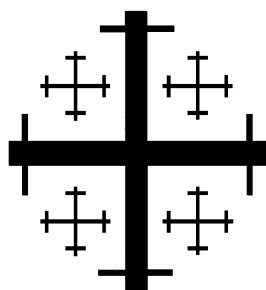


# Pentecost XVI

20 July 2025

9:30 am





# The Liturgy at Calvary

Perhaps the church, at its best, is "all ears." God urges the faithful, again and again, to "listen up!"—to heed the word that gives life. So it was with Abraham and Sarah, Mary and Martha, and the early church at Colossae.

So it is today as we join the assembly to hear the word of God, the word of life.

**Prelude** *Pastorale* Louis XV (1710-1774)  
Edited by Maurizio Machella, c. 2003

*Please stand & face the Baptismal font*

**Penitential Rite - Give Me Jesus (ELW 770), vs 1-4**

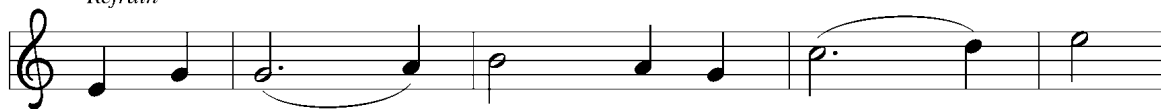


1 In the morn-ing when I rise, in the morn-ing when I rise,  
2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,  
3 Just a - bout the break of day, just a - bout the break of day,  
4 Oh, . . . when I come to die, oh, . . . when I come to die,  
5 And . . . when I want to sing, and . . . when I want to sing,



in the morn - ing when I rise, give me Je - sus.  
dark . . . mid - night was my cry, give me Je - sus.  
just a - bout the break of day, give me Je - sus.  
oh, . . . when I come to die, give me Je - sus.  
and . . . when I want to sing, give me Je - sus.

*Refrain*



Give me Je - sus, give me Je - sus.



You may have all the rest, give me Je - sus.

Text: African American spiritual  
Music: GIVE ME JESUS, African American spiritual

- L O Lord, who may live in Your tent? Who may live on Your holy hill? All who walk without blame and do what is right and good, and speak the truth in their heart. All who do not hurt others with their tongue, or do wrong to their neighbors, or bring shame to their friend (Psalm 15: 1-3). Let us confess the ways we fail to live with God.

*Silence is kept for confession and reflection*

- L O God of our salvation  
C **Forgive our wandering ways, O Lord; our walk that is not blameless, our hearts which are not true, our tongues which hurt others. In your great compassion forgive our sin, that our walk would be innocent, our hearts true, our mouths full of praise.**

- L For in Christ all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him... (Colossians 1:19-22).

**Reprise            Give Me Jesus (ELW 770), vs 5**

### **Apostolic Greeting**

- P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.  
C **And also with you.**

# Kyrie Eleison [Greek, Lord, Have Mercy]

**ALL** *Refrain*

Ky-ri-e e-lei-son on our world and on our way.

Ky-ri-e e-lei-son ev-'ry day.

**CANTOR**

1. For peace in the world, for the health of the church for the

2. For peace in our hearts, for peace in our homes, for

un - i - ty of all;

Spir - it kindle - ed love.

for this ho - ly house, for all who wor-ship and praise.

for our life in Christ, which fills us with joy,

Let us pray to the Lord.

let us pray to the Lord. *Refrain*

# Hymn of Praise

Capo fret 1

D Eb Em Fm D Eb Em Fm D Eb Fm  
 I will stand in the con - gre - ga - tion and I will ex -  
 I will stand in the con - gre - ga - tion and I will -  
 We will join as a con - gre - ga - tion and we will ex -

D Em D A A7  
 Eb Fm Eb Bb Bb7  
 alt \_\_\_\_\_ you. I will stand in the con - gre - ga  
 praise your name; I will stand in the con - gre - ga -  
 alt \_\_\_\_\_ you. We will join as a con - gre - ga -

G D Em D Em  
 Ab Eb Fm Eb Fm  
 tion and I will ex - alt \_\_\_\_\_ you. Let the  
 tion and I will praise your name; With your  
 tion and we will ex - alt \_\_\_\_\_ you. We will

D Em D Em D G  
 Eb Fm Eb Fm Eb Ab  
 chil - dren of your sal - va - tion lift their prais - es too!  
 peo - ple of ev - 'ry na - tion I will shout this praise!  
 sing as all cre - a - tion lifts the song a new.

