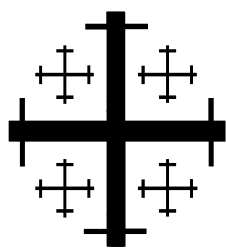


Pentecost VIII

3 August 2025

9:30 am





The Liturgy at Calvary

Today's texts offer instruction and encouragement for all who are occasionally overwhelmed by the "unhappy business" of life. Jesus urges us to take care and be on guard against all kinds of greed. We who have died with Christ in holy baptism have also been raised with him and are encouraged to elevate our thinking, seeking the "things that are above." To that end we seek the sustenance of the Lord's supper and the encouragement of God's word.

Prelude *Now We Remain* Setting by Edwin T. Childs (b. 1945)
Please stand & face the Baptismal font & turn to face the cross in procession

Penitential Rite **Seek Ye First (WOV 783)** vs 1 & 2

Seek ye first the king - dom of God and His right - eous -
We shall not live by bread a - lone, but by ev - 'ry
Ask and it shall be giv - en un - to you, seek, and ye shall
ness. and all these things shall be add - ed un - to you;
word that pro - ceeds from the mouth of God.
find, knock and the door shall be o - pened un - to you;
A - le - lu, A - le - lu - ia.
A - le - lu - ia! A - le - lu - ia!
A - le - lu - ia! A - le - lu, A - le - lu - ia!

Music: Karen Lafferty © 1972 Maranatha! Music

L Vanity of vanities, says the Teacher, All is vanity (Ecc 1:2). We toil for ourselves. We turn and give our hearts up to despair concerning all the toil of our labors under the sun. All the deeds that are done under the sun; and see, all is vanity and a chasing after wind (Ecc 1:14). Let us confess the ways we toil and chase after the wind.

Silence is kept for confession and reflection

L O Lord,

C My mouth shall speak wisdom; the meditation of my heart shall be understanding. I will incline my ear to a proverb; Why should I fear in times of trouble...truly there is no price one can give to God for life for God gives the gift to us (Psalm 49:3-5,7).

L So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory...In that renewal there is no longer Greek and Jew... slave and free; but Christ is all and in all! (Colossians 3:1-4,11).

Reprise *Seek Ye First,* vs 3

Apostolic Greeting

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie Eleison [Greek, Lord, Have Mercy]

ALL *Refrain*

Ky-ri-e e-lei-son on our world and on our way.

Ky-ri-e e-lei-son ev-'ry day.

CANTOR

1. For peace in the world, for the health of the church for the

2. For peace in our hearts, for peace in our homes, for

un-i-ty of all;

Spir-it kindle-ed love.

for this ho-ly house, for all who wor-ship and praise.

for our life in Christ, which fills us with joy,

Let us pray to the Lord.

ALL

let us pray to the Lord. *Refrain*

Hymn Of Praise

Capo fret 1

D Eb Em Fm D Eb Em Fm D Eb Em Fm
 I will stand in the con - gre - ga - tion and I will ex -
 I will stand in the con - gre - ga - tion and I will -
 We will join as a con - gre - ga - tion and we will ex -

D Eb Em Fm D Eb A Bb A7 Bb7
 alt _____ you. I will stand in the con - gre - ga
 praise your name; I will stand in the con - gre - ga -
 alt _____ you. We will join as a con - gre - ga -

G Ab D Eb Em D Eb Em Fm
 tion and I will ex - alt _____ you. Let the
 tion and I will praise your name; With your
 tion and we will ex - alt _____ you. We will

D Eb Em Fm D Eb Em Fm G Ab
 chil - dren of your sal - va - tion lift their prais - es too!
 peo - ple of ev - 'ry na - tion I will shout this praise!
 sing as all cre - a - tion lifts the song a new.

Em7 Fm7 D Eb Gmaj7 A7 D
 Hal - le - lu - jah!

A(sus4) Bbsus A Bb F#m7 Bm7
 3. Hal - le - lu - jah! Hal - le - lu - jah!
 E(sus4) Fsus E F Bb Ab Bb

G A D D Em D G
 Ab Bb Eb Vm Eb Fm Eb Ab
 Let the child - ren of your sal - va - tion lift their prais - es too!

Em7 Fm7 D Eb Gmaj7 A7 D Em D
 Hal - le - lu - jah!

Prayer Of The Day

P The Lord be with you.

C And also with you.

