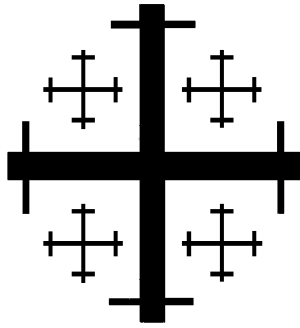


Pentecost XI

24 August 2025

8 & 11 am





The Liturgy at Calvary

Remember the sabbath day. Call the sabbath a delight. This is the Lord's day, and the Lord will do for us what the Lord does: feed us, forgive us, help and heal us. Rejoice at all the wonderful things God is doing.

Prelude *I Want Jesus to Walk With Me*, Robert Morris, Trombone
Arr. Lynn L. Petersen, c. 2000

Please stand & face the Baptismal Font

Confession and Forgiveness

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we**

have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen.

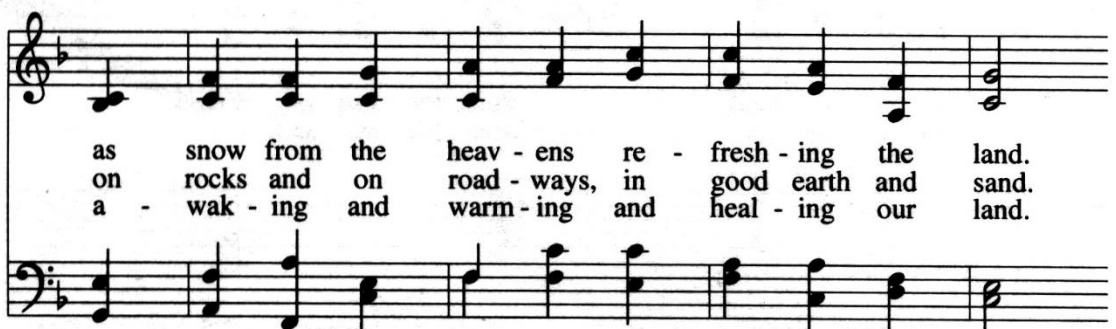
Please turn in place as the cross passes in procession.

Entrance Hymn

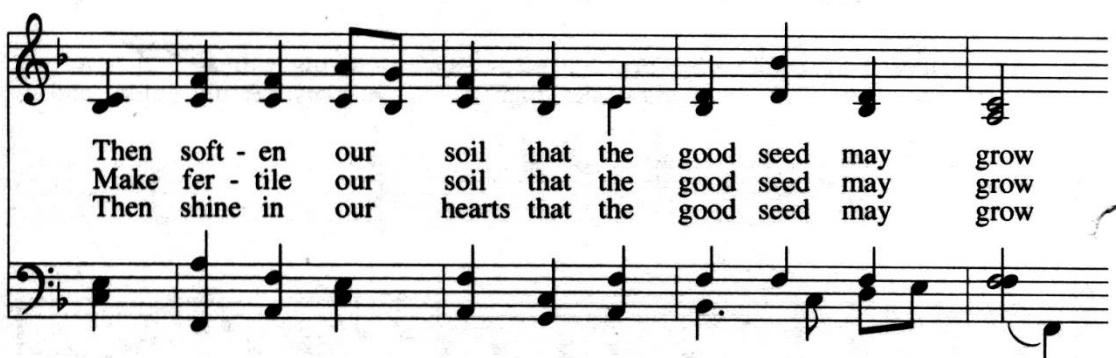
As Rain from the Clouds (ELW 508)



