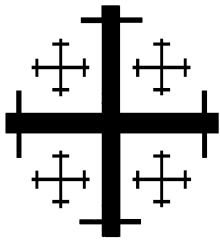


# **Easter VI**

**25 May 2025**

**8 & 11 am**





# The Liturgy at Calvary

**Visions abound in the readings for the sixth Sunday of Easter. Paul has a vision about what to do. John has a vision of what will be. Jesus provides visions of peace that surpasses human understanding and power beyond human imagination.**

## **Prelude *Sortie***

Cezar Franck, 1822-1890

*Please stand & face the Baptismal Font*

## **Confession & Absolution**

**P** In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C** **Amen.**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C** **Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

**P** Most merciful God,

**C** we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C Amen.**

*Please turn in place, "following" the cross*

# **Processional *Immortal, Invisible, God Only Wise* (ELW 834)**

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all, life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry; thou dwell - est in light;

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish like leaves on the tree,  
 all laud we would ren - der; oh, help us to see

al - might - y, vic - to - rious, thy great name we praise!  
 thy clouds which are foun - tains of good - ness and love.  
 and with - er and per - ish, but naught chang - eth thee.  
 'tis on - ly the splen - dor of light hid - eth thee!

Text: Walter Chalmers Smith, 1824–1908, alt.  
 Music: ST. DENIO, Welsh traditional; arr. John Roberts, 1807–1876

## Apostolic Greeting

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you**

## Kyrie Eleison [*Greek, Lord Have Mercy*]



**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



**A** For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



**C** Lord, have mer - cy.



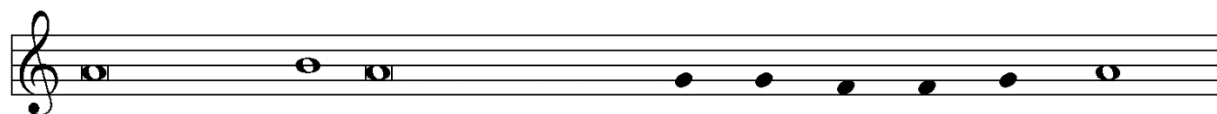
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the u-ni-ty of all, let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and de-fend us, gra-cious Lord. **C** A - men

## Hymn Of Praise



**A** This is the feast of vic-to-ry for our God. Al - le - lu - ia.



**B** Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless - ing and glo - ry are his.



This is the feast of vic - to - ry for our God. Al - le - lu - ia.



Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

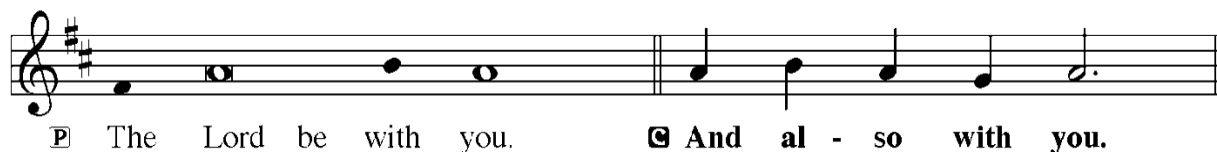


This is the feast of vic - to - ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## Prayer Of The Day



P Let us remember friends and family members who served our country in the military and have passed away.

*Please sit for today's readings from scripture.*

### First Reading      Acts 16:9-15

<sup>9</sup>During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." <sup>10</sup>When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

<sup>11</sup>We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, <sup>12</sup>and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. <sup>13</sup>On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. <sup>14</sup>A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul.

<sup>15</sup>When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

L The Word of the Lord.

**C Thanks be to God.**

**Psalm 67** Cantor/choir sings Refrain, all echo & sing ff. verses

## Refrain

Viktor Andersson

May all the nations praise you. May na - tions praise you, O God. May  
peo - ple be glad and sing - sing - for joy.

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1. May God be merciful to us and bless us; may the light of God's face shine upon us, that your way be known upon the earth, your saving health among the nations. **Refrain**
2. With justice and with equity you judge us, as you guide all the earth, let all praise you, and the earth shall bring forth her increase, and God, our loving God, shall bless us.

