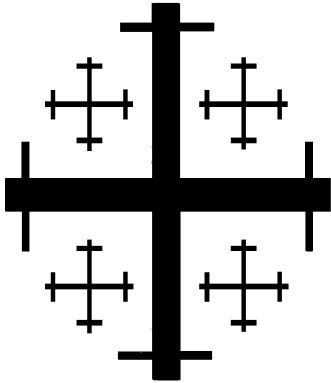


# **Pentecost X**

**17 August 2025**

**8 & 11 am**





# The Liturgy at Calvary

The word of God is a refining fire. Jesus is the great divide in human history. He invites our undivided attention and devotion. Today in worship we are surrounded by a great “cloud of witnesses.” In the word and in holy communion we are invited yet again to look to Jesus, “the pioneer and perfecter of our faith.”

## **Prelude**

*Partita on 'Erhalt uns, herr'*  
Robert Powell 1932-2025

*Please stand & face the Baptismal Font*

## **Confession And Forgiveness**

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C Amen**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

P Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C Amen.**

*Please turn in place as the cross passes in procession.*

**Entrance Hymn    *Lord, Keep Us Steadfast in Your Word***  
**(ELW 517)**

The musical score is written for three voices (Soprano, Alto, and Tenor/Bass) and piano accompaniment. It is in the key of D major (one sharp) and 4/4 time. The melody is simple and hymn-like, with the piano accompaniment providing a steady harmonic foundation. The lyrics are printed below the vocal staves.

1 Lord, keep us stead - fast in your word; curb those who  
2 Lord Je - sus Christ, your pow'r make known, for you are  
3 O Com - fort - er of price - less worth, send peace and

by de - ceit or sword would wrest the king - dom from your Son  
Lord of lords a - lone; de - fend your ho - ly church, that we  
u - ni - ty on earth; sup - port us in our fi - nal strife

and bring to naught all he has done.  
may sing your praise e - ter - nal - ly.  
and lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–1878, alt.  
Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543

**Apostolic Greeting**

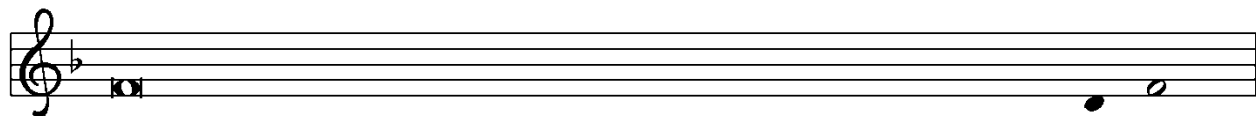
**P**    The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

**C**    **And also with you.**

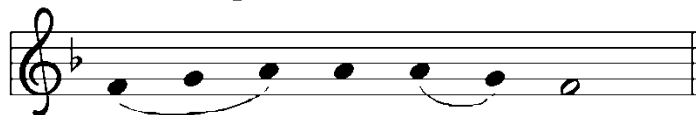
## Kyrie Eleison [*Greek, Lord, Have Mercy*]



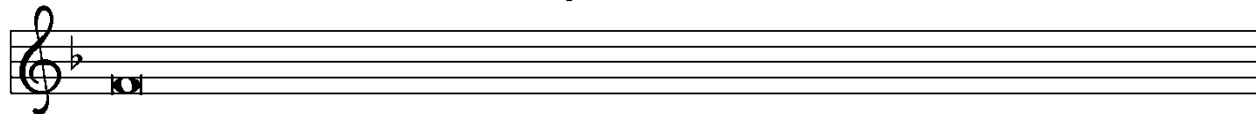
In peace, let us pray to the Lord. Lord, have mer - cy.



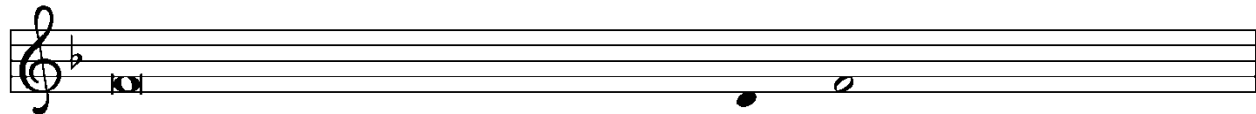
For the peace from above, and for our salvation, let us pray to the Lord.



