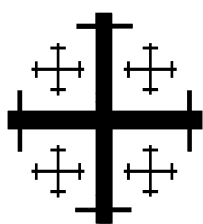


# **Easter IV**

**11 May 2025**

**9:30 am**





# The Liturgy at Calvary

The gift of new life, of eternal life, is the gift of the risen Christ. It is the promise of Jesus. It was true for Dorcas in Joppa. It was true for those "who have come out of the great ordeal" in the Revelation vision. It is true for us and for all the baptized: Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.

**Prelude** *Claire de Lune* Claude Debussy

## Recognizing 2025 Graduating Seniors

*Please face the Baptismal font*

**Penitential Rite** *I'm So Glad Jesus Lifted Me* (ELW 860)  
vs 1-2 before confession, 3 after

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of one sharp (F#). The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The lyrics are as follows:

1 I'm so glad Je-sus lift-ed me. I'm so glad  
2 Sa - tan had me bound, Sa-tan had me bound,  
3 When I was in trou - ble, When I was in trou - ble,

Je-sus lift-ed me. I'm so glad  
Sa-tan had me bound,  
When I was in trou - ble, Je-sus lift - ed me,



- L Jesus said, "My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand" (John 10:27-28).

*Silence is kept for confession and reflection*

- L The LORD is my shepherd,  
**C I shall not want. He makes me lie down in green pastures; he leads me beside still waters; he restores my soul** (Psalm 23:1-3).
- L "After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb... They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes" (Revelation 7:9,16-17).

### **Apostolic Greeting**

- P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.  
**C And also with you.**

### **Kyrie Eleison [Greek, Lord Have Mercy]**

## All

Cmi G Cmi Fm G

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cmi Fm G<sup>7</sup> Cmi A<sup>b</sup> 3 Cmi

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

## Cantor

For peace in the world, for the health of the church for the un - i - ty of all

for this ho - ly house for all who wor-ship and praise. let us pray to the Lord:

for this ho - ly house for all who wor-ship and praise. let us pray to the Lord:

for this ho - ly house for all who wor-ship and praise. let us pray to the Lord:

## All [Kyrie Eleison]

## Cantor

For peace in our hearts, for peace in our homes, for Spir - it kind - led love

for our life in Christ, which fills us with joy, let us pray to the Lord:

for our life in Christ, which fills us with joy, let us pray to the Lord:

for our life in Christ, which fills us with joy, let us pray to the Lord:

## All [Kyrie Eleison]

# Hymn Of Praise

## Refrain

This is the feast of vic - to - ry for our God!

Al - le - lu - ia, al - le - lu - ia!

1. Wor - thy is Chirst, the Lamb who was slain whose blood set us free to be peo - ple of God.

Pow - er, rich - es, wis - dom, and strength, and hon - or, bless - ing, and glo - ry are His.

2. Sing with all the peo - ple of God, and join in the hymn of all cre - a - - tion: Bless - ing, hon - or, glo - ry and might be to God and the Lamb for - ev - er, A - men.

3. For the Lamb who was slain has be -

gun his reign, Al - le - lu - ia.

This is the feast - of vic-to-ry for our God. Al - le

lu - ia, al - le - lu - ia.

This is the feast - of vic-to-ry for our God. Al - le -

lu - ia, al - le - lu - ia.

## Blessing of the Teddy Bears

*Please sit for today's readings from scripture.*

**First Reading Acts 9:36-43**

<sup>36</sup>Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. <sup>37</sup>At that time she became ill and died. When they had washed her, they laid her in a room upstairs. <sup>38</sup>Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." <sup>39</sup>So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. <sup>40</sup>Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. <sup>41</sup>He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. <sup>42</sup>This became known throughout Joppa, and many believed in the Lord. <sup>43</sup>Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

**L** The Word of the Lord.

**C** **Thanks be to God.**

# Psalm 23      *Shepherd Me, O God (ELW 780)*

*Refrain-All*  
*Capo 1: Em                      C                      G                      D                      Bm<sup>7</sup>                      C*  
*Fm                      D<sup>b</sup>                      A<sup>b</sup>                      E<sup>b</sup>                      Cm<sup>7</sup>                      D<sup>b</sup>*

*To stanzas 1, 2, 3, 5*      *To stanza 4*

*Am<sup>7</sup>   Bm<sup>7</sup>                      Em                      Am/E                      Em<sup>7</sup>                      A/E*  
*B<sup>b</sup>m<sup>7</sup>   Cm<sup>7</sup>                      Fm                      B<sup>b</sup>m/F                      Fm<sup>7</sup>                      B<sup>b</sup>/F*

*Em                      E<sup>b</sup>/G                      A<sup>b</sup>*  
*Fm                      Fm                      Fm*

death in - to      life.      life.

