

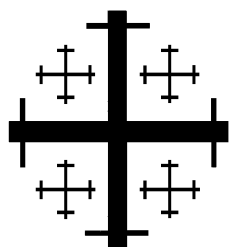
# **The Feast of Pentecost**

**8 June 2025**

**9:30 am**



# The Liturgy at Calvary



On Pentecost, we celebrate that we have been given an Advocate to accompany us. Poured out in wind and fire, water, wine, and bread, the Holy Spirit abides in and among us. We give thanks that God speaks to each of us, no matter our origins, language, or life path. Filled with the Spirit of truth, we go out from worship to proclaim the saving power of Christ's love and the freedom of God's grace with all the world.

**Prelude** *Please join in singing as indicated*

## Holy Spirit, the Dove Sent from Heaven

Philip W. Blycker  
Tr. Stephen P. Starke

SANTO ESPÍRITO  
Tune by Philip W. Blycker  
Arranged by Robert A. Hobby

All 1 Ho-ly Spir-it, the dove sent from heav-en, Ev-er  
Women 2 Ho-ly Spir-it, the fire — ce-les-tial, Who on  
Men 3 Ho-ly Spir-it, the unc-tion of bless-ing, Sa-cred  
All 4 Ho-ly Spir-it, the wind of great pow-er, Source of

one with the One who is Three, From the  
Pen-te-cost came as fore-told, To de-  
oil of the green ol-ive tree, Giv-ing  
strength and of peace and of love, Tru-est



Fa - ther You came, Words of peace to pro - claim, Come and  
scend from on high And the Church oc - cu - py As the  
heat, giv - ing light, As the Tent lamps ig - nite And as  
Com - fort - er, plead, As You bring all our need To the



com - fort us, speak ten - der - ly. You, the  
cloud filled the Tem - ple of old; *All:* All the  
Aa - ron praised God joy - ful - ly. *All:* Bless-ed  
throne of God's glo - ry a - bove. Be the



fra - grance of life we are seek - ing; Fill Your  
bap - tized You seal with Your prom - ise, All be -  
liv - ing and life - giv - ing wa - ter, Now pre -  
light that en - light - ens the Scrip - tures; Keep our



tem - ple, Your al - tar make clean. Joy - ous  
liev - ers Your gift there re - ceive, So that  
serve us from e - vil with - in; For in  
feet from each dev - il - ish snare; On - ly



shel - ter of love, Gra - cious friend from a - bove, In Your  
all the e - lect - All in Christ may ex - pect To en -  
Je - sus, God's Son, All be - liev - ers are one In this  
You can make whole All that trou - bles our soul; By Your



care we are rest - ing, se - rene.  
joy what by grace they be - lieve.  
wash - ing that cleans - es from sin.  
chris - m Christ's tri - umph we share.

# Processional Hymn

## Clouds of Witnesses Surround Us



1. Clouds of wit - ness - es sur - round us, saints whose  
 2. Ho - ly Spir - it's fire, - fall - ing Where your  
 3. Send us where your peo - ple lan - guish, Lost in  
 4. Help us, as the saints be - fore us, Bear with

her - i - tage we claim. Christ's own love has bought and  
 faith - ful peop - ple pray: Fall on us, ex - pect - ant,  
 depths of sin, de - spair. Send us where they lie in  
 faith - ful - ness your name Till we join the might - y

bound us One with all who bear his  
 call - ing, Gath - ered in your Name to -  
 an - guish, Wound - ed, wast - ed, bowed with  
 cho - rus Sing - ing hymns of glad ac -

name. Here, with - in this con - gre - ga - tion, Trust - ting  
 day. Come, through word of mys - tic pow - er. Come, through  
 care. Lord, your Gos - pel's word of free - dom Let our  
 claim; Praise the Lamb! once slain, vic - to - rious O - ver

your strong word a - lone, Help us build on this foun -  
 wa - ter, bread and wine. Gifts of grace up - on us  
 lives, our lips re - veal Till the long a - wait - ed  
 death for - ev - er - more, Fa - ther, Spir - it, ev - er

da - tion: Christ, the liv - ing cor - ner - stone.  
 show - er; Christ's pure light a - mong us shine.  
 king - dom Comes this bro - ken world to heal.  
 glo - rious, Tri - une God whom we a - dore.

