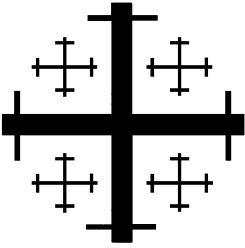


# Feast of the Holy Trinity

15 June 2025

8 & 11 am





# The Liturgy at Calvary

**"O LORD our Lord, how majestic is your name in all the earth!" Today we celebrate the holy Trinity. Paul writes that through Jesus we have peace with God, whose love pours into our hearts through the Holy Spirit, giving us lasting hope. We celebrate the gracious One-in-Three, eternal Three-in-One, as we worship in community; as we share water and word, bread and wine; and as we bring God's love and hope to our neighbors.**

**Prelude [8] Be Thou My Vision**

**Arr. Michael Burkhardt, c. 2018**

**[11] *Be Thou My Vision* – Toni Tharp, Flute**

**Tune: Slane (Irish Folk Melody),**

**Arr John Purifoy (B. 1952)**

## Confession and Forgiveness

**P** In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

P Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C Amen.**

*Please stand & face the cross and turn in place, as it passes in procession.*

## Entrance Hymn

## *Holy, Holy, Holy, Lord God Almighty!* (ELW 413)

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful - ness thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783-1826, alt. Music: NICAEA, John B. Dykes, 1823-1876

## Apostolic Greeting

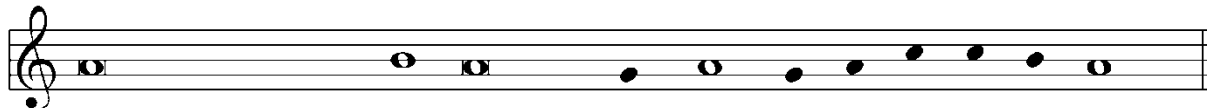
**P** The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

## Kyrie Eleison



**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



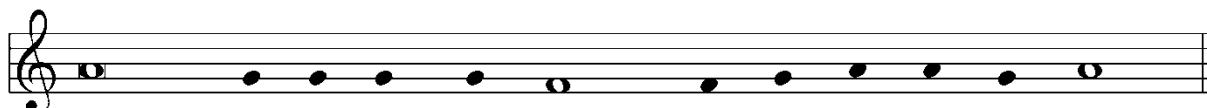
**A** For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



**C** Lord, have mer - cy.



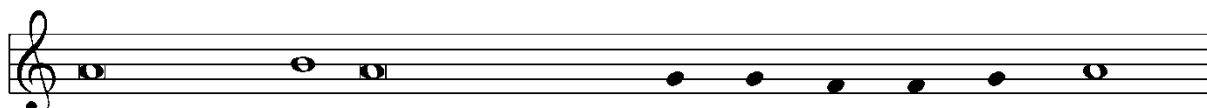
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men

## Canticle Of Praise



**A** This is the feast of vic-to-ry for our God. Al - le - lu - ia.



**B** Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless - ing and glo - ry are his.



This is the feast of vic - to - ry for our God. Al - le - lu - ia.



Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

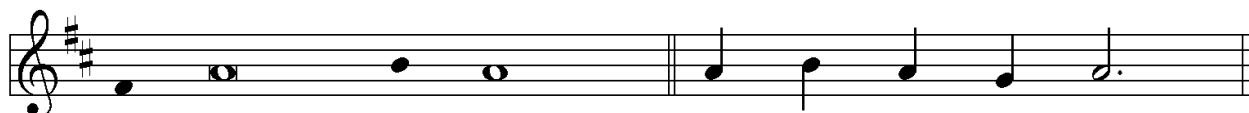


This is the feast of vic - to - ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## Prayer of The Day



**P** The Lord be with you. **C** And al - so with you.

**P** Let us pray... Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

**C** **Amen**

*Please be seated for today's scripture readings*

### **First Reading      Proverbs 8:1-4, 22-31**

<sup>1</sup>Does not wisdom call, and does not understanding raise her voice? <sup>2</sup>On the heights, beside the way, at the crossroads she takes her stand; <sup>3</sup>beside the gates in front of the town, at the entrance of the portals she cries out: <sup>4</sup>"To you, O people, I call, and my cry is to all that live. <sup>22</sup>The LORD created me at the beginning of his work, the first of his acts of long ago. <sup>23</sup>Ages ago I was set up, at the first, before the beginning of the earth.