Em7 D Gmaj7 A7 D  
 Fm7 Eb AbM7 Bb7 Eb  
 Hal - le - - lu - - jah!

A(sus4) A F#m7 Bm7  
 Bbsus Bb Gm7 Cm7  
 Hal - le - lu - jah! Hal - le - lu - jah!

E(sus4) E A G  
 Fsus Bb Ab Bb  
 Hal - le - lu - - jah! Hal - le - lu - - jah!

G A D D Em D G  
 Ab Bb Eb Vm Eb Fm Eb Ab  
 Let the child - ren of your sal - va - tion lift their prais - es too!

Em7 D Gmaj7 A7 D Em D  
 Fm7 Eb AbM7 Bb7 Eb Fm Eb  
 Hal - le - lu - jah!

## **Prayer of The Day**

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray... Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord.

**C** **Amen.**

*Please sit for today's scripture readings.*

## **First Reading Genesis 18:1-10a**

<sup>1</sup>The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. <sup>2</sup>He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. <sup>3</sup>He said, "My lord, if I find favor with you, do not pass by your servant. <sup>4</sup>Let a little water be brought, and wash your feet, and rest yourselves under the tree. <sup>5</sup>Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." <sup>6</sup>And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." <sup>7</sup>Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. <sup>8</sup>Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

<sup>9</sup>They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." <sup>10a</sup>Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

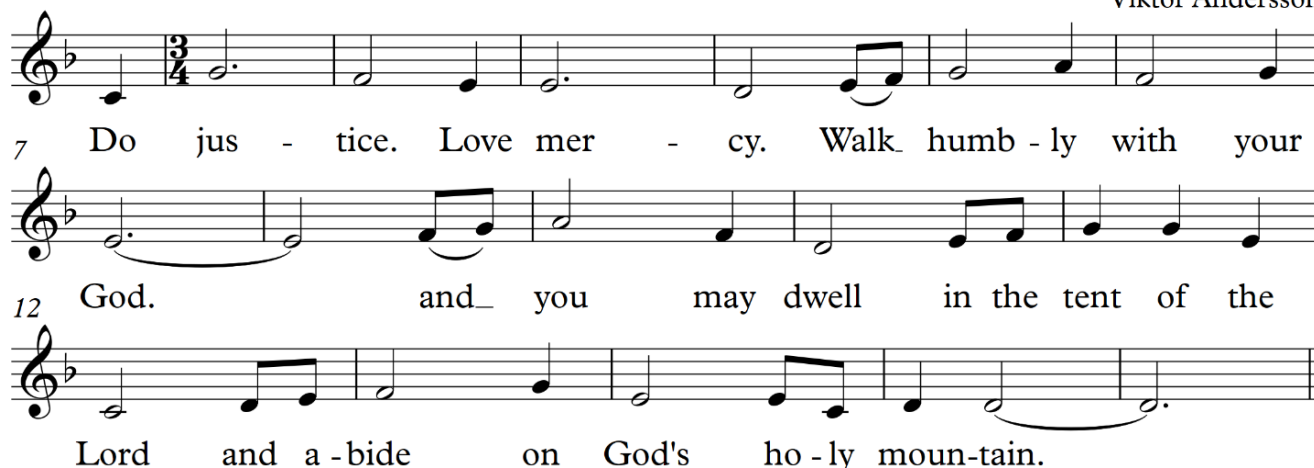
**L** The Word of the Lord.

**C** **Thanks be to God.**

## Psalm 15

### REFRAIN

Viktor Andersson



7 Do jus - tice. Love mer - cy. Walk humb - ly with your  
12 God. and you may dwell in the tent of the  
Lord and a - bide on God's ho - ly moun-tain.

