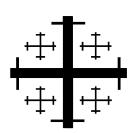
Feast of the Holy Trinity

15 June 2025 9:30 am



The Liturgy at Calvary



"O LORD our Lord, how majestic is your name in all the earth!" Today we celebrate the holy Trinity. Paul writes that through Jesus we have peace with God, whose love pours into our hearts through the Holy Spirit, giving us lasting hope. We celebrate the gracious

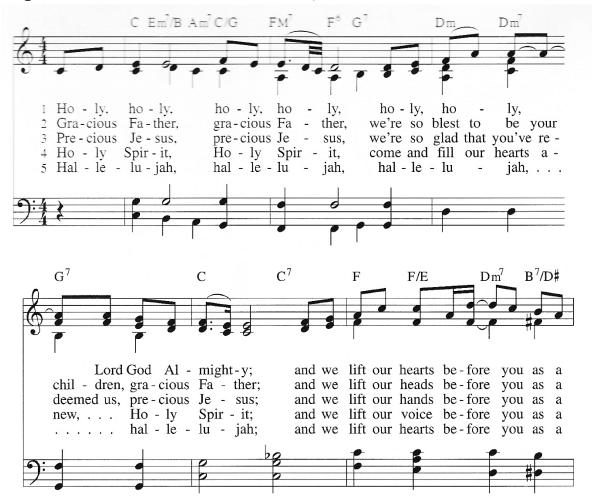
One-in-Three, eternal Three-in-One, as we worship in community; as we share water and word, bread and wine; and as we bring God's love and hope to our neighbors.

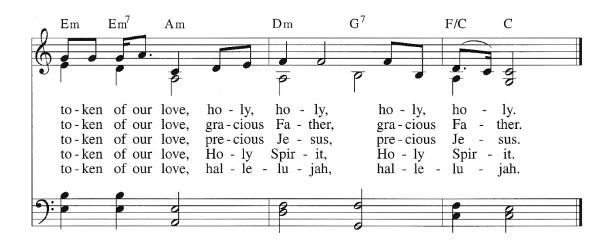
Prelude Be Thou My Vision – Toni Tharp, flute Tune: Slane (Irish Folk Melody) Arr. John Purifoy (b.1952)

Penetential Rite

Holy, Holy (W&P 60)

Sing verses 1-4 before confession, verse 5 after





L Ascribe to the LORD the glory due his name; worship the LORD in the beauty of holiness. The LORD shall give strength to his people; the LORD shall give his people the blessing of peace (Psalm 29: 2, 11).

Silence is kept for confession and reflection

- L Abba, Father,
- C Woe is me! I am lost, for I am a person of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" (Isaiah 6:5).
- "The angel's announcement to Isaiah is the same for us, "your guilt has departed and your sin is blotted out." And like Isaiah we are called to respond to God's question. Whom shall I send and who will go for us?" (Isaiah 6:7).
- C Here I am. Send me!

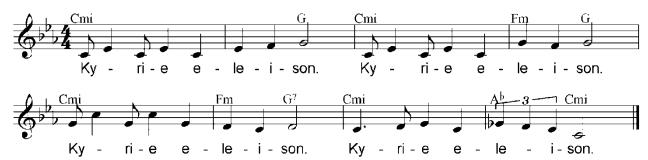
Reprise *Holy, Holy,* verse 5

Apostolic Greeting

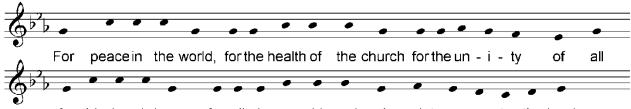
- P The grace of our Lord Jesus Christ, ★ the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

Kyrie Eleison "Lord, have mercy" in Greek

All

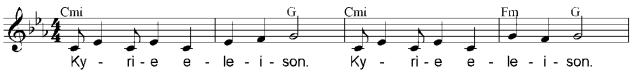


Cantor



for this ho - ly house for all who wor-ship and praise. let us pray to the Lord:







