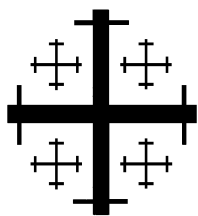


Easter V

18 May 2025

9:30 am





The Liturgy at Calvary

Easter initiates a new day. It anticipates a new heaven and a new earth. The risen Lord is making all things new. In the mystery of holy baptism God has made new people of us. Today the Lord Jesus invites us to see everyone in a new light—through the lens of love.

Prelude: *Prelude in B flat Major, J.S. Bach, 1685-1750*
Please face the Baptismal font

Penitential Rite *A New Commandment (WOV 664)*

A new com-mand-ment I give un- to you, that you
love one an-oth-er as I have loved you, that you love one an-
oth-er as I have loved you. By this shall peo-ple know
you are my dis- ci- ples, if you have love one for an- oth- er; by
this shall peo- ple know you are my dis- ci- -ples: if
you have love one for an- oth- er.

- L Jesus said, 'I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another' (John 13:34-35). Let us confess our failure to love others as God has loved us.

Silence is kept for confession and reflection

- L Most merciful God,
C **We confess that we have sinned against you in thought word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.**

- L I heard a loud voice from the throne saying, 'See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them and will wipe every tear from their eyes' (Revelation 21:3-5).

Reprise A New Commandment

Apostolic Greeting

- P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.
C **And also with you.**

Kyrie Eleison [*Greek*, Lord Have Mercy]

All

Two staves of music in 4/4 time, key of B-flat major. The melody is simple, with lyrics written below the notes. Chords are indicated above the staff: Cmi, G, Cmi, Fm, G, Cmi, Fm, G, Cmi, A^b 3, Cmi.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor

Two staves of music in 4/4 time, key of B-flat major. The melody is simple, with lyrics written below the notes.

For peace in the world, for the health of the church for the un - i - ty of all

for this ho - ly house for all who wor-ship and praise. let us pray to the Lord:

All [Kyrie Eleison]

Cantor

Two staves of music in 4/4 time, key of B-flat major. The melody is simple, with lyrics written below the notes.

For peace in our hearts, for peace in our homes, for Spir - it kind-led love

for our life in Christ, which fills us with joy, let us pray to the Lord:

All [Kyrie Eleison]

Hymn Of Praise

Capo 1

Refrain

This is the feast of vic - to - ry for our God!

Al - le - lu - ia, al - le - lu - ia!

This is the feast of vic - to - ry for our God!

Al - le - lu - ia, al - le - lu - ia!

1. Wor - thy is Chirst, the Lamb who was slain whose

blood set us free to be peo - ple of God.

Pow - er, rich - es, wis - dom, and strength, and

hon - or, bless - ing, and glo - ry are His. *Refrain*

This is the feast of vic - to - ry for our God! Al - le -

lu - ia, al - le - lu - ia!

2

2. Sing with all the peo - ple of God, and
 join in the hymn of all cre - a - - tion:
 Bless - ing, hon - or, glo - ry and might be to
 God and the Lamb for - ev - er, A - men. *Refrain*
 3. For the Lamb who was slain has be -
 gun his reign, Al - le - lu - - ia.

Final Refrain

This is the feast - of vic-to-ry for our God. Al - le
 lu - ia, al - le - lu - ia.
 This is the feast - of vic-to-ry for our God. Al - le -
 lu - ia. al - le - lu - ia.

Prayer Of The Day

P The Lord be with you

C **And also with you**

P Let us pray... O Lord God, you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

Please sit for today's readings from scripture.

First Reading Acts 11:1-18

¹Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. ²So when Peter went up to Jerusalem, the circumcised believers criticized him, ³saying, "Why did you go to uncircumcised men and eat with them?" ⁴Then Peter began to explain it to them, step by step, saying, ⁵"I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. ⁶As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. ⁷I also heard a voice saying to me, 'Get up, Peter; kill and eat.' ⁸But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' ⁹But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' ¹⁰This happened three times; then everything was pulled up again to heaven. ¹¹At that very moment three men, sent to me from Caesarea, arrived at the house where we were. ¹²The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. ¹³He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; ¹⁴he will give you a message by which you and your entire household will be saved.' ¹⁵And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. ¹⁶And I remembered the word of the Lord, how he had said, 'John

baptized with water, but you will be baptized with the Holy Spirit.’
¹⁷If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” ¹⁸When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

L The Word of the Lord.
C Thanks be to God.