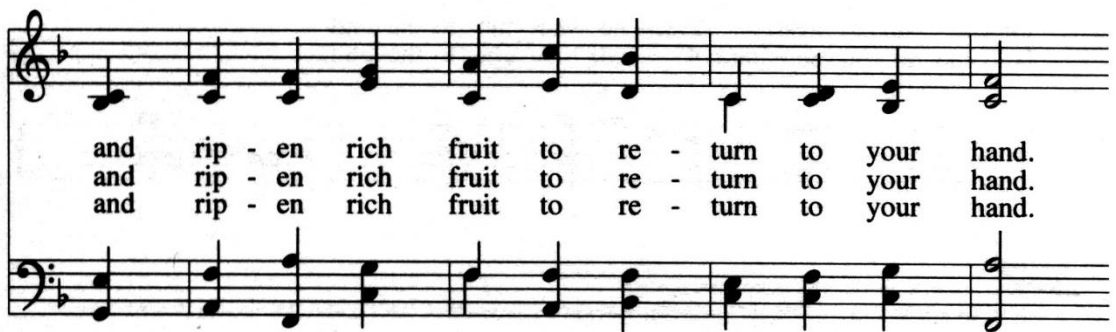
1 As rain from the clouds will your word come to earth,
 2 As grain that is scat - tered your word has been sown,
 3 As rays of the sun shall your word light the world,



as snow from the heav - ens re - fresh - ing the land.
 on rocks and on road - ways, in good earth and sand.
 a - wak - ing and warm - ing and heal - ing our land.



Then soft - en our soil that the good seed may grow
 Make fer - tile our soil that the good seed may grow
 Then shine in our hearts that the good seed may grow



and rip - en rich fruit to re - turn to your hand.
 and rip - en rich fruit to re - turn to your hand.
 and rip - en rich fruit to re - turn to your hand.

We praise you, our God, for the dew of your word;
 We praise you, our God, for the seed of your word;
 We praise you, our God, for the light of your word;

we thank you, good gar - d'ner, for your ten - der toil.
 we thank you, good gar - d'ner, for your ten - der toil.
 we thank you, good gar - d'ner, for your ten - der toil.

We bless you, best farm - er, for hun - dred - fold yield,
 We bless you, best farm - er, for hun - dred - fold yield,
 We bless you, best farm - er, for hun - dred - fold yield,

for har - vest of grace in our once - bar - ren soil.
 for har - vest of grace in our once - bar - ren soil.
 for har - vest of grace in our once - bar - ren soil.

Text: Delores Dufner OSB, b. 1939

Music: AFTON WATER 11 11 11 11 D, English traditional; arr. Robert Buckley Farlee, b. 1950

Text © 1983, 1998 Sisters of St. Benedict

Arr. © 2003 Augsburg Fortress

Apostolic Greeting

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie Eleison [*Greek, Lord, Have Mercy*]



The musical notation is written on ten staves, each with a treble clef and a key signature of one flat (B-flat). The notes are mostly quarter and eighth notes, with some rests. The lyrics are written below the staves, with hyphens indicating syllables that span across notes. The text is as follows:

In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

Hymn Of Praise

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,

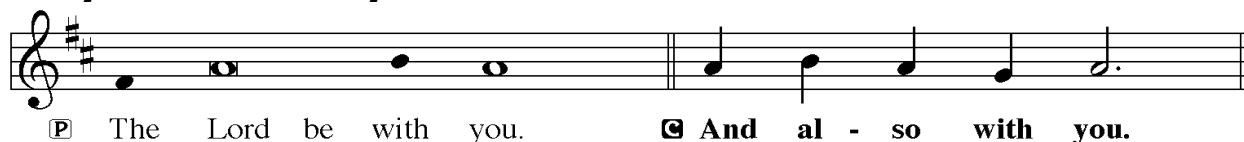


you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

Prayer Of The Day



P Let us pray... O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord.

C Amen

Please be seated for today's scripture readings

First Reading Isaiah 58:9b-14

^{9b}If you remove the yoke from among you, the pointing of the finger, the speaking of evil, ¹⁰if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. ¹¹The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. ¹²Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. ¹³If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; ¹⁴then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

L The Word of the Lord.

C Thanks be to God.

Psalm 103:1-8

Psalm 103: Loving and Forgiving

Scott Soper

Chords: F, C, Bb, F, Bb, F, Gm7, Bb, C, F

Lyrics: Lov-ing and for - giv - ing are you, O Lord; slow to an - ger, rich in kind-ness, lov-ing and for - giv - ing are you.