Cantor



For peace in our hearts, for peace in our homes, for Spir - it kind-led love



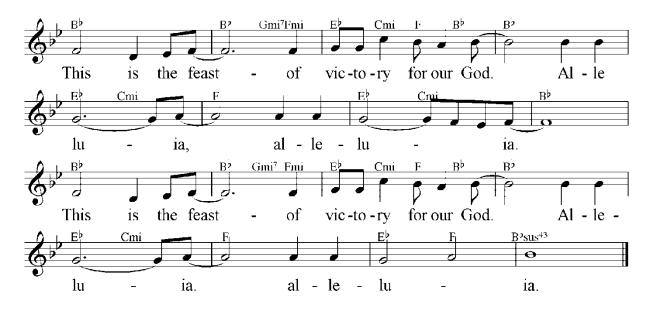
for our life in Christ, which fills us with joy, let us pray to the Lord:

All









Prayer Of The Day

- P The Lord be with you.
- C And also with you.
- P Let us pray... Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

C Amen.

Please sit for today's scripture readings.

First Reading Proverbs 8:1-4, 22-31

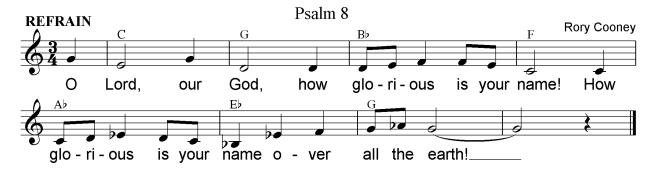
¹Does not wisdom call, and does not understanding raise her voice? ²On the heights, beside the way, at the crossroads she takes her stand; ³beside the gates in front of the town, at the entrance of the portals she cries out: ⁴"To you, O people, I call, and my cry is to all that live. ²²The Lord created me at the beginning of his work, the first of his acts of long ago. ²³Ages ago I was set up, at the first, before the beginning of the earth. ²⁴When there were no depths I was brought forth, when there were no springs abounding with water. ²⁵Before the mountains had been shaped, before the hills, I was brought forth— ²⁶when he had not yet made earth and fields, or the world's first bits of

soil. ²⁷When he established the heavens, I was there, when he drew a circle on the face of the deep, ²⁸when he made firm the skies above, when he established the fountains of the deep, ²⁹when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, ³⁰then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, ³¹rejoicing in his inhabited world and delighting in the human race."

L The Word of the Lord.

C Thanks be to God.

PSALM 8 Cantor sings refrain; all echo and sing ff. vs.



- 1. When I see the heavens, the work of your hands, the moon and the stars which you arranged, what are we that you keep us in mind? Our children that you remember them at all?

 REFRAIN
- 2. Yet you have made us little less than gods, with glory and honor your crowned us. Gave us power over the work of y our hands; dominion over all that you have made. **REFRAIN**
- **3.** All sheep and oxen, birds of the air, all things that swim in the sea. Beasts without number, life without names. You have placed under our feet. **REFRAIN**

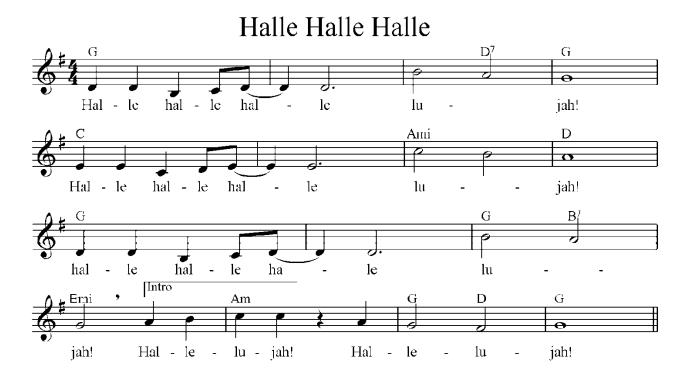
Second Reading Romans 5:1-5

¹Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

- L The Word of the Lord.
- C Thanks be to God.