P Let us pray... Benevolent God, you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord.

C Amen.

Please sit for today's scripture readings.

First Reading Ecclesiastes 1:2, 12-14; 2:18-23

²Vanity of vanities, says the Teacher,
vanity of vanities! All is vanity.

¹²I, the Teacher, when king over Israel in Jerusalem, ¹³applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. ¹⁴I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

^{2:18}I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me ¹⁹—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. ²⁰So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, ²¹because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. ²²What do mortals get from all the toil and strain with which they toil under the sun? ²³For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

L The Word of the Lord.

C Thanks be to God.

Psalm 49

♩ = 80

Psalm 49

1-12

REFRAIN

Viktor Andersson

In times of trou-ble Why fear those plot-ting to sur -
round us? De - praved and boast - ing of a - bund - ant
wealth? They re - ly on their might.

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1. Hear this O people! All who dwell on earth. All children of creation, rich and poor. My mouth will speak wisdom my heart's meditation knowledge. I incline my ear to a parable and reveal them on my harp. **Refrain**
2. For God, wealth can ransom no one. For God, souls are priceless. Fools think they'll live forever and will not see the grave. They see that all will vanish yet leave their wealth to heirs and think themselves eternal. Through every generation, calling lands their own. **Refrain**
3. Honor among humans does not abide, like animals they cease to exist. This is their way whose folly stays with them forever and their descendants who approve of their talk. **Refrain**

Second Reading Colossians 3:1-11

¹So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in glory.

⁵Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is

idolatry). ⁶On account of these the wrath of God is coming on those who are disobedient. ⁷These are the ways you also once followed, when you were living that life. ⁸But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. ⁹Do not lie to one another, seeing that you have stripped off the old self with its practices ¹⁰and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. ¹¹In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

L The Word of the Lord.

C **Thanks be to God.**

Please stand for the Holy Gospel

Alleluia Verse/Gospel Acclamations

Halle Halle Halle

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - jah!

hal - le hal - le ha - le lu -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

P The Holy Gospel according to St. Luke the 12th chapter

C **Glory to you, O Lord**

¹³Someone in the crowd said to [Jesus,] "Teacher, tell my brother to divide the family inheritance with me." ¹⁴But he said to him, "Friend, who set me to be a judge or arbitrator over you?" ¹⁵And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." ¹⁶Then he told them a parable: "The land of a rich man produced abundantly. ¹⁷And he thought to himself, 'What should I do, for I have no place to store my crops?' ¹⁸Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' ²⁰But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' ²¹So it is with those who store up treasures for themselves but are not rich toward God."

P The Gospel of Our Lord
C **Praise to you, O Christ!**

Sermon Pr.

Hymn Of The Day *When We Are Living* (ELW 639)

1. When we are liv- ing, it is in Christ Je- sus,
 2. Mid times of sor- row, and in times of pain,
 3. A - cross the wide - world, we shall al - ways find

and when we're dy- ing, it- is in the Lord.
 when sens - ing beau - ty or in love's em - brace.
 those who are cry - ing with no peace of mind;

Both in our liv- ing and in our dy- ing,
 whe - ther we liv- suf - fer, or sing re - joic - ing,
 and when we help them, or when we feed them,

we be- long to God, we be- long to God.

Text: st. 1 based on Romans 14:8; Robert Excamilla, Elise S. eslinger, George Lockwood © 1989 The United Methodist Publishing House, admin. The Copyright Company
 Music: Somos Del Señor, Spanish traditional

Creed

A Let us profess the faith in which we are Baptized.

All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Capo fret 1

Instrumental Intro

In the si-lence Lord, Hear our prayer.

In the still-ness Lord, Hear our prayer.

Our spo-ken words, our si-lent thoughts:

these we hum-bly share.

In this mo-ment Lord, Hear our prayer.

after each petition

A Lord in your mercy, **C Hear our prayer.**
concluding with

P Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our
Lord **C Amen.**

Peace

P The peace of the Lord be with you always.