Psalm All sing Refrain & Alleluia Cantor/Choir sing verses

Refrain

$\text{♩} = 75$ David Ogden

Let all cre - a - tion sing the glo - ry of your name, O Lord.
 Let all cre - a - tion sing of your migh - ty pow'r, your
 ma - jes - ty, your won - ders on the earth._

1. Spoke the word and there was light the waters came and life appeared. You created us, gave us breath, a living voice to sing your praise. Choirs of angels, hosts of heaven sun and moon, shining stars, fire and hail, snow and ice, all the winds obey your voice.

Alleluia

Al - le - lu - ia, - Al - le - lu - ia,
 Al - le - lu - ia, al - le - lu - ia, Al - le - lu -
 ia, al - le - lu - ia! A - men! Let

Refrain

2. Ev'ry creature, plant and tree, from mountain top to ocean deep, with the rich and poor old and young, lift their voice to sing your song: Let the world unite in love, guided on the road to peace, celebrate in dance and song, till all creation sings as one:

Alleluia

Second Reading Revelation 21:1-6

¹I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

⁴he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away."

⁵And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." ⁶Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

L The Word of the Lord.

C **Thanks be to God.**

Please stand for the Holy Gospel.

ALLELUIA, VERSE/GOSPEL ACCLAMATIONS

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - - jah!

hal - le hal - le ha - le lu - -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

P The Holy Gospel according to St. John, the 13th chapter

C **Glory to you, O Lord**

³¹When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

P The Gospel of Our Lord

C **Praise to you, O Christ!**

Sermon

Pr. Kyle Rouze

Hymn Of The Day

Jesu, Jesu, Fill Us With Your Love

Refrain F C⁷

Je - su, Je - su, fill us with your love, show

F Gm C⁷ F

us how to serve the neigh-bors we have from you.

F Dm Gm C

1 Kneels at the feet of his friends, si - lent - ly wash - es their
 2 Neigh-bors are wealth-y and poor, var - ied in col - or and
 3 These are the ones we will serve, these are the ones we will
 4 Kneel at the feet of our friends, si - lent - ly wash-ing their

F Dm Dm⁷ Gm C⁷ F *Refrain*

feet, mas - ter who pours out him - self for them.
 race, neigh-bors are near - by and far a - way.
 love; all these are neigh-bors to us and you.
 feet: this is the way we will live with you.

Text: Written for the Church in Ghana, Tom Colvin, b. 1925, alt.
 Music: Ghanaian folk tune; adapt. Tom Colvin, b. 1925; arr. Jane Marshall, b. 1924
 © 1969 and this arr. © 1982 Hope Publishing Co.

CHEREPONI
 7 7 9 and refrain

Creed

A Let us profess our faith in the Triune God.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