Copyright © Viktor Andersson 24 August 2021

1. Have integrity. Do what is right. Speak the truth from your heart. Slander no one and do no harm nor cast any shame on your neighbor. **Refrain**

2. Swear an oath to abhor and despise vile and dishonest rogues. Let no greed take hold of you. Stand firm. Be strong in your oath. **Refrain**

## Second Reading Colossians 1:15-28

<sup>15</sup>[Christ Jesus] is the image of the invisible God, the firstborn of all creation; <sup>16</sup>for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup>He himself is before all things, and in him all things hold together. <sup>18</sup>He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

<sup>21</sup>And you who were once estranged and hostile in mind, doing evil deeds, <sup>22</sup>he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—<sup>23</sup>provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been

proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

<sup>24</sup>I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. <sup>25</sup>I became its servant according to God's commission that was given to me for you, to make the word of God fully known, <sup>26</sup>the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. <sup>27</sup>To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup>It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

**L** The Word of the Lord.

**C** **Thanks be to God.**

*Please stand for the Holy Gospel*

## Alleluia Verse/Gospel Acclamations

### Halle Halle Halle

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - jah!

hal - le hal - le ha - le lu -

jah! Hal - le - lu - jah! Hal - le - lu - jah!



P The Holy Gospel according to St. Luke the 10<sup>th</sup> chapter  
C **Glory to you, O Lord**

<sup>38</sup>Now as [Jesus and his disciples] went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. <sup>39</sup>She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. <sup>40</sup>But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." <sup>41</sup>But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; <sup>42</sup>there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

P The Gospel of Our Lord  
C **Praise to you, O Christ!**

**Sermon** *Intern Rebecca*

## Hymn of The Day *Be Thou My Vision* (ELW 793)

1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 Rich - es I heed not, nor vain, emp - ty praise,  
4 Light of my soul, af - ter vic - to - ry won,

naught be all else to me, save that thou art:  
I ev - er with thee and thou with me, Lord.  
thou mine in - her - i - tance, now and al - ways:  
may I reach heav - en's joys, O heav - en's Sun!

thou my best thought by day and by night,  
Thou my soul's shel - ter, thou my high tow'r,  
thou, and thou on - ly, first in my heart,  
Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.  
raise thou me heav'n - ward, O Pow'r of my pow'r.  
great God of heav - en, my trea - sure thou art.  
still be my vi - sion, O Rul - er of all.

Text: Irish 8th–10th cent.; tr. Mary E. Byrne, 1880–1931; vers. Eleanor H. Hull, 1860–1935, alt.  
Music: SLANE, Irish tune

## Sacrament of Holy Baptism

### Presentation

### Promise

**P** People of God, do you promise to support **Evelyn** and pray for her new life in Christ?

**C** **We do.**

### Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus,  
and for all people according to their needs.

*After each petition*

A Lord in your mercy, **C Hear our prayer.**

*Concluding with*

P Into your hands, O Lord, we commend all for whom we  
pray, trusting in your mercy; through your Son, Jesus  
Christ our Lord

**C Amen.**

#### Thanksgiving over Water

P The Lord be with you.

**C And also with you.**

P Let us give thanks to the Lord our God.

**C It is right to give God thanks and praise.**

#### Renunciation of Evil / Reaffirmation of Vows

P Do you renounce the devil and all the forces that defy God?

**C I renounce them.**

P Do you renounce the powers of this world that rebel against  
God?

**C I renounce them.**

P Do you renounce the ways of sin that draw you from God?

**C I renounce them.**

P Do you turn to Christ as your Lord and Savior?

**C In faith I turn to Christ.**

#### Profession of Faith

P With the whole church, let us confess our faith.

P Do you believe in God the Father?

**C I believe in God, the Father almighty, creator of  
heaven and earth.**

P Do you believe in Jesus Christ, the Son of God?

**C I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

P Do you believe in God the Holy Spirit?

**C I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

Baptism, Anointing with Oil & Signing with the Cross of Christ  
Blessing  
Presentation of Baptismal Candle

Proclamation

P Through Baptism God has made [this new sister a member](#) of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear his creative and redeeming Word to all the world.

**C We welcome you into the Lord's family. We receive you as a fellow member of the body of Christ, children of the same heavenly Father, and workers with us in the kingdom of God.**

**Peace**

P The peace of the Lord be with you always.