C **And also with you.**

Please greet one another in the name of the Lord

Offertory *The Prayer*, Aaron Fields and Kyrie Melton David Foster and Carol Bayer Sager



Two Ways to Give

Download the new
“**Vanco Mobile**” giving app
from your smart phone’s app store

Give online
through this **QR code**
Use smart phone camera; click link

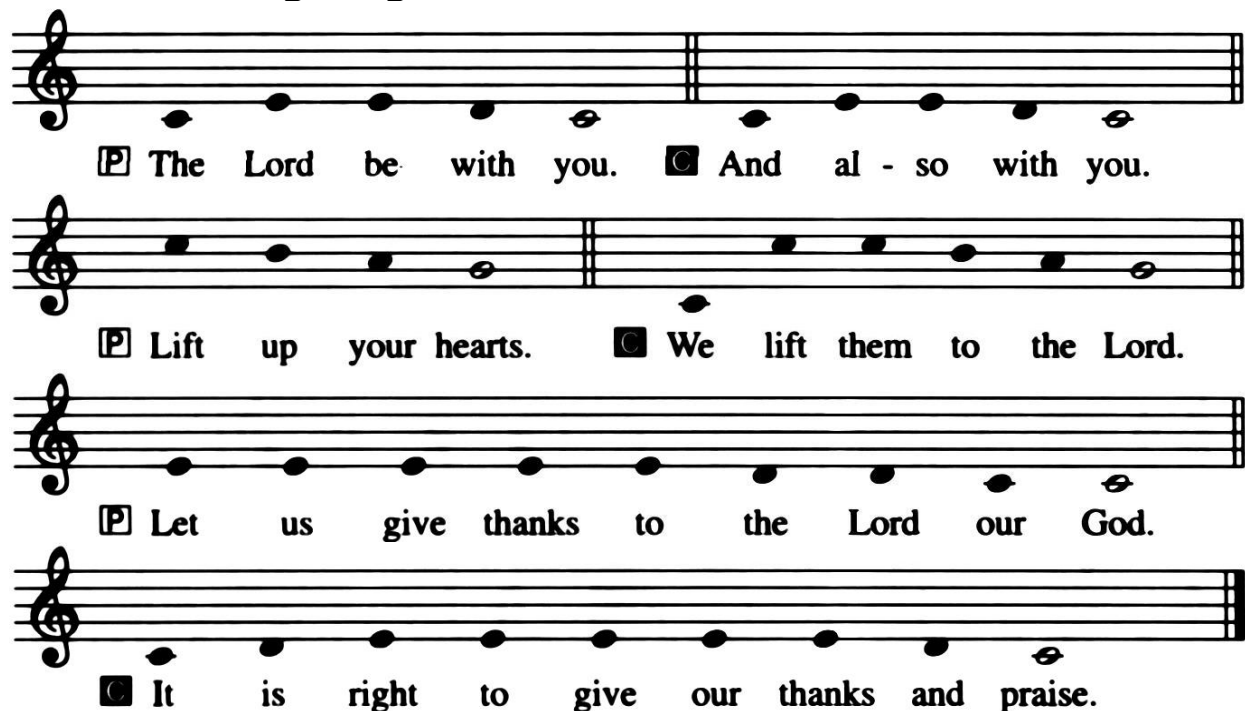


Please stand as our gifts of bread and wine are brought to the altar.

The musical score is written for a single melodic line in 4/4 time. It consists of 12 staves of music. The lyrics are written below the notes. The score includes various musical notations such as rests, eighth notes, quarter notes, and triplet markings. Chord symbols are placed above the staff at various points: G, C2, Dm7, C2, F, C, Dm7, G, C2, Dm7, C2, F, Dm7, F, G7, Em7, Asus, Dm7, G7sus, E, D, E, Am, Dm7, C2, Eb, Dm7, G, C2, Dm7, C2, F, C2, Dm7, G, C, and Dm7. The lyrics are: We lift our voices. We lift our hearts, we lift our lives up to you: we are an of-fer- ing. Lord, use our voices. Lord, use our hearts. Lord, use our lives, they are yours: we are an of-fer- ing. All that we have, all that we are, all that we hope to be we give to you, we give to you. We lift our voices we lift our hearts, we lift our lives up to you: we are an of-fer- ing. We are an of-fer- ing.

- A Let us pray. Merciful Father,
C **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

Great Thanksgiving



The musical notation consists of four staves, each with a treble clef and a key signature of one sharp (F#). The notes are placed on the lines of the staff, corresponding to the lyrics below. The lyrics are: [P] The Lord be with you. [C] And al - so with you. [P] Lift up your hearts. [C] We lift them to the Lord. [P] Let us give thanks to the Lord our God. [C] It is right to give our thanks and praise.

