

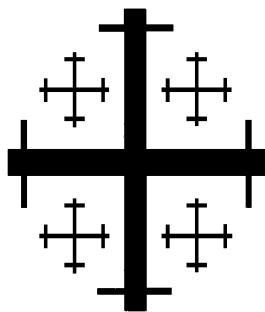
# Pentecost VII

27 July 2025

9:30 am



# The Liturgy at Calvary



Persistence in prayer is encouraged by Jesus and wins the attention of God when Abraham intercedes for Sodom. The life of the baptized—to be rooted and built up in Christ Jesus—is to be nurtured with prayer. God hears and answers prayer and so strengthens God's own. "When I called, you answered me; you increased my strength within me."

**Prelude** *You Have Come Down to the Lakeshore (Pescado de hombres)* Cesàreo Gabarain & *Here in this Place (Gather Us In)* Marty Haugen, both arr. Jonathan Kohrs [1979,1982]  
Christy Gibson, Flute, Karen Moxley, Violin

*Please stand & face the Baptismal font*

**Penitential Rite – Lift Every Voice & Sing (ELW 841) v 1&2**

1 Lift ev - 'ry voice and sing till earth and heav - en ring,  
 2 Ston-y the road we trod, bit - ter the chas - t'ning rod,  
 3 God of our wea - ry years, God of our si - lent tears,

ring with the har - mo - nies of lib - er - ty.  
 felt in the days when hope un - born had died;  
 thou who hast brought us thus far on the way;

Let our re - joic - ing rise high as the lis - t'ning skies,  
 yet with a stead - y beat, have not our wea - ry feet  
 thou who hast by thy might led us in - to the light,

let it re - sound loud as the roll - ing sea.  
 come to the place for which our par - ents sighed?  
 keep us for - ev - er in the path, we pray.

sing a song full of the hope that the pres - ent has brought us;  
we have come, tread - ing our path through the blood of the slaugh - tered,  
lest, our hearts drunk with the wine of the world, we for - get thee;  
  
fac - ing the ris - ing sun of our new day be - gun,  
out from the gloom - y past, till now we stand at last  
shad-owed be - neath thy hand, may we for - ev - er stand,  
  
let us march on till vic - to - ry is won.  
where the white gleam of our bright star is cast.  
true to our God, true to our na - tive land.

Text: James Weldon Johnson, 1871–1938

Music: LIFT EVERY VOICE, J. Rosamund Johnson, 1873–1954

- L Friends in Christ, we are called to give thanks to God with our whole heart, for God's steadfast love endures forever, and God delivers us from all afflictions, but because of sin we turn from God, not trusting in God's promises. Let us confess the ways we fail to trust God.

*Silence is kept for confession and reflection*

- L Merciful Lord,

- C We bow down toward your temple and give thanks to your name for your steadfast love and faithfulness. When we call you, you answer, and you increase the strength of our frail souls (Psalm 138:2-3).**

- L When we were buried with Christ in baptism, we were also raised with him through faith in the power of God. And when we were dead in our sin, God made us alive and forgave all our sin as it was nailed to the cross (Col. 2: 6, 12-14).

## Reprise *Lift Every Voice & Sing* vs 3

### Apostolic Greeting

**P** The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

### Kyrie Eleison [*Greek, Lord, Have Mercy*]

**ALL** *Refrain*



Ky-ri-e e-lei-son on our world and on our way.  
Ky-ri-e e-lei-son ev-'ry day.

**CANTOR**



1. For peace in the world, for the health of the church for the  
2. For peace in our hearts, for peace in our homes, for  
un-i-ty of all;  
Spir-it kindle-ed love.  
for this ho-ly house, for all who wor-ship and praise.  
for our life in Christ, which fills us with joy,  
Let us pray to the Lord.