**Refrain**

## Second Reading

## Revelation 21:10, 22-22:5

<sup>10</sup>And in the spirit [one of the angels] carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

<sup>22</sup>I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. <sup>23</sup>And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. <sup>24</sup>The nations will walk by its light, and the kings of the earth will bring their glory into it. <sup>25</sup>Its gates will never be shut by day—and there will be no night there. <sup>26</sup>People will bring into it the glory and the honor of the nations. <sup>27</sup>But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

<sup>22:1</sup>Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb <sup>2</sup>through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. <sup>3</sup>Nothing accursed will be found there any more. But



the throne of God and of the Lamb will be in it, and his servants will worship him; <sup>4</sup>they will see his face, and his name will be on their foreheads. <sup>5</sup>And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

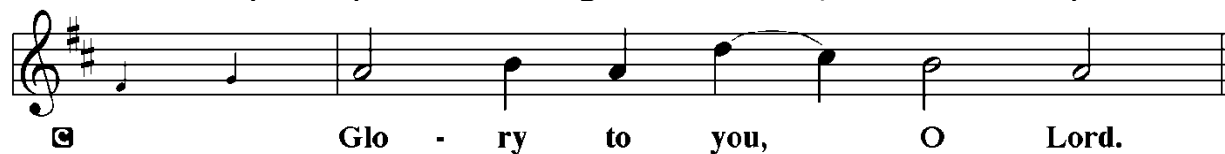
**L** The Word of the Lord.

**C** **Thanks be to God.**

*Please stand for the Holy Gospel.*



**P** The Holy Gospel according to St. John, the 14<sup>th</sup> chapter

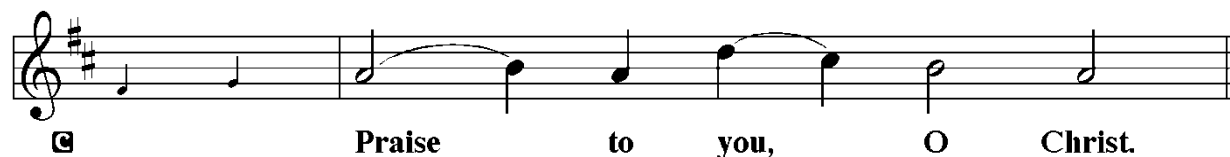


<sup>23</sup>Jesus answered [Judas (not Iscariot),] "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. <sup>24</sup>Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

<sup>25</sup>"I have said these things to you while I am still with you.

<sup>26</sup>But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. <sup>28</sup>You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. <sup>29</sup>And now I have told you this before it occurs, so that when it does occur, you may believe."

P The Gospel of our Lord.



**Sermon** *Intern Rebecca*

## Hymn Of The Day *This Is My Song (ELW 887)*

Musical notation for the hymn 'This Is My Song (ELW 887)'. The melody is written on a single staff in B-flat major (two flats) and 4/4 time. It consists of 24 measures, with lyrics written below the staff. The lyrics are as follows:

1. This is my song, O God of all the na - tions,  
 2. My coun - try's skies are blu - er than the o - cean,  
 3. This is my prayer, O God of all earth's king - doms,

A song of peace for lands a - far and mine.  
 And sun - light beams on clo - ver - leaf and pine.  
 Your king - dom come; on earth your will be done.

This is my home, the coun - try where my heart is;  
 But oth - er lands have sun - light too, and clo - ver,  
 Let Christ be lift - ed up till all shall serve him,

Here are my hopes, my dreams, my ho - ly shrine;  
 And skies are ev - 'ry - where as blue as mine.  
 And hearts u - nit - ed learn to live as one.

But oth - er hearts in oth - er lands are beat - ing  
 So hear my song, O God of all the na - tions,  
 So hear my prayer, O God of all the na - tions.

With hopes and dreams as true and high as mine.  
 A song of peace for their land and for mine.  
 My - self I give you; let your will be done.

Text: St. 1-2, Lloyd Stone, b.1912, © 1934, Lorenz Publishing Co., st. 3, Georgia Harkness, 1891-1974, © 1964, Lorenz Publishing Co.  
 Tune: FINLANDIA, 11 10 11 10 11 10; Jean Sibelius, 1865-1957

A Let us profess our faith in the Triune God.

**All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen**

### **Prayers of Intercession**

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*After each petition*

A Lord in your mercy,

**C Hear our prayer.**

*Concluding with*

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord

**C Amen**

## Peace

P The peace of the Lord be with you always.