## Apostolic Greeting

**P** The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

## Kyrie Eleison *Greek, "Lord, Have Mercy"*

**All**

Musical score for the 'All' part of the Kyrie Eleison. It consists of two staves of music in 4/4 time, key of B-flat major. The melody is simple, with notes corresponding to the lyrics. Chords are indicated above the notes: Cmi, G, Cmi, Fm, G, Cmi, Fm, G, Cmi, A<sup>b</sup> 3, Cmi. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

**Cantor**

Musical score for the 'Cantor' part of the Kyrie Eleison. It consists of two staves of music in 4/4 time, key of B-flat major. The melody is a simple, ascending and then descending line. The lyrics are: For peace in the world, for the health of the church for the un - i - ty of all for this ho - ly house for all who wor-ship and praise. let us pray to the Lord:

**All**

Musical score for the 'All' part of the Kyrie Eleison. It consists of two staves of music in 4/4 time, key of B-flat major. The melody is simple, with notes corresponding to the lyrics. Chords are indicated above the notes: Cmi, G, Cmi, Fm, G, Cmi, Fm, G, Cmi, A<sup>b</sup> 3, Cmi. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

**Cantor**

Musical score for the 'Cantor' part of the Kyrie Eleison. It consists of two staves of music in 4/4 time, key of B-flat major. The melody is a simple, ascending and then descending line. The lyrics are: For peace in our hearts, for peace in our homes, for Spir - it kind-led love for our life in Christ, which fills us with joy, let us pray to the Lord:

Cmi G Cmi Fm G  
 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cmi Fm G<sup>7</sup> Cmi A<sup>b</sup> 3 Cmi  
 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

*Wild Moumain Thyme*  
trad. Scottish

Text & Musical Adaptation © 2002 John C. Ylvisaker Arrangement © 2002 V. Andersson

## 6

P Let us pray... God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

*Please sit for today's scripture readings.*

**First Reading      Acts 2:1-21**

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,

and your young men shall see visions,  
 and your old men shall dream dreams.  
<sup>18</sup>Even upon my slaves, both men and women,  
 in those days I will pour out my Spirit;  
 and they shall prophesy.  
<sup>19</sup>And I will show portents in the heaven above  
 and signs on the earth below,  
 blood, and fire, and smoky mist.  
<sup>20</sup>The sun shall be turned to darkness  
 and the moon to blood,  
 before the coming of the Lord's great and glorious day.  
<sup>21</sup>Then everyone who calls on the name of the Lord shall be  
 saved.'"

**L** The Word of the Lord  
**C** **Thanks be to God!**

## Psalm 104 All Sing Refrain. Cantor/Choir Sing Verses

Viktor Andersson

**REFRAIN**

© 2000 Viktor Andersson

**1.** You bless us with rain, fields yield grain - giving us bread,  
 giving us life. You come with bright wings washing the earth.  
 All is made new in water and fire. You are the Force in our  
 midst; making us change, seeing anew. You guide us to new  
 places unknown. Spirit of God, lead us to light. **REFRAIN**

2. I'll sing to the Lord as long as I live: singing praise to my God.  
 Send forth your Spirit we are created, and you renew the face  
 of the earth. Fresh breeze of birth, breath in our hearts. Tear  
 down the things that divide us. Come make us new, Spirit of  
 fire. Praise we the Lord, Alleluia! **REFRAIN**

## Second Reading      Romans 8:14-17

<sup>14</sup>For all who are led by the Spirit of God are children of  
 God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into  
 fear, but you have received a spirit of adoption. When we cry,  
 "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our  
 spirit that we are children of God, <sup>17</sup>and if children, then heirs,  
 heirs of God and joint heirs with Christ—if, in fact, we suffer with  
 him so that we may also be glorified with him.

L    The Word of the Lord

C    **Thanks be to God!**

*Please stand for the Holy Gospel.*

## Alleluia, Verse/Gospel Acclamations

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - - jah!

hal - le hal - le ha - le lu - -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

**Verse** [Sung By Choir] **O Come, Holy Spirit  
and fill our hearts with the fire of your love.**

### **Reprise Halle Halle Halle**

**P** The Holy Gospel according to St. John the 14<sup>th</sup> chapter

**C** **Glory to you, O Lord!**

<sup>8</sup>Philip said to [Jesus,] "Lord, show us the Father, and we will be satisfied." <sup>9</sup>Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. <sup>11</sup>Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. <sup>12</sup>Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup>I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup>If in my name you ask me for anything, I will do it.