*Leader or All*  
*Em                      Am/E                      Em<sup>7</sup>                      A/E*  
*Fm                      B<sup>b</sup>m/F                      Fm<sup>7</sup>                      B<sup>b</sup>/F*

1 God is my shep-herd, so noth-ing shall I want, I  
 2 Gent - ly you raise me and heal my wea - ry soul, you  
 3 Though I should wan - der the val - ley of death, I

*Em                      Am/E                      Em<sup>7</sup>                      A/E*  
*Fm                      B<sup>b</sup>m/F                      Fm<sup>7</sup>                      B<sup>b</sup>/F*

rest in the mead - ows of faith - ful - ness and love, I  
 lead me by path - ways of righ - teous - ness and truth, my  
 fear no e - vil, for you are at my side, your

*Am<sup>7</sup>                      Bm<sup>7</sup>                      Am/C                      D*  
*B<sup>b</sup>m<sup>7</sup>                      Cm<sup>7</sup>                      B<sup>b</sup>m/D<sup>b</sup>                      E<sup>b</sup>*

walk by the qui - et wa - ters of  
 spir - it shall sing the mu - sic of your  
 rod and your staff, my com - fort and my

*Em                      Am/E                      Em<sup>7</sup>                      A/E*  
*Fm                      B<sup>b</sup>m/F                      Fm<sup>7</sup>                      B<sup>b</sup>/F*

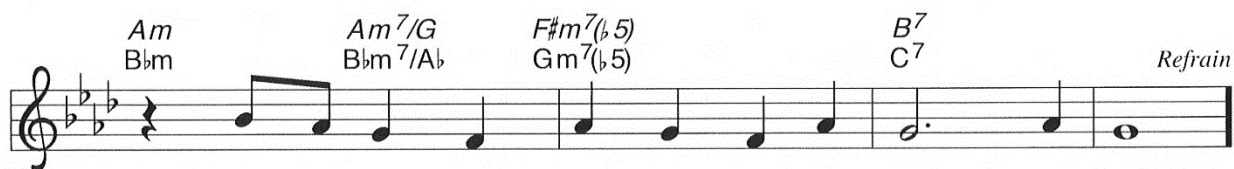
peace.  
 name.  
 hope.

*Refrain*





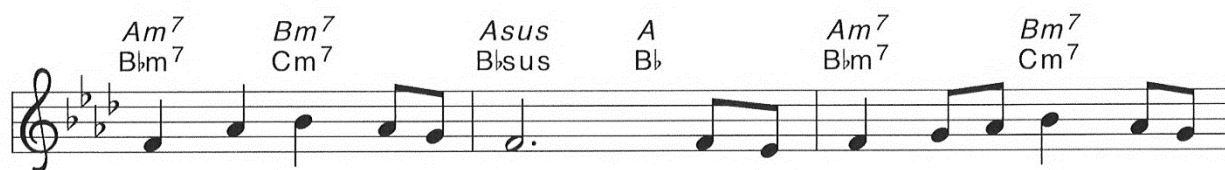
4 You have set me a ban-quet of love in the face of ha-tred,



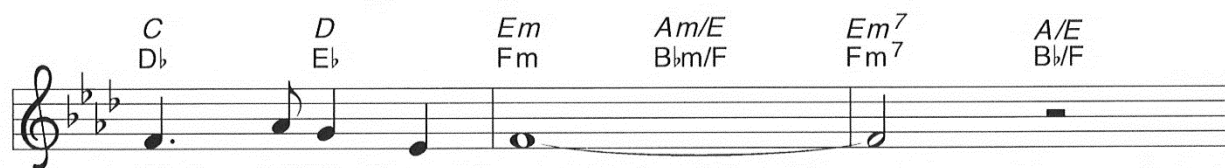
crown-ing me with love be - yond my pow'r to hold.