**ALL**



let us pray to the Lord. *Refrain*

# Canticle of Praise

Capo fret 1

D Eb Em Fm D Eb Em Fm D Eb Fm  
 I will stand in the con - gre - ga - tion and I will ex -  
 I will stand in the con - gre - ga - tion and I will -  
 We will join as a con - gre - ga - tion and we will ex -

D Em D A A7  
 Eb Fm Eb Bb Bb7  
 alt\_\_\_\_\_ you. I will stand in the con - gre - ga  
 praise your name; I will stand in the con - gre - ga -  
 alt\_\_\_\_\_ you. We will join as a con - gre - ga -

G D Em D Em  
 Ab Eb Fm Eb Fm  
 tion and I will ex - alt\_\_\_\_\_ you. Let the  
 tion and I will praise your name; With your  
 tion and we will ex - alt\_\_\_\_\_ you. We will

D Em D Em D G  
 Eb Fm Eb Fm Eb Ab  
 chil - dren of your sal - va - tion lift their prais - es too!  
 peo - ple of ev - 'ry na - tion I will shout this praise!  
 sing as all cre - a - tion lifts the song a new.

Em7 D Gmaj7 A7 D  
 Fm7 Eb AbM7 Bb7 Eb  
 Hal - le - lu - jah!

A(sus4) A F#m7 Bm7  
 Bbsus Bb Gm7 Cm7  
 Hal - le - lu - jah! Hal - le - lu - jah!

E(sus4) E A G  
 Fsus Bb Ab Bb  
 Hal - le - lu - jah! Hal - le - lu - jah!

G A D D Em D G  
 Ab Bb Eb Vm Eb Fm Eb Ab  
 Let the child - ren of your sal - va - tion lift their prais - es too!

Em7 D Gmaj7 A7 D Em D  
 Fm7 Eb AbM7 Bb7 Eb Fm Eb  
 Hal - le - lu - jah!

## Prayer of The Day

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray... Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord.

**C** **Amen.**

*Please sit for today's scripture readings.*

## First Reading Genesis 18:20-32

<sup>22</sup> So the men turned from there and went toward Sodom, while Abraham remained standing before the LORD. <sup>23</sup> Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? <sup>24</sup> Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? <sup>25</sup> Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" <sup>26</sup> And the LORD said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." <sup>27</sup> Abraham answered, "Let me take it upon myself to speak to my lord, I who am but dust and ashes. <sup>28</sup> Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." <sup>29</sup> Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." <sup>30</sup> Then he said, "Oh, do not let my lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." <sup>31</sup> He said, "Let me take it upon myself to speak to my lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." <sup>32</sup> Then he said, "Oh, do not let my lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

L The Word of the Lord.  
C **Thanks be to God.**

## Psalm 138

Rory Cooney

Lord, on the day I called for help, you an-swered me, you an-swered me.

© 1985 Rory Cooney, OCP Publications

1. I shall thank you, God of my heart, you have heard my troubled word. While angels watch, your name I praise; I dance before your holy place. For your love and your faithfulness, I thank your name, your promise surpasses your fame. I called for your help all night and day long: you heard me, and made me strong. **Refrain**
2. Your strong hand shall come to my aid: you shall be all good to me. Forever will your love abide. Do not cast your child aside. From on high, from the heavens the poor you see, you drive the proud to their knees. Though I live in the midst of trouble and woe, you save me, and foil my foe. **Refrain**

### Second Reading Colossians 2:6-15 [16-19]

<sup>6</sup>As you therefore have received Christ Jesus the Lord, continue to walk in him, <sup>7</sup>rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

<sup>8</sup>Watch out that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental principles of the world, and not according to Christ. <sup>9</sup>For in him the whole fullness of deity dwells bodily, <sup>10</sup>and you have come to fullness in him, who is the head of every ruler and authority. <sup>11</sup>In him also you were circumcised with a spiritual circumcision, by the removal of the body of the flesh in the circumcision of Christ; <sup>12</sup>when you were buried with him in baptism, you were also raised with him through faith in the power

of God, who raised him from the dead. <sup>13</sup> And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, <sup>14</sup> erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. <sup>15</sup> He disarmed the rulers and authorities and made a public example of them, triumphing over them in it. [

<sup>16</sup> Therefore, do not let anyone condemn you in matters of food or drink or of observing festivals, new moons, or Sabbaths. <sup>17</sup> These are only a shadow of what is to come, but the body belongs to Christ. <sup>18</sup> Do not let anyone disqualify you, insisting on self-abasement and worship of angels, initiatory visions, puffed up without cause by a human way of thinking, <sup>19</sup> and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and tendons, grows with a growth that is from God.]

