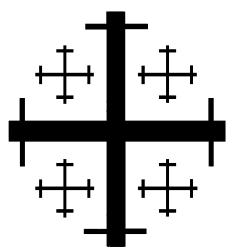


# **Pentecost X**

**17 August 2025**

**9:30 am**





# The Liturgy at Calvary

The word of God is a refining fire. Jesus is the great divide in human history. He invites our undivided attention and devotion. Today in worship we are surrounded by a great "cloud of witnesses." In the word and in holy communion we are invited yet again to look to Jesus, "the pioneer and perfecter of our faith."

**Prelude:** *Partita on 'Erhalt un, herr'*  
Robert Powell 1932-2025

*Please stand & face the Baptismal font*

## Penitential Rite *You Are My Hiding Place* (W&P 160)

Am Dm<sup>7</sup> G G/B  
You are my hid- ing place; you al- ways

C(sus4) C G/B F/A Dm  
fill my heart with songs of de -liv- er-ance. When-

E(sus4) E Am  
ev- er I am a- fraid I will trust in you,

Dm<sup>7</sup> G G/B C G/B  
I will trust in you. Let the weak say,

To repeat  
F/A Dm E(sus4) E  
"I am strong in the strength of the Lord?"

Last time  
E(sus4) E Am  
strength of the Lord, I will trust in you?"

- L "Am I a God nearby, says the LORD, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord" (Jeremiah 23:23-24). Let us confess the sins we cannot hide from the Lord.

*Silence is kept for confession and reflection*

- L "Therefore, since we are surrounded by so great a cloud of witnesses

**C let us lay aside every weight and the sin that clings so closely and run with perseverance the race that is set before us..."** (Hebrews 12:1).

- L Look "to Jesus the pioneer and perfecter of our faith who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God" (Hebrews 12:2).

**Reprise            *You are My Hiding Place***

### **Apostolic Greeting**

- P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

**C And also with you.**

# Kyrie Eleison [Greek, Lord, Have Mercy]

Capo 1 D Eb F#m7 Gm7 G Ab A Bb D Eb F#m7 Gm7 G Ab A Bb

ALL Ky-ri-e e-lei-son on our world and on our way.

D Eb F#m7 Gm7 G Ab A Bb D Eb G Ab A Bb

Ky-ri-e e-lei-son ev-'ry day.

CANTOR

Bm Cm F#m Gm

1. For peace in the world, for health in the church for  
2. For peace in our hearts, for peace in our homes, for

G Ab D Eb

un-i-ty of all;  
Spir-it kindl-ed love.

Bm Cm A Bb

for this ho-ly house, for all gather-ed here,  
for our life in Christ, which fills us with joy,

G Ab A Bb

Let us pray to the Lord.

ALL G Ab A Bb

let us pray to the Lord. *Refrain*

# Song of Praise

Capo fret 1

D Eb Em Fm D Eb Em Fm D Eb Em Fm  
 I will stand in the con - gre - ga - tion and I will ex -  
 I will stand in the con - gre - ga - tion and I will -  
 We will join as a con - gre - ga - tion and we will ex -

D Eb Em Fm D Eb A Bb A7 Bb7  
 alt \_\_\_\_\_ you. I will stand in the con - gre - ga  
 praise your name; I will stand in the con - gre - ga -  
 alt \_\_\_\_\_ you. We will join as a con - gre - ga -

G Ab D Eb Em D Eb Em Fm  
 tion and I will ex - alt \_\_\_\_\_ you. Let the  
 tion and I will praise your name; With your  
 tion and we will ex - alt \_\_\_\_\_ you. We will

D Eb Em Fm D Eb Em Fm G Ab  
 chil - dren of your sal - va - tion lift their prais - es too!  
 peo - ple of ev - 'ry na - tion I will shout this praise!  
 sing as all cre - a - tion lifts the song a new.

Em7 Fm7 D Eb Gmaj7 A7 D  
 Hal - le - - lu - - jah!

A(sus4) Bbsus A Bb F#m7 Bm7  
 3. Hal - le - lu - jah! Hal - le - lu - jah!  
 E(sus4) Fsus E F Bb Ab Bb

G A D D Em D G  
 Ab Bb Eb Vm Eb Fm Eb Ab  
 Let the child - ren of your sal - va - tion lift their prais - es too!

Em7 Fm7 D Eb Gmaj7 A7 D Em D  
 Hal - le - lu - jah!

## **Prayer of the Day**

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray... O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord.

**C** **Amen**

*Please sit for today's scripture readings.*

## **First Reading Jeremiah 23:23-29**

<sup>23</sup>Am I a God near by, says the LORD, and not a God far off?

<sup>24</sup>Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. <sup>25</sup>I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" <sup>26</sup>How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart?