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1. All my being, bless the Lord, bless the holy name of God. All my being, bless the holy name of God. All my being, bless the Lord, remembering the goodness of God. God forgives us all our sins, healing those who live in pain, saving us from final death. God fills us with goodness and love. **Refrain**
2. Good and gracious is the Lord, slow to anger, rich in love. God remembers not our sins; forgiving and loving is God. As heaven soars above the earth, so great the love of God for us. As far as east is from west, the Lord takes our sins from us. **Refrain**

Second Reading Hebrews 12:18-29

¹⁸You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") ²¹Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them

on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." ²⁷This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; ²⁹for indeed our God is a consuming fire.

L The Word of the Lord.

C **Thanks be to God.**

Please stand for the Holy Gospel

Alleluia Verse & Gospel Acclamations

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

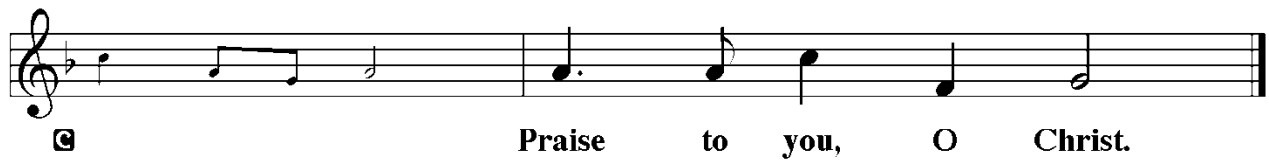
P The Holy Gospel according to St. Luke, the 13th chapter

Glo - ry to you, O Lord.

¹⁰Now [Jesus] was teaching in one of the synagogues on the sabbath. ¹¹And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹²When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." ¹³When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work

ought to be done; come on those days and be cured, and not on the sabbath day." ¹⁵But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? ¹⁶And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" ¹⁷When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

P The Gospel of our Lord.



SERMON Pastor Kyle Rouze

Hymn Of The Day *You Are The Seed* (WOV 753)



1. You are the seed that will grow a new sprout; you're a star that will shine in the night;
 2. You are the flame that will light - en the dark, so re-splen-dent with hope, faith and love;
 3. You are the life that will nur-ture the plant; you're the waves in a tur - bu - lent sea;



you are the yeast and a small grain of salt, a bea-con to glow in the dark.
 you are the shep-herds to lead the whole world to wa-ters and pas-tures of peace.
 yes - ter-day's yeast is be - gin - ning to rise, a new loaf of bread it will yield.



You are the dawn that will bring a new day; you're the wheat that will bear gold en grain;
 "You are the friends that I chose for my - self, you're the word that I want to pro-claim.
 There is no place for a cit - y to hide, there's no moun-tain can cov - er its might;



you are a sting and a soft, gen-tle touch, to wit-ness where - ev - er you go.
 You are the new reign of God built on rock, where jus-tice and truth are at home."
 let your light shine so that our lov-ing works give hon - or and glo - ry to God.



Go, my friends, go to the world, pro - claim the great love of God;



mes - sen - gers to tell the way of life, peace and par - don for all.



Be, my friends, a loy - al wit - ness, from the dead Christ a - rose;



"Lo, I'll be with you for - ev - er more, till the end of the world."

Text & Music © 1979 Ediciones Paulinas, OCP Publications

Creed

A Let us profess the faith in which we are Baptized.

All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

after each prayer petition

A Lord in your mercy,

C Hear our prayer.

concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C Amen.

Peace

P The peace of the Lord be with you always.

C And also with you.

Please greet one another in the name of the Lord

Offertory *Wade in the Water*, Robert Morris, Trombone
Arr. Stephen DeCesare, c. 2020



Two Ways to Give

Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this QR code
Use smart phone camera; click link