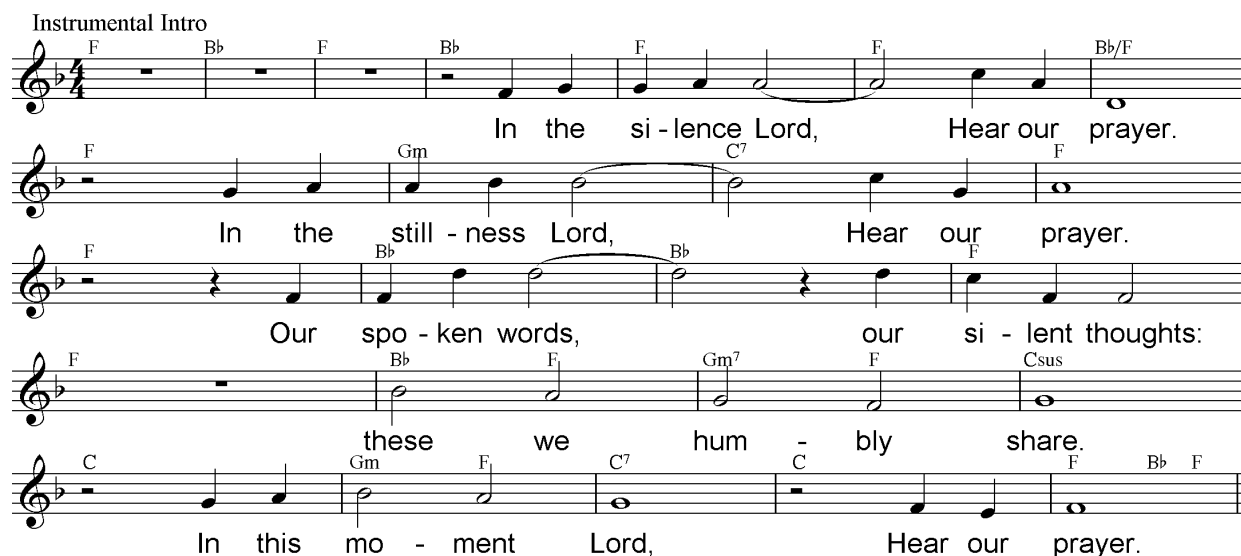
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Instrumental Intro



In the si-lence Lord, Hear our prayer.
In the still-ness Lord, Hear our prayer.
Our spo-ken words, our si-lent thoughts:
these we hum-bly share.
In this mo-ment Lord, Hear our prayer.

after each petition

A Lord in your mercy,

C Hear our prayer.

concluding with

P Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our
Lord

C Amen

Peace

P The peace of the Lord be with you always.

C And also with you

Please share a sign of peace

Offertory: **Taste and See**

Tune: James E. Moore, b. 1951

Setting: Edwin T. Childs, b. 1945



Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Two Ways to Give

Give online
through this QR code
Use smart phone camera; click link



Please stand as our gifts are presented, singing,

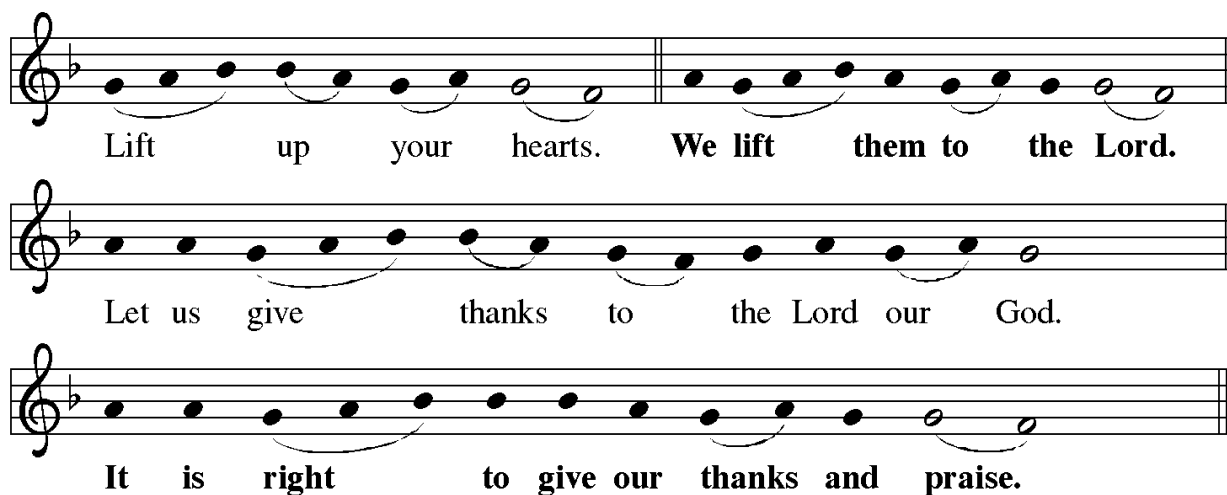
We lift our voices. We lift our hearts, we lift our
lives up to you: we are an of-fer- ing. Lord, use our voic - es. Lord, use our
hearts. Lord, use our lives, they are yours: we are an of-fer- ing. All
that we have, all that we are, all that we hope to be we
give to you, we give to you. We lift our voic - es we lift our hearts, we lift our
lives up to you: we are an of-fer- ing. We are an of-fer- ing.

