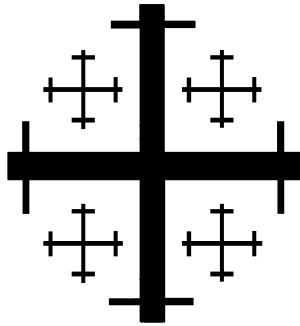


# Pentecost XVIII

3 August 2025

8 & 11 am





# The Liturgy at Calvary

Today's texts offer instruction and encouragement for all who are occasionally overwhelmed by the "unhappy business" of life. Jesus urges us to take care and be on guard against all kinds of greed. We who have died with Christ in holy baptism have also been raised with him and are encouraged to elevate our thinking, seeking the "things that are above." To that end we seek the sustenance of the Lord's supper and the encouragement of God's word.

## PRELUDE

*Now We Remain*

Setting by Edwin T. Childs (b. 1945)

*Please stand & face the Baptismal Font*

## Confession And Forgiveness

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C Amen**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

P Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we**

**have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

**P** God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C Amen.**

*Please turn in place as the cross passes in procession.*

### Entrance Hymn

### Seek Ye First (WOV 783)

Seek ye first the king - dom of God and His right - eous -  
 We shall not live by bread a - lone, but by ev - 'ry  
 Ask and it shall be giv - en un - to you, seek, and ye shall  
 ness. word find, and that knock all these things pro - ceeds from the mouth of God.  
 shall be o - pened un - to you;  
 A - le - lu, A - le - lu - ia.  
 A - le - lu - ia! A - le - lu - ia!  
 A - le - lu - ia! A - le - lu, A - le - lu - ia!

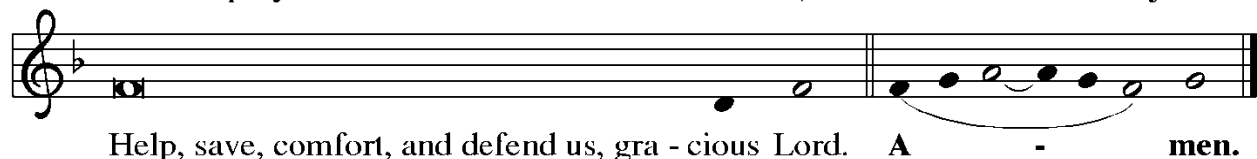
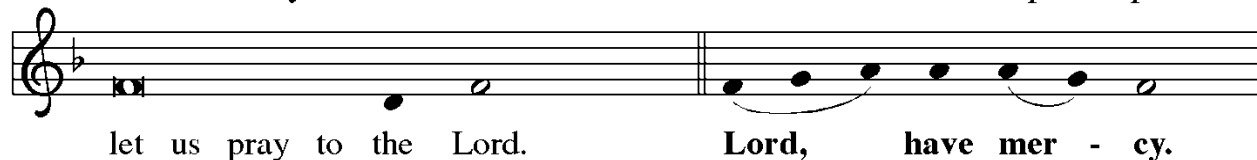
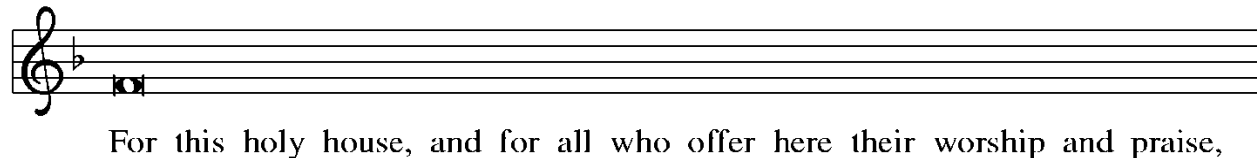
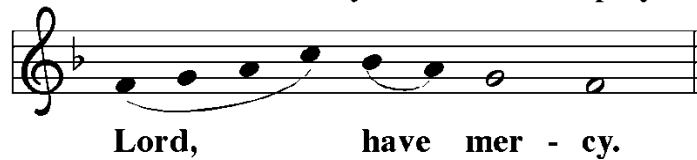
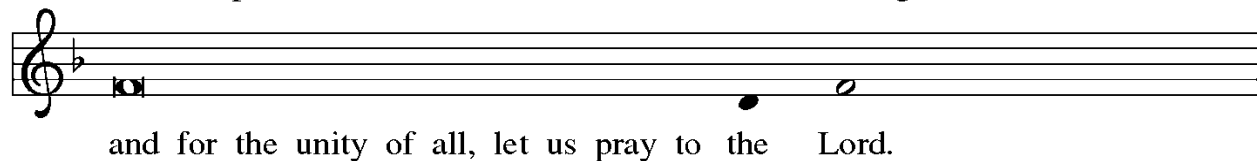
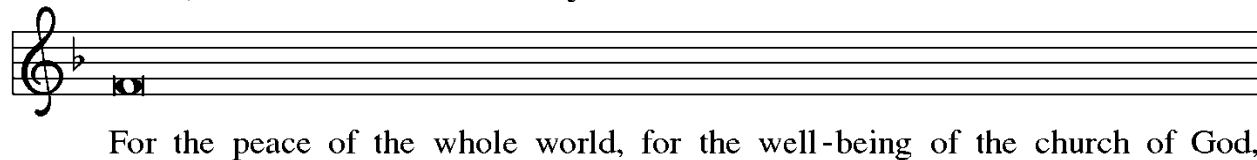
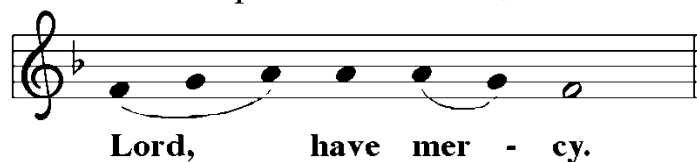
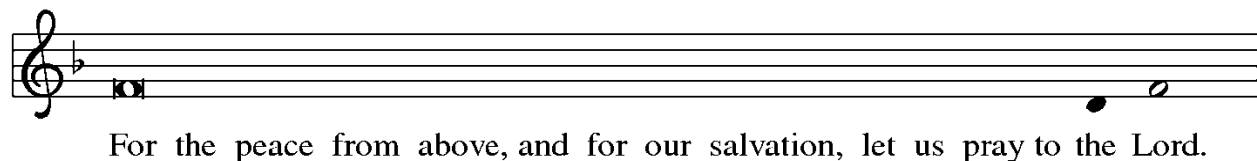
Music: Karen Lafferty © 1972 Maranatha! Music