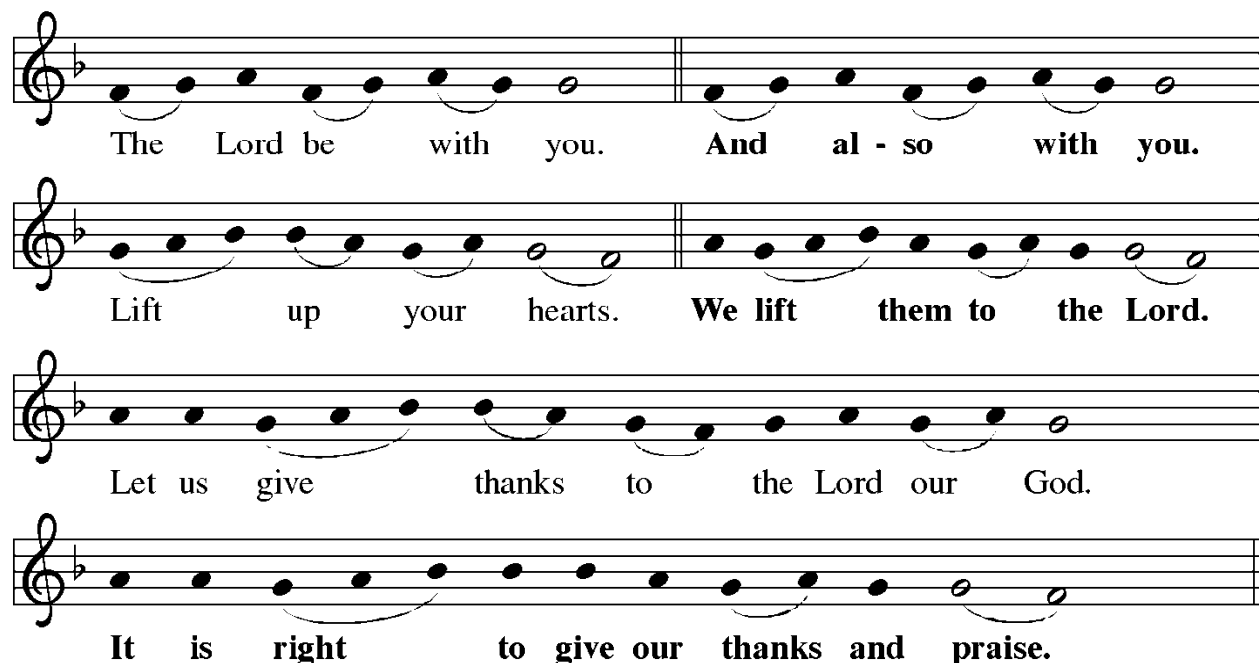
Please stand as our gifts are presented, singing,

Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

A Let us pray. Merciful Father,

C **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our lord. Amen**

Great Thanksgiving



The Lord be with you. And al - so with you.

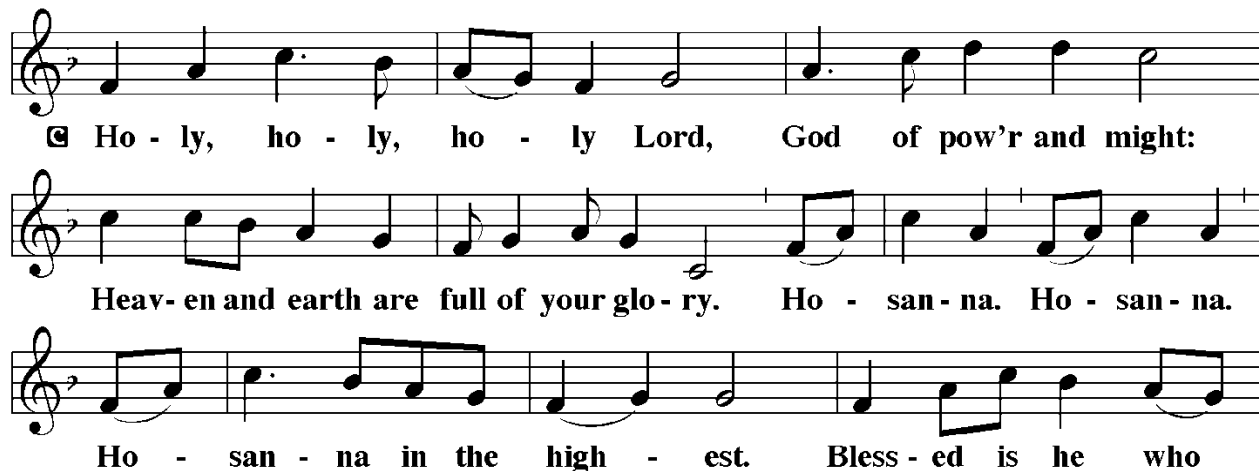
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus *[Latin, Holy & Blessed]*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.