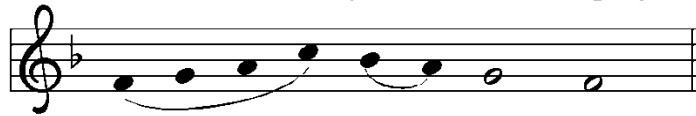
Lord, have mer - cy.



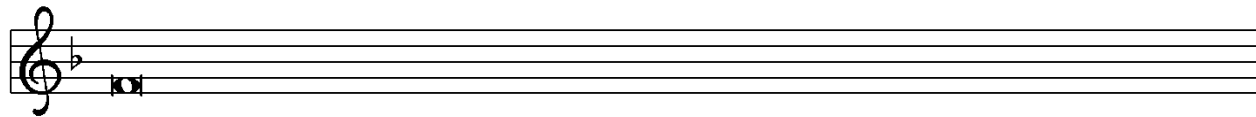
For the peace of the whole world, for the well-being of the church of God,



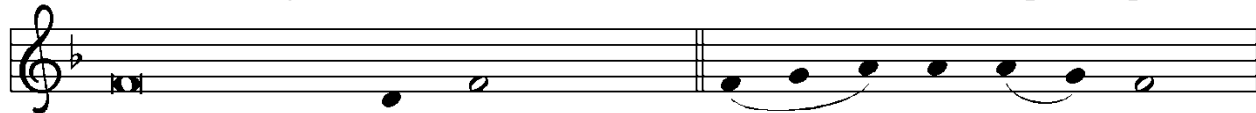
and for the unity of all, let us pray to the Lord.



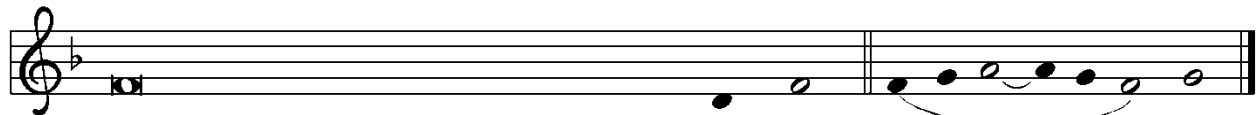
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

## Canticle of Praise

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One,      you a - lone are the Lord,

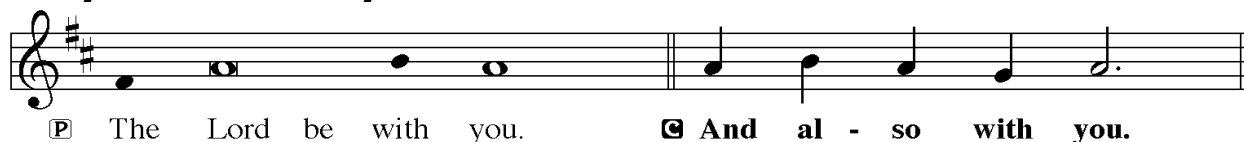


you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## Prayer of The Day



**P** Let us pray... O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord.

**C Amen**

*Please be seated for today's scripture readings*

### First Reading Jeremiah 23:23-29

<sup>23</sup>Am I a God near by, says the LORD, and not a God far off?

<sup>24</sup>Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. <sup>25</sup>I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" <sup>26</sup>How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart?

<sup>27</sup>They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. <sup>28</sup>Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. <sup>29</sup>Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

**L** The Word of the Lord.

**C Thanks be to God.**

## PSALM 82

### REFRAIN

Viktor Andersson



© 11 August 2016 Rev 8 August 2019 Viktor Andersson

1. God presides over a meeting of the gods in heaven assembled, and proclaims a just decision: All of you are children of the Most High, yet you shall die like Adam, for your judgements are unjust. You side with the wicked.

### Refrain

2. "Fight for justice for the lowly, defend the poor and orphaned. Rescue them from the wicked. Ignorant and senseless, you walk in dark. You understand nothing. Your positions undermine all earthly existence."

### Refrain

### Second Reading Hebrews 11:29--12:2

<sup>29</sup>By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. <sup>30</sup>By faith the walls of Jericho fell after they had been encircled for seven days. <sup>31</sup>By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

<sup>32</sup>And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—<sup>33</sup>who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, <sup>34</sup>quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight.

<sup>35</sup>Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. <sup>36</sup>Others suffered mocking and flogging, and even chains and imprisonment. <sup>37</sup>They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—<sup>38</sup>of whom the world was not worthy. They wandered in deserts and



mountains, and in caves and holes in the ground.