## Apostolic Greeting

**P** The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

## Kyrie Eleison [*Greek, Lord, Have Mercy*]



## Hymn Of Praise

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,

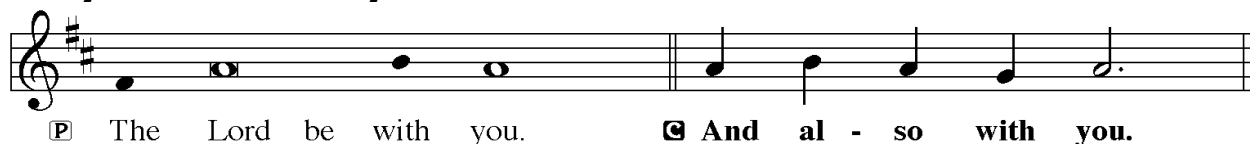


you a - lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## Prayer Of The Day



**P** Let us pray... Benevolent God, you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord.

**C Amen**

*Please be seated for today's scripture readings*

### First Reading Ecclesiastes 1:2, 12-14; 2:18-23

<sup>2</sup>Vanity of vanities, says the Teacher,  
vanity of vanities! All is vanity.

<sup>12</sup>I, the Teacher, when king over Israel in Jerusalem, <sup>13</sup>applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. <sup>14</sup>I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

<sup>2:18</sup>I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me <sup>19</sup>—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. <sup>20</sup>So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, <sup>21</sup>because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. <sup>22</sup>What do mortals get from all the toil and strain with which they toil under the sun? <sup>23</sup>For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

**L** The Word of the Lord.

**C Thanks be to God.**

## Psalm 49

♩ = 80

## Psalm 49

1-12

### REFRAIN

Viktor Andersson

In times of trou-ble Why fear those plot-ting to sur -  
round us? De-praved and boast-ing of a - bund - ant  
wealth? They re - ly on their might.