**L** The Word of the Lord.

**C** **Thanks be to God.**

*Please stand for the Holy Gospel*

## Alleluia Verse/Gospel Acclamations

### Halle Halle Halle

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - jah!

hal - le hal - le ha - le lu - jah!

jah! Hal - le - lu - jah! Hal - le - lu - jah!

P The Holy Gospel according to St. Luke the 11<sup>th</sup> chapter  
C **Glory to you, O Lord**

<sup>1</sup> [Jesus] was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."<sup>2</sup> So he said to them, "When you pray, say:

Father, may your name be revered as holy.

May your kingdom come.

<sup>3</sup> Give us each day our daily bread.

<sup>4</sup> And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial."

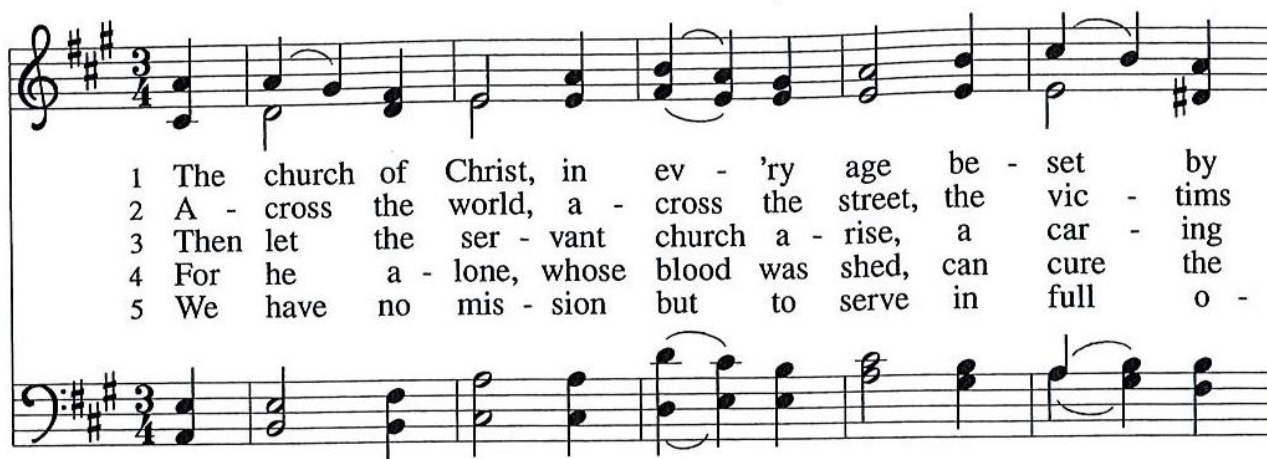
<sup>5</sup> And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread, <sup>6</sup> for a friend of mine has arrived, and I have nothing to set before him.' <sup>7</sup> And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' <sup>8</sup> I tell you, even though he will not get up and give him anything out of friendship, at least because of his persistence he will get up and give him whatever he needs.