5 Sure - ly your kind - ness and mer - cy fol - low me



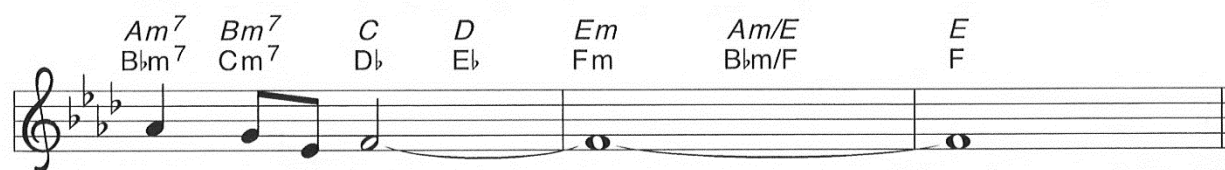
all the days of my life; I will dwell in the house of my



God for-ev - er - more.



Shep-herd me, O God, be - yond my wants, be - yond my fears, from



death in - to life.

Text: Marty Haugen, b. 1950, based on Psalm 23. Music: Marty Haugen. Text and music © 1986 GIA Publications, Inc.

## Second Reading

## Revelation 7:9-17

<sup>9</sup>After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. <sup>10</sup>They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

<sup>11</sup>And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup>singing,

“Amen! Blessing and glory and wisdom  
and thanksgiving and honor  
and power and might  
be to our God forever and ever! Amen.”

<sup>13</sup>Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” <sup>14</sup>I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

<sup>15</sup>For this reason they are before the throne of God,  
and worship him day and night within his temple,  
and the one who is seated on the throne will shelter them.

<sup>16</sup>They will hunger no more, and thirst no more;  
the sun will not strike them,  
nor any scorching heat;

<sup>17</sup>for the Lamb at the center of the throne will be their shepherd,  
and he will guide them to springs of the water of life,  
and God will wipe away every tear from their eyes.”

**L** The Word of the Lord.

**C** **Thanks be to God.**

*Please stand for the Holy Gospel.*

## Alleluia, Verse/Gospel Acclamations

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - jah!

hal - le hal - le ha - le lu - jah!

jah! Hal - le - lu - jah! Hal - le - lu - jah!

**P** The Holy Gospel according to St. John, the 10<sup>th</sup> chapter

**C** **Glory to you, O Lord**

<sup>22</sup>At that time the festival of the Dedication took place in Jerusalem. It was winter, <sup>23</sup>and Jesus was walking in the temple, in the portico of Solomon. <sup>24</sup>So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." <sup>25</sup>Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; <sup>26</sup>but you do not believe, because you do not belong to my sheep. <sup>27</sup>My sheep hear my voice. I know them, and they follow me. <sup>28</sup>I give them eternal life, and they will never perish. No one will snatch them out of my hand. <sup>29</sup>What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. <sup>30</sup>The Father and I are one."

**P** The Gospel of Our Lord

**C** **Praise to you, O Christ!**

**Sermon** *Janelle Miller*

# Hymn Of The Day *Will You Come and Follow Me (ELW 798)*



1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

Text © 1987 Iona Community, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.

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## **Creed**

**A** Let us profess our faith in the Triune God.

**All** **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen**

## Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Instrumental Intro

In the si-lence Lord, Hear our prayer.  
 In the still-ness Lord, Hear our prayer.  
 Our spo-ken words, our si-lent thoughts:  
 these we hum-bly share.  
 In this mo-ment Lord, Hear our prayer.

*after each petition*

A Lord in your mercy,

**C Hear our prayer.**

*concluding with*

P Into your hands, O Lord, we commend all for whom we pray,  
 trusting in your mercy; through your Son, Jesus Christ our  
 Lord

**C Amen**

## Peace

P The peace of the Lord be with you always.