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1. Hear this O people! All who dwell on earth. All children of creation, rich and poor. My mouth will speak wisdom my heart's meditation knowledge. I incline my ear to a parable and reveal them on my harp. **Refrain**
2. For God, wealth can ransom no one. For God, souls are priceless. Fools think they'll live forever and will not see the grave. They see that all will vanish yet leave their wealth to heirs and think themselves eternal. Through every generation, calling lands their own. **Refrain**
3. Honor among humans does not abide, like animals they cease to exist. This is their way whose folly stays with them forever and their descendants who approve of their talk. **Refrain**

## Second Reading Colossians 3:1-11

<sup>1</sup>So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth, <sup>3</sup>for you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life is revealed, then you also will be revealed with him in glory.

<sup>5</sup>Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). <sup>6</sup>On account of these the wrath of God is coming on

those who are disobedient. <sup>7</sup>These are the ways you also once followed, when you were living that life. <sup>8</sup>But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. <sup>9</sup>Do not lie to one another, seeing that you have stripped off the old self with its practices <sup>10</sup>and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. <sup>11</sup>In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

**L** The Word of the Lord.

**C** **Thanks be to God.**

*Please stand for the Holy Gospel*

### **Alleluia Verse & Gospel Acclamations**

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

**P** The Holy Gospel according to St. Luke, the 12<sup>th</sup> chapter

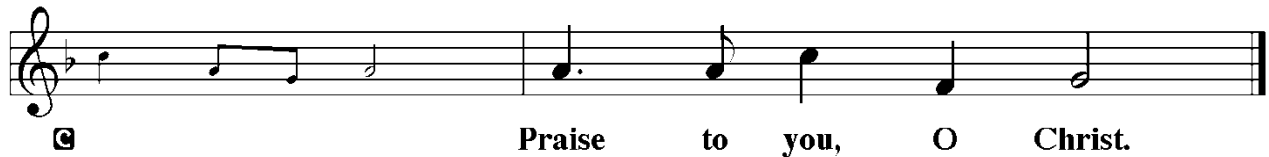
Glo - ry to you, O Lord.

<sup>13</sup>Someone in the crowd said to [Jesus,] "Teacher, tell my brother to divide the family inheritance with me." <sup>14</sup>But he said to him, "Friend, who set me to be a judge or arbitrator over you?" <sup>15</sup>And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." <sup>16</sup>Then he told them a parable: "The land of a rich man produced abundantly. <sup>17</sup>And he thought to himself, 'What should I do, for I have no place to store my crops?' <sup>18</sup>Then he



said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. <sup>19</sup>And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' <sup>20</sup>But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' <sup>21</sup>So it is with those who store up treasures for themselves but are not rich toward God."

P The Gospel of our Lord.



**Sermon** *Pr. Symanski*

## Hymn Of The Day *When We Are Living* (ELW 639)

Musical notation for the hymn "When We Are Living" (ELW 639). The melody is written on a single staff in a treble clef, starting with a common time signature (C). The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (half). The lyrics are written below the staff, with three verses provided. The first verse is "1. When we are liv- ing, it is in Christ Je- sus,". The second verse is "2. Mid times of sor - row, and in times of pain,". The third verse is "3. A - cross the wide - world, we shall al - ways find". The melody continues with the same notes: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (half). The lyrics continue: "and when we're dy- ing, it- is in the Lord." "when sens - ing beau - ty or in love's em - brace." "those who are cry - ing with no peace of mind;" "Both in our liv- ing and in our dy- ing," "whe - ther we suf - fer, or sing re - joic - ing," "and when we help them, or when we feed them," "we be-long to God, we be-long to God."

Text: st. 1 based on Romans 14:8; Robert Excamilla, Elise S. eslinger, George Lockwood © 1989 The United Methodist Publishing House, admin. The Copyright Company  
Music: Somos Del Señor, Spanish traditional

## **(8) Creed**

A Let us profess the faith in which we are Baptized.