<sup>9</sup> "So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. <sup>10</sup> For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. <sup>11</sup> Is there anyone among you who, if your child asked for a fish, would give a snake instead of a fish? <sup>12</sup> Or if the child asked for an egg, would give a scorpion? <sup>13</sup> If you, then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

P The Gospel of Our Lord **Praise to you, O Christ!**

**Sermon** *Intern Rebecca*

# Hymn of The Day *The Church of Christ in Every Age* (ELW 729)



1 The church of Christ, in ev - 'ry age be - set by  
2 A - cross the world, a - cross the street, the vic - tims  
3 Then let the ser - vant church a - rise, a car - ing  
4 For he a - lone, whose blood was shed, can cure the  
5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its  
of in - jus - tice cry for shel - ter and for  
church that longs to be a part - ner in Christ's  
fe - ver in our blood, and teach us how to  
be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.  
bread to eat, and nev - er live be - fore they die.  
sac - ri - fice, and clothed in Christ's hu - man - i - ty.  
share our bread and feed the starv - ing mul - ti - tude.  
out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903-2000  
Music: William Knapp, 1698-1768  
Text © 1971 Hope Publishing Company

WAREHAM  
LM

## Creed

A Let us profess the faith in which we are Baptized.

**ALL I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I**

**believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Capo fret 1

Instrumental Intro

In the si-lence Lord, Hear our prayer.

In the still-ness Lord, Hear our prayer.

Our spo-ken words, our si-lent thoughts:

these we hum-bly share.

In this mo-ment Lord, Hear our prayer.

*after each petition*

A Lord in your mercy, **C Hear our prayer.**

*concluding with* P Into your hands, O Lord, we commend  
all for whom we pray, trusting in your mercy; through your Son,  
Jesus Christ our Lord **C Amen.**

## Peace

**P** The peace of the Lord be with you always.

**C** **And also with you.**

*Please greet one another in the name of the Lord*

**Offertory** *Wonderful Merciful Savior* Dawn Rogers, Eric Wyss  
arr. Joel Mott, Andrea Handley (1989)  
Christy Gibson & Karen Moxley



## Two Ways to Give

Download the new  
“**Vanco Mobile**” giving app  
from your smart phone’s app store

Give online  
through this **QR code**  
Use smart phone camera; click link



*Please stand as our gifts of bread and wine are brought to the altar.*

Chord symbols: G, C<sup>2</sup>, Dm<sup>7</sup>, C<sup>2</sup>, F, C, Dm<sup>7</sup>, G, C<sup>2</sup>, Dm<sup>7</sup>, C<sup>2</sup>, F, C, Dm<sup>7</sup>, F, G<sup>7</sup>, Em<sup>7</sup>, Asus, Dm<sup>7</sup>, G<sup>7</sup>sus, E, D, E, Am, Dm<sup>7</sup>, C<sup>2</sup>, Eb, Dm<sup>7</sup>, G, C<sup>2</sup>, Dm<sup>7</sup>, C<sup>2</sup>, F, C<sup>2</sup>, Dm<sup>7</sup>, G, C, Dm<sup>7</sup>.

Lyrics:  
We lift our voices. We lift our hearts, we lift our  
lives up to you: we are an of-fer- ing. Lord, use our voices. Lord, use our  
hearts. Lord, use our lives, they are yours: we are an of-fer- ing.  
All that we have, all that we are, all that we hope to be we  
give to you, we give to you.  
We lift our voices we lift our hearts, we lift our  
lives up to you: we are an of-fer- ing. We are an of-fer- ing.

- A Let us pray. Merciful Father,  
C **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

### Great Thanksgiving

The musical notation consists of four staves, each with a treble clef and a key signature of one sharp (F#). The notes are simple half and quarter notes. The lyrics are written below the notes, with a small square icon (P or C) at the start of each line.

P The Lord be with you. C And al - so with you.

P Lift up your hearts. C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

- P It is indeed right and good that we should everywhere and always offer thanks and praise to you, holy God, mighty and immortal, through Jesus Christ our Lord,

The day of your final Jubilee dawned in your Son, Jesus, your Anointed One who announced good news to the poor, bound up the broken-hearted, and set the captives free.