Please stand for the Holy Gospel

Alleluia Verse/Gospel Acclamations



- P The Holy Gospel according to St. John the 16th chapter
- C Glory to you, O Lord!

[Jesus said,] ¹²"I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

- P The Gospel of Our Lord
- C Praise to you, O Christ!

Sermon Intern Rebecca

Hymn Of The Day When Long Before Time (ELW 861)



- 5. The light has returned as it came once before, the Song of the Lord is our own song once more, so let us all sing with one heart and one voice the Song of the Singer in whom we rejoice.
- 6. To you, God the Singer, our voices we raise, to you, Song Incarnate, we give all our praise, to you, Holy Spirit, our life and our breath, be glory forever, through life and through death.

Text: Peter W. A. Davison, b. 1936. Music: Peter W. A. Davison. Text and music @ Peter W. A. Davison, admin. Augsburg Fortress.

Nicene Creed

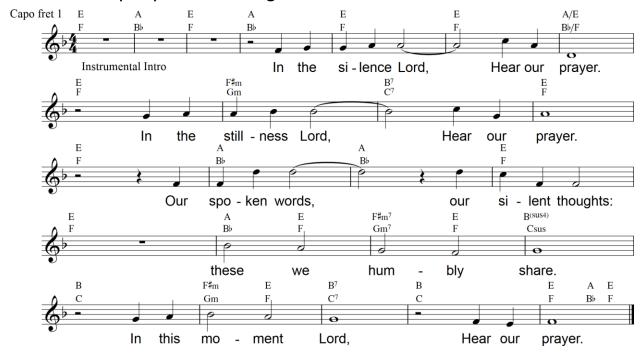
- A Let us profess our faith in the Triune God.
- All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

Prayers Of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.



after each petition

A Lord in your mercy,

C Hear our prayer.

concluding with

- P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord
- C Amen.

Commissioning of New Stephen Ministers

Peace

- P The peace of the Lord be with you always.
- C And also with you.

Please greet one another in the name of the Lord

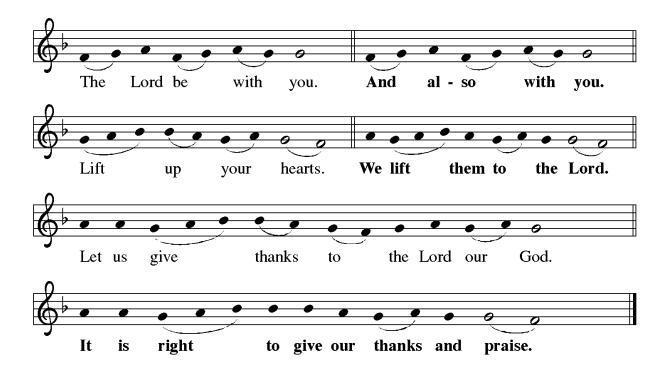
Offertory Great is Thy Faithfulness

Phil & Katie Beckman (Father/Daughter duo)
Tune: William M Runyan (170-1957)
Arr. Mary McDonald (B. 1956)



- A Let us pray. Merciful Father,
- C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

Great Thanksgiving



P It is indeed right and good that we should everywhere and always offer thanks and praise to you, Holy God, mighty and immortal through Jesus Christ our Lord.

