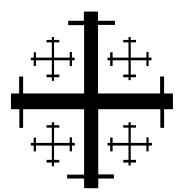
The Feast of the Resurrection of Our Lord

20 April 2025

8 & 11 am



The Liturgy at Calvary



"The last enemy to be destroyed is death," Paul writes. Today Christ is risen, and we gather together with astonishment and joy. Christ is risen, and we have been set free from the bonds of death. Christ is risen, and we are forgiven. Christ is risen, and with the women at the tomb and Peter, we are amazed. Let us rejoice: Christ is risen indeed! Alleluia!

Prelude

Sing and Rejoice! Johannes Eccard [1553-1611]

Edited & arranged Kenneth T. Kosche Sanctuary Choir + Brass Ensemble

Sing and Rejoice! Triumphant, raise your voice; Jesus our Lord risen.

Shout, "Victory!"
Proclaim His mastery
Death and the grave are vanquished.

Christ sets us free Eternally For life with Him in heaven.

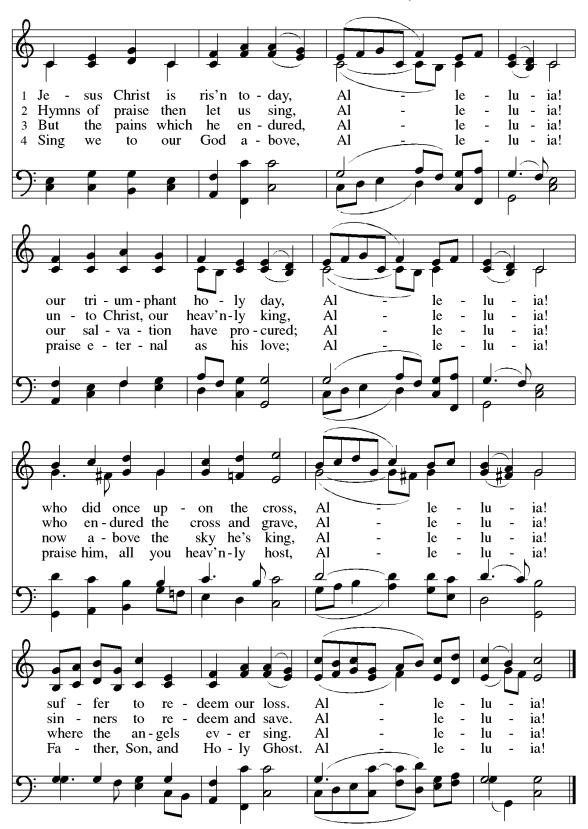
Alleluia! Alleluia!

P Christ is Risen!

C He is Risen, Alleluia!

Please stand and face the Baptismal Font

Jesus Christ Is Risen Today



Text: Latin carol, 14th cent., sts. 1-3; Charles Wesley, 1707-1788, st. 4, tr. *Lyra Davidica*, London, 1708, sