are humble. Give us the humility of your Son, that we may embody the generosity of Jesus Christ, our Savior and Lord.

**C** **Amen**

*Please be seated for today's scripture readings*

## First Reading Proverbs 25:6-7

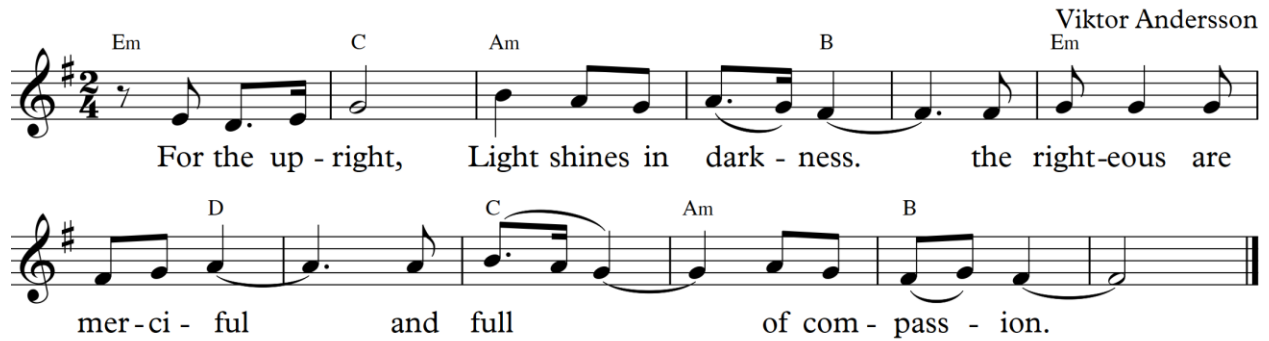
<sup>6</sup>Do not put yourself forward in the king's presence  
or stand in the place of the great;

<sup>7</sup>for it is better to be told, "Come up here,"  
than to be put lower in the presence of a noble.

**L** The Word of the Lord.

**C** **Thanks be to God.**

## Psalm 112: 1-9 [10]



© 31 January 2017 Viktor Andersson

1. Blessed are they who fear the Lord, who delight in God's commandments, their descendants will be mighty in the land. The virtuous are ever blessed. Riches and wealth will be in their house and their goodness lasts forever. For the righteous the Light shines in the dark. Compassion and mercy fill their heart. **Refrain**

2. Truly 'tis good to give generously and to manage deals with justice. Yes, the righteous will be never shaken and kept forever in our memory. They fear no news that's evil or false, for their hearts are steadfast and faithful. Giving freely to the poor, the righteous stand. Their open hearts will never shrink. **Refrain**

3. The mean and wicked gnash their teeth when they see these acts of mercy. They are angry, and they pine away in rage. Their evil bent will quickly perish. **Refrain**

## Second Reading Hebrews 13:1-8, 15-16

<sup>1</sup>Let mutual love continue. <sup>2</sup>Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. <sup>3</sup>Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. <sup>4</sup>Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers.

<sup>5</sup>Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake

you.” <sup>6</sup>So we can say with confidence,  
 “The Lord is my helper;  
 I will not be afraid.  
 What can anyone do to me?”

<sup>7</sup>Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. <sup>8</sup>Jesus Christ is the same yesterday and today and forever. <sup>15</sup>Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. <sup>16</sup>Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

**L** The Word of the Lord.

**C** **Thanks be to God.**

*Please stand for the Holy Gospel*

### **Alleluia Verse & Gospel Acclamations**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
 words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

**P** The Holy Gospel according to St. Luke, the 14<sup>th</sup> chapter

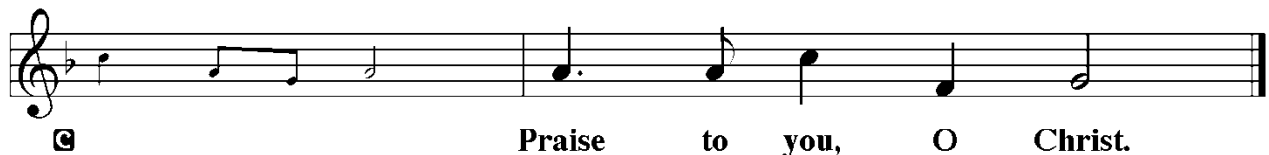
Glo - ry to you, O Lord.

<sup>1</sup>On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

<sup>7</sup>When he noticed how the guests chose the places of honor, he told them a parable. <sup>8</sup>"When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; <sup>9</sup>and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. <sup>10</sup>But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. <sup>11</sup>For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

<sup>12</sup>He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. <sup>13</sup>But when you give a banquet, invite the poor, the crippled, the lame, and the blind. <sup>14</sup>And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

P The Gospel of our Lord.



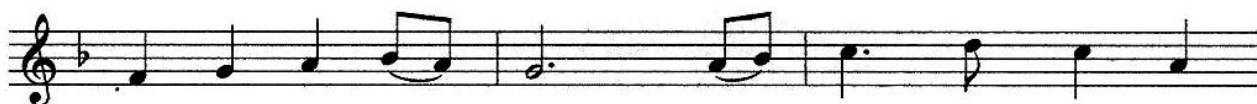
**Sermon** Pr. Kyle

*Silent reflection*

**Hymn of The Day**

***All Are Welcome (ELW 641)***

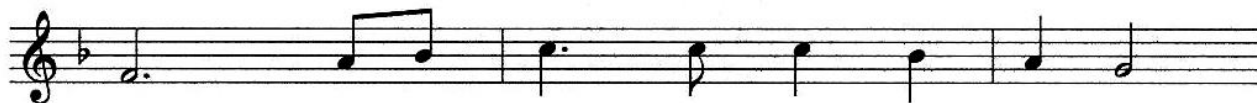




all can safe - ly live, A place where saints and  
 words are strong and true, Where all God's chil - dren  
 wa - ter, wine and wheat: A ban - quet hall on  
 yond the wood and stone To heal and strength-en,  
 songs and vi - sions heard And loved and treas - ured,



chil - dren tell How hearts learn to for -  
 dare to seek To dream God's reign a -  
 ho - ly ground, Where peace and jus - tice  
 serve and teach, And live the Word they've  
 taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions,  
 new. Here the cross shall stand as wit - ness  
 meet. Here the love of God, through Je - sus,  
 known. Here the out - cast and the stran - ger  
 Word. Built of tears and cries and laugh - ter,



Rock of faith and vault of grace; Here the  
 And as sym - bol of God's grace; Here as  
 Is re - vealed in time and space; As we  
 Bear the im - age of God's face; Let us  
 Prayers of faith and songs of grace, Let this



love of Christ shall end di - vi - sions:  
 one we claim the faith of Je - sus:  
 share in Christ the feast that frees us: All are wel - come,  
 bring an end to fear and dan - ger:  
 house pro-claim from floor to raft - er:



all are wel-come, all are wel-come in this place.

## **Creed**

A Let us profess the faith in which we are Baptized.

**All I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **Prayers of Intercession**

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*after each prayer petition*

A Lord in your mercy,

**C Hear our prayer.**

*concluding with*

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

**C Amen.**

## **Peace**

P The peace of the Lord be with you always.

**C And also with you.**

*Please greet one another in the name of the Lord*

## **Offertory**

**Above All, Paul Keller, Baritone  
Lenny Leblanc and Paul Baloche, c. 1999**



## Two Ways to Give

Download the new  
"Vanco Mobile" giving app  
from your smart phone's app store

Give online  
through this QR code  
Use smart phone camera; click link



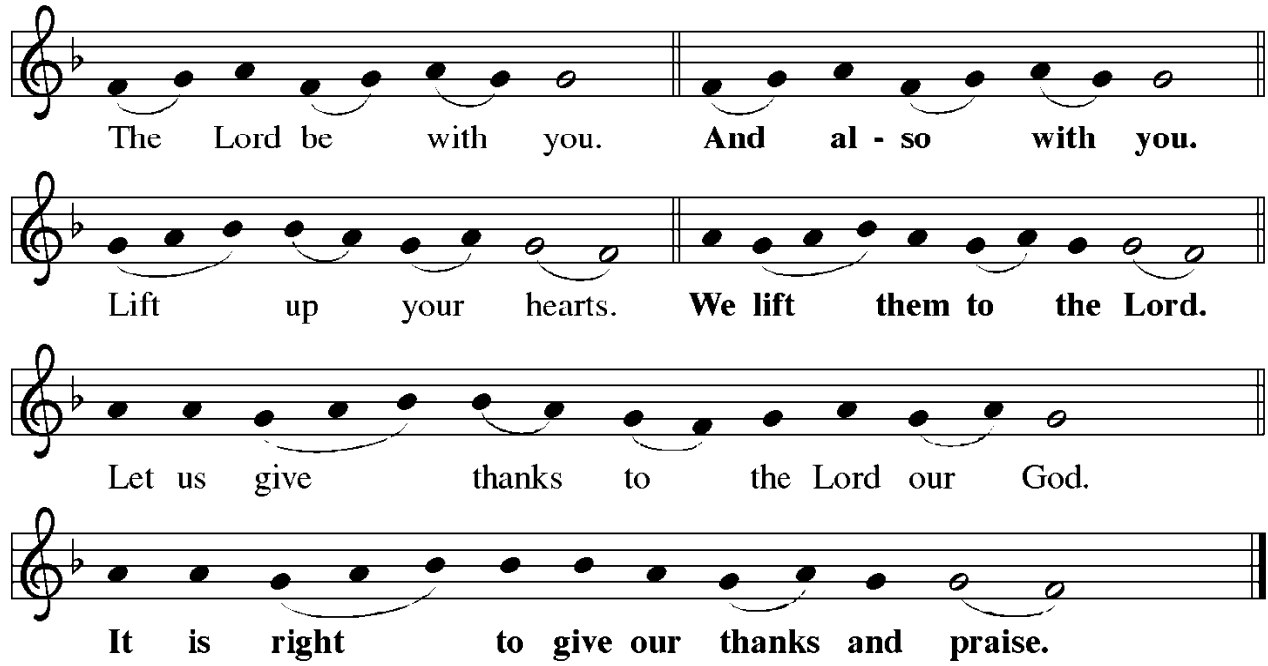
*Please stand as our gifts are presented, singing,*

Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

A Let us pray. Merciful Father,

C **we offer with joy and thanksgiving what you have first  
given us - our selves, our time, and our possessions,  
signs of your gracious love. Receive them for the sake  
of him who offered himself for us, Jesus Christ our lord.  
Amen**

## Great Thanksgiving



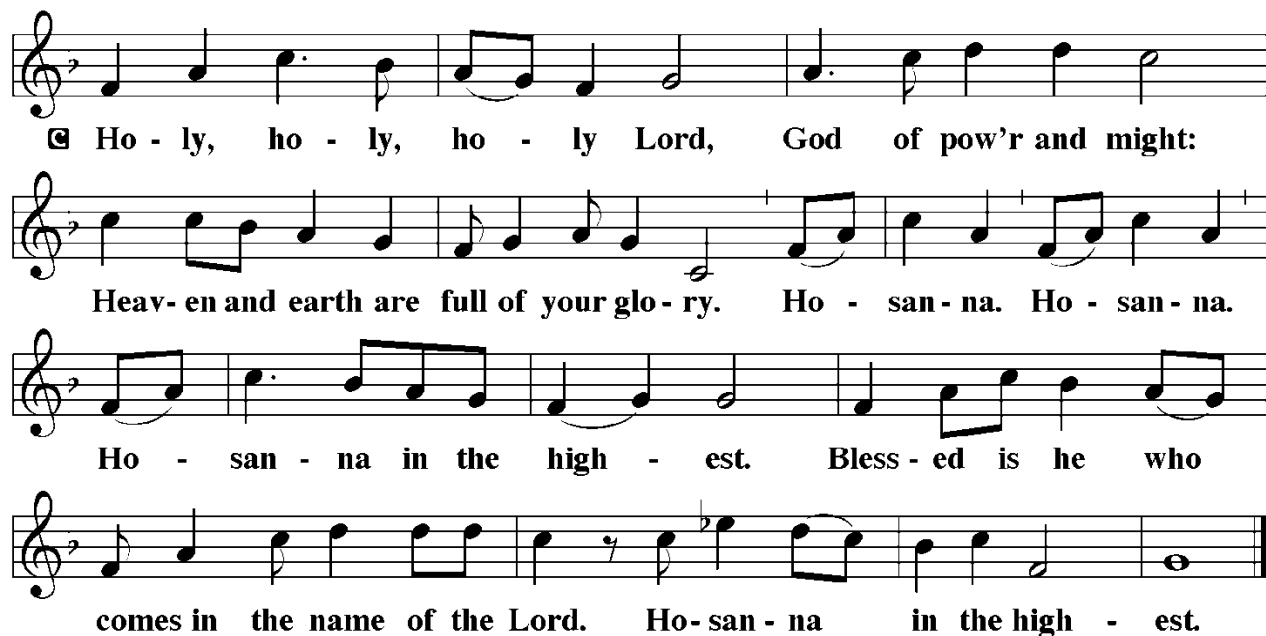
The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ;

who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## Sanctus & Benedictus *[Latin, Holy & Blessed]*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho- san - na in the high - est.

## Eucharistic Prayer

### *Eucharistic Acclamation*



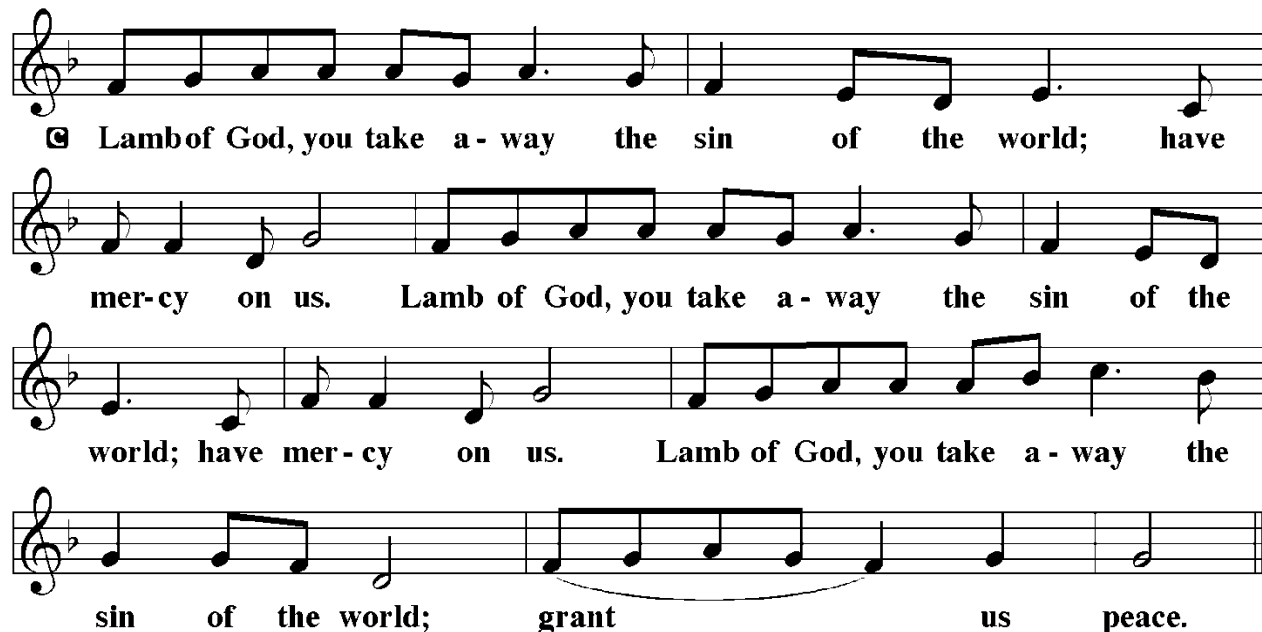
We pro-claim your death, Lord; we cel - e- brate your ris - ing; we  
break this bread and share this\_ cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

**All Our father, who art in heaven, hallowed be thy name,  
Thy kingdom come, thy will be done, on earth as it is in  
heaven. Give us this day our daily bread; and forgive us  
our trespasses, as we forgive those who trespass  
against us; and lead us not into temptation, but deliver  
us from evil. For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.**

P The body of Christ given for you. Blood of Christ shed for you.

## Agnus Dei [Latin, Lamb of God]



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace.



## HOLY COMMUNION

**In-Person:** We commune at the Altar.  
Ushers will guide you.

**Online at Home:** If you have elements at home,  
commune with those in attendance at the same time. We  
encourage you to communion each other and bless  
children who have not received First Communion. Consider giving  
this blessing:  
"Know that the promises of Jesus's love are for you."

## Eat This Bread (Taizé)

### Eat This Bread

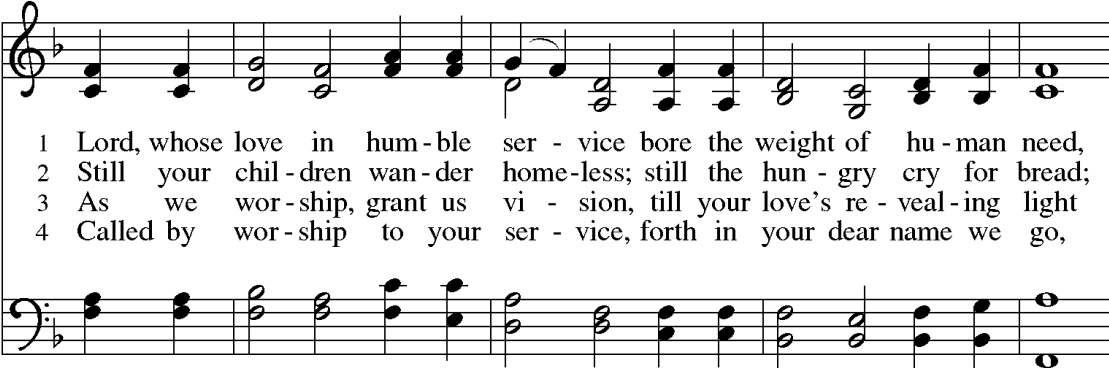
Jacques Berthier



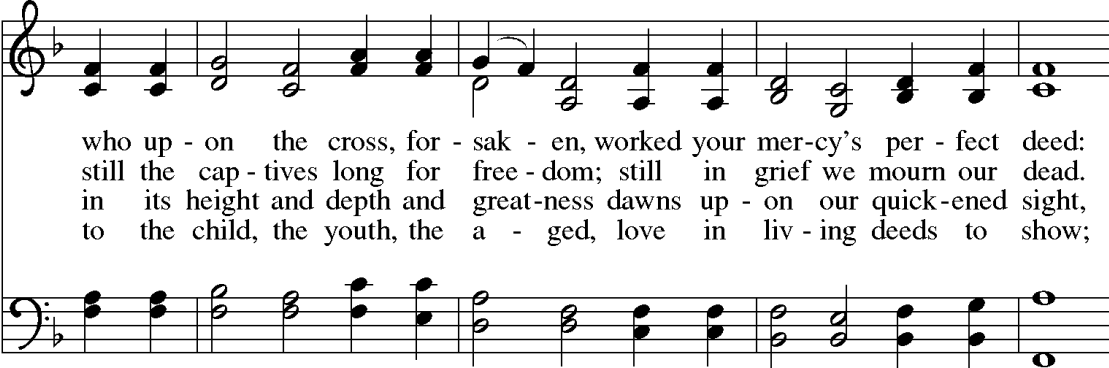
"Eat this bread, drink this cup, come to me and nev-er be hun-gry.  
Eat this bread, drink this cup, trust in me and you will not thirst."

© 1984 Les Presse de Taizé, GIA Publicaitons (USA)

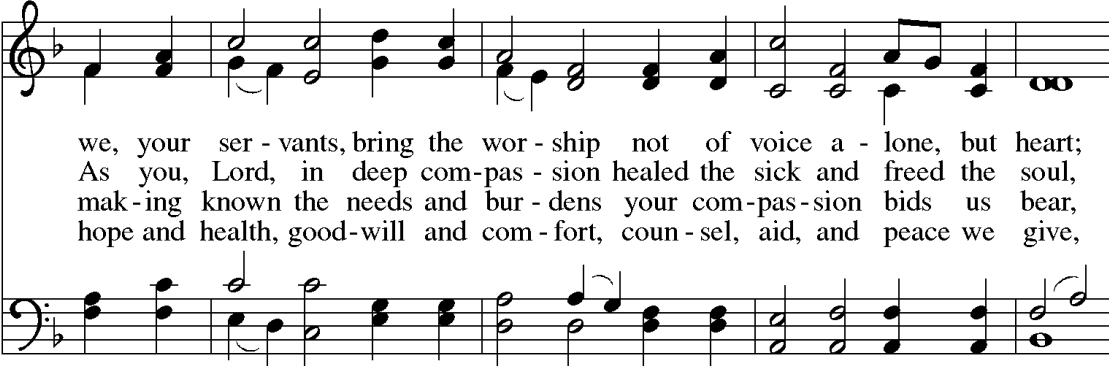
## Lord, Whose Love in Humble Service (ELW 712)



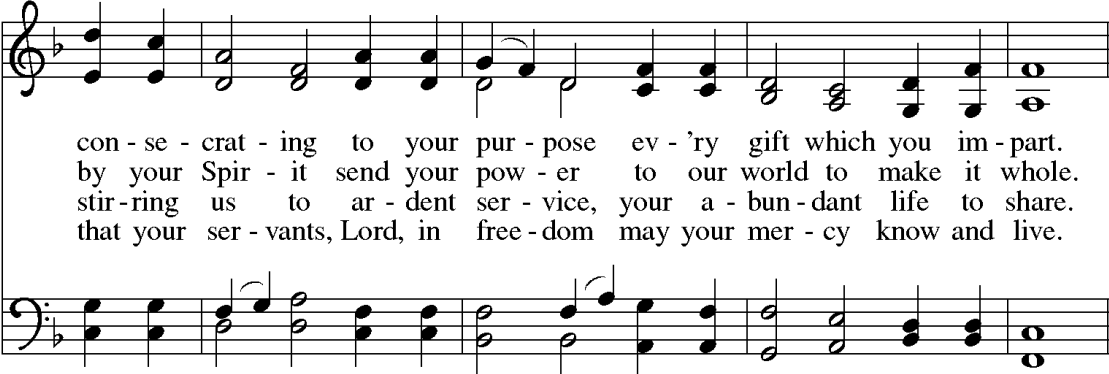
1 Lord, whose love in hum-ble ser - vice bore the weight of hu-man need,  
 2 Still your chil-dren wan-der home-less; still the hun - gry cry for bread;  
 3 As we wor-ship, grant us vi - sion, till your love's re - veal-ing light  
 4 Called by wor-ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer-cy's per - fect deed:  
 still the cap - tives long for free - dom; still in grief we mourn our dead.  
 in its height and depth and great-ness dawns up - on our quick-ened sight,  
 to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor-ship not of voice a - lone, but heart;  
 As you, Lord, in deep com-pas - sion healed the sick and freed the soul,  
 mak-ing known the needs and bur - dens your com-pas-sion bids us bear,  
 hope and health, good-will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.  
 by your Spir - it send your pow - er to our world to make it whole.  
 stir-ring us to ar - dent ser - vice, your a - bun - dant life to share.  
 that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901–1984  
 Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985  
 Text © 1961 Oxford University Press.  
 Arr. © 1985 Augsburg Fortress.

P The body and blood of our Lord Jesus Christ strengthen you  
and keep you in God's grace.

**C Amen**

## Post-Communion Canticle

### Thank the Lord, Your Voices Raise



Thank the Lord, your voices raise: sing to God with high-est praise!



Tell the wonders God has done: freedom, life, the victory won.



All who seek the Lord, rejoice; proudly bear the name of Christ.



Go in joy where God will send. Alleluia! Sing amen!

Text: Martin A. Seltz, b. 1951

Music: ST. GEORGE'S WINDSOR, George J. Elvey, 1816–1893

Text © 1998 Augsburg Fortress

A Let us pray....Mothering God, you gathered us to your table  
and we drank deeply of your grace. Send us out by your  
Spirit to love our neighbors as ourselves and proclaim your  
love in Jesus' name.

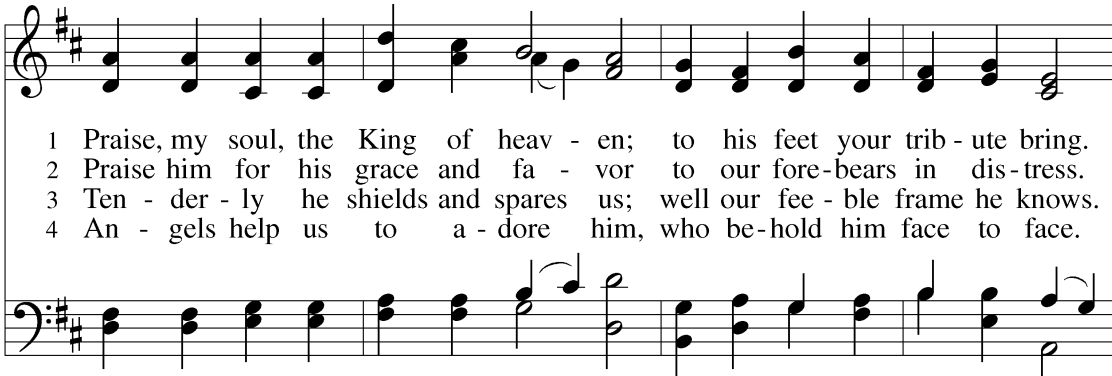
**C Amen**

P The Lord bless you and keep you.  
The Lord's face shine on you and be gracious to you.  
The Lord look upon you with favor and  
✠ give you peace.