You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory

And so with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

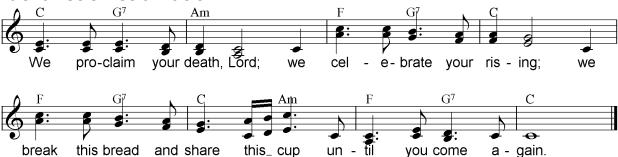
Sanctus & Benedictus Latin, Holy & Blessed



Music: Per Harling © 1990 Tom Vis Productions, AB, admin Augsburg Fortress

Eucharistic Prayer

Eucharistic Acclamation

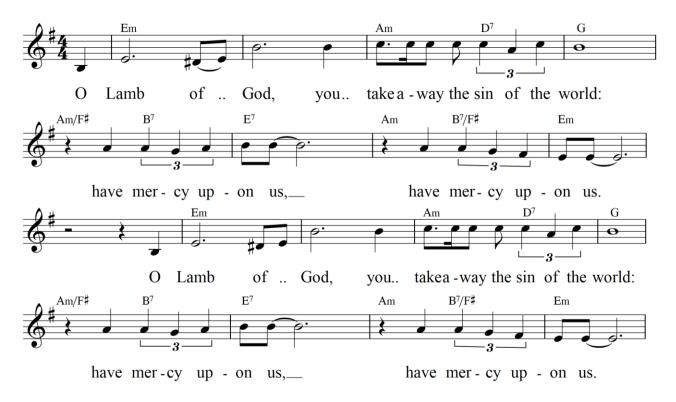


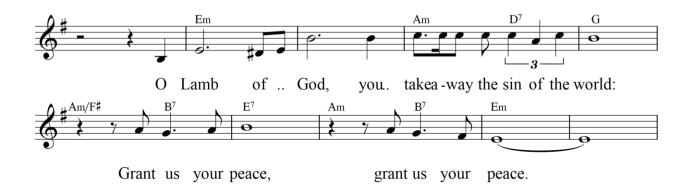
- P Remember us in your kingdom, O Lord, and teach us to pray.
- All Our father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

P Body of Christ given for you. Blood of Christ shed for you.

Agnus Dei Latin, "Lamb Of God"





Let Us Break Bread Together – Toni Tharp, flute Arr. Doug Denisen (1944-2024)

Holy Communion



In-Person: We commune at the Altar. Ushers will guide.

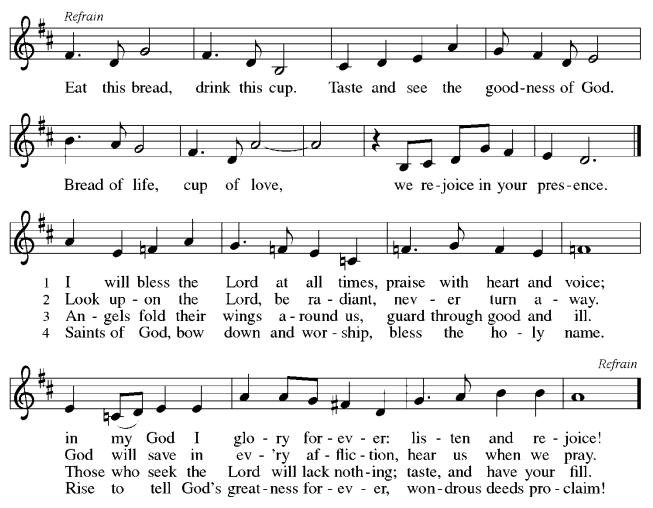
Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to communion each other and bless children who have not received First Communion. Consider giving this blessing: "Know that the promises of Jesus's love are for you."

One or more of the following songs may be sung during distribution of the Sacrament:



Text: source unknown; tr. Clarence A. Walworth, 1820-1900, alt. Music: GROSSER GOTT, Maria Theresa, Katholisches Gesangbuch, 1774.

Eat This Bread, Drink This Cup (ELW 492)



Text: Jeremy Young, b. 1948, refrain; With One Voice, stanzas, based on Ps. 34. Music: STONERIDGE, Jeremy Young. Text and music © 1995 Augsburg Fortress.

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.
- C Amen

Post Communion Canticle



A Let us pray... Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.

C Amen.

P The Lord bless you and keep you.
The Lord make his face shine on you
and be gracious to you.
The Lord look upon you with favor and give you peace.