<sup>15</sup>"If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup>This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

[ <sup>25</sup>"I have said these things to you while I am still with you. <sup>26</sup>But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid." ]

**P** The Gospel of Our Lord

**C** **Praise to you, O Christ!**

**Sermon** *Pastor Kyle*



## Hymn Of The Day *Spirit, Spirit Of Gentleness*

D G A D Bm

Spir - it, Spir - it of gen - tle-ness, blow through the wil - der-ness

E A D G A D

call-ing and free; Spir - it, Spir - it of rest-less-ness,

D Bm G A<sup>7</sup> D G D

stir me from plac - id-ness, wind, wind on the sea.

D G A G D A

1 You moved on the wa - ters, you called to the deep,  
 2 You swept through the des - ert, you stung with the sand  
 3 You sang in a sta - ble, you cried from a hill,  
 4 You call from to - mor - row, you break an - cient schemes.

D Bm E A

then you coaxed up the moun - tains from the val - leys of sleep;  
 and you goad - ed your peo - ple with a law and a land;  
 then you whis - pered in si - lence when the whole world was still;  
 From the bond - age of sor - row all the cap - tives dream dreams;

D G A G D

and o - ver the e - ons you called to each thing:  
 and when they were blind - ed with i - dols and lies,  
 and down in the cit - y you called once a - gain,  
 our wom - en see vi - sions, our men clear their eyes.

Bm Gmaj<sup>7</sup> Em<sup>7</sup> A<sup>7</sup> D *Refrain*

“A - wake from your slum - bers and rise on your wings.”  
 then you spoke through your proph - ets to o - pen their eyes.  
 when you blew through your peo - ple on the rush of the wind.  
 With . . . bold new de - ci - sions your peo - ple a - rise.

Text: James K. Manley, b. 1940. Music: James K. Manley. Text and music © 1978 James K. Manley.

## **Creed of Nicaea**

**1700 years ago, in May 325 CE, this creed was adopted**

A Let us profess our faith in the Triune God.

**ALL We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen**

## Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Instrumental Intro

In the si-lence Lord, Hear our prayer.  
In the still-ness Lord, Hear our prayer.  
Our spo-ken words, our si-lent thoughts:  
these we hum-bly share.  
In this mo-ment Lord, Hear our prayer.

*after each petition*

A Lord in your mercy,

**C Hear our prayer.**

*concluding with*

P Into your hands, O Lord, we commend all for whom we pray,  
trusting in your mercy; through your Son, Jesus Christ our  
Lord

**C Amen**

## Peace

P The peace of the Lord be with you always.

**C And also with you.**

*Please greet one another in the name of the Lord*

## Offertory

***Abide with Me* John D. Cornish (2012)**

**Text: Henry F. Lyte, 1793-1847 Sanctuary Choir**

Abide with me, fast falls the eventide.

The darkness deepens; Lord, with me abide.

When other helpers fail and comforts flee,  
help of the helpless, oh, abide with me.

Swift to its close ebbs out life's little day;  
earth's joys grow dim, its glories pass away;  
change and decay in all around I see;  
O thou who changest not, abide with me.

I need thy presence ev'ry passing hour;  
what but thy grace can foil the tempter's pow'r?  
Who like thyself my guide and stay can be?  
Through cloud and sunshine, oh, abide with me.

I fear no foe, with thee at hand to bless;  
ills have no weight, and tears no bitterness.  
Where is death's sting? Where, grave, thy victory?  
I triumph still, if thou abide with me!

Hold thou thy cross before my closing eyes,  
shine through the gloom, and point me to the skies;  
heav'n's morning breaks,  
and earth's vain shadows flee;  
in life, in death, O Lord, abide with me.