<sup>27</sup>They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. <sup>28</sup>Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. <sup>29</sup>Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

**L** The Word of the Lord.

**C** **Thanks be to God.**

## PSALM 82

### REFRAIN

Viktor Andersson



© 11 August 2016 Rev 8 August 2019 Viktor Andersson

1. God presides over a meeting of the gods in heaven assembled, and proclaims a just decision: All of you are children of the Most High, yet you shall die like Adam, for your judgements are unjust. You side with the wicked.

### Refrain

2. "Fight for justice for the lowly, defend the poor and orphaned. Rescue them from the wicked. Ignorant and senseless, you walk in dark. You understand nothing. Your positions undermine all earthly existence."

### Refrain

### Second Reading Hebrews 11:29--12:2

<sup>29</sup>By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. <sup>30</sup>By faith the walls of Jericho fell after they had been encircled for seven days. <sup>31</sup>By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

<sup>32</sup>And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—<sup>33</sup>who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, <sup>34</sup>quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight.

<sup>35</sup>Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. <sup>36</sup>Others suffered mocking and flogging, and even chains and imprisonment. <sup>37</sup>They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—<sup>38</sup>of whom the world was not worthy. They wandered in deserts and

mountains, and in caves and holes in the ground.

<sup>39</sup>Yet all these, though they were commended for their faith, did not receive what was promised, <sup>40</sup>since God had provided something better so that they would not, apart from us, be made perfect.

<sup>12:1</sup>Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, <sup>2</sup>looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

**L** The Word of the Lord.

**C** **Thanks be to God.**

*Please stand for the Holy Gospel*

## Alleluia Verse/Gospel Acclamations

### Halle Halle Halle

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - jah!

hal - le hal - le ha - le lu -

jah! Hal - le - lu - jah! Hal - le - lu - jah!



P The Holy Gospel according to St. Luke the 12<sup>th</sup> chapter  
C **Glory to you, O Lord**

[Jesus said:] <sup>49</sup>“I came to bring fire to the earth, and how I wish it were already kindled! <sup>50</sup>I have a baptism with which to be baptized, and what stress I am under until it is completed! <sup>51</sup>Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! <sup>52</sup>From now on five in one household will be divided, three against two and two against three; <sup>53</sup>they will be divided:

father against son  
and son against father,  
mother against daughter  
and daughter against mother,  
mother-in-law against her daughter-in-law  
and daughter-in-law against mother-in-law.”

<sup>54</sup>He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. <sup>55</sup>And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. <sup>56</sup>You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

P The Gospel of Our Lord  
C **Praise to you, O Christ!**

**Sermon** Pr. Kyle S

## Hymn of The Day *O God of Every Nation* (ELW 713)

1 O God of ev - 'ry na - tion, of ev - 'ry race and land,  
 2 From search for wealth and pow - er and scorn of truth and right,  
 3 Lord, strength-en all who la - bor that all may find re - lease,  
 4 Keep bright in us the vi - sion of days when war shall cease,

re - deem your whole cre - a - tion with your al - might - y hand;  
 from trust in bombs that show - er de - struc-tion through the night,  
 from fear of rat - tling sa - ber, from dread of war's in - crease;  
 when ha - tred and di - vi - sion give way to love and peace,

where hate and fear di - vide us and bit - ter threats are hurled,  
 from pride of race and sta - tion and blind-ness to your way,  
 when hope and cour-age fal - ter, Lord, let your voice be heard;  
 till dawns the morn-ing glo - rious when truth and love shall reign,

in love and mer - cy guide us and heal our strife - torn world.  
 de - liv - er ev - 'ry na - tion, e - ter - nal God, we pray.  
 with faith that none can al - ter, your ser - vants un - der - gird.  
 and Christ shall rule vic - to - rious o'er all the world's do - main.

Text: William W. Reid Jr., b. 1923

Music: LLANGLOFFAN, Welsh tune, 19th cent.

Text © 1958, ren. 1986 The Hymn Society, admin. Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

## Creed

A Let us profess the faith in which we are Baptized.

**All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Capo fret 1

Instrumental Intro

In the si-lence Lord, Hear our prayer.

In the still-ness Lord, Hear our prayer.

Our spo-ken words, our si-lent thoughts:

these we hum-bly share.

In this mo-ment Lord, Hear our prayer.