Ho - san - na in the high - est. Bless - ed is he who



Eucharistic Prayer

Eucharistic Acclamation

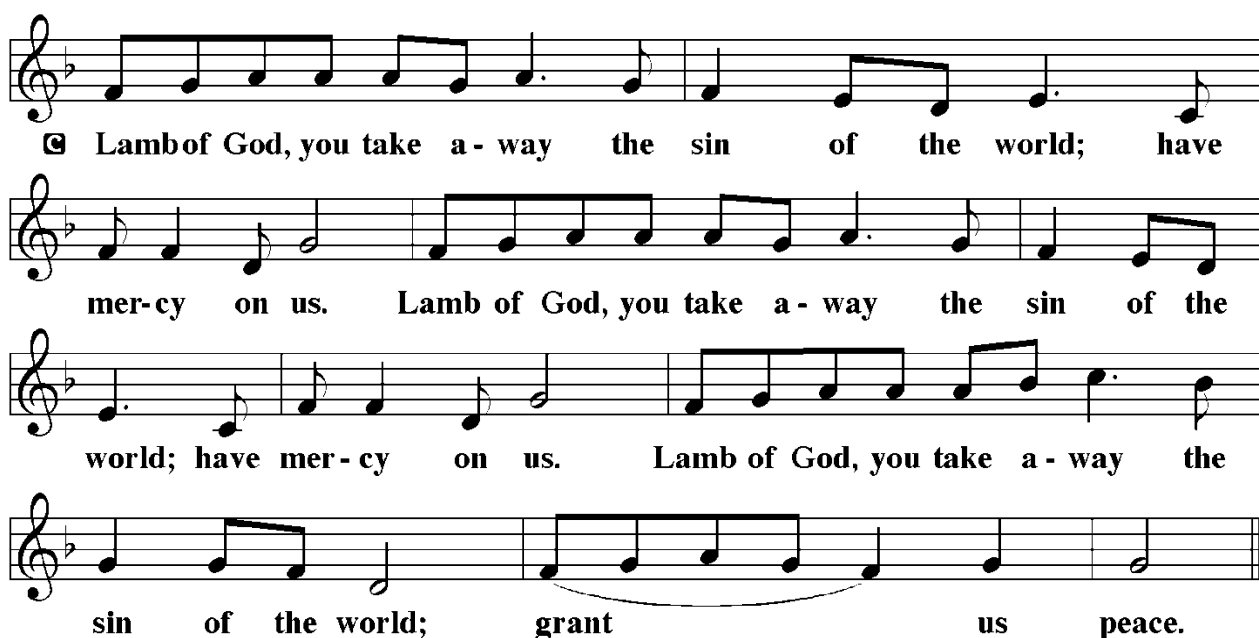


P Remember us in your kingdom, O Lord, and teach us to pray.

**All Our father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in
heaven. Give us this day our daily bread; and forgive us
our trespasses, as we forgive those who trespass
against us; and lead us not into temptation, but deliver
us from evil. For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

P The body of Christ given you. Blood of Christ shed for you.

Agnus Dei [*Latin, Lamb of God*]





HOLY COMMUNION

In-Person: We commune at the Altar.
Ushers will guide.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:

"Know that the promises of Jesus's love are for you."

Baptized and Set Free (ELW 453)

1. We are peo - ple cre - a - ted, cho - sen by God.
2. We are fed and we're nour - ished, filled and re - freshed.
3. We are nour - ished by wa - ter, all liv - ing things,
4. Now with praise and thanks - giv - ing we join the song.

Then we're washed, ev - er gent - ly in mer - cy and love.
Then our hun - ger re - turns and a - gain we are blessed.
and by life that the Spir - it a - bun - dant - ly brings.
All are wel - come we gath - er to sing loud and strong.

Sin has pow - er no more. Je - sus o - pened the door
For what - ev - er the need, God is great - er in - deed
As we jour - ney toward home, may your pres - ence be known:
Not en - slaved, but set free! From now on, all will be

to a foun - tain, bring - ing heal - ing and whole - ness and more.
end - less o - cean, al - ways deep - er than all of our need.
pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
one in Je - sus, one in wa - ter, bap - tized and set free.

