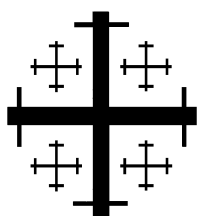


Easter VI

25 May 2025

9:30 am





The Liturgy at Calvary

Visions abound in the readings for the sixth Sunday of Easter. Paul has a vision about what to do. John has a vision of what will be. Jesus provides visions of peace that surpasses human understanding and power beyond human imagination.

Prelude *Sortie*

Cezar Franck, 1822-1890

Please face the Baptismal font

Penitential Rite

Come and Fill our Hearts (ELW 528)

5

Come and fill our hearts with your peace. You a-lone, O Lord, are ho-ly.
Con-fi-te-mi-ni Do-mi-no quo-ni-am bo-nus.

Come and fill our hearts with your peace. A-men.
Con-fi-te-mi-ni Do-mi-no. A-men.

L Jesus said, 'Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me' (John 14:23-24).

Silence is kept for confession and reflection

L Most merciful God...

C Be gracious to us and bless us and make your face to shine upon us, that your way may be known upon earth, your saving power among all nations (Psalm 67:1-2).

L Jesus said, "Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

Reprise *Come and Fill Our Hearts*

Apostolic Greeting

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie Eleison [*Greek*, Lord Have Mercy]

All

Two staves of music in 4/4 time, key of B-flat major. The melody is simple, with lyrics written below the notes. Chords are indicated above the staff.

Cmi G Cmi Fm G

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cmi Fm G⁷ Cmi A^b 3 Cmi

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor

Two staves of music in 4/4 time, key of B-flat major. The melody is simple, with lyrics written below the notes.

For peace in the world, for the health of the church for the un - i - ty of all

for this ho - ly house for all who wor-ship and praise. let us pray to the Lord:

All [Kyrie Eleison]

Cantor

Two staves of music in 4/4 time, key of B-flat major. The melody is simple, with lyrics written below the notes.

For peace in our hearts, for peace in our homes, for Spir - it kind-led love

for our life in Christ, which fills us with joy, let us pray to the Lord:

All [Kyrie Eleison]

Hymn Of Praise

Capo 1

Refrain

This is the feast of vic - to - ry for our God!

Al - le - lu - ia, al - le - lu - ia!

This is the feast of vic - to - ry for our God!

Al - le - lu - ia, al - le - lu - ia!

1. Wor - thy is Chirst, the Lamb who was slain whose

blood set us free to be peo - ple of God.

Pow - er, rich - es, wis - dom, and strength, and

hon - or, bless - ing, and glo - ry are His. *Refrain*

This is the feast of vic - to - ry for our God! Al - le -

lu - ia, al - le - lu - ia!

2

2. Sing with all the peo - ple of God, and
 join in the hymn of all cre - a - - tion:
 Bless - ing, hon - or, glo - ry and might be to
 God and the Lamb for - ev - er, A - men. *Refrain*
 3. For the Lamb who was slain has be -
 gun his reign, Al - le - lu - - ia.

Final Refrain

This is the feast - of vic-to-ry for our God. Al - le
 lu - ia, al - le - lu - ia.
 This is the feast - of vic-to-ry for our God. Al - le -
 lu - ia. al - le - lu - ia.

Prayer Of The Day

P The Lord be with you

C And also with you

P Let us remember friends and family members who served our country in the military and have passed away.

Please sit for today's readings from scripture.

First Reading Acts 16:9-15

⁹During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." ¹⁰When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

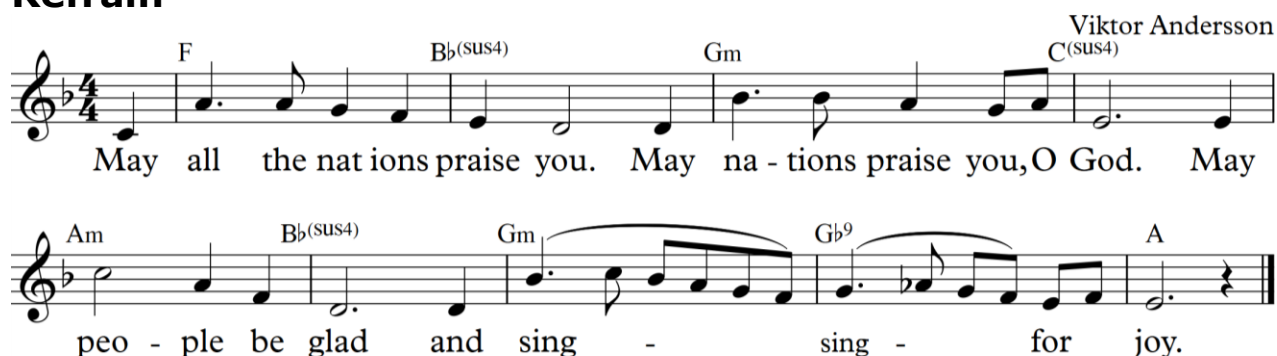
¹¹We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, ¹²and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. ¹³On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. ¹⁴A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul.