- P It is indeed right and good that we should everywhere and always offer thanks and praise to you, holy God, mighty and immortal, through Jesus Christ our Lord,

The day of your final Jubilee dawned in your Son, Jesus, your Anointed One who announced good news to the poor, bound up the broken-hearted, and set the captives free.

And so with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus [*Latin, Holy & Blessed*]

You are ho - ly, you are whole. You are al - ways ev - er - more
 than we ev - er un - der - stand. You are al - ways at hand.
 Bless - ed are you com - ing near. Bless - ed are you com - ing here.
 to your church in wine and bread, raised from soil, raised from dead.
 You are ho - ly, you are whole - ness,
 you are pres - ent. Let the cos - mos praise you, Lord!
 Sing ho - san - na in the high - est!
 Sing ho - san - na! Sing ho - san - na to our God!

Music: Per Harling © 1990 Tom Vis Productions, AB, admin Augsburg Fortress

EUCCHARISTIC PRAYER

Eucharistic Acclamation

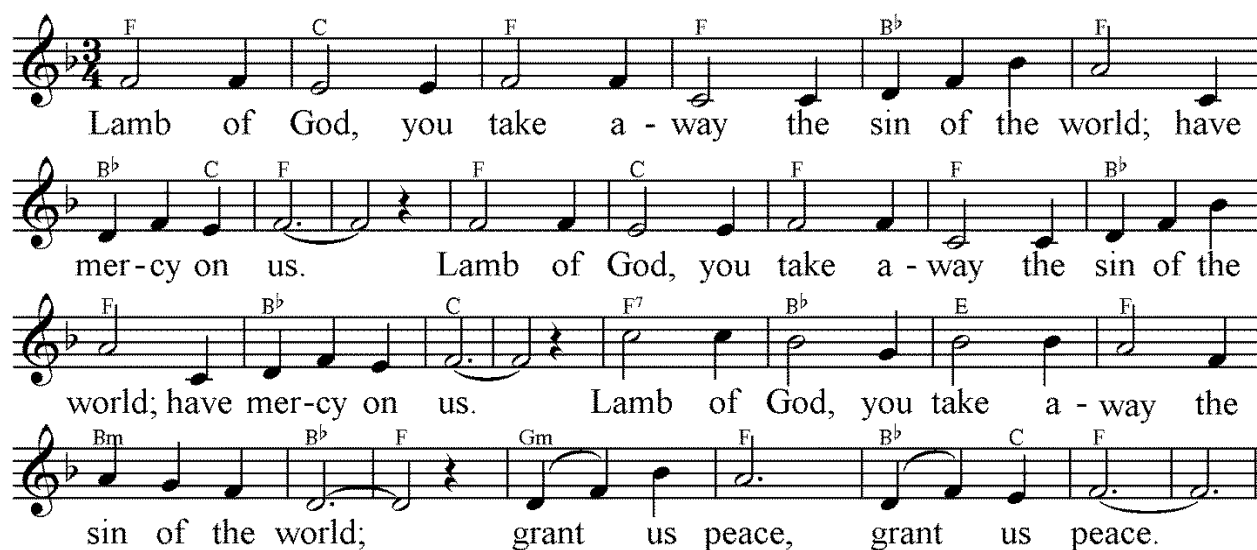
We pro - claim your death, Lord; we cel - e - brate your ris - ing; we
 break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray

**All Our father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in
heaven. Give us this day our daily bread; and forgive us
our trespasses, as we forgive those who trespass
against us; and lead us not into temptation, but deliver
us from evil. For thine is the kingdom, and the power,
and the glory, forever and ever. Amen**

P The body of Christ given for you. Blood of Christ shed for you.

Agnus Dei [*Latin, Lamb of God*]



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.