**C And also with you**

*Please share a sign of peace*

## Offertory

*My Shepherd Will Supply My Need*

Tune – Resignation

Setting Mark Hayes, arr. Douglas E. Wagner



Download the new  
**“Vanco Mobile”** giving app  
 from your smart phone’s app store

## Two Ways to Give

Give online  
 through this **QR code**  
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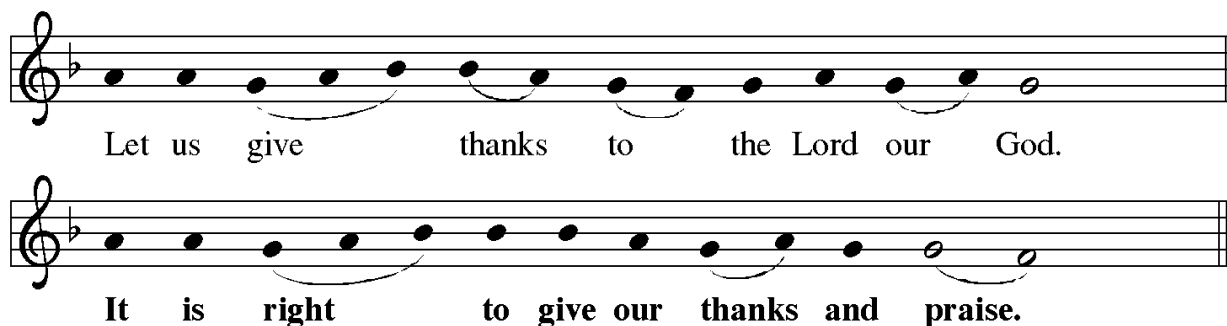


We lift our voices. We lift our hearts, we lift our  
 lives up to you: we are an of-fer- ing. Lord, use our voices. Lord, use our  
 hearts. Lord, use our lives, they are yours: we are an of-fer- ing. All that we have, all that we are, all that we hope to be we  
 give to you, we give to you. We lift our voices we lift our hearts, we lift our  
 lives up to you: we are an of-fer- ing. We are an of-fer- ing.

**C** we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.



P It is indeed right, our duty and our joy that we should at all times and in all places give thanks and praise to you almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

### Sanctus & Benedictus [*Holy & Blessed, Latin*]

You are ho - ly, you are whole. You are al - ways ev - er - more  
 than we ev - er un - der - stand. You are al - ways at hand.  
 Bless - ed are you com - ing near. Bless - ed are you com - ing here.  
 to your church in wine and bread, raised from soil, raised from dead.  
 You are ho - ly, you are whole - ness,



you are pres- ent. Let the cos-mos praise you, Lord!

Sing ho- san- na in the high- est!

Sing ho -san - na! Sing ho -san - na to our God!

Music: Per Harling © 1990 Tom Vis Productions, AB, admin Augsburg Fortress

## Eucharistic Prayer

### *Eucharistic Acclamation*

We pro-claim your death, Lord; we cel - e- brate your ris - ing; we

break this bread and share this\_ cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

**All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen**

P Body of Christ given for you. Blood of Christ shed for you.

## Agnus Dei

O Lamb of .. God, you.. take a - way the sin of the world:

have mer - cy up - on us, — have mer - cy up - on us.

O Lamb of .. God, you.. take a - way the sin of the world:

have mer - cy up - on us, — have mer - cy up - on us.

O Lamb of .. God, you.. take a - way the sin of the world:

Grant us your peace, grant us your peace.

## HOLY COMMUNION



**In-Person:** We commune at the Altar. Ushers will guide.

**Online at Home:** If you have elements at home, commune with those in attendance at the same time. We encourage you to communion each other and bless children who have not received First Communion. Consider giving this blessing:

“Know that the promises of Jesus’s love are for you.”

## Savior, Like a Shepherd Lead Us (ELW 789)

1 Sav - ior like a shep-herd lead us; much we need your ten - der care.  
 2 We are yours; in love be - friend us, be the guard-ian of our way;  
 3 You have prom-ised to re - ceive us, poor and sin - ful though we be;  
 4 Ear - ly let us seek your fa - vor, ear - ly let us do your will;

In your pleas-ant pas-tures feed us, for our use your fold pre-pare.  
 keep your flock, from sin de - fend us, seek us when we go a - stray.  
 you have mer - cy to re - lieve us, grace to cleanse, and pow'r to free.  
 bless - ed Lord and on - ly Sav - ior, with your love our spir - its fill.

Bless-ed Je - sus, bless-ed Je - sus, you have bought us; we are yours.  
 Bless-ed Je - sus, bless-ed Je - sus, hear us chil - dren when we pray.  
 Bless-ed Je - sus, bless-ed Je - sus, ear - ly let us turn to you.  
 Bless-ed Je - sus, bless-ed Je - sus, you have loved us, love us still.