<sup>39</sup>Yet all these, though they were commended for their faith, did not receive what was promised, <sup>40</sup>since God had provided something better so that they would not, apart from us, be made perfect.

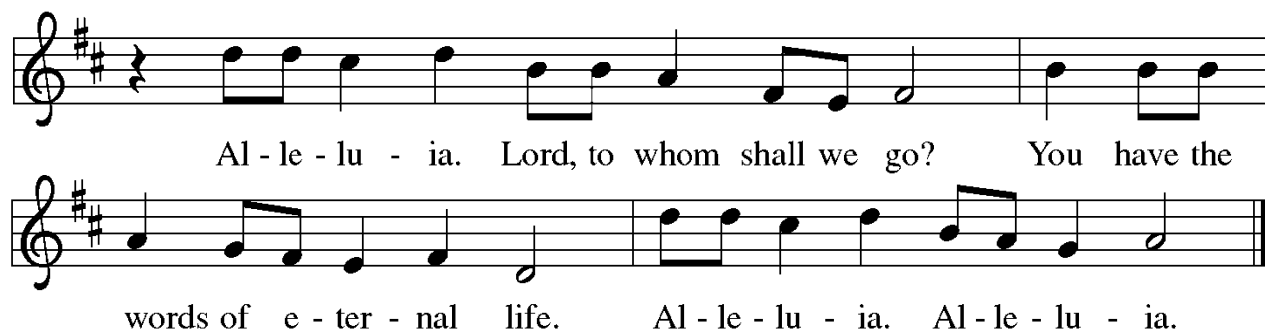
<sup>12:1</sup>Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, <sup>2</sup>looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

**L** The Word of the Lord.

**C** **Thanks be to God.**

*Please stand for the Holy Gospel*

### **Alleluia Verse & Gospel Acclamations**



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

**P** The Holy Gospel according to St. Luke, the 12<sup>th</sup> chapter



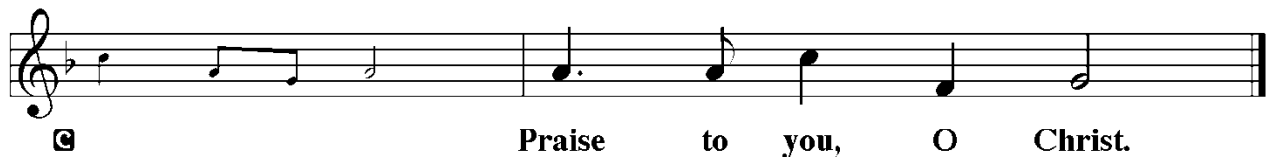
Glo - ry to you, O Lord.

[Jesus said:] <sup>49</sup>"I came to bring fire to the earth, and how I wish it were already kindled! <sup>50</sup>I have a baptism with which to be baptized, and what stress I am under until it is completed! <sup>51</sup>Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! <sup>52</sup>From now on five in one household will be divided, three against two and two against three; <sup>53</sup>they will be divided:

father against son  
and son against father,  
mother against daughter  
and daughter against mother,  
mother-in-law against her daughter-in-law  
and daughter-in-law against mother-in-law."

<sup>54</sup>He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. <sup>55</sup>And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. <sup>56</sup>You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"


P The Gospel of our Lord.



**Sermon**

Pr Kyle S

## Hymn of The Day *O God of Every Nation* (ELW 713)



1 O God of ev - 'ry na - tion, of ev - 'ry race and land,  
 2 From search for wealth and pow - er and scorn of truth and right,  
 3 Lord, strength-en all who la - bor that all may find re - lease,  
 4 Keep bright in us the vi - sion of days when war shall cease,

re - deem your whole cre - a - tion with your al - might - y hand;  
 from trust in bombs that show - er de - struc-tion through the night,  
 from fear of rat - tling sa - ber, from dread of war's in - crease;  
 when ha - tred and di - vi - sion give way to love and peace,

where hate and fear di - vide us and bit - ter threats are hurled,  
 from pride of race and sta - tion and blind-ness to your way,  
 when hope and cour-age fal - ter, Lord, let your voice be heard;  
 till dawns the morn-ing glo - rious when truth and love shall reign,

in love and mer - cy guide us and heal our strife - torn world.  
 de - liv - er ev - 'ry na - tion, e - ter - nal God, we pray.  
 with faith that none can al - ter, your ser-vants un - der - gird.  
 and Christ shall rule vic - to - rious o'er all the world's do - main.

Text: William W. Reid Jr., b. 1923

Music: LLANGLOFFAN, Welsh tune, 19th cent.