A Let us pray. Merciful Father,

C **we offer with joy and thanksgiving what you have first
given us - our selves, our time, and our possessions,
signs of your gracious love. Receive them for the sake
of him who offered himself for us, Jesus Christ our Lord.
Amen**

Great Thanksgiving

The Lord be with you. And al - so with you.



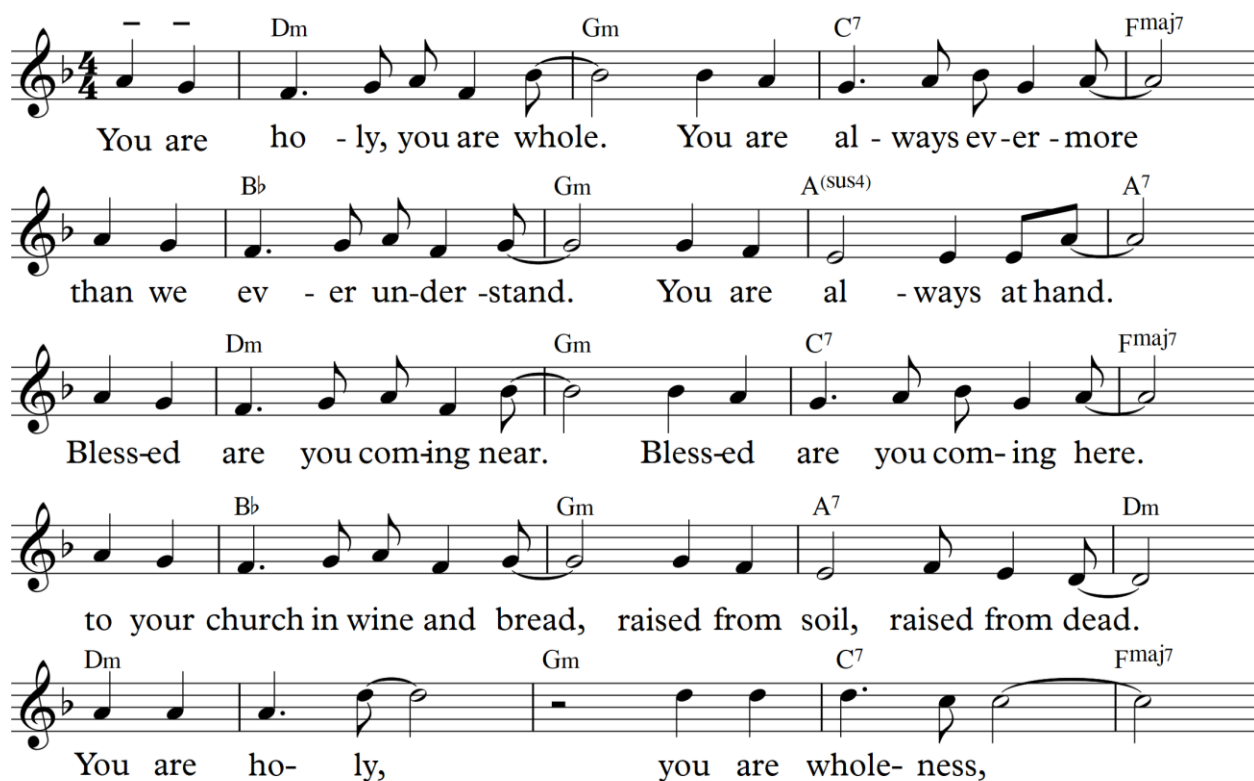
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right, our duty and our joy that we should at all times and in all places give thanks and praise to you almighty and merciful God..., we praise your name and join their unending hymn:

Sanctus & Benedictus



You are ho - ly, you are whole. You are al - ways ev - er - more

than we ev - er un - der - stand. You are al - ways at hand.