*after each petition*

A Lord in your mercy, **C Hear our prayer.**  
*concluding with*

P Into your hands, O Lord, we commend all for whom we pray,  
trusting in your mercy; through your Son, Jesus Christ our  
Lord **C Amen.**

**C And also with you.**

**Offertory**      *Largo from Sonata in F*  
Benedetto Marcello 1686-1739  
Mickey Nowell – Tuba



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G C<sup>2</sup> Dm<sup>7</sup> C<sup>2</sup>  
 We lift our voices. We lift our hearts, we lift our  
 F C Dm<sup>7</sup> G C<sup>2</sup> Dm<sup>7</sup>  
 lives up to you: we are an of-fer- ing. Lord, use our voices. Lord, use our  
 C<sup>2</sup> F C Dm<sup>7</sup> F G<sup>7</sup>  
 hearts. Lord, use our lives, they are yours: we are an of-fer- ing.  
 Em<sup>7</sup> Asus Dm<sup>7</sup> G<sup>7</sup>sus E D E Am  
 All that we have, all that we are, all that we hope to be we  
 Dm<sup>7</sup> C<sup>2</sup> Bb Dm<sup>7</sup>  
 give to you, we give to you.  
 G C<sup>2</sup> Dm<sup>7</sup> C<sup>2</sup>  
 We lift our voices we lift our hearts, we lift our  
 F C<sup>2</sup> Dm<sup>7</sup> G C<sup>2</sup>  
 lives up to you: we are an of-fer- ing. We are an of-fer- ing.

- A Let us pray. Merciful Father,
- C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

### Great Thanksgiving

The musical notation consists of four staves, each with a treble clef and a key signature of one sharp (F#). The notes are half notes, and the lyrics are written below the staves. The first staff has a repeat sign after the first measure. The second staff has a repeat sign after the first measure. The third staff has a repeat sign after the first measure. The fourth staff has a repeat sign after the first measure.

**P** The Lord be with you. **C** And al - so with you.

**P** Lift up your hearts. **C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give our thanks and praise.

- P It is indeed right and good that we should everywhere and always offer thanks and praise to you, holy God, mighty and immortal, through Jesus Christ our Lord,

The day of your final Jubilee dawned in your Son, Jesus, your Anointed One who announced good news to the poor, bound up the broken-hearted, and set the captives free.

And so with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus & Benedictus [*Latin, Holy & Blessed*]

You are ho - ly, you are whole. You are al - ways ev - er - more  
 than we ev - er un - der - stand. You are al - ways at hand.  
 Bless - ed are you com - ing near. Bless - ed are you com - ing here.  
 to your church in wine and bread, raised from soil, raised from dead.  
 You are ho - ly, you are whole - ness,  
 you are pres - ent. Let the cos - mos praise you, Lord!  
 Sing ho - san - na in the high - est!  
 Sing ho - san - na! Sing ho - san - na to our God!

Music: Per Harling © 1990 Tom Vis Productions, AB, admin Augsburg Fortress

## Eucharistic Prayer

### *Eucharistic Acclamation*

We pro - claim your death, Lord; we cel - e - brate your ris - ing; we  
 break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray

**All Our father, who art in heaven, hallowed be thy name,  
Thy kingdom come, thy will be done, on earth as it is in  
heaven. Give us this day our daily bread; and forgive us  
our trespasses, as we forgive those who trespass  
against us; and lead us not into temptation, but deliver  
us from evil. For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen**

P The body of Christ given for you. Blood of Christ shed for you.

### **Agnus Dei** [*Latin, Lamb of God*]

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

Chord symbols: F, C, F, F, B $\flat$ , F, B $\flat$ , C, F, F, C, F, F, B $\flat$ , F $\flat$ , B $\flat$ , C, F $^7$ , B $\flat$ , E, F $\flat$ , B $m$ , B $\flat$ , F, G $m$ , F $\flat$ , B $\flat$ , C, F.



## HOLY COMMUNION

**In-Person:** We commune at the Altar.  
Ushers will guide you.

**Online at Home:** If you have elements at home, commune with those in attendance at the same time. We encourage you to communion each other and bless children who have not received First Communion. Consider giving this blessing:

"Know that the promises of Jesus's love are for you."

### ***Take, Oh Take Me AS I Am (ELW 814)***

Capo 1: C D $\flat$  F G $\flat$  Cmaj $^7$  D $\flat$  Cmaj $^7$  C D $\flat$  F G $\flat$  G A $\flat$  John L. Bell

Take, oh, take me` as I am; sum - mon out what I shall be;

5 F G $\flat$  C D $\flat$  Dm E $\flat$ m C D $\flat$  G A $\flat$

set your seal up- on my heart and live in me.

Text & Music: John L. Bell b. 1949, © 1995 Wild Goose Resource Center, Iona Peace Institute: GIA Publications, Inc.