<sup>24</sup>When there were no depths I was brought forth, when there were no springs abounding with water. <sup>25</sup>Before the mountains had been shaped, before the hills, I was brought forth— <sup>26</sup>when he had not yet made earth and fields, or the world's first bits of soil. <sup>27</sup>When he established the heavens, I was there, when he drew a circle on the face of the deep, <sup>28</sup>when he made firm the skies above, when he established the fountains of the deep, <sup>29</sup>when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, <sup>30</sup>then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, <sup>31</sup>rejoicing in his inhabited world and delighting in the human race."

**L** The Word of the Lord.

**C** **Thanks be to God.**

## Psalm 8 *Cantor sings refrain; all echo and sing ff. vs.*

REFRAIN Psalm 8 Rory Cooney

O Lord, our God, how glo - ri - ous is your name! How  
glo - ri - ous is your name o - ver all the earth!\_\_\_\_\_

1. When I see the heavens, the work of your hands, the moon and the stars which you arranged, what are we that you keep us in mind? Our children that you remember them at all? **REFRAIN**
2. Yet you have made us little less than gods, with glory and honor you crowned us. Gave us power over the work of your hands; dominion over all that you have made. **REFRAIN**
3. All sheep and oxen, birds of the air, all things that swim in the sea. Beasts without number, life without names. You have placed under our feet. **REFRAIN**

## Second Reading **Romans 5:1-5**

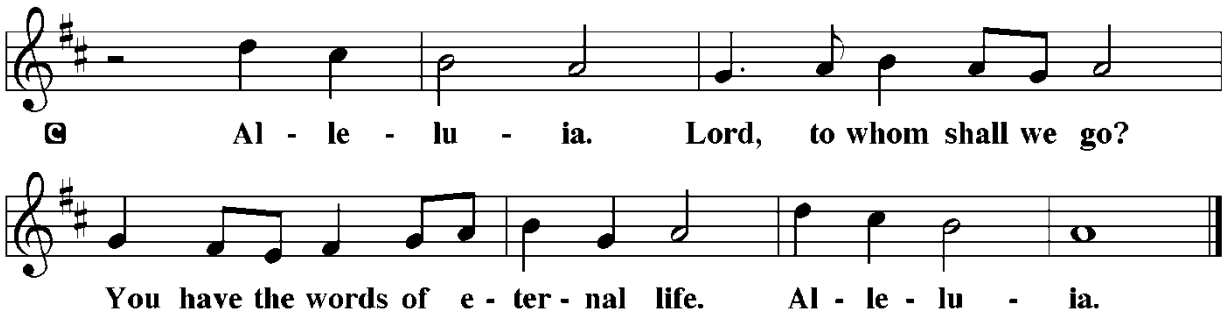
<sup>1</sup>Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

L The Word of the Lord.  
**C Thanks be to God.**



*Please stand for the Holy Gospel*

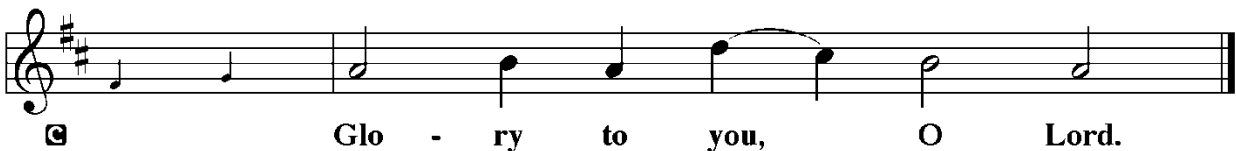
## **Alleluia Verse & Gospel Acclamations**



Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and common time. The first staff contains the melody for 'Al - le - lu - ia. Lord, to whom shall we go?' and the second staff contains the melody for 'You have the words of e - ter - nal life. Al - le - lu - ia.'.

P The Holy Gospel according to St. John the 16<sup>th</sup> chapter

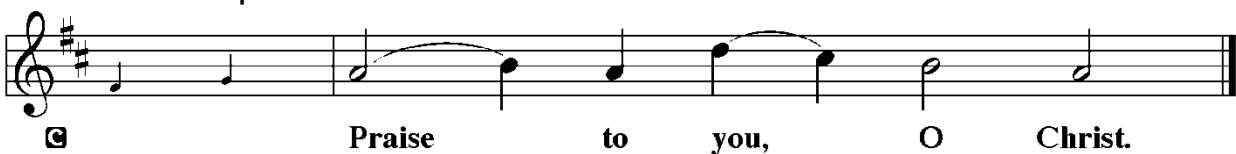


Glo - ry to you, O Lord.