**C And also with you.**

*Please greet one another in the name of the Lord*

**Offertory** *Finlandia and Thaxted Medley* Jacob Groening Trumpet  
 Tunes: *Finlandia*, Jean Sibelius (1865-1957)  
*Thaxted*, Gustav Holst (1874-1934)  
 Setting by: Michael Hassell (1952-2019)



## Two Ways to Give

Download the new  
**"Vanco Mobile"** giving app  
 from your smart phone's app store

Give online  
 through this **QR code**  
 Use smart phone camera; click link



*Please stand as our gifts of bread and wine are brought to the altar.*

We lift our voices. We lift our hearts, we lift our  
 lives up to you: we are an offering. Lord, use our voices. Lord, use our  
 hearts. Lord, use our lives, they are yours: we are an offering.  
 All that we have, all that we are, all that we hope to be we  
 give to you, we give to you.  
 We lift our voices we lift our hearts, we lift our  
 lives up to you: we are an offering. We are an offering.

**A** Let us pray. Merciful Father,

**C** **we offer with joy and thanksgiving what you have first  
 given us - our selves, our time, and our possessions,  
 signs of your gracious love. Receive them for the sake  
 of him who offered himself for us, Jesus Christ our Lord.  
 Amen.**

## Great Thanksgiving

The musical notation consists of four staves, each with a treble clef and a key signature of one sharp (F#). The notes are as follows:

- Staff 1: P The Lord be with you. C And al - so with you.
- Staff 2: P Lift up your hearts. C We lift them to the Lord.
- Staff 3: P Let us give thanks to the Lord our God.
- Staff 4: C It is right to give our thanks and praise.

P It is indeed right and good that we should everywhere and always offer thanks and praise to you, holy God, mighty and immortal, through Jesus Christ our Lord,

The day of your final Jubilee dawned in your Son, Jesus, your Anointed One who announced good news to the poor, bound up the broken-hearted, and set the captives free.

And so with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus & Benedictus [Latin, Holy & Blessed]

You are ho - ly, you are whole. You are al - ways ev - er - more  
 than we ev - er un - der - stand. You are al - ways at hand.  
 Bless - ed are you com - ing near. Bless - ed are you com - ing here.  
 to your church in wine and bread, raised from soil, raised from dead.  
 You are ho - ly, you are whole - ness,  
 you are pres - ent. Let the cos - mos praise you, Lord!  
 Sing ho - san - na in the high - est!  
 Sing ho - san - na! Sing ho - san - na to our God!

Music: Per Harling © 1990 Tom Vis Productions, AB, admin Augsburg Fortress

## Eucharistic Prayer

### Eucharistic Acclamation

We pro - claim your death, Lord; we cel - e - brate your ris - ing; we  
 break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray

**All Our father, who art in heaven, hallowed be thy name,  
Thy kingdom come, thy will be done, on earth as it is in  
heaven. Give us this day our daily bread; and forgive us  
our trespasses, as we forgive those who trespass  
against us; and lead us not into temptation, but deliver  
us from evil. For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen**

P The body of Christ given for you. Blood of Christ shed for you.

### **Agnus Dei** [*Latin, Lamb of God*]

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

Chord symbols: F, C, F, F, B<sup>b</sup>, F, B<sup>b</sup>, C, F, F, C, F, F, B<sup>b</sup>, F, B<sup>b</sup>, C, F<sup>7</sup>, B<sup>b</sup>, E, F, B<sup>m</sup>, B<sup>b</sup>, F, G<sup>m</sup>, F, B<sup>b</sup>, C, F.