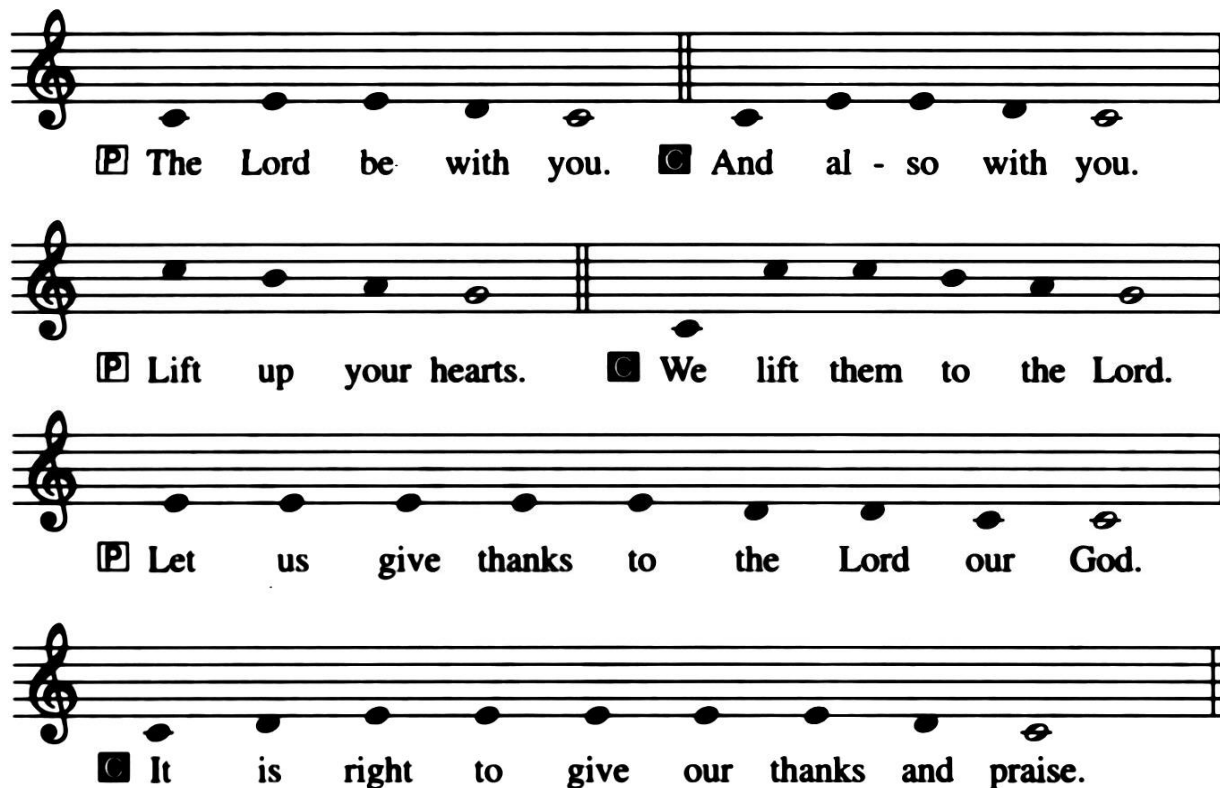
*Please stand as our gifts are brought to the altar.*

We lift our voices. We lift our hearts, we lift our  
 lives up to you: we are an offering. Lord, use our voices. Lord, use our  
 hearts. Lord, use our lives, they are yours: we are an offering.  
 All that we have, all that we are, all that we hope to be we  
 give to you, we give to you.  
 We lift our voices we lift our hearts, we lift our  
 lives up to you: we are an offering. We are an offering.

**A** Let us pray. Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

## Great Thanksgiving



Four staves of musical notation, each with a treble clef and a key signature of one sharp (F#). The notes are simple half and quarter notes. The lyrics are written below the staves, with a 'P' (Psalms) symbol at the start of each line and a 'C' (Credo) symbol at the start of the second line of each staff.

**P** The Lord be with you. **C** And al - so with you.

**P** Lift up your hearts. **C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give our thanks and praise.

P It is indeed right and good that we should everywhere and always offer thanks and praise to you, Holy God, mighty and immortal through Jesus Christ our Lord.

Fulfilling the promise of the resurrection, you pour out the fire of your spirit uniting in one body people of every nation and tongue.

And so with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, with angels and archangels, cherubim and seraphim. we praise your name and join their unending hymn:

## Sanctus & Benedictus *Latin, "Holy & Blessed"*

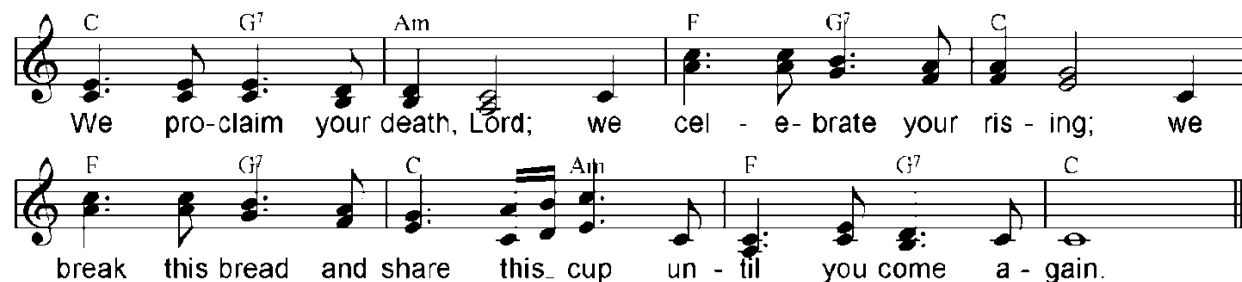
The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of eight staves of music. The lyrics are in Latin. Chords are indicated above the staff: Dm, Gm, C7, Fmaj7, Bb, A(sus4), A7, and Dm.

You are ho - ly, you are whole. You are al - ways ev - er - more  
 than we ev - er un - der - stand. You are al - ways at hand.  
 Bless - ed are you com - ing near. Bless - ed are you com - ing here.  
 to your church in wine and bread, raised from soil, raised from dead.  
 You are ho - ly, you are whole - ness,  
 you are pres - ent. Let the cos - mos praise you, Lord!  
 Sing ho - san - na in the high - est!  
 Sing ho - san - na! Sing ho - san - na to our God!

Music: Per Harling © 1990 Tom Vis Productions, AB, admin Augsburg Fortress

## Eucharistic Prayer

## Eucharistic Acclamation



Two staves of music in C major. The first staff contains the lyrics: "We pro-claim your death, Lord; we cel - e - brate your ris - ing; we". The second staff contains: "break this bread and share this cup un - til you come a - gain." Chords are indicated above the notes: C, G7, Am, F, G7, C, F, G7, C.

P Remember us in your kingdom, O Lord, and teach us to pray.

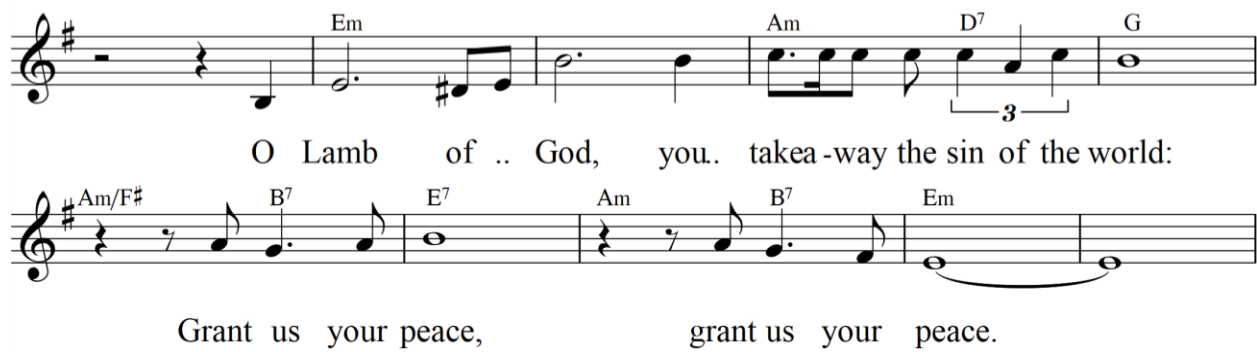
**C Our father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

P Body of Christ given for you. Blood of Christ shed for you.

## Agnus Dei *Latin, "Lamb Of God"*



Four staves of music in D major, 4/4 time. The lyrics are: "O Lamb of .. God, you.. take a - way the sin of the world: have mer - cy up - on us,\_\_\_ have mer - cy up - on us." Chords are indicated above the notes: Em, Am, D7, G, Am/F#, B7, E7, Am, B7/F#, Em. The music features triplets and a key signature of one sharp (F#).



## HOLY COMMUNION

**In-Person:** We commune at the Altar. Ushers will guide.

**Online at Home:** If you have elements at home, commune with those in attendance at the same time. We encourage you to communion each other and bless children who have not received First Communion. Consider giving this blessing:  
"Know that the promises of Jesus's love are for you."