The image shows a single staff of musical notation in G major and common time, with the lyrics 'Glo - ry to you, O Lord.' written below the notes.

[Jesus said,] <sup>12</sup>"I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

P The Gospel of our Lord.



Praise to you, O Christ.

The image shows a single staff of musical notation in G major and common time, with the lyrics 'Praise to you, O Christ.' written below the notes.

**Sermon** *Intern Rebecca*

## Hymn of The Day *When Long Before Time* (ELW 861)

1 When long be - fore time and the worlds were be - gun,  
 2 The si - lence was bro - ken when God sang the Song,  
 3 The sounds of the crea - tures were one with their Lord's,  
 4 Though down through the a - ges the Song dis - ap - peared,

when there was no earth and no sky and no sun,  
 and light pierced the dark - ness and rhy - thm be - gan,  
 their har - mo - nies sweet and be - fit - ting the Word;  
 its har - mo - nies bro - ken and al - most un - heard,

and all was deep si - lence and night reigned su - preme,  
 and with its first birth - cries cre - a - tion was born,  
 the Sing - er was pleased as the earth sang the Song,  
 the Sing - er comes to us to sing it a - gain,

and e - ven our Mak - er had on - ly a dream—  
 and crea - ture - ly voic - es sang praise to the morn.  
 the choir of the crea - tures re - ech - oed it long.  
 our God - is - with - us in the world now as then.

5. The light has returned as it came once before,  
 the Song of the Lord is our own song once more,  
 so let us all sing with one heart and one voice  
 the Song of the Singer in whom we rejoice.
6. To you, God the Singer, our voices we raise,  
 to you, Song Incarnate, we give all our praise,  
 to you, Holy Spirit, our life and our breath,  
 be glory forever, through life and through death.

Text: Peter W. A. Davison, b. 1936. Music: Peter W. A. Davison. Text and music © Peter W. A. Davison, admin. Augsburg Fortress.

## Nicene Creed

A Let us profess our faith in the Triune God.

**All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father *and the Son*. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen**

## Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*After each petition*

A Lord in your mercy, **C Hear our prayer.**

*Concluding with*

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord

**C Amen.**

## Peace

P The peace of the Lord be with you always.

C **And also with you.**

*Please greet one another in the name of the Lord*

## Offertory

### ***Great Is Thy Faithfulness***

**Phil & Katie Beckman (Father/Daughter duo)**

**Tune: William M. Runyan (1870-1957)**

**Arr. Mary McDonald (b.1956)**



## Two Ways to Give

Download the new  
“**Vanco Mobile**” giving app  
from your smart phone’s app store