**All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **(8) Prayers of Intercession**

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*after each prayer petition*

A Lord in your mercy,

**C Hear our prayer.**

*concluding with*

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

**C Amen.**

## **(11) Sacrament Of Holy Baptism**

Presentation

Promise

P People of God, do you promise to support [Oliver John](#) and pray for [his](#) new life in Christ?

**C We do.**

## Prayers of the Faithful

A Let us pray for the whole people of God in Christ Jesus,  
and for all people according to their needs.

*After each petition*

A Lord in your mercy,

**C Hear our prayer.**

*Concluding with*

P Into your hands, O Lord, we commend all for whom we  
pray, trusting in your mercy; through your Son, Jesus  
Christ our Lord

**C Amen.**

## Thanksgiving over Water

P The Lord be with you.

**C And also with you.**

P Let us give thanks to the Lord our God.

**C It is right to give God thanks and praise.**

## Renunciation of Evil

### Profession of Faith

P Do you believe in God the Father?

**C I believe in God, the Father almighty, creator of  
heaven and earth.**

P Do you believe in Jesus Christ, the Son of God?

**C I believe in Jesus Christ, his only Son, our Lord. He  
was conceived by the power of the Holy Spirit and  
born of the virgin Mary. He suffered under Pontius  
Pilate, was crucified, died, and was buried. He  
descended into hell. On the third day he rose  
again. He ascended into heaven, and is seated at  
the right hand of the Father. He will come again to  
judge the living and the dead.**

P Do you believe in God the Holy Spirit?

**C I believe in the Holy Spirit, the holy catholic  
Church, the communion of saints, the forgiveness**

**of sins, the resurrection of the body, and the life everlasting. Amen**

Baptism, Anointing with Oil & Signing with the Cross of Christ

Blessing

Presentation of Baptismal Candle

Prayer

Proclamation

**P** Through Baptism God has made **this new brother a member** of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear his creative and redeeming Word to all the world.

**C** **We welcome you into the Lord's family. We receive you as a fellow member of the body of Christ, child of the same heavenly Father, and worker with us in the kingdom of God.**

**Peace**

**P** The peace of the Lord be with you always.

**C** **And also with you.**

*Please greet one another in the name of the Lord*

**Offertory**      **The Prayer, Aaron Fields and Kyrie Melton  
David Foster and Carol Bayer Sager**



## *Two Ways to Give*

{ Download the new  
"Vanco Mobile" giving app  
from your smart phone's app store

Give online  
through this QR code  
Use smart phone camera; click link



*Please stand as our gifts are presented, singing,*

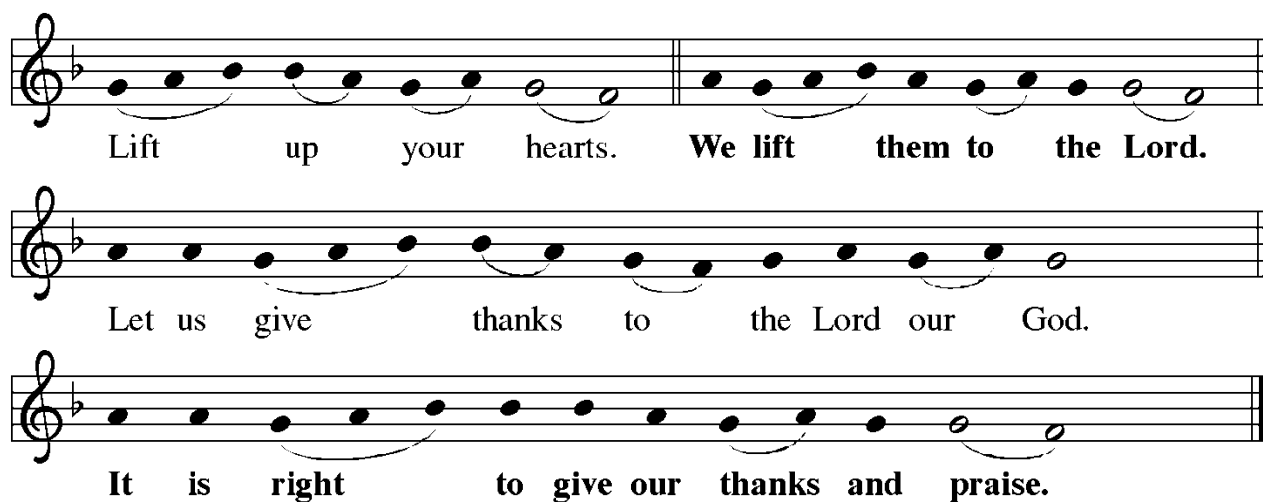
Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