Bless - ed are you com - ing near. Bless - ed are you com - ing here.

to your church in wine and bread, raised from soil, raised from dead.

You are ho - ly, you are whole - ness,

you are pres- ent. Let the cos-mos praise you, Lord!

Sing ho- san- na in the high- est!

Sing ho -san - na! Sing ho -san - na to our God!

Music: Per Harling © 1990 Tom Vis Productions, AB, admin Augsburg Fortress

Eucharistic Prayer

Eucharistic Acclamation

We pro-claim your death, Lord; we cel - e- brate your ris - ing; we

break this bread and share this_ cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen

P Body of Christ given for you. Blood of Christ shed for you.

Agnus Dei

O Lamb of .. God, you.. take a - way the sin of the world:

have mer - cy up - on us, — have mer - cy up - on us.

O Lamb of .. God, you.. take a - way the sin of the world:

have mer - cy up - on us, — have mer - cy up - on us.

O Lamb of .. God, you.. take a - way the sin of the world:

Grant us your peace, grant us your peace.

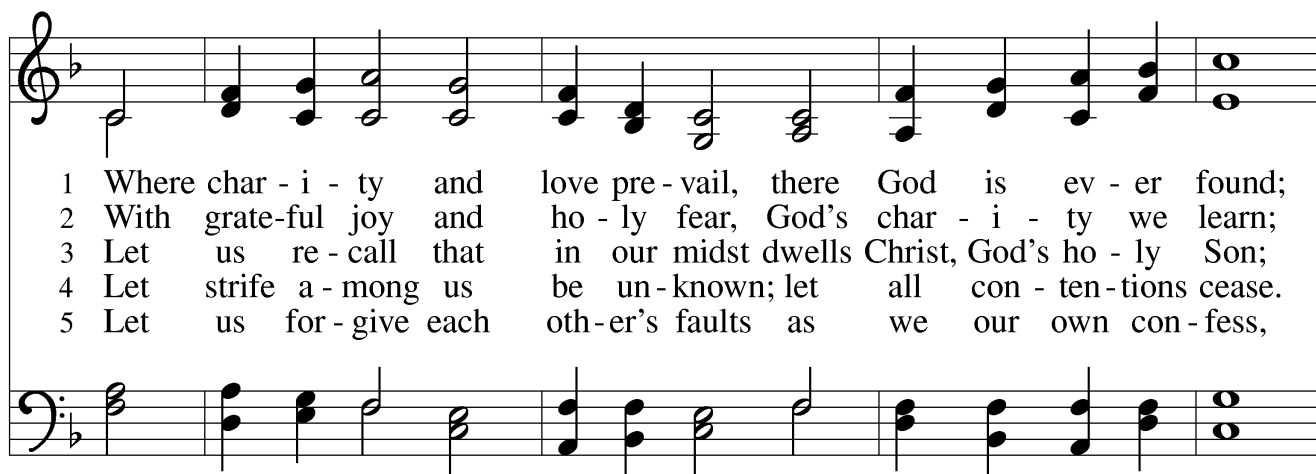
Holy Communion



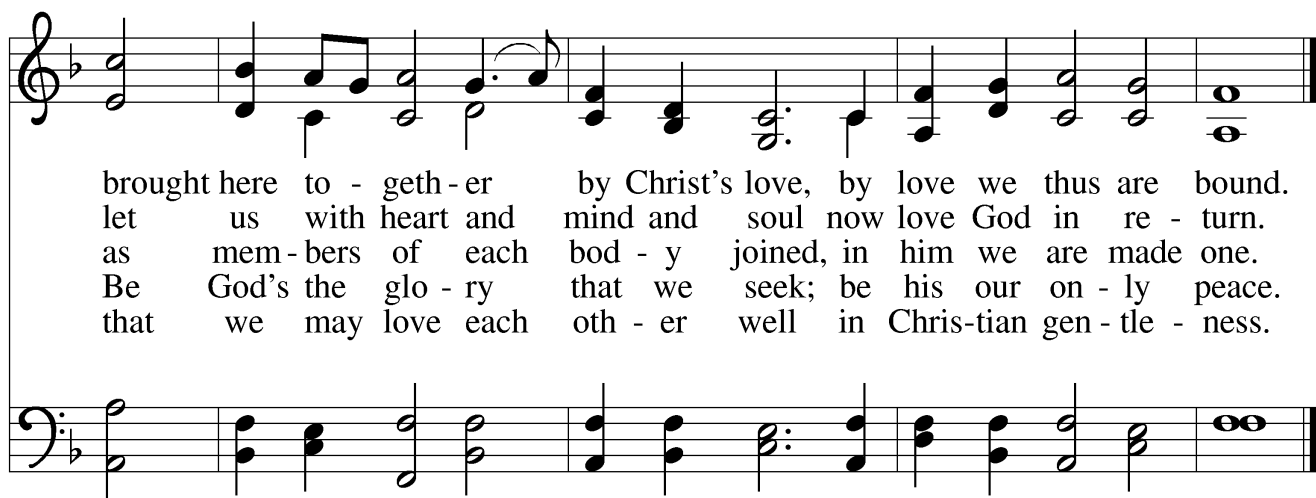
In-Person: We commune at the Altar. Ushers will guide.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to communion each other and bless children who have not received First Communion. Consider giving this blessing:
 "Know that the promises of Jesus's love are for you."

Where Charity and Love Prevail



1 Where char - i - ty and love pre - vail, there God is ev - er found;
2 With grate-ful joy and ho - ly fear, God's char - i - ty we learn;
3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