## **HOLY COMMUNION**



**In-Person:** We commune at the Altar.  
Ushers will guide you.

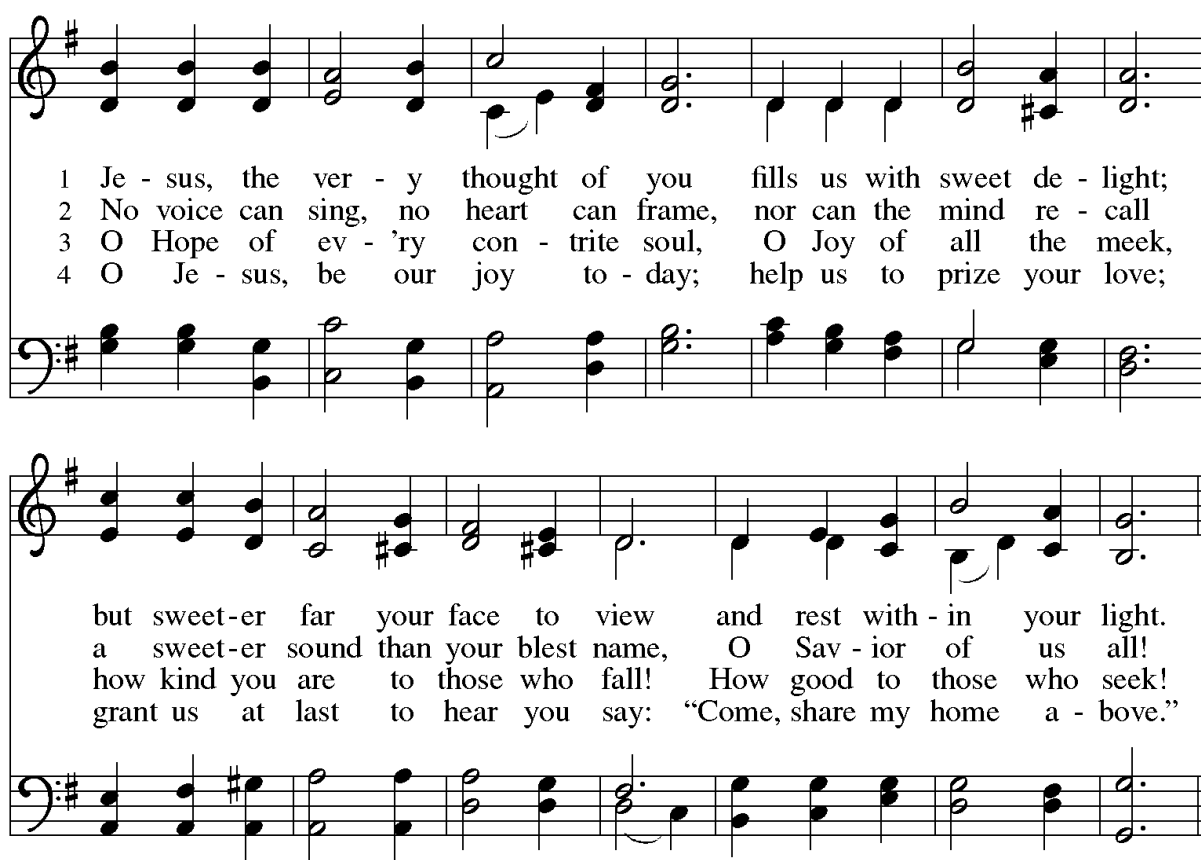
**Online at Home:** If you have elements at home,  
commune with those in attendance at the same  
time. We encourage you to communion each  
other and bless children who have not received  
First Communion. Consider giving this blessing:  
"Know that the promises of Jesus's love are for  
you."



**How Great Thou Art – Carl Boberg 1859-1940**  
**O Store Gud, Swedish folk tune**  
**Brent Anderson, Tenor**

*The following song may be sung during distribution of the Sacrament:*

**Jesus the Very Thought of You (ELW 754)**



1 Je - sus, the ver - y thought of you fills us with sweet de - light;  
 2 No voice can sing, no heart can frame, nor can the mind re - call  
 3 O Hope of ev - 'ry con - trite soul, O Joy of all the meek,  
 4 O Je - sus, be our joy to - day; help us to prize your love;

but sweet-er far your face to view and rest with - in your light.  
 a sweet-er sound than your blest name, O Sav - ior of us all!  
 how kind you are to those who fall! How good to those who seek!  
 grant us at last to hear you say: "Come, share my home a - bove."

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Edward Caswall, 1814–1878  
 Music: ST. AGNES, John B. Dykes, 1823–1876

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C **Amen.**

### Post Communion Canticle

Give thanks with a grate - ful heart, give thanks to the  
Ho - ly One, give thanks be-cause he's giv - en Je - sus Christ, his Son.  
Give thanks with a grate - ful heart, give thanks to the  
Ho - ly One, give thanks be-cause he's giv - en Je - sus Christ, his Son.  
And now, let the weak say, "I am strong," let the poor say, "I am  
rich," be-cause of what the Lord has done for us. And  
now, let the weak say, "I am strong," let the poor say, "I am  
rich," be-cause of what the Lord has done for us, Give thanks!

A Let us pray... Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.

C **Amen**

P The Lord bless you and keep you.  
The Lord's face shine on you and be gracious to you.  
The Lord look upon you with favor and  
✕ give you peace. C **Amen**

## Recessional *Lord Dismiss Us With Your Blessing* (ELW 545)

The musical score is written for a two-part setting in G major (one sharp). It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are arranged in three stanzas, each corresponding to a system of music. The first system has three verses of lyrics. The second system has one verse. The third system has one verse. The music is in a simple, hymn-like style with a steady rhythm.