C Amen.



Text: Walter Charlmers Smith, 1824-1908, alt. Music: Welsh traditional.

A Go in Peace. Serve the Lord!

C Thanks be to God!

Postlude: Christ is Made the Sure Foundation

Based on Westminster Abbey by Henry Purcell, 1659-95

Setting by Robert A. Hobby, c. 2007

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118 www.godshearthumanhands.org email:calvary@calvaryftw.org (817) 284-8724 (817) 284-0860 (Fax)

The Reverend Kyle Rouze The Reverend Kyle Symanski Intern Pastor Rebecca Chase

Lector / Acolyte	Mary Keller
Assisting Minister / Crucifer	Paul Keller
Ushers / Greeters	Margie Mountcastle & Peggy Cox and
	Rory & Dave Brown
Communion Assistants	Leslie Herd & Ginger Bowden
Altar Guild	Leslie Herd
Audio / Live Stream	Chris Aguilar / Michelle Lanham

Viktor Andersson, piano & vocals

Debbie Villavicencio, organ

Toni Tharp, flute & vocals

Jack Gage, Jacob Groening, trumpet, vocals

Karen Moxley, violin, vocals David Lakota, bass

Christy Gibson, Pete Moxley, vocals

Dale Taylor, Janet Thorpe, Chris Williams, guitar, vocals

Robert Morris, Paul Slezak, trombone, vocals

Blake Kitch, percussion, vocals

Cover art by Donald Jackson "Holy, holy, holy" Illumination from St. John's Abbey Bible © 2005 St. John's Abbey, Collegeville MN.

Kyrie Eleison Music by Dinah Riendorf, Ghana @1987 Halle, Halle, Hallelujah: Music: Caribbean traditional, arr. Mark Sedio @ 1995 Augsburg Fortress; We Are an Offering Text & Music: Dwight Liles @1984 Bug & Bear Music, admin. Word Music, Inc. In the Silence Lord, Hear Our Prayer Text & Music by Mark Patterson @2001 Choristers Guild; "Eucharistic Preface", "Sanctus" from Santo, A Bilingual Communion Rite: Music adapted from an Argentinean folk melody by Marty Haugen @2001 GIA Publications, Inc.; Agnus Dei by Marty Haugen, Music, @1992 CPH Publishing; Thankful Hearts and Voices Raise Text by John Arthur, based on Ps. 105, @1978, 1995 Augsburg Fortress; Music: James Capers @1993 Augsburg Fortress

COMMEMORATIONS THIS WEEK Emanuel Nine, martyrs, died 2015 Tuesday, June 17, 2025

On June 17, 2015, Clementa C. Pinckney, Cynthia Marie Graham Hurd, Susie Jackson, Ethel Lee Lance, DePayne Middleton-Doctor, Tywanza Sanders, Daniel Lee Simmons, Sharonda Coleman-Singleton, and Myra Thompson were murdered by a selfprofessed white supremacist while they were gathered for Bible study and prayer at the Emanuel African Methodist Episcopal Church (often referred to as Mother Emanuel) in Charleston, South Carolina. Pastors Pinckney and Simmons were both graduates of the Lutheran Theological Southern Seminary. A resolution to commemorate June 17 as a day of repentance for the martyrdom of the Emanuel Nine was adopted by the Churchwide Assembly of the Evangelical Lutheran Church in America on August 8, 2019. Congregations of the ELCA are encouraged reaffirm their commitment to repenting of the sins of racism and white supremacy which continue to plague this church, to venerate the martyrdom of the Emanuel Nine, and to mark this day of penitence with study and prayer.

Onesimos Nesib, translator, evangelist, died 1931 Saturday, June 21, 2025

Onesimos was born in Ethiopia. Captured, enslaved, and taken to Eritrea, he was there freed by Swedish missionaries. He translated the Bible into his native Oromo and returned to preach there