C **And also with you.**

*Please share a sign of peace*

**Offertory *Beautiful Savior*** Setting: David Cherwien, b. 1957



### Two Ways to Give

Download the new  
“Vanco Mobile” giving app  
from your smart phone’s app store

Give online  
through this QR code  
Use smart phone camera; click link



*Please stand as our gifts are presented, singing,*



A Let us pray. Merciful Father,

C **we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

## Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right, our duty and our joy that we should at all times and in all places give thanks and praise to you almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## Sanctus & Benedictus [*Latin, Holy & Blessed*]



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

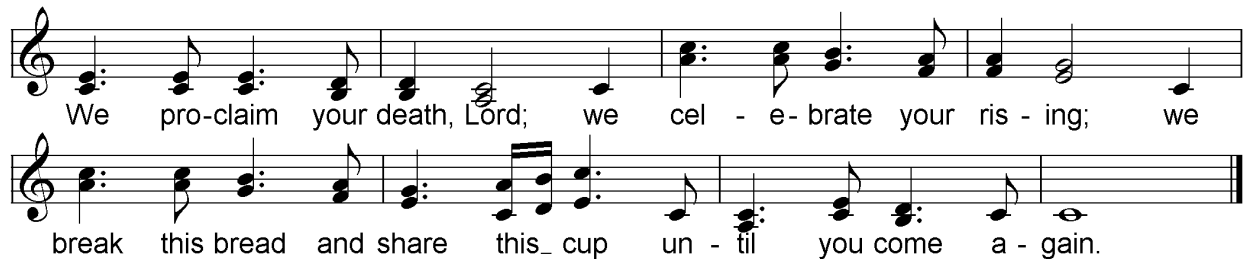
Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes



## Eucharistic Prayer

### *Eucharistic Acclamation*



P Remember us in your kingdom, O Lord, and teach us to pray.

**All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen**

P Body of Christ given for you. Blood of Christ shed for you.

## **Agnus Dei [Latin, Lamb Of God]**



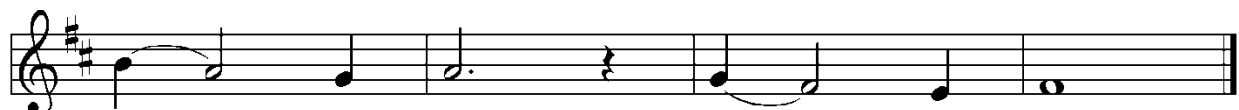
**Lamb of God, you take a-way the sin of the world; have mer-cy on us.**



**Lamb of God, you take a-way the sin of the world; have mer-cy on us.**



**Lamb of God, you take a - way the sin of the world;**



**grant us peace, grant us peace.**



## Holy Communion

### In-Person:

We commune at the Altar.  
Ushers will guide.

**Online at Home:** If you have elements at home, commune with those in attendance at the same time. We encourage you to communion each other and bless children who have not received First Communion. Consider giving this blessing:  
"Know that the promises of Jesus's love are for you."

*Songs that may be sung during distribution of the Sacrament*

### ***Dona Nobis Pacem (ELW 753)***

#### **Dona Nobis Pacem**

*Grant us peace*

**I**

F C7 F C7 Bb F C7 F

Do - na no-bis pa - cem, pa-cem Do - na no - bis pa - cem.

**II**

F C7 F C7 Bb F C7 F

Do - na no - bis pa-cem Do-na no-bis pa - cem.

**III**

F C7 F C7 Bb F C7 F

Do - na no - bis pa- cem. Do-na no-bis pa - cem.

# **When Peace Like a River (It is Well with My Soul)** **(ELW 785)**

## When Peace, like a River



1 When peace, like a riv - er, at - tend - eth my way; when  
 2 Though Sa - tan should buf - fet, though tri - als should come, let  
 3 He lives— oh, the bliss of this glo - ri - ous thought; my  
 4 And Lord, haste the day when our faith shall be sight, the



sor - rows, like sea bil-lows, roll; what - ev - er my lot, thou hast  
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my  
 sin, not in part, but the whole, is nailed to his cross and I  
 clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.  
 help - less es - tate, and hath shed his own blood for my soul.  
 bear it no more. Praise the Lord, praise the Lord, O, my soul!  
 Lord shall de - scend; e - ven so it is well with my soul.