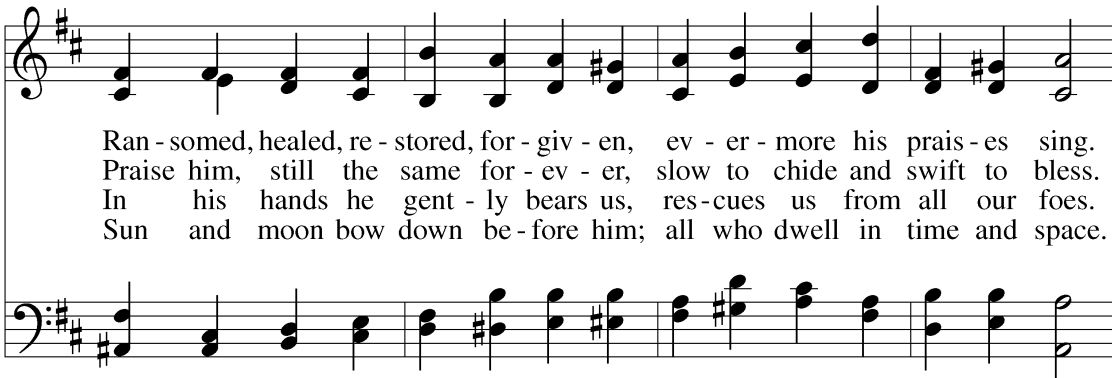
**C Amen**

*Please turn in place, facing the cross carried by the crucifer.*

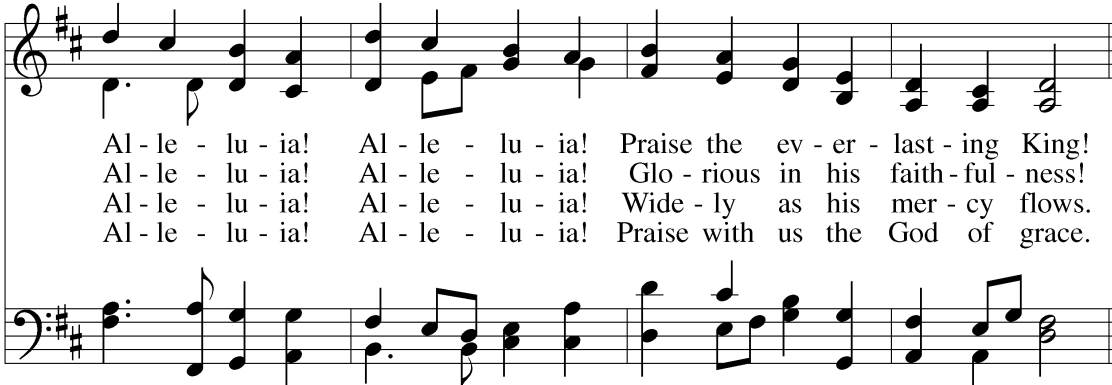
## Recessional *Praise My Soul* (ELW 864)



1 Praise, my soul, the King of heav - en; to his feet your trib - ute bring.  
 2 Praise him for his grace and fa - vor to our fore-bears in dis-tress.  
 3 Ten - der - ly he shields and spares us; well our fee - ble frame he knows.  
 4 An - gels help us to a - dore him, who be-hold him face to face.



Ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing.  
 Praise him, still the same for - ev - er, slow to chide and swift to bless.  
 In his hands he gent - ly bears us, res - cues us from all our foes.  
 Sun and moon bow down be - fore him; all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Praise the ev - er - last - ing King!  
 Al - le - lu - ia! Al - le - lu - ia! Glo - rious in his faith - ful - ness!  
 Al - le - lu - ia! Al - le - lu - ia! Wide - ly as his mer - cy flows.  
 Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace.

Text: Henry F. Lyte, 1793–1847, alt.  
 Music: PRAISE, MY SOUL, John Goss, 1800–1880

**A** Go in Peace. Serve the Lord.  
**C** **Thanks be to God!**

**Postlude** *Fugue*  
 Jean-Francois Dandrieu (1682-1738)

## Calvary Lutheran Church

7620 Baker Boulevard    Richland Hills, Texas 76118  
www.godhearthumanhands.org    email: calvary@calvaryftw.org  
(817) 284-8724    (817) 284-0860 (Fax)

The Reverend Kyle Rouze    The Reverend Kyle Symanski

	8:00 AM	11:00 AM
<b>Lector</b>	Meg Acker	Roy Reichenbach
<b>Assist. Minister</b>	Mickey Nowell	Brent Anderson
<b>Ushers &amp; Greeters</b>		Juan Grimaldo, Mike Sandberg and Eddie & Val Wilkerson
<b>Altar Guild</b>	Meg Acker	The DeFrang Family
<b>Audio / Live Stream</b>	Steve Frisch	Zach Williams

Viktor Andersson, Director of Worship & Music  
Debbie Villavicencio, Organist

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### UPCOMING COMMEMORATION

**Nikolai Frederik Severin Grundtvig, Bishop, renewer of the church, died 1872**

**Tuesday, September 2, 2025**

Grundtvig was, with Søren Kierkegaard, one of the two great Danish theologians of the nineteenth century. As a pastor, he battled the prevalent idea that Christianity was more a philosophy than divine revelation. He wrote over a thousand hymns.

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