HOLY COMMUNION

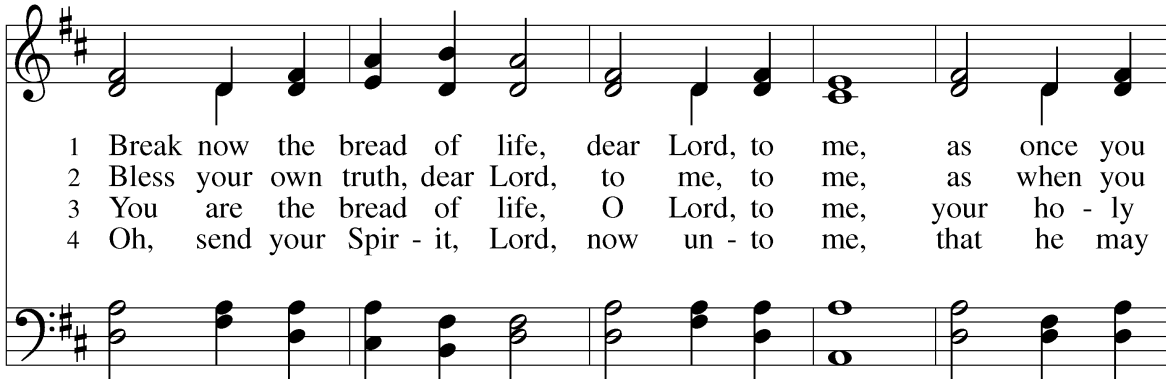
In-Person: We commune at the Altar.
Ushers will guide you.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to communion each other and bless children who have not received First Communion. Consider giving this blessing:


“Know that the promises of Jesus’s love are for you.”

The following songs may be sung during distribution of the Sacrament:

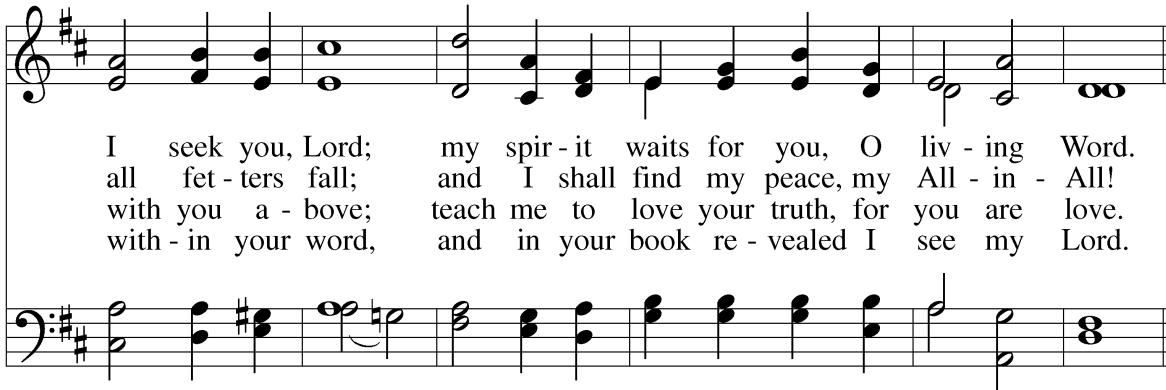
Break Now the Bread of Life (ELW 515)



1 Break now the bread of life, dear Lord, to me, as once you
2 Bless your own truth, dear Lord, to me, to me, as when you
3 You are the bread of life, O Lord, to me, your ho - ly
4 Oh, send your Spir - it, Lord, now un - to me, that he may



broke the loaves be - side the sea. Be - yond the sa - cred page
blest the bread by Gal - i - lee. Then shall all bond-age cease,
word the truth that res - cues me. Give me to eat and live
touch my eyes and make me see. Show me the truth con-cealed



I seek you, Lord; my spir - it waits for you, O liv - ing Word.
all fet - ters fall; and I shall find my peace, my All - in - All!
with you a - bove; teach me to love your truth, for you are love.
with - in your word, and in your book re - vealed I see my Lord.

Text: Mary A. Lathbury, 1841–1913, alt.
Music: BREAD OF LIFE, William F. Sherwin, 1826–1888

Take My Life and Let It Be (ELW 685)



- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
2 Take my hands and let them move at the im - pulse of thy love;
3 Take my voice and let me sing al - ways, on - ly, for my king;
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.
take my feet and let them be swift and beau - ti - ful for thee.
take my lips and let them be filled with mes - sag - es from thee.
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.

6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.
Music: PATMOS, William H. Havergal, 1793–1870

P The body and blood of our Lord Jesus Christ strengthen you and
keep you in God's grace.
C **Amen.**

Post Communion Canticle

Give thanks with a grate - ful heart, give thanks to the
 Ho - ly One, give thanks be-cause he's giv - en Je - sus Christ, his Son.

Give thanks with a grate - ful heart, give thanks to the
 Ho - ly One, give thanks be-cause he's giv - en Je - sus Christ, his Son.