**A** Let us pray. Merciful Father,

**C** we offer with joy and thanksgiving what you have first  
given us - our selves, our time, and our possessions,  
signs of your gracious love. Receive them for the sake  
of him who offered himself for us, Jesus Christ our lord.  
**Amen**

## Great Thanksgiving

The Lord be with you. And al - so with you.



P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### **Sanctus & Benedictus** *[Latin, Holy & Blessed]*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho- san - na in the high - est.

## Eucharistic Prayer

### *Eucharistic Acclamation*

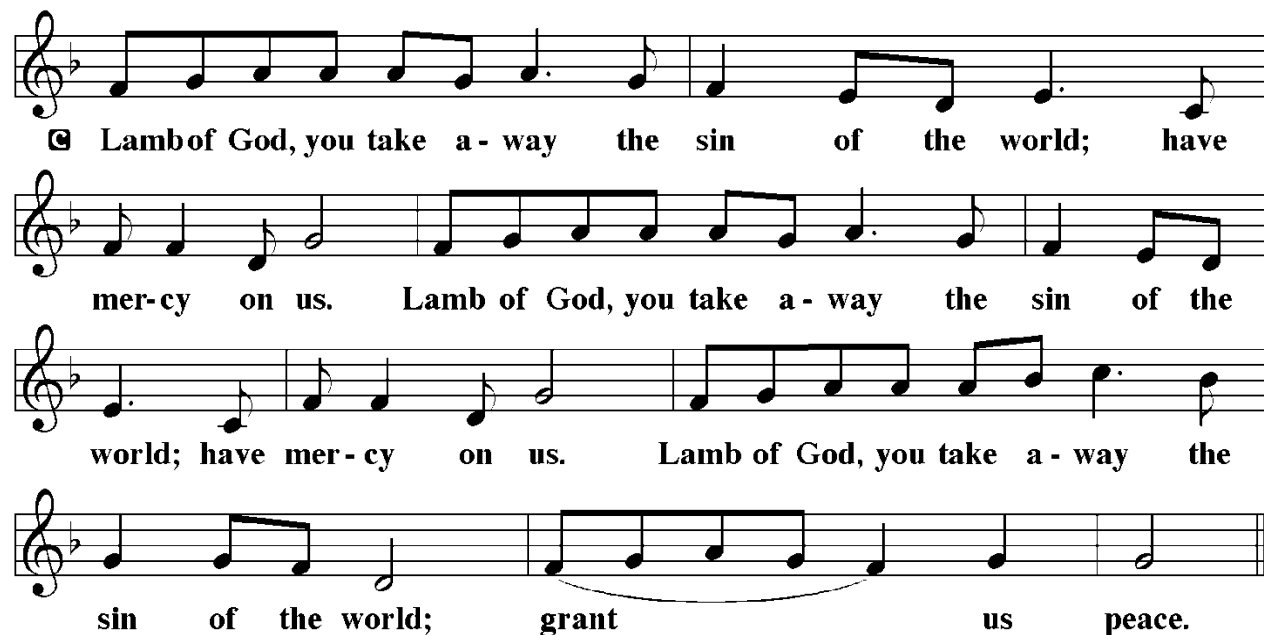


P Remember us in your kingdom, O Lord, and teach us to pray.

**All Our father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

P The body of Christ given for you. Blood of Christ shed for you.

### **Agnus Dei** [*Latin, Lamb of God*]





## **HOLY COMMUNION**

**In-Person:** We commune at the Altar.  
Ushers will guide.

**Online at Home:** If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion.

Consider giving this blessing:


"Know that the promises of Jesus's love are for you."