Text © 1958, ren. 1986 The Hymn Society, admin. Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

## **Creed**

A Let us profess the faith in which we are Baptized.

**All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **Prayers of Intercession**

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*after each prayer petition*

A Lord in your mercy,

**C Hear our prayer.**

*concluding with*

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

**C Amen.**

## **Peace**

P The peace of the Lord be with you always.

**C And also with you.**

*Please greet one another in the name of the Lord*

## **Offertory**

*Largo from Sonata in F*

Benedetto Marcello 1686-1739

Mickey Nowell – Tuba



## Two Ways to Give

Download the new  
“**Vanco Mobile**” giving app  
from your smart phone’s app store

Give online  
through this **QR code**  
Use smart phone camera; click link



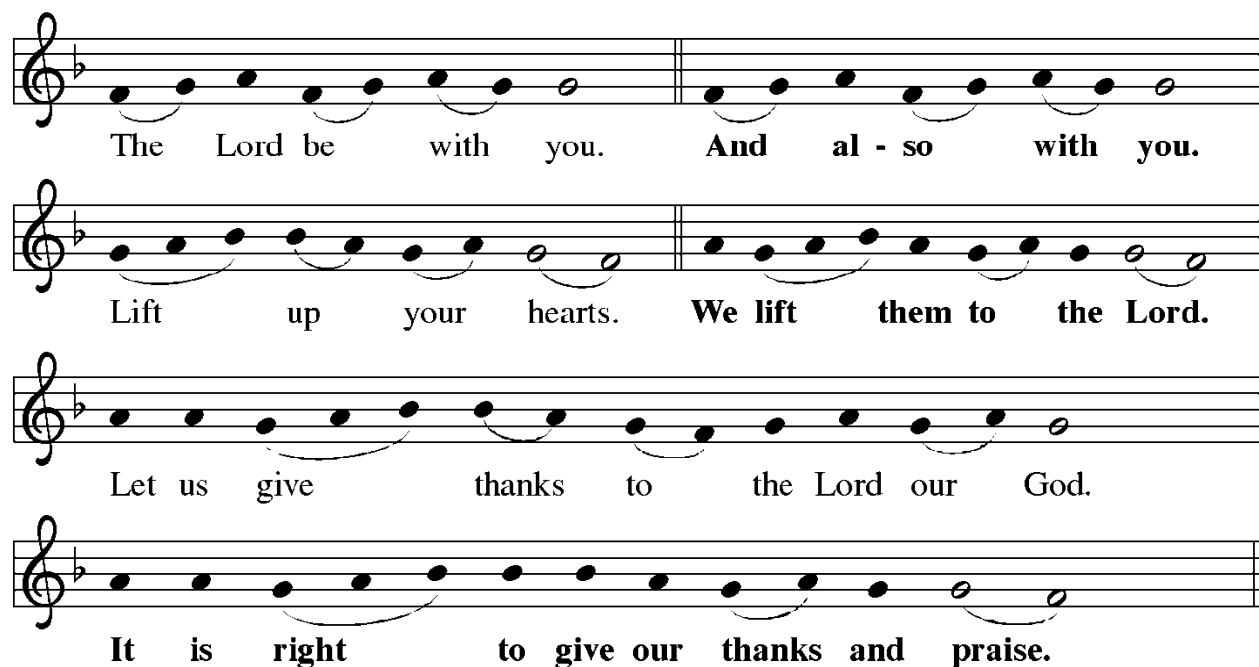
*Please stand as our gifts are presented, singing,*

Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

**A** Let us pray. Merciful Father,

**C** **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our lord. Amen**

## Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus & Benedictus *[Latin, Holy & Blessed]*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.