Give online  
through this QR code  
Use smart phone camera; click link

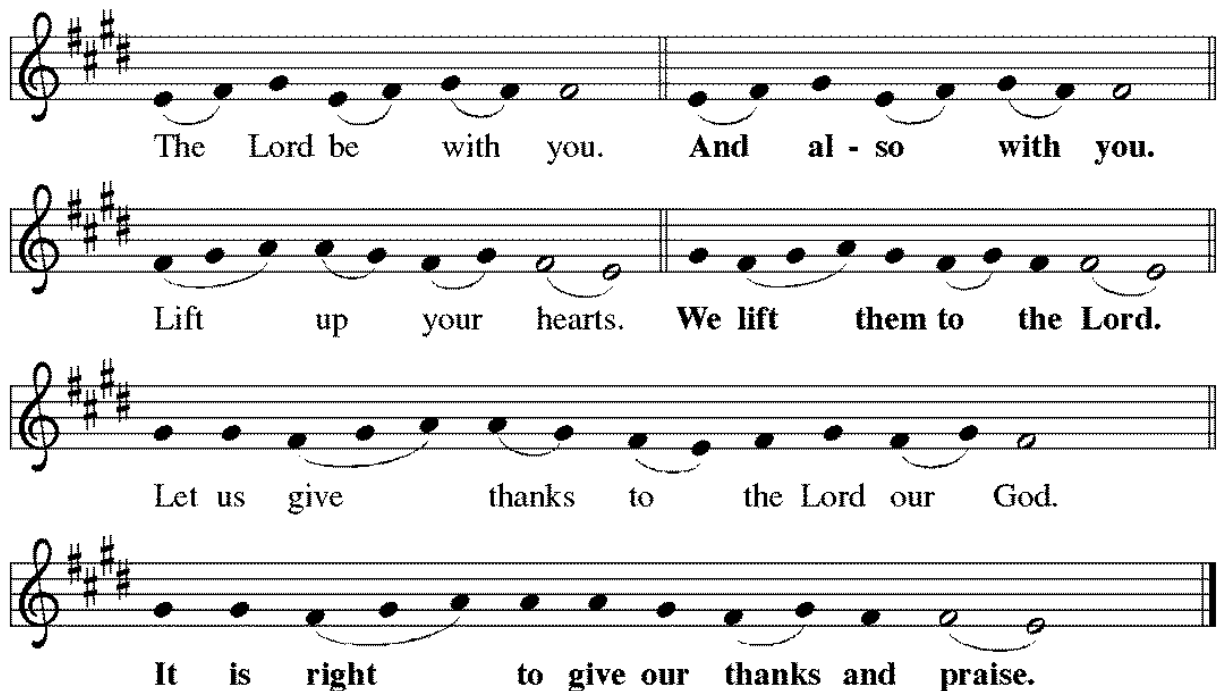


*Please stand as our gifts are presented, singing,*

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath-er the hopes and dreams of all; u -  
nite them with the prayers we of - fer. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

A Let us pray. Merciful Father,  
**C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our lord. Amen**

## Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

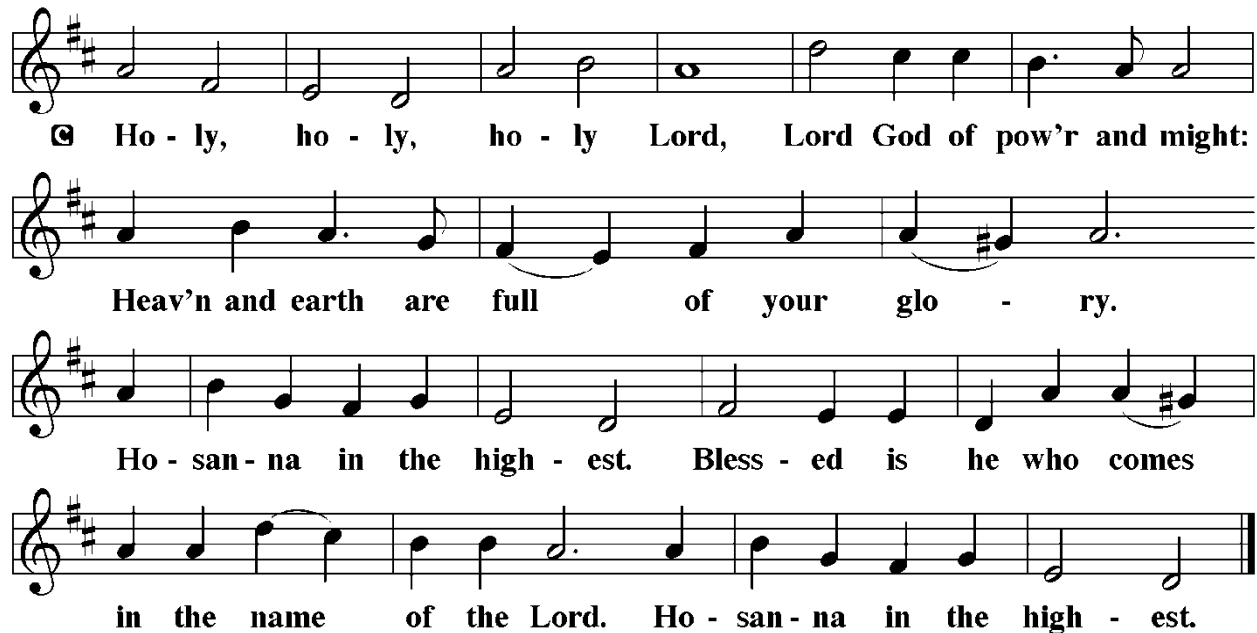
It is right to give our thanks and praise.

P It is indeed right and good that we should everywhere and always offer thanks and praise to you, Holy God, mighty and immortal through Jesus Christ our Lord.