**(8) V. Summer (Suite from The Victorian Kitchen Garden,  
Emily Wegner, clarinet, Paul Reade (1943-1997))**

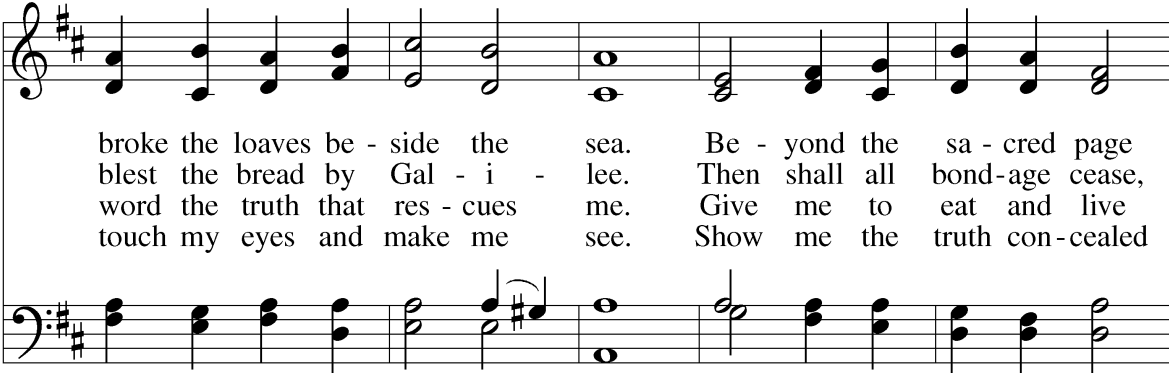
*The following songs may be sung during distribution of the Sacrament:*



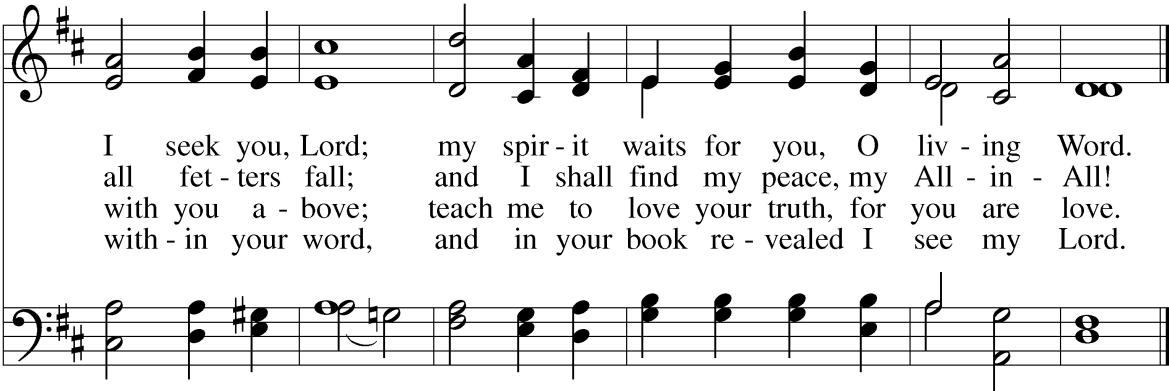
## ***Break Now the Bread of Life (ELW 515)***



1 Break now the bread of life, dear Lord, to me, as once you  
2 Bless your own truth, dear Lord, to me, to me, as when you  
3 You are the bread of life, O Lord, to me, your ho - ly  
4 Oh, send your Spir - it, Lord, now un - to me, that he may



broke the loaves be - side the sea. Be - yond the sa - cred page  
blest the bread by Gal - i - lee. Then shall all bond-age cease,  
word the truth that res - cues me. Give me to eat and live  
touch my eyes and make me see. Show me the truth con-cealed



I seek you, Lord; my spir - it waits for you, O liv - ing Word.  
all fet - ters fall; and I shall find my peace, my All - in - All!  
with you a - bove; teach me to love your truth, for you are love.  
with - in your word, and in your book re - vealed I see my Lord.