Ho - san - na in the high - est. Bless - ed is he who



## Eucharistic Prayer

### *Eucharistic Acclamation*

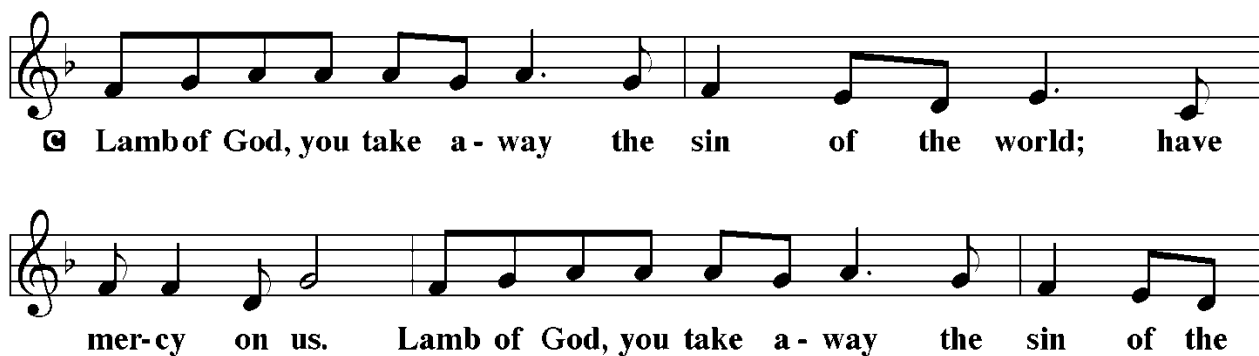


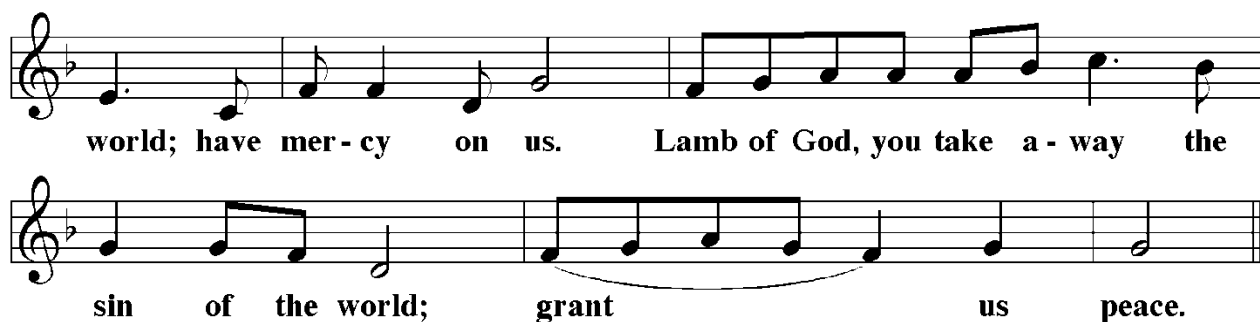
P Remember us in your kingdom, O Lord, and teach us to pray.

**All Our father, who art in heaven, hallowed be thy name,  
Thy kingdom come, thy will be done, on earth as it is in  
heaven. Give us this day our daily bread; and forgive us  
our trespasses, as we forgive those who trespass  
against us; and lead us not into temptation, but deliver  
us from evil. For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.**

P The body of Christ given for you. Blood of Christ shed for you.

### **Agnus Dei** [*Latin, Lamb of God*]





## HOLY COMMUNION

**In-Person:** We commune at the Altar.  
Ushers will guide you.

**Online at Home:** If you have elements at home, commune with those in attendance at the same time. We encourage you to communion each other and bless children who have not received First Communion. Consider giving this blessing:

"Know that the promises of Jesus's love are for you."

### *Take, Oh Take Me AS I Am (ELW 814)*

Capo 1: C F Cmaj7 C F G John L. Bell  
D $\flat$  G $\flat$  D $\flat$ ma $\flat$ 7 D $\flat$  G $\flat$  A $\flat$

Take, oh, take me' as I am; sum - mon out what I shall be;

5 F C Dm C G  
G $\flat$  D $\flat$  E $\flat$ m D $\flat$  A $\flat$

set your seal up- on my heart and live in rne.

Text & Music: John L. Bell b. 1949, © 1995 Wild Goose Resource Center, Iona Peace Institute: GIA Publications, Inc.



## ***If You But Trust God to Guide You (ELW 769)***



1 If you but trust in God to guide you with gen - tle  
 2 What gain is there in anx - ious weep - ing, in help - less  
 3 The Lord our rest - less hearts is hold - ing, in peace and  
 4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your



hand through all your ways, you'll find that God is there be -  
 an - ger and dis - tress? If you are in your Sav - ior's  
 qui - et - ness con - tent. We rest in God's good will un -  
 ser - vice faith - ful - ly. Trust heav - en's word; though un - de -



side you when cross - es come, in try - ing days. Trust then in  
 keep - ing, in sor - row will he love you less? For Christ who  
 fold - ing, what wis - dom from on high has sent. God, who has  
 serv - ing, you'll find God's prom - ise true to be. This is our



God's un - chang - ing love; build on the rock that will not move.  
 took for you a cross will bring you safe through ev - 'ry loss.  
 cho - sen us by grace, knows ver - y well the fears we face.  
 con - fi - dence in - deed: God nev - er fails in time of need.