¹⁵When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

L The Word of the Lord.

C Thanks be to God.

Psalm 67 Cantor/choir sings Refrain, all echo & sing ff. verses
Refrain



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1. May God be merciful to us and bless us; may the light of God's face shine upon us, that your way be known upon the earth, your saving health among the nations. **Refrain**
2. With justice and with equity you judge us, as you guide all the earth, let all praise you, and the earth shall bring forth her increase, and God, our loving God, shall bless us. **Refrain**

Second Reading

Revelation 21:10, 22-22:5

¹⁰And in the spirit [one of the angels] carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

²²I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. ²³And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. ²⁴The nations will walk by its light, and the kings of the earth will bring their glory into it. ²⁵Its gates will never be shut by day—and there will be no night there. ²⁶People will bring into it the glory and the honor of the nations. ²⁷But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

^{22:1}Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb ²through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of

the nations. ³Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; ⁴they will see his face, and his name will be on their foreheads. ⁵And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

L The Word of the Lord.

C **Thanks be to God.**

Please stand for the Holy Gospel.

Alleluia, Verse/Gospel Acclamations

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - - jah!

hal - le hal - le ha - le lu - -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

P The Holy Gospel according to St. John, the 14th chapter

C **Glory to you, O Lord**

²³Jesus answered [Judas (not Iscariot),] "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. ²⁴Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

²⁵"I have said these things to you while I am still with you.

²⁶But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷Peace I leave with you; my peace I give to

you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. ²⁸You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. ²⁹And now I have told you this before it occurs, so that when it does occur, you may believe."

P The Gospel of Our Lord
C **Praise to you, O Christ!**

Sermon *Intern Rebecca*

Hymn Of The Day *This Is My Song* (ELW 887)



1. This is my song, O God of all the na-tions,
 2. My coun-try's skies are blu-er than the o-cean,
 3. This is my prayer, O God of all earth's king-doms,

A song of peace for lands a-far and mine.
 And sun-light beams on clo-ver-leaf and pine.
 Your king-dom come; on earth your will be done.

This is my home, the coun-try where my heart is;
 But oth-er lands have sun-light too, and clo-ver,
 Let Christ be lift-ed up till all shall serve him,

Here are my hopes, my dreams, my ho-ly shrine;
 And skies are ev-'ry-where as blue as mine.
 And hearts u-nit-ed learn to live as one.

But oth-er hearts in oth-er lands are beat-ing
 So hear my song, O God of all the na-tions,
 So hear my prayer, O God of all the na-tions.

With hopes and dreams as true and high as mine.
 A song of peace for their land and for mine.
 My-self I give you; let your will be done.

Text: St. 1-2, Lloyd Stone, b.1912, © 1934, Lorenz Publishing Co., st. 3, Georgia Harkness, 1891-1974, © 1964, Lorenz Publishing Co.
 Tune: FINLANDIA, 11 10 11 10 11 10; Jean Sibelius, 1865-1957

Creed

A Let us profess our faith in the Triune God.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Instrumental Intro

In the si-lence Lord, Hear our prayer.
In the still-ness Lord, Hear our prayer.
Our spo-ken words, our si-lent thoughts:
these we hum-bly share.
In this mo-ment Lord, Hear our prayer.

after each petition

A Lord in your mercy,

C Hear our prayer.

concluding with

P Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our
Lord

C Amen

Peace

P The peace of the Lord be with you always.

C And also with you

Please share a sign of peace

Offertory ***And the Father Will Dance Over You in Joy***

Mark Hayes [b 1953] Sanctuary Choir

And the Father Will Dance Over You In Joy!
He Will Take Delight In Whom He Loves.
Is That A Choir I Hear, Singing The Praises Of God?
No, The Lord God Himself Is Exulting O'er You In Song!