You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory

And so with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus & Benedictus "Holy & Blessed" in Latin



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:  
Heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer

### *Eucharistic Acclamation*



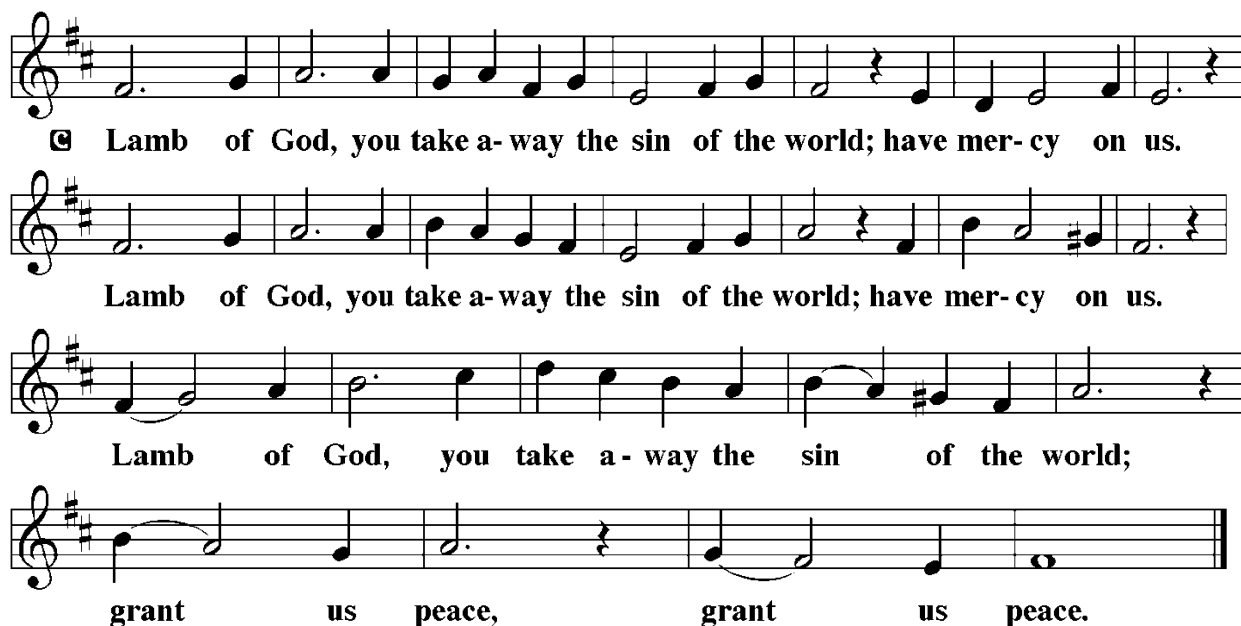
We pro-claim your death, Lord; we cel - e - brate your ris - ing; we  
break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

**All Our father, who art in heaven, hallowed be thy name,  
Thy kingdom come, thy will be done, on earth as it is in  
heaven. Give us this day our daily bread; and forgive us  
our trespasses, as we forgive those who trespass  
against us; and lead us not into temptation, but deliver  
us from evil. For thine is the kingdom, and the power,  
and the glory, forever and ever.  
Amen**

P Body of Christ given for you. Blood of Christ shed for you.

## **Agnus Dei**    *"Lamb of God" in Latin*



♩ Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a - way the sin of the world;

grant us peace, grant us peace.

**[11]**    ***Let Us Break Bread Together*** -Toni Tharp, flute  
Arr. Doug Denisen (1944-2024)

## **HOLY COMMUNION**



**In-Person:** We commune at the Altar.  
Ushers will guide.

**Online at Home:** If you have elements at home, commune with those in attendance at the same time. We encourage you to communion each other and bless children who have not received First Communion. Consider giving this blessing: "Know that the promises of Jesus's love are for you."

## Holy God, We Praise Your Name (ELW 414)



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;

all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white-robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820-1900, alt. Music: GROSSER GOTT, Maria Theresa, *Katholisches Gesangbuch*, 1774.

## ***Eat This Bread, Drink This Cup (ELW 492)***

*Refrain*

Eat this bread, drink this cup. Taste and see the good-ness of God.

Bread of life, cup of love, we re-joice in your pres-ence.

- 1 I will bless the Lord at all times, praise with heart and voice;
- 2 Look up - on the Lord, be ra - dant, nev - er turn a - way.
- 3 An - gels fold their wings a - round us, guard through good and ill.
- 4 Saints of God, bow down and wor - ship, bless the ho - ly name.