Text: Georg Neumark, 1621–1681; tr. composite  
 Music: WER NUR DEN LIEBEN GOTT, Georg Neumark  
 Text © 1978, 2006 Augsburg Fortress

**P** The body and blood of our Lord Jesus Christ strengthen you  
 and keep you in God's grace.

**C** **Amen**

## Post-Communion Canticle

### Thank the Lord, Your Voices Raise



Thank the Lord, your voic - es raise: sing to God with high-est praise!



Tell the won - ders God has done: free-dom, life, the vic - t'ry won.



All who seek the Lord, re - joice; proud - ly bear the name of Christ.



Go in joy where God will send. Al - le - lu - ia! Sing a - men!

Text: Martin A. Seltz, b. 1951

Music: ST. GEORGE'S WINDSOR, George J. Elvey, 1816–1893

Text © 1998 Augsburg Fortress

**A** Let us pray... Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.

**C Amen**

**P** The Lord bless you and keep you.  
The Lord's face shine on you and be gracious to you.  
The Lord look upon you with favor and  
✠ give you peace.

**C Amen**

*Please turn in place, facing the cross carried by the crucifer.*

## Recessional *Lead On, O King Eternal!* (ELW 805)

1 Lead on, O King e - ter - nal! The day of march has come;  
2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,  
3 Lead on, O King e - ter - nal: we fol - low, not with fears,

hence-forth in fields of con - quest your tents will be our home.  
and ho - li - ness shall whis - per the sweet a - men of peace;  
for glad-ness breaks like morn - ing wher - e'er your face ap - pears.

Through days of prep - a - ra - tion your grace has made us strong;  
for not with swords loud clash - ing, nor roll of stir-ring drums,  
Your cross is lift - ed o'er us; we jour - ney in its light;

and now, O King e - ter - nal, we lift our bat - tle song.  
but deeds of love and mer - cy the heav'n - ly king - dom comes.  
the crown a - waits the con - quest; lead on, O God of might!

The musical score is written for three voices (Soprano, Alto, and Tenor) and piano accompaniment. It features a key signature of one flat (B-flat) and a common time signature. The melody is primarily in the soprano part, with the piano accompaniment providing harmonic support. The lyrics are arranged in four systems, each corresponding to a system of music. The first system includes three numbered lines of lyrics. The second and third systems each have three lines of lyrics. The fourth system has three lines of lyrics. The score concludes with a final double bar line.

Text: Ernest W. Shurtleff, 1862-1917. Music: LANCASHIRE, Henry T. Smart, 1813-1879.

**A** Go in Peace. Serve the Lord.  
**C** **Thanks be to God!**

## Postlude

*Fuge in G Major*

J. S. Bach (1685-1750)

## Calvary Lutheran Church

7620 Baker Boulevard    Richland Hills, Texas 76118  
www.godhearthumanhands.org    email: calvary@calvaryftw.org  
(817) 284-8724    (817) 284-0860 (Fax)

The Reverend Kyle Rouze

The Reverend Kyle Symanski

	8:00 AM	11:00 AM
<b>Lector</b>	Meg Acker	Fred Ginapp
<b>Assist. Minister</b>	Mickey Nowell	Michaelann Wood
<b>Ushers &amp; Greeters</b>		Monica Neeley, Dale Abram and Eddie & Val Wilkerson
<b>Altar Guild</b>	Meg Acker	The DeFrang Family
<b>Audio / Live Stream</b>	Gary Graeber	Zach Williams & Lauren Burkett

Viktor Andersson, Director of Worship & Music

Debbie Villavicencio, Organist

**WELCOME SUSAN FUCHS !**  
**our guest organist this morning.**

**Cover Art** from *Icon 4: Visual Images for Every Sunday*

© 2000 Augsburg Fortress;

"Holy Communion, Setting Three" from *Evangelical Lutheran Worship* © 2006 Augsburg Publishing

---

### UPCOMING COMMEMORATION

**Bernard, Abbot of Clairvaux, died 1153**

**Wednesday, August 20, 2025**

Bernard, a Cistercian monk, was a man of great spirituality who wrote mystical works and criticized those whom he thought took an overly intellectual approach to the faith. He became an abbot, and wrote several hymns that are still beloved today.

---