Bless-ed Je - sus, bless-ed Je - sus, you have bought us; we are yours.  
 Bless-ed Je - sus, bless-ed Je - sus, hear us chil - dren when we pray.  
 Bless-ed Je - sus, bless-ed Je - sus, ear - ly let us turn to you.  
 Bless-ed Je - sus, bless-ed Je - sus, you have loved us, love us still.

Text: attr. Dorothy A. Thrupp, 1779-1847. Music: BRADBURY, William B. Bradbury, 1816-1868

## Children of the Heavenly Father: Tryggare kan ingen vara (ELW 781)



Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,  
 1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;  
 2 God his own doth tend and nour-ish, in his ho - ly courts they flour-ish.  
 3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;  
 4 Though he giv - eth or he tak-eth, God his chil-dren ne'er for - sak - eth;

stjär-nan ej på him-la - fäs - tet, få-geln ej i kän-da näs - tet.  
 nest-ling bird nor star in heav - en such a ref - uge e'er was giv - en.  
 From all e - vil things he spares them, in his might - y arms he bears them.  
 un - to them his grace he show - eth, and their sor - rows all he know - eth.  
 his the lov - ing pur-pose sole - ly to pre-serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832-1903; tr. Ernst W. Olson, 1870-1958. Music: TRYGGARE KAN INGEN VARA, Swedish folk tune. Text © 1925 Board of Publication, Lutheran Church in America, admin. Augsburg Fortress.

**P** The body and blood of our Lord Jesus Christ strengthen you  
and keep you in God's grace.

**C** **Amen**

## Post Communion Canticle

Thank-ful hearts and voic-es raise;— tell ev-ery  
 one what God has done. Let all who seek the Lord re-joyce and  
 bear Christ's ho-ly name. Send us with your  
 prom-is-es, O God, and lead us forth with joy! With-  
 shouts of thanks-giv-ing, A-men, A-men; With-  
 shouts of thanks-giv-ing A-men! A-men!

**A** Let us pray... Living One, in this feast you have made  
 yourself known to us. Send us now to tell of your wonders,  
 sing of your glory, and proclaim your risen life to a wounded  
 and weary world.

**C Amen**

**P** The Lord bless you and keep you.  
 The Lord's face shine on you and be gracious to you.  
 The Lord look upon you with favor  
 and ✕ give you peace.

**C Amen**

# Recessional *Go, My Children, with My Blessing* (ELW 543)



1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.  
 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.  
 3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.  
 Here you learned how much I love you, what I can cure.  
 Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.  
 Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.  
 Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."  
 Go, my chil - dren, sins for - giv - en, at peace and pure."  
 Go, my chil - dren, fed and nour - ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt. Music: AR HYD Y NOS, Welsh traditional. Text © 1983 Concordia Publishing House.

**A** Go in Peace. Serve the Lord.  
**C** **Thanks be to God!**

## Calvary Lutheran Church

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(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Kyle Rouze The Reverend Kyle Symanski

Intern Rebecca Chase

<b>Lector / Acolyte</b>	Tricia Huston
<b>Assisting Minister / Crucifer</b>	Paul Bartells
<b>Ushers / Greeters</b>	Mary Ann Davenport and Linda & Joe Hardaway
<b>Communion Assistants</b>	Ginger Bowden & Melody Kuhns
<b>Altar Guild</b>	Carrie Eagan

Viktor Andersson, *Director, piano & vocals*  
Toni Tharp, *flute & vocals*; Jacob Groening, *trumpet, vocals*  
Brian Haywood, *sax, vocals*; Karen Moxley, *violin, vocals*  
Pete Moxley, Christy Gibson, *vocals*; David Lakota, *bass*  
Janet Thorpe, *guitar, vocals*; Ryan Schlotterback, *percussion*  
Debbie Villavicencio, *organ*; *Members of the Sanctuary Choir*

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## Commemorations This Week

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### Matthias, Apostle

**Wednesday, May 14, 2025**

Matthias was the apostle added to the Twelve after Jesus' resurrection, as a replacement for the dead Judas Iscariot. He had traveled among the followers of Jesus throughout the Lord's ministry. Formerly commemorated on February 24, Matthias's celebration is moved to May 14 in agreement with most Western calendars.

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