Blessed Assurance (ELW 638)



- 1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
- 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
- 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.
an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.
watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.



This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:



this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

Text: Fanny J. Crosby, 1820–1915
Music: ASSURANCE, Phoebe P. Knapp, 1830–1908

- P** The body and blood of our Lord Jesus Christ strengthen you
and keep you in God's grace.
- C** **Amen**

Post-Communion Canticle

Thank the Lord, Your Voices Raise



Thank the Lord, your voic - es raise: sing to God with high - est praise!



Tell the won - ders God has done: free - dom, life, the vic - t'ry won.



All who seek the Lord, re - joice; proud - ly bear the name of Christ.



Go in joy where God will send. Al - le - lu - ia! Sing a - men!

Text: Martin A. Seltz, b. 1951

Music: ST. GEORGE'S WINDSOR, George J. Elvey, 1816–1893

Text © 1998 Augsburg Fortress

A Let us pray... Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.

C Amen

P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and
✠ give you peace.

C Amen

Please turn in place, facing the cross carried by the crucifer.

Recessional *Canticle of the Turning* (ELW 723)



1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my . . . God, my all, you . . .
 3 From the halls of pow'r to the for - tress tow'r, not a
 4 Though the na - tions rage from . . . age to age, we re -

God of my heart is great, and my spir - it sings of the
 work great . . . things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's . . . mer - cy must de -

won - drous things that you bring to the ones who wait. You
 depths of the past to the end of the age to be. Your
 jus - tice tears ev - 'ry ty - rant . . . from his throne. The
 liv - er us from the con - quer - or's crush - ing grasp. This

fixed your sight on your ser - vant's plight, and my
 ver - y name puts the proud to shame, and to
 hun - gry poor shall . . . weep no more, for the
 sav - ing word that our fore - bears heard is the

weak - ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, till the spear and rod can be

name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.

Refrain

My heart shall sing of the day you bring. Let the
 fires of your jus - tice burn. Wipe a - way all tears, for the
 dawn draws near, and the world is a - bout to turn.

Text: Rory Cooney, based on the Magnificat
 Music: Irish traditional

A Go in Peace. Serve the Lord.

C **Thanks be to God!**

Postlude *Lubeck (Gott sei Dank)*
Martin Setchell (b. 1949)

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
www.godhearthumanhands.org email: calvary@calvaryftw.org
(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Kyle Rouze The Reverend Kyle Symanski

	8:00 AM	11:00 AM
Lector	Denise Jetton	Bob Van Geem
Assist. Minister	Mickey Nowell	Amanda Rothe
Ushers & Greeters		Craig Alexander & Carmen Day-Alexander and Eddie & Val Wilkerson
Altar Guild	Meg Acker	DeFrang Family
Audio / Live Stream	Steve Frisch	Lauren Burkett & Zach Williams

Viktor Andersson, Director of Worship & Music
Debbie Villavicencio, Organist

Cover Art from *Icon 4: Visual Images for Every Sunday @ 2000
Augsburg Fortress;*

"Holy Communion, Setting Three" from *Evangelical Lutheran
Worship* © 2006 Augsburg Publishing

UPCOMING COMMEMORATION

Bartholomew, Apostle
Sunday, August 24, 2025

Mentioned as one of Jesus' disciples in Matthew, Mark, and Luke,
Bartholomew's name is replaced in John's gospel by Nathanael,
leading many to believe that the two are different names for the

same person. Little is known about his work, though some traditions place him later in India or Armenia.

Augustine, Bishop of Hippo, died 430

Thursday, August 28, 2025

Augustine was one of the greatest theologians of the Western church. A native of North Africa, he recovered from a debauched young adulthood through the influence of his mother, Monica, and Bishop Ambrose of Milan. Besides writing influential theological books, he served as bishop of Hippo, in present-day Algeria.

Moses the Black, monk, martyr, died around 400

Thursday, August 28, 2025

Converted from life as a thief and a robber to Christianity, Moses was an Ethiopian who became a desert monk at Skete. The change in his heart and life had a profound impact on his native country. He was murdered when Berber bandits attacked his monastery.