### *Refrain*



It is well with my soul, it is well, it is well with my soul.

Text: Horatio G. Spafford, 1828–1888  
 Music: VILLE DU HAVRE, Philip P. Bliss, 1838–1876

**P** The body and blood of our Lord Jesus Christ strengthen you  
 and keep you in God's grace.

**C** **Amen**



## Post-Communion Canticle



Thank the Lord, your voic - es raise: sing to God with high - est praise!



Tell the won - ders God has done: free - dom, life, the vic - t'ry won.



All who seek the Lord, re - joice; proud - ly bear the name of Christ.



Go in joy where God will send. Al - le - lu - ia! Sing a - men!

Text: Martin A. Seltz, b. 1951

Music: ST. GEORGE'S WINDSOR, George J. Elvey, 1816–1893

Text © 1998 Augsburg Fortress

**A** Let us pray... Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world.

**C Amen**

**P** The Lord bless you and keep you.  
The Lord's face shine on you and be gracious to you.  
The Lord look upon you with favor  
and ✕ give you peace.

**C Amen**

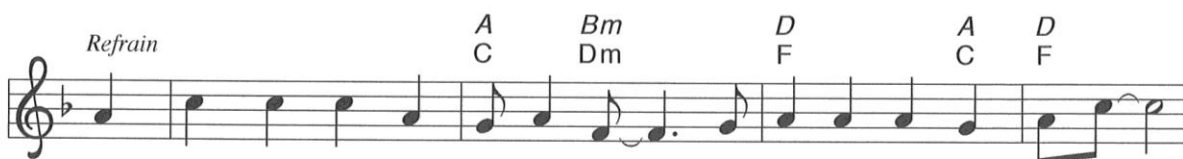
## Recessional *My Life Flows on Endless Song (ELW 763)*



- 1 My life flows on in end-less song; a-bove earth's lam-en-ta-tion,
- 2 Through all the tu-mult and the strife, I hear that mu-sic ring-ing.
- 3 What though my joys and com-forts die? The Lord my Sav-ior liv-eth.
- 4 The peace of Christ makes fresh my heart, a foun-tain ev-er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre-a-tion.  
It finds an ech-o in my soul. How can I keep from sing-ing?  
What though the dark-ness gath-er round? Songs in the night he giv-eth.  
All things are mine since I am his! How can I keep from sing-ing?



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

**A** Go in Peace. Serve the Lord.

**C** **Thanks be to God!**

## POSTLUDE *Christ is Risen From the Dead*

Setting: Itke Prinz, b. 1937

## Calvary Lutheran Church

7620 Baker Boulevard    Richland Hills, Texas 76118  
www.godhearthumanhands.org    email: calvary@calvaryftw.org  
(817) 284-8724    (817) 284-0860 (Fax)

The Reverend Kyle Rouze    The Reverend Kyle Symanski  
Intern Pastor Rebecca Chase

	8:00 AM	11:00 AM
<b>Lector</b>	Lynn Boyk	Catherine Andejaski
<b>Assist. Minister</b>	Troy Mennis	Brent Anderson
<b>Ushers &amp; Greeters</b>		Rick Talbot, Craig Alexander, Carmen- Day Alexander and Val Wilkerson
<b>Altar Guild</b>	Peggy Grubbs	Darlene Christian
<b>Audio/Live Stream</b>		Lauren Burkett

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## **Commemorations This Week**

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### **John Calvin, renewer of the church, died 1564**

**Tuesday, May 27, 2025**

Gifted both as a systematic theologian and as an interpreter of scriptures, Calvin embraced the Reformation, and as a preacher in Geneva, Switzerland, brought a theocratic government to it. He is regarded as the father of the Reformed churches.

### **Jiri Tranovský, hymnwriter, died 1637**

**Thursday, May 29, 2025**

Tranovský is considered to be the father of Slovak hymnody as well as an important reformer of the Slavic church. He translated the Augsburg Confession (the basis of Lutheran teachings) and published a collection of Slovak hymns.

### **Visit of Mary to Elizabeth**

**Saturday, May 31, 2025**

This festival marks the occasion when Mary, pregnant with Jesus, visited her cousin Elizabeth who was herself pregnant with John. Elizabeth pronounced Mary "blessed among women," and Mary responded with the song called the Magnificat.

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