And He Will Joy Over You In Song; And He Will Joy Over You In Song.

My Soul Will Make Its Boast In God, For He Has Answered All My Cries, His Faithfulness In Me Is As Sure As The Dawn Of A New Day.

Awake My Soul! Awake, My Soul, And Sing!
Let My Spirit Rejoice, Let My Spirit Rejoice,
Let My Spirit Rejoice In God!

Sing, O Daughter Of Zion, With All Of Your Heart!
Cast Away Fear For You Have Been Restored!
Put On The Garment Of Praise As On A Festival Day.
Join With The Father In Glorious, Jubilant Song!

And He Will Joy Over You In Song;
And He Will Joy Over You In Song.
And The Father Will Dance Over You In Joy!
He Will Take Delight In Whom He Loves.
Is That A Choir I Hear, Singing The Praises Of God?
No, The Lord God Himself Is Exulting O'er You In Song!

God Rejoices Over You,
God Rejoices Over You,
God Rejoices Over You In Song!



Two Ways to Give

{ Download the new
“**Vanco Mobile**” giving app
from your smart phone’s app store } Give online
through this **QR code** }
Use smart phone camera; click link



Please stand as our gifts are presented, singing,

We lift our voices. We lift our hearts, we lift our
lives up to you: we are an of-fer- ing. Lord, use our voice - es. Lord, use our
hearts. Lord, use our lives, they are yours: we are an of-fer- ing.
All that we have, all that we are, all that we hope to be we
give to you, we give to you.
We lift our voice - es we lift our hearts, we lift our
lives up to you: we are an of-fer- ing. We are an of-fer-ing.

A Let us pray. Merciful Father,

C **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

Great Thanksgiving

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.



- P It is indeed right, our duty and our joy that we should at all times and in all places give thanks and praise to you almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Sanctus & Benedictus

You are ho - ly, you are whole. You are al - ways ev - er - more
 than we ev - er un - der - stand. You are al - ways at hand.
 Bless - ed are you com - ing near. Bless - ed are you com - ing here.
 to your church in wine and bread, raised from soil, raised from dead.
 You are ho - ly, you are whole - ness,
 you are pres - ent. Let the cos - mos praise you, Lord!
 Sing ho - san - na in the high - est!
 Sing ho - san - na! Sing ho - san - na to our God!

Chords: Dm, Gm, C7, Fmaj7, Bb, A(sus4), A7.

Music: Per Harling © 1990 Tom Vis Productions, AB, admin Augsburg Fortress

Eucharistic Prayer

Eucharistic Acclamation

We pro - claim your death, Lord; we cel - e - brate your ris - ing; we
 break this bread and share this cup un - til you come a - gain.

Chords: C, G7, Am, F, G7, C, F, G7, C.

P Remember us in your kingdom, O Lord, and teach us to pray.

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen

P Body of Christ given for you. Blood of Christ shed for you.

Agnus Dei

O Lamb of .. God, you.. take a - way the sin of the world:
have mer - cy up - on us, have mer - cy up - on us.
O Lamb of .. God, you.. take a - way the sin of the world:
have mer - cy up - on us, have mer - cy up - on us.
O Lamb of .. God, you.. take a - way the sin of the world:
Grant us your peace, grant us your peace.



Holy Communion

In-Person: We commune at the Altar. Ushers will guide.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:

"Know that the promises of Jesus's love are for you."

Songs that may be sung during distribution of the Sacrament

Dona Nobis Pacem (ELW 753)

Dona Nobis Pacem

Grant us peace

I

F C7 F C7 Bb F C7 F

Do - na no-bis pa - cem, pa-cem Do - na no - bis pa - cem.

II

F C7 F C7 Bb F C7 F

Do - na no - bis pa-cem Do-na no-bis pa - cem.

III

F C7 F C7 Bb F C7 F

Do - na no - bis pa- cem. Do-na no-bis pa - cem.

When Peace Like a River (It is Well with My Soul)
(ELW 785)

When Peace, like a River



1 When peace, like a riv - er, at - tend - eth my way; when
2 Though Sa - tan should buf - fet, though tri - als should come, let
3 He lives— oh, the bliss of this glo - ri - ous thought; my
4 And Lord, haste the day when our faith shall be sight, the



sor - rows, like sea bil - lows, roll; what - ev - er my lot, thou hast
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
sin, not in part, but the whole, is nailed to his cross and I
clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
help - less es - tate, and hath shed his own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O, my soul!
Lord shall de - scend; e - ven so it is well with my soul.