## ***If You But Trust God to Guide You*** (ELW 769)



1 If you but trust in God to guide you with gen - tle  
 2 What gain is there in anx - ious weep - ing, in help - less  
 3 The Lord our rest - less hearts is hold - ing, in peace and  
 4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your



hand through all your ways, you'll find that God is there be -  
 an - ger and dis - tress? If you are in your Sav - ior's  
 qui - et - ness con - tent. We rest in God's good will un -  
 ser - vice faith - ful - ly. Trust heav - en's word; though un - de -



side you when cross - es come, in try - ing days. Trust then in  
 keep - ing, in sor - row will he love you less? For Christ who  
 fold - ing, what wis - dom from on high has sent. God, who has  
 serv - ing, you'll find God's prom - ise true to be. This is our



God's un - chang - ing love; build on the rock that will not move.  
 took for you a cross will bring you safe through ev - 'ry loss.  
 cho - sen us by grace, knows ver - y well the fears we face.  
 con - fi - dence in - deed: God nev - er fails in time of need.

Text: Georg Neumark, 1621–1681; tr. composite  
 Music: WER NUR DEN LIEBEN GOTT, Georg Neumark  
 Text © 1978, 2006 Augsburg Fortress

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

**C** **Amen.**

### Post Communion Canticle

Give thanks with a grate - ful heart, give thanks to the  
Ho - ly One, give thanks be-cause he's giv - en Je - sus Christ, his Son.  
Give thanks with a grate - ful heart, give thanks to the  
Ho - ly One, give thanks be-cause he's giv - en Je - sus Christ, his Son.  
And now, let the weak say, "I am strong," let the poor say, "I am  
rich," be-cause of what the Lord has done for us. And  
now, let the weak say, "I am strong," let the poor say, "I am  
rich," be-cause of what the Lord has done for us, Give thanks!

**A** Let us pray... Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.

**C** **Amen**

**P** The Lord bless you and keep you.  
The Lord's face shine on you and be gracious to you.  
The Lord look upon you with favor and  
✠ give you peace.

**C** **Amen**

# Recessional *Lead On, O King Eternal!* (ELW 805)



1 Lead on, O King e - ter - nal! The day of march has come;  
 2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,  
 3 Lead on, O King e - ter - nal: we fol - low, not with fears,

hence-forth in fields of con - quest your tents will be our home.  
 and ho - li - ness shall whis - per the sweet a - men of peace;  
 for glad-ness breaks like morn - ing wher - e'er your face ap - pears.

Through days of prep - a - ra - tion your grace has made us strong;  
 for not with swords loud clash - ing, nor roll of stir-ring drums,  
 Your cross is lift - ed o'er us; we jour - ney in its light;

and now, O King e - ter - nal, we lift our bat - tle song.  
 but deeds of love and mer - cy the heav'n - ly king - dom comes.  
 the crown a - waits the con - quest; lead on, O God of might!

Text: Ernest W. Shurtleff, 1862-1917. Music: LANCASHIRE, Henry T. Smart, 1813-1879.

**A** Go in Peace. Serve the Lord! **C** Thanks be to God!

**Postlude**      *Fugue in G Major*  
J.S. Bach 1685-1750

## **Calvary Lutheran Church**

7620 Baker Boulevard      Richland Hills, Texas 76118  
www.godshearthumanhands.org      email:calvary@calvaryftw.org  
(817) 284-8724      (817) 284-0860 (Fax)

The Reverend Kyle Rouze      The Reverend Kyle Symanski

<b>Lector / Acolyte</b>	Sharon Bartells
<b>Assisting Minister / Crucifer</b>	Paul Bartells
<b>Ushers / Greeters</b>	Linda & Joe Hardaway and Kay & Bruce Kime
<b>Communion Assistants</b>	Ginger Bowden & Margie Mountcastle
<b>Altar Guild</b>	Carrie Egan
<b>Audio / Live Stream</b>	Chris Aguilar & Troy Smith

Viktor Andersson, *piano & vocals*  
Debbie Villavicencio, *organ*      Toni Tharp, *flute & vocals*  
Jack Gage, Jacob Groening, *trumpet, vocals*  
Karen Moxley, *violin, vocals*  
David Lakota, *bass*  
Christy Gibson, Pete Moxley, *vocals*  
Dale Taylor, Janet Thorpe, Chris Williams, *guitar, vocals*  
Kelsey Helton, *Clarinet, Sax*  
Robert Morris, Paul Slezak, *trombone, vocals*  
Blake Kitch, *percussion, vocals*

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*Give Thanks with a Grateful Heart* Text & Music Henry Smith

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## **UPCOMING COMMEMORATION**

**Bernard, Abbot of Clairvaux, died 1153**

**Wednesday, August 20, 2025**

Bernard, a Cistercian monk, was a man of great spirituality who wrote mystical works and criticized those whom he thought took an overly intellectual approach to the faith. He became an abbot, and wrote several hymns that are still beloved today.

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