## Loving Spirit Arr. Viktor Andersson

### Introduction

### Vs 1 All/Interlude

### Vs 2 Women/Vs 3 Men/Interlude

### Vs 4 All/Interlude

### Vs 5 All



All 1 Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be—  
Women 2 Like a moth - er you en - fold me, hold my life with - in your own,  
Men 3 Like a fa - ther you pro - tect me, teach me the dis - cern - ing eye,  
All 4 Friend and lov - er, in your close - ness I am known and held and blessed:  
All 5 Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be—



you have drawn me to your won - der, you have set your sign on me.  
feed me with your ver - y bod - y, form me of your flesh and bone.  
hoist me up up - on your shoul - der, let me see the world from high.  
in your prom - ise is my com - fort, in your pres - ence I may rest.  
you have drawn me to your won - der, you have set your sign on me.

Text: Shirley Erena Murray, b. 1931 Music: BETH, Rusty Edwards, b. 1955 © 1993 Hope Publishing  
Arr. Viktor Andersson © Sept 10, 2020

## Take My Life That I May Be (Toma, oh Dios, mi voluntad) (ELW 583)



Take my life, that I maybe con - se - crat - ed, Lord, to thee;  
To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na - da más;

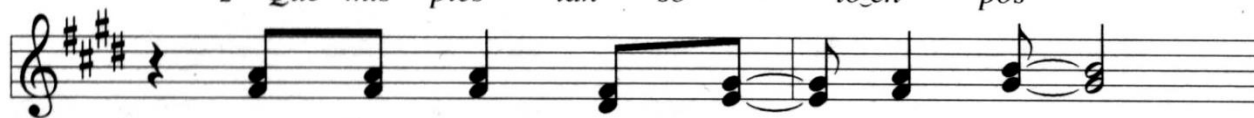


take my mo - ments and my days; let them flow in cease - less praise.  
to - ma, sí, mi co - ra - zón y tu tro - no en él ten - drás.



1 Take my hands and let them move  
2 Take my sil - ver and my gold,

1 *Que mi vi - da en - te - ra es - té*  
2 *Que mis pies tan só - lo en pos*



at the im - pulse of thy love;  
not a mite would I with - hold;

*con - sa - gra - da a tí, Se - ñor;*  
*de lo san - to pue - dan ir;*



take my feet and let them be swift and beau - ti - ful for thee.  
take my in - tel - lect and use ev' - ry pow'r as thou shall choose.

*que a mis ma - nos pue - da guiar el im - pul - so de tu a - mor.*  
*y que a ti, Se - ñor, mi voz, se com - plaz - ca en ben - de - cir.*

3 Take my voice and let me sing  
always, only for my King;  
take my lips and let them be  
filled with messages from thee.

3 *Que mis labios al hablar*  
*hablen sólo de tu amor;*  
*que mis bienes dedicar*  
*yo los quiera a tí, Señor.*

4 Take my will and make it thine,  
it shall be no longer mine;  
take my heart, it is thine own,  
it shall be thy royal throne.

4 *Que mi tiempo todo esté*  
*consagrado a tu loor;*  
*que mi mente y su poder*  
*sean usados en tu honor.*

English text : Frances Havergal, 1836-1879; Spanish text: Vincente Mendoza, 1875-1955. Music:  
TOMA MI VOLUNTAD 7 7 7 7 and refrain. William Dexheimer-Pharris; arr. Mark Sedio, b. 1954. Tune  
© 1998 Augsburg Fortress; arr. © 1999 Augsburg Fortress

P The body and blood of our Lord Jesus Christ strengthen you  
and keep you in God's grace.

C **Amen**

## Post Communion Canticle

Give thanks with a grate - ful heart, give thanks to the  
 Ho - ly One, give thanks be-cause he's giv - en Je - sus Christ, his Son.  
 Give thanks with a grate - ful heart, give thanks to the  
 Ho - ly One, give thanks be-cause he's giv - en Je - sus Christ, his Son.  
 And now, let the weak say, "I am strong," let the poor say, "I am  
 rich," be-cause of what the Lord has done for\_ us. And  
 now, let the weak say, "I am strong," let the poor say, "I am  
 rich," be-cause of what the Lord has done for\_ us, Give thanks!