4 Let strife a - mong us be un - known; let all con - ten - tions cease.
5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.
let us with heart and mind and soul now love God in re - turn.
as mem - bers of each bod - y joined, in him we are made one.
Be God's the glo - ry that we seek; be his our on - ly peace.
that we may love each oth - er well in Chris - tian gen - tle - ness.

One Bread, One Body

Refrain

One bread, one bod-y, one Lord of all; one cup of
bless-ing which we bless, and we, though man-y
through-out the earth, we are one bod - y in this one Lord.

1 Gen - tile or Jew, ser - vant or free,
2 Man - y the gifts, man - y the works,
3 Grain for the fields, scat-tered and grown,

Refrain

wom - an or man, no more.
one in the Lord of all.
gath - ered to one for all.

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

Text and music © 1978 John B. Foley, SJ and OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

P The body and blood of our Lord Jesus Christ strengthen you
and keep you in God's grace.

C **Amen**

Post Communion Canticle

Thank-ful hearts and voic-es raise;_ tell ev-ery
one what God has done. Let all who seek the Lord re-joyce and
bear Christ's ho-ly name. Send us with your
prom-is-es, O God, and lead us forth with joy! With -
shouts of thanks-giv-ing, A - men, A - men; With -
shouts of thanks-giv-ing A - men! A - men!

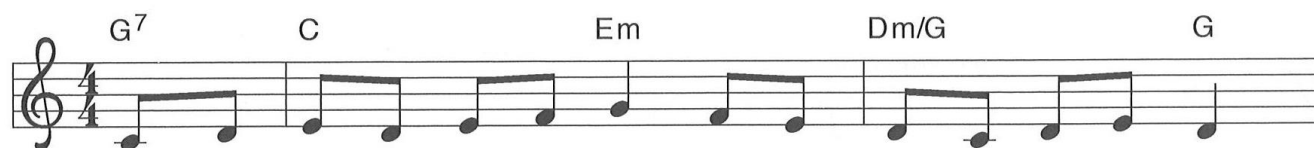
A Let us pray... .. Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world.

C Amen

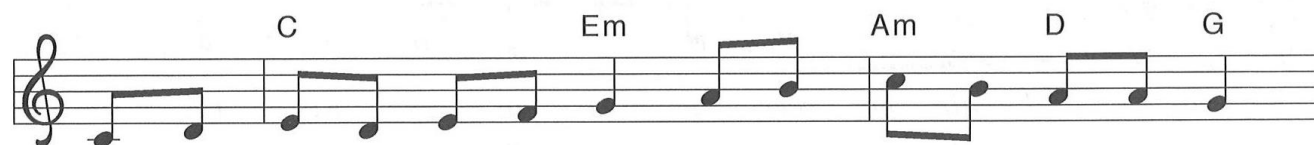
P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor
and ✕ give you peace.