And so with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus & Benedictus [Latin, Holy & Blessed]

You are ho - ly, you are whole. You are al - ways ev - er - more  
 than we ev - er un - der - stand. You are al - ways at hand.  
 Bless - ed are you com - ing near. Bless - ed are you com - ing here.  
 to your church in wine and bread, raised from soil, raised from dead.  
 You are ho - ly, you are whole - ness,  
 you are pres - ent. Let the cos - mos praise you, Lord!  
 Sing ho - san - na in the high - est!  
 Sing ho - san - na! Sing ho - san - na to our God!

Music: Per Harling © 1990 Tom Vis Productions, AB, admin Augsburg Fortress

## Eucharistic Prayer

### Eucharistic Acclamation

We pro - claim your death, Lord; we cel - e - brate your ris - ing; we  
 break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray

**All Our father, who art in heaven, hallowed be thy name,  
Thy kingdom come, thy will be done, on earth as it is in  
heaven. Give us this day our daily bread; and forgive us  
our trespasses, as we forgive those who trespass  
against us; and lead us not into temptation, but deliver  
us from evil. For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen**

P The body of Christ given for you. Blood of Christ shed for you.

### **Agnus Dei** *[Latin, Lamb of God]*

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

Chord symbols: F, C, F, F, B<sup>b</sup>, F, B<sup>b</sup>, C, F, F, C, F, F, B<sup>b</sup>, F, B<sup>b</sup>, C, F<sup>7</sup>, B<sup>b</sup>, E, F, B<sup>m</sup>, B<sup>b</sup>, F, G<sup>m</sup>, F, B<sup>b</sup>, C, F.

## **HOLY COMMUNION**



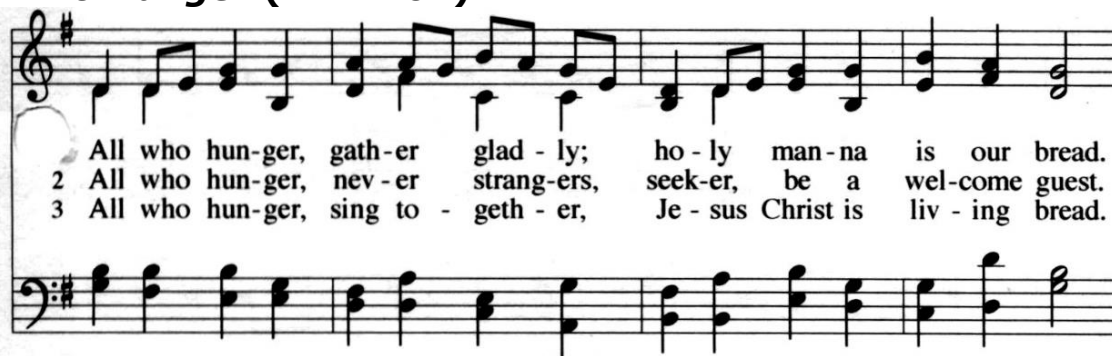
**In-Person:** We commune at the Altar.  
Ushers will guide you.

**Online at Home:** If you have elements at home,  
commune with those in attendance at the same  
time. We encourage you to communion each  
other and bless children who have not received  
First Communion. Consider giving this blessing:  
"Know that the promises of Jesus's love are for  
you."

*It is Well with My Soul*, Pete Moxley, Bass  
Tune, Philip P. Bliss (1836-  
Lyrics, Horatio G. Spafford (1828-1888)  
Arr. Randa Kirshbaum, c. 2008