And now, let the weak say, "I am strong," let the poor say, "I am
 rich," be-cause of what the Lord has done for us. And
 now, let the weak say, "I am strong," let the poor say, "I am
 rich," be-cause of what the Lord has done for us, Give thanks!

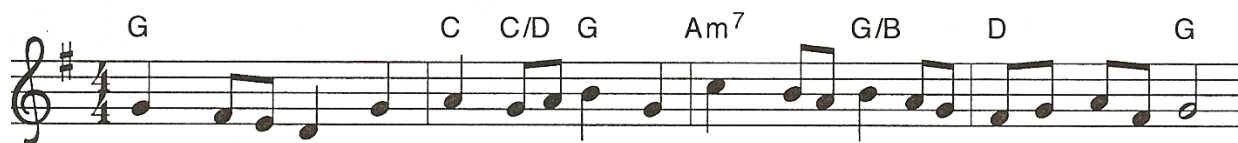
A Let us pray... Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.

C Amen

P The Lord bless you and keep you.
 The Lord's face shine on you and be gracious to you.
 The Lord look upon you with favor and
 ✕ give you peace.

C Amen

Recessional *Son of God, Eternal Savior* (ELW 655)



1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,
 2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.
 3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;
 4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,



Word made flesh, whose birth a - mong us hal - lows all our hu - man race,
 Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.
 hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.
 Word made flesh, whose birth a - mong us hal - lows all our hu - man race:



you our head, who, throned in glo - ry, for your own will ev - er plead:
 Yours the gold and yours the sil - ver, yours the wealth of land and sea;
 By your pa - tient years of toil - ing, by your si - lent hours of pain,
 by your pray - ing, by your will - ing that your peo - ple should be one,



fill us with your love and pit - y, heal our wrong, and help our need.
 we but stew - ards of your boun - ty held in sol - emn trust will be.
 quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.
 grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

A Go in Peace. Serve the Lord!

C **Thanks be to God!**

Postlude

How Firm a Foundation

Setting by Robert Hobby (c.2007)

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
 www.godshearhumanhands.org email:calvary@calvaryftw.org
 (817) 284-8724 (817) 284-0860 (Fax)

The Reverend Kyle Rouze The Reverend Kyle Symanski

Lector / Acolyte	Debbie Thomas
Assisting Minister / Crucifer	Rosemary Haywood
Ushers / Greeters	Linda & Joe Hardaway and Bruce & Kay Kim
Communion Assistants	Bob Thomas & Ginger Bowden
Altar Guild	Carrie Egan
Audio / Live Stream	Chris Aguilar

Viktor Andersson, *piano & vocals*
 Debbie Villavicencio, *organ* Toni Tharp, *flute & vocals*
 Jack Gage, Jacob Groening, *trumpet, vocals*
 Karen Moxley, *violin, vocals*
 David Lakota, *bass*
 Christy Gibson, Pete Moxley, *vocals*
 Dale Taylor, Janet Thorpe, Chris Williams, *guitar, vocals*
 Robert Morris, Paul Slezak, *trombone, vocals*
 Blake Kitch, *percussion, vocals*

Cover Art Icon 4: Visual Images © 2000 Augsburg Fortress;

Kyrie Eleison Music by Dinah Reindorf, Ghana ©1987 **Dinah Reindorf;**

Halle, Halle, Hallelujah: Music: Caribbean traditional, arr. Mark Sedio

©1995 Augsburg Fortress

In the Silence Lord, Hear Our Prayer Text & Music by Mark Patterson

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We Are an Offering Text & Music Dwight Liles ©1984 **Bug & Bear Music, admin. Word Music, Inc.**

"Eucharistic Acclamation" from *Santo, A Bilingual Communion Rite*: Music adapted from an Argentinean folk melody by Marty Haugen ©2001 **GIA Publications, Inc.**

"Agnus Dei/Codero de dios" from *ELW Holy Communion, setting 7*

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Give Thanks with a Grateful Heart Text & Music Henry Smith

©1978 Integrity's Hosanna! Music

UPCOMING COMMEMORATION

Dominic, founder of the Order of Preachers (Dominicans), died 1221

Friday, August 8, 2025

Dominic was a Spanish priest who saw the wealth of the clergy as a stumbling block for the church, so he formed a movement, the Order of Preachers (commonly called Dominicans) devoted to itinerant preaching and living in poverty.