**A** Let us pray... Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world

**C** **Amen**

**P** The Lord bless you and keep you.  
 The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

**C** **Amen.**

# Recession *God of Tempest, God of Whirlwind!* Brass/Timpani Introduction

1 God of tem - pest, God of whirl-wind, as on Pen - te -  
 2 God of blaz - ing, God of burn - ing, all that blocks your  
 3 God of earth - quake, God of thun - der, shake us loose from  
 4 God of pas - sion, God un - sleep - ing, stir in us love's

cost de - scend! Drive us out from shel - tered com - fort;  
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,  
 leth - ar - gy! Break the chains of sin a - sun - der,  
 rest - less - ness! Where the peo - ple cry in an - guish,

past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,  
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,  
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;  
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;

there with Christ to bear the cross, there with Christ to bear the cross!  
 kin - dle us to speak your truth, kin - dle us to speak your truth!  
 make us one in Christ our Lord, make us one in Christ our Lord!  
 claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923-2007. Music: John Hughes, 1873-1932. Text © 2000 GIA Publications, Inc.

A Go in Peace. Serve the Lord!

**C Thanks be to God!**

## **Calvary Lutheran Church**

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The Reverend Kyle Rouze    The Reverend Kyle Symanski  
Intern Pastor Rebecca Chase

<b>Lector / Acolyte</b>	Diana Williams
<b>Assisting Minister / Crucifer</b>	Christy Gibson
<b>Ushers / Greeters</b>	Mary Ann Davenport and Sharon & Paul Dobbs
<b>Communion Assistants</b>	Margie Mountcastle & Merry Ann Bagwell
<b>Altar Guild</b>	Leslie Herd
<b>Audio / Live Stream</b>	James Williams

Viktor Andersson, *Director of Worship & Music*

Debbie Villavicencio, *Organist*

Christian Haley, Karen Moxley, Matthew Mullins, Cheril Rios, *Violin*

Nathaniel Wheeler, *Viola*    Zach Larsen, *Double Bass*

Christy Gibson, Toni Tharp, *Flute/Piccolo*

Katelyn Bennett, *Oboe*    Nancy Medina, Emily Wenger, *Clarinet*

Cindy Mraz, *Bass Clarinet*

Nolan Burkett, Noah Larsen, Mary Keller, *Sax*

Sam Graeber, Debra Machos, *F Horn*    Abbi DeFanti, *Euphonium*

Jack Gage, Jonathan Gonzalez, Jacob Groening, Lilly Proctor

*Trumpet*

Jack Graeber, Robert Morris, *Trombone*

Paul Slezak, *Bass Trombone*    John Michael Slezak, *Tuba*

Blake Kitch, *Percussion*

Susan DeFanti, Sandy Kammerdiener, Kyrie Melton,

Amanda Rothe, Lynzy Slezak, Michaelann Wood, *Soprano*

Pam Eddis-Klein, Katy Beckman, Tricia Huston, Maureen Lester,

Karen Moxley, Tammy Nadasky, Pam Raabe, Toni Tharp, *Alto*

Brent Anderson, Phil Beckman, Aaron Fields, Don Holmes,

Jim Raabe, Jason Rasmussen, Zachary Williams, *Tenor*

Paul Bartells, Paul Keller, Pete Moxley,

Mickey Nowell, Paul Slezak, *Bass, Baritone*

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## **COMMEMORATIONS THIS WEEK**

**Columba, died 597; Aidan, died 651; Bede, died 735;  
renewers of the church**

**Monday, June 9, 2025**

These three monks from the British Isles helped keep the light of learning alive during the Middle Ages. Columba founded three monasteries off the coast of Scotland. Aidan was a pastor who led people to works of charity. The Venerable Bede was a Bible translator, historian, and hymnwriter.

**Barnabas, Apostle**

**Wednesday, June 11, 2025**

Barnabas was not numbered among the twelve apostles, but the book of Acts gives him that title. After Paul was converted to Christianity, Barnabas welcomed him to Jerusalem, and later the two traveled together on missionary journeys.

**Basil the Great, Bishop of Caesarea, died 379; Gregory,  
Bishop of Nyssa, died around 385; Gregory of Nazianzus,  
Bishop of Constantinople, died around 389; Macrina,  
teacher, died around 379**

**Saturday, June 14, 2025**

The Cappadocian fathers, as the three men in this group are known, explored the mystery of the Holy Trinity. Basil's monastic rule forms the basis for Eastern monastic life. Gregory of Nazianzus defended orthodox Christianity in Constantinople. Gregory of Nyssa, Basil's younger brother, wrote on the spiritual life. Macrina, older sister of Basil and Gregory of Nyssa, was the leader of a community dedicated to asceticism, meditation, and prayer.