Text: Mary A. Lathbury, 1841–1913, alt.  
Music: BREAD OF LIFE, William F. Sherwin, 1826–1888

## Take My Life and Let It Be (ELW 685)



- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

**P** The body and blood of our Lord Jesus Christ strengthen you  
and keep you in God's grace.

**C** **Amen**

## Post-Communion Canticle

### Thank the Lord, Your Voices Raise



Thank the Lord, your voice - es raise: sing to God with high - est praise!



Tell the won - ders God has done: free - dom, life, the vic - t'ry won.



All who seek the Lord, re - joice; proud - ly bear the name of Christ.



Go in joy where God will send. Al - le - lu - ia! Sing a - men!

Text: Martin A. Seltz, b. 1951

Music: ST. GEORGE'S WINDSOR, George J. Elvey, 1816–1893

Text © 1998 Augsburg Fortress

**A** Let us pray... Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.

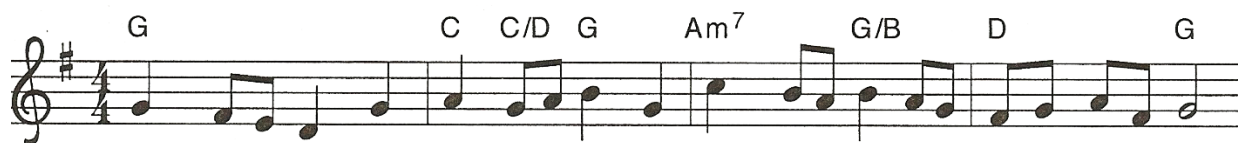
**C Amen**

**P** The Lord bless you and keep you.  
The Lord's face shine on you and be gracious to you.  
The Lord look upon you with favor and  
✠ give you peace.

**C Amen**

*Please turn in place, facing the cross carried by the crucifer.*

## Recessional *Son of God, Eternal Savior* (ELW 655)



1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,  
 2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.  
 3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;  
 4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,



Word made flesh, whose birth a - mong us hal - lows all our hu - man race,  
 Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.  
 hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.  
 Word made flesh, whose birth a - mong us hal - lows all our hu - man race:



you our head, who, throned in glo - ry, for your own will ev - er plead:  
 Yours the gold and yours the sil - ver, yours the wealth of land and sea;  
 By your pa - tient years of toil - ing, by your si - lent hours of pain,  
 by your pray - ing, by your will - ing that your peo - ple should be one,



fill us with your love and pit - y, heal our wrong, and help our need.  
 we but stew - ards of your boun - ty held in sol - emn trust will be.  
 quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.  
 grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

**A** Go in Peace. Serve the Lord.

**C** **Thanks be to God!**

## Postlude

*How Firm a Foundation*

Setting by Robert Hobby (c.2007)

## Calvary Lutheran Church

7620 Baker Boulevard    Richland Hills, Texas 76118  
www.godhearthumanhands.org    email: calvary@calvaryftw.org  
(817) 284-8724    (817) 284-0860 (Fax)

The Reverend Kyle Rouze    The Reverend Kyle Symanski

	8:00 AM	11:00 AM
<b>Lector</b>	Meg Acker	Bob Van Geem
<b>Assist. Minister</b>	Mickey Nowell	Phil Beckman
<b>Ushers &amp; Greeters</b>		Sid & Chris Connor and Eddie & Val Wilkerson
<b>Altar Guild</b>	Meg Acker	DeFrang Family
<b>Audio / Live Stream</b>	Steve Frisch	Zach Williams

Viktor Andersson, Director of Worship & Music  
Debbie Villavicencio, Organist

**Cover Art** from *Icon 4: Visual Images for Every Sunday @ 2000 Augsburg Fortress*;

"Holy Communion, Setting Three" from *Evangelical Lutheran Worship* © 2006 Augsburg Publishing

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### UPCOMING COMMEMORATION

**Dominic, founder of the Order of Preachers (Dominicans), died 1221**

**Friday, August 8, 2025**

Dominic was a Spanish priest who saw the wealth of the clergy as a stumbling block for the church, so he formed a movement, the Order of Preachers (commonly called Dominicans) devoted to itinerant preaching and living in poverty.

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