C Amen

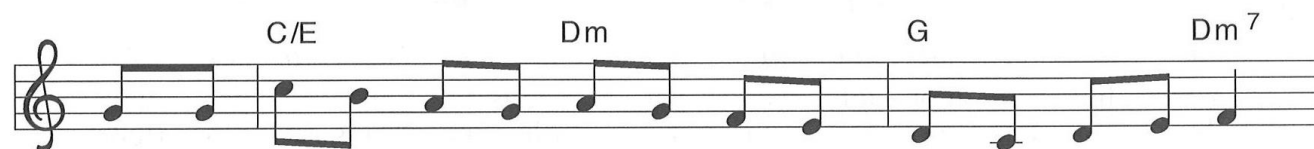
Recessional *Thine the Amen* (ELW 826)



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
 2 Thine the life e - ter - nal - ly thine the prom - ise let there be
 3 Thine the tru - ly thine the yes thine the ta - ble we the guest
 4 Thine the king - dom thine the prize thine the won - der full sur - prise
 5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
 thine the vi - sion thine the tree all the earth on bend - ed knee
 thine the mer - cy all from thee thine the glo - ry yet to be
 thine the ban - quet then the praise then the jus - tice of thy ways
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
 then the ring - ing and the sing - ing then the end of all the war
 thine the glo - ry thine the sto - ry then the wel - come to the least
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
 then the won - der all in - creas - ing at thy feast at thy feast.
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

A Go in Peace. Serve the Lord.

C **Thanks be to God!**

Postlude: *Grand Chœur*

Craig Penfield, b. 1948

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
www.godhearthumanhands.org email:calvary@calvaryftw.org
(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Kyle Rouze The Reverend Kyle Symanski
Intern Rebecca Chase

Lector / Acolyte	Angie Hartman
Assisting Minister / Crucifer	Don Holmen
Ushers / Greeters	Linda & Joe Hardaway and Kathy Humen & Mary Ann Davenport
Communion Assistants	Margie Mountcastle & Ginger Bowden
Altar Guild	Carrie Eagan
Audio / Visual Team	Christian Wilson

Viktor Andersson, *Director, piano & vocals*
Toni Tharp, *flute & vocals*; Jacob Groening, *trumpet, vocals*
Brian Haywood, *sax, vocals*; Karen Moxley, *violin, vocals*
Pete Moxley, Christy Gibson, *vocals*; David Lakota, *bass*
Janet Thorpe, *guitar, vocals*; Ryan Schlotterback, *percussion*
Debbie Villavicencio, *organ*; *Members of the Sanctuary Choir*

Cover Art from *Icon 4: Visual Images for Every Sunday* © **2000 Augsburg Fortress**; *Kyrie Eleison*[Ghana] Music Dinah Reindorf ©**1987**; *In the Silence Lord* Mark Patterson © **2001 The Choristers Guild**; *O Lamb of God (Codero de dios)* from *ELW Holy Communion Setting 7*

Commemorations This Week

Erik, King of Sweden, martyr, died 1160 Sunday, May 18, 2025

Erik is considered the patron saint of Sweden. As king of that nation, he tried to bring peace in the region, and to spread Christianity in Scandinavia. He was also known for his attempts to make fair laws and to protect those who were poor or sick.

Helena, mother of Constantine, died around 330 Wednesday, May 21, 2025

Influenced by her son to become Christian, Helena (or Helen) lived an exemplary life of faith. She is also remembered for traveling through Palestine building churches on the sites she believed to be associated with Christ's life.

Nicolaus Copernicus, died 1543; Leonhard Euler, died 1783; scientists Saturday, May 24, 2025

These two men were both scientists who helped to explain the wonders of God's universe. Copernicus is best known for promoting the idea that the sun, not the earth, is at the center of our solar system. Euler was one of the founders of pure mathematics, and contributed to many other fields.