1 Lord, dis - miss us with your bless-ing, fill our hearts with joy and peace;  
2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.  
3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,

let us each, your love pos - sess-ing, tri - umph in re - deem-ing grace.  
May the fruits of your sal - va - tion in our hearts and lives a - bound.  
let no fear of death ap - pall us, glad your sum - mons to o - bey.

Oh, re - fresh us; oh, re - fresh us, trav-'ling through this wil - der-ness.  
Ev - er faith-ful, ev - er faith-ful to your truth may we be found.  
May we ev - er, may we ev - er reign with you in end-less day.

Text: attr. John Fawcett, 1740–1817, sts. 1–2, alt.; Godfrey Thring, 1823–1903, st. 3, alt.  
Music: SICILIAN MARINERS, Sicilian, 18th cent.

**A** Go in Peace. Serve the Lord!  
**C** **Thanks be to God!**

**Postlude** *Sonata de quint tono*  
P. Jose Larranaga (1728 – 1806)

## Calvary Lutheran Church

7620 Baker Boulevard    Richland Hills, Texas 76118  
 www.godshearthumanhands.org    email:calvary@calvaryftw.org  
 (817) 284-8724    (817) 284-0860 (Fax)

The Reverend Kyle Rouze    The Reverend Kyle Symanski  
 Intern Pastor Rebecca Chase

<b>Lector / Acolyte</b>	Gail Kviz
<b>Assisting Minister / Crucifer</b>	Rosemary Haywood
<b>Ushers / Greeters</b>	Bill & Mary Davenport and Peggy Cox & Diane Musfeldt
<b>Communion Assistants</b>	Leslie Herd & Ginger Bowden
<b>Altar Guild</b>	Margie Mountcastle
<b>Audio / Live Stream</b>	Christian Wilson & Chris Aguilar

Viktor Andersson, *piano & vocals*  
 Debbie Villavicencio, *organ*    Toni Tharp, *flute & vocals*  
 Jack Gage, Jacob Groening, *trumpet, vocals*  
 Karen Moxley, *violin, vocals*  
 David Lakota, *bass*  
 Christy Gibson, Pete Moxley, *vocals*  
 Dale Taylor, Janet Thorpe, Chris Williams, *guitar, vocals*  
 Robert Morris, Paul Slezak, *trombone, vocals*  
 Blake Kitch, *percussion, vocals*

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*Kyrie Eleison* Music by Dinah Reindorf, Ghana ©1987 **Dinah Reindorf;**  
*Halle, Halle, Hallelujah:* Music: Caribbean traditional, arr. Mark Sedio  
 ©1995 **Augsburg Fortress**

*In the Silence Lord, Hear Our Prayer* Text & Music by Mark Patterson

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*We Are an Offering* Text & Music Dwight Liles ©1984 **Bug & Bear Music, admin. Word Music, Inc.**

"Eucharistic Acclamation" from *Santo, A Bilingual Communion Rite*: Music adapted from an Argentinean folk melody by Marty Haugen ©2001 **GIA Publications, Inc.**

"Agnus Dei/Codero de dios" from ELW *Holy Communion, setting 7*

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*Give Thanks with a Grateful Heart* Text & Music Henry Smith

©1978 **Integrity's Hosanna! Music**

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## **UPCOMING COMMEMORATIONS**

### **Mary Magdalene, Apostle**

**Tuesday, July 22, 2025**

Sometimes called "the apostle to the apostles" because she told them of her encounter with the risen Lord, Mary was a woman of Galilee who followed Jesus throughout his ministry. She was present at Jesus' crucifixion and his burial.

### **Birgitta of Sweden, renewer of the church, died 1373**

**Wednesday, July 23, 2025**

Birgitta married at age thirteen and had four daughters. Widowed at age thirty-eight, she gave all that she owned to the poor, and founded a community of monks and nuns led by a woman. Her work is continued today by the Society of St. Birgitta.

### **James, Apostle**

**Friday, July 25, 2025**

James and his brother John were the sons of Zebedee, fishermen by trade before their call from Jesus. He was the first of the twelve apostles to be martyred, and his death is the only one recorded in scripture (Acts 12:1-2).

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