*Refrain*

in my God I glo - ry for - ev - er: lis - ten and re - joice!  
 God will save in ev - 'ry af - flic - tion, hear us when we pray.  
 Those who seek the Lord will lack noth-ing; taste, and have your fill.  
 Rise to tell God's great-ness for - ev - er, won-drous deeds pro - claim!

Text: Jeremy Young, b. 1948, refrain; *With One Voice*, stanzas, based on Ps. 34. Music: STONERIDGE, Jeremy Young. Text and music © 1995 Augsburg Fortress.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

**C Amen**

### Post-Communion Canticle



☛ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

### Blessing of the Youth going to Camp

A Let us pray... Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.

**C Amen**

P The Lord bless you and keep you.  
The Lord make his face shine on you  
and be gracious to you.  
The Lord look upon you with favor and give you peace.

**C Amen.**

*Please turn in place, facing the cross carried by the crucifer.*

## Recessional *Immortal, Invisible* (ELW 834)



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all, life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry; thou dwell - est in light;

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish like leaves on the tree,  
 all laud we would ren - der; oh, help us to see

al - might - y, vic - to - rious, thy great name we praise!  
 thy clouds which are foun - tains of good - ness and love.  
 and with - er and per - ish, but naught chang - eth thee.  
 'tis on - ly the splen - dor of light hid - eth thee!

Text: Walter Charlmers Smith, 1824-1908, alt. Music: Welsh traditional.

A Go in Peace. Serve the Lord.

**C Thanks be to God!**

**Postlude:** *Christ is Made the Sure Foundation*

Based on Westminster Abbey by Henry Purcell, 1659-95

Setting by Robert A. Hobby, c. 2007

## **Calvary Lutheran Church**

7620 Baker Boulevard Richland Hills, Texas 76118

www.godhearthumanhands.org email: calvary@calvaryftw.org

(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Kyle Rouze The Reverend Kyle Symanski

Intern Pastor Rebecca Chase

	<b>8:00 AM</b>	<b>11:00 AM</b>
<b>Lector</b>	Christina Willis	Catherine Andejas
<b>Assist. Minister</b>	Paul Keller	Joseph Mangone
<b>Ushers &amp; Greeters</b>		Monica Neeley, Juan Grimaldo and Eddie & Val Wilkerson
<b>Altar Guild</b>	Jenny Gibson	Patti Wilson
<b>Audio / Live Stream</b>	Holden Rouze	Zach Williams

**Cover art by Donald Jackson “Holy, holy, holy” Illumination from St. John’s Abbey Bible © 2005 St. John’s Abbey, Collegeville MN**

“Holy Communion, Setting Four” from Evangelical Lutheran Worship © 2006 Augsburg Publishing; Festival Setting of the Communion Liturgy by John Ferguson ©1991 Concordia Publishing House

## **COMMEMORATIONS THIS WEEK**

### **Emanuel Nine, martyrs, died 2015**

**Tuesday, June 17, 2025**

On June 17, 2015, Clementa C. Pinckney, Cynthia Marie Graham Hurd, Susie Jackson, Ethel Lee Lance, DePayne Middleton-Doctor, Tywanza Sanders, Daniel Lee Simmons, Sharonda Coleman-Singleton, and Myra Thompson were murdered by a self-professed white supremacist while they were gathered for Bible study and prayer at the Emanuel African Methodist Episcopal Church (often referred to as Mother Emanuel) in Charleston, South Carolina. Pastors Pinckney and Simmons were both graduates of the Lutheran Theological Southern Seminary. A resolution to commemorate June 17 as a day of repentance for the martyrdom of the Emanuel Nine was adopted by the Churchwide Assembly of the Evangelical Lutheran Church in America on August 8, 2019. Congregations of the ELCA are encouraged reaffirm their commitment to repenting of the sins of racism and white supremacy which continue to plague this church, to venerate the martyrdom of the Emanuel Nine, and to mark this day of penitence with study and prayer.

### **Onesimos Nesib, translator, evangelist, died 1931**

**Saturday, June 21, 2025**

Onesimos was born in Ethiopia. Captured, enslaved, and taken to Eritrea, he was there freed by Swedish missionaries. He translated the Bible into his native Oromo and returned to preach there.