It is well with my soul, it is well, it is well with my soul.

Text: Horatio G. Spafford, 1828–1888
Music: VILLE DU HAVRE, Philip P. Bliss, 1838–1876

P The body and blood of our Lord Jesus Christ strengthen you
and keep you in God's grace.

C **Amen**

Post Communion Canticle

Thank-ful hearts and voic-es raise;_ tell ev-ery
one what God has done. Let all who seek the Lord re-joyce and
bear Christ's ho-ly name. Send us with your
prom-is-es, O God, and lead us forth with joy! With -
shouts of thanks-giv-ing, A-men, A-men; With -
shouts of thanks-giv-ing A-men! A-men!

A Let us pray... Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world.

C Amen

P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor
and ✕ give you peace.

C Amen

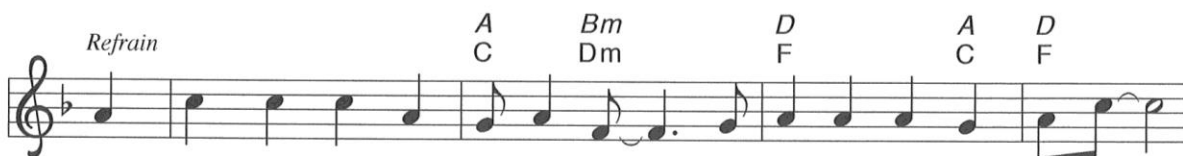
Recessional *My Life Flows on Endless Song (ELW 763)*



- 1 My life flows on in end-less song; a-bove earth's lam-en-ta-tion,
- 2 Through all the tu-mult and the strife, I hear that mu-sic ring-ing.
- 3 What though my joys and com-forts die? The Lord my Sav-ior liv-eth.
- 4 The peace of Christ makes fresh my heart, a foun-tain ev-er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre-a-tion.
It finds an ech-o in my soul. How can I keep from sing-ing?
What though the dark-ness gath-er round? Songs in the night he giv-eth.
All things are mine since I am his! How can I keep from sing-ing?



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

A Go in Peace. Serve the Lord.

C **Thanks be to God!**

Postlude *Christ is Risen From the Dead*
Setting: Itke Prinz, b. 1937

Calvary Lutheran Church

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godshearthumanhands.org email: calvary@calvaryftw.org
(817) 284-8724 (817) 284-0860 (Fax)
The Reverend Kyle Rouze The Reverend Kyle Symanski
Intern Rebecca Chase

Lector	Gail Kviz
Assisting Minister	Christy Gibson
Ushers / Greeters	Mary Ann & Bill Davenport and Kay & Bruce Kime
Communion Assistants	Ginger Bowden & Leslie Herd
Altar Guild	Carrie Egan
Audio/Visual Team	Christian Wilson

Viktor Andersson, *piano & vocals*
Debbie Villavicencio, *organ*
Toni Tharp, *flute & vocals*
Jack Gage, Jacob Groening, *trumpet, vocals*
Karen Moxley, *violin, vocals* David Lakota, *bass*
Christy Gibson, Pete Moxley, *vocals*
Dale Taylor, Janet Thorpe, Chris Williams, *guitar, vocals*
Robert Morris, Paul Slezak, *trombone, vocals*
John Michael Slezak, *tuba, whistle, vocals*
Blake Kitch, *percussion, vocals*
Brian Haywood, *sax, vocals*
Ryan Schlotterback, *percussion*

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Commemorations This Week

John Calvin, renewer of the church, died 1564

Tuesday, May 27, 2025

Gifted both as a systematic theologian and as an interpreter of scriptures, Calvin embraced the Reformation, and as a preacher in Geneva, Switzerland, brought a theocratic government to it. He is regarded as the father of the Reformed churches.

Jiri Tranovský, hymnwriter, died 1637

Thursday, May 29, 2025

Tranovský is considered to be the father of Slovak hymnody as well as an important reformer of the Slavic church. He translated the Augsburg Confession (the basis of Lutheran teachings) and published a collection of Slovak hymns.

Visit of Mary to Elizabeth

Saturday, May 31, 2025

This festival marks the occasion when Mary, pregnant with Jesus, visited her cousin Elizabeth who was herself pregnant with John. Elizabeth pronounced Mary "blessed among women," and Mary responded with the song called the Magnificat.