*The following songs may be sung during distribution of the Sacrament:*

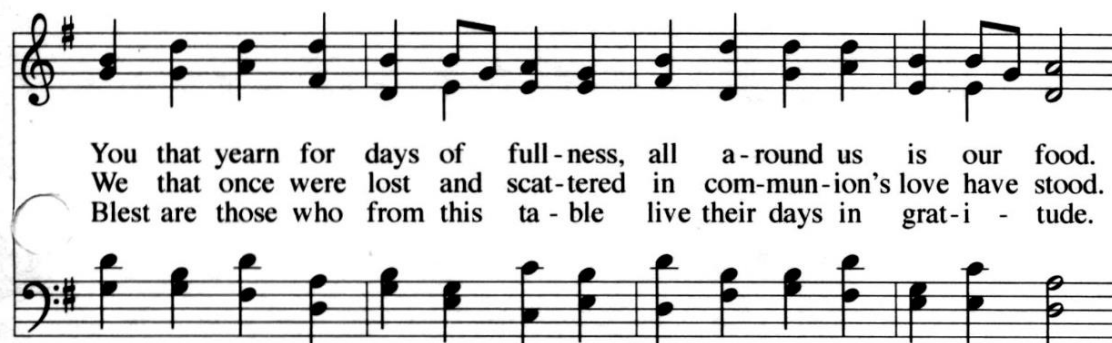
## All Who Hunger (ELW 461)



1 All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.  
 2 All who hun-ger, nev-er strang-ers, seek-er, be a wel-come guest.  
 3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil-der-ness and wan-d'ring. Here in truth we will be fed.  
 Come from rest-less-ness and roam-ing. Here in joy we keep the feast.  
 Come from lone-li-ness and long-ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food.  
 We that once were lost and scat-tered in com-mun-ion's love have stood.  
 Blest are those who from this ta-ble live their days in grat-i-tude.



Taste and see the grace e-ter-nal. Taste and see that God is good.  
 Taste and see the grace e-ter-nal. Taste and see that God is good.  
 Taste and see the grace e-ter-nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993

Music: HOLY MANNA 8 7 8 7 D, W. Moore, *Columbian Harmony*, 1825; arr. Robert Buckley Farlee, b. 1950

Text © 1991 GIA Publications, Inc. All rights reserved.

Arr. © 2003 Augsburg Fortress

## Day by Day (ELW 790)

1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort  
 2 Day by day, I know you will pro - vide me strength to serve and  
 3 Oh, what joy to know that you are near me when my bur - dens

to my anx - ious soul. Day by day, the bless - ings, Lord, you send me  
 wis - dom to o - bey; I will seek your lov - ing will to guide me  
 grow too great to bear; oh, what joy to know that you will hear me

draw me near - er to my heav'n - ly goal. Love di - vine, be - yond all  
 o'er the paths I strug - gle day by day. I will fear no e - vil  
 when I come, O Lord, to you in prayer. Day by day, no mat - ter

mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,  
 of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,  
 what be - tide me, you will hold me ev - er in your hand. Sav - ior,

lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.  
 help me bear life's pain and sor - row till in glo - ry I be - hold your face.  
 with your pres - ence here to guide me, I will reach at last the prom - ised land.

Text: Carolina Sandel Berg, 1832 – 1903; tr. Robert Leaf, 1936-2005. Music: BLOTT EN DAG, Oskar Ahnfelt, 1813-1882. Text © 1992 Augsburg Fortress.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **C Amen.**

## Post Communion Canticle

Give thanks with a grate - ful heart, give thanks to the  
Ho - ly One, give thanks be-cause he's giv - en Je - sus Christ, his Son.  
Give thanks with a grate - ful heart, give thanks to the  
Ho - ly One, give thanks be-cause he's giv - en Je - sus Christ, his Son.  
And now, let the weak say, "I am strong," let the poor say, "I am  
rich," be-cause of what the Lord has done for us. And  
now, let the weak say, "I am strong," let the poor say, "I am  
rich," be-cause of what the Lord has done for us, Give thanks!

A Let us pray... Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.

**C Amen**

P The Lord bless you and keep you.  
The Lord's face shine on you and be gracious to you.  
The Lord look upon you with favor and  
✧ give you peace.

**C Amen**

## Recessional *Sent Forth BY God's Blessing* (ELW 547)



1 Sent forth by God's bless - ing, our true faith con - fess - ing,  
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of our God from this dwell - ing take leave.  
the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed. Oh, now be ex - tend - ed  
our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.  
em - brac - ing God's chil - dren, the whole hu - man race.



The seed of Christ's teach - ing, re - cep - tive souls  
With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.  
lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us  
Then may all the liv - ing with praise and thanks - giv - ing



to work for your king - dom and an - swer your call.  
give hon - or to Christ and his name that we bear.

Text: Omer Westendorf, 1916–1997, alt.

Music: THE ASH GROVE, Welsh folk tune

Text © 1964 World Library Publications, 3708 River Rd., Franklin Park, IL 60131-2158. All rights reserved.

A Go in Peace. Serve the Lord!

**C Thanks be to God!**

**Postlude** *Dear Christians, One and All Rejoice*  
Setting by Jacob B. Weber

## **Calvary Lutheran Church**

7620 Baker Boulevard Richland Hills, Texas 76118  
www.godshearthumanhands.org email:calvary@calvaryftw.org  
(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Kyle Rouze The Reverend Kyle Symanski  
Intern Pastor Rebecca Chase

<b>Lector / Acolyte</b>	Mary Keller
<b>Assisting Minister / Crucifer</b>	Paul Keller
<b>Ushers / Greeters</b>	Rory & Dave Brown and Margie Mountcastle & Paul Dobbs
<b>Communion Assistants</b>	Melody Kuhns & Sharon Dobbs
<b>Altar Guild</b>	Margie Mountcastle
<b>Audio / Live Stream</b>	Christian Wilson

Viktor Andersson, *piano & vocals*

Debbie Villavicencio, *organ* Toni Tharp, *flute & vocals*

Jack Gage, Jacob Groening, *trumpet, vocals*

Karen Moxley, *violin, vocals* David Lakota, *bass*

Christy Gibson, Pete Moxley, *vocals*

Dale Taylor, Janet Thorpe, Chris Williams, *guitar, vocals*

Robert Morris, Paul Slezak, *trombone, vocals*

Blake Kitch, *percussion, vocals*

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*Kyrie Eleison* Music by Dinah Reindorf, Ghana ©1987 **Dinah Reindorf;**

*Halle, Halle, Hallelujah:* Music: Caribbean traditional, arr. Mark Sedio

©1995 **Augsburg Fortress** *In the Silence Lord, Hear Our Prayer* Text &

Music by Mark Patterson ©2001 **Choristers Guild** *We Are an Offering*

Text & Music Dwight Liles ©1984 **Bug & Bear Music, admin. Word**

**Music, Inc.** "Eucharistic Acclamation" from *Santo, A Bilingual Communion*

*Rite:* Music adapted from an Argentinean folk melody by Marty Haugen

©2001 **GIA Publications, Inc.** "Agnus Dei/Codero de dios" from ELW

*Holy Communion, setting 7* ©2006 **Augsburg Fortress**

*Give Thanks with a Grateful Heart* Text & Music Henry Smith

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## **UPCOMING COMMEMORATIONS**

**Johann Sebastian Bach, died 1750; Heinrich Schütz, died 1672; George Frederick Handel, died 1759; musicians Monday, July 28, 2025**

These three German-born musicians have done much to enrich the life of the church. Schütz was an early master who focused on settings of biblical texts. Bach wrote over 300 cantatas along with works for organ and instrumental pieces, and has been called the "fifth evangelist" for the way he proclaimed the gospel in music. Handel's great work, *Messiah*, is a setting of scriptural texts.

**Mary, Martha, and Lazarus of Bethany Tuesday, July 29, 2025**

Friends of Jesus, Mary and Martha are remembered for the hospitality of their home that they offered him—Martha focused on serving their guest, and Mary on listening to him. Their brother Lazarus was raised from the dead as a sign of the greater resurrection to come.

**Olaf, King of Norway, martyr, died 1030 Tuesday, July 29, 2025**

Considered the patron saint of Norway, Olaf went from a life of piracy to becoming Christian and declaring himself king of Norway. He revised the laws and tried to administer them fairly. Driven from Norway in a rebellion, he was killed in battle trying to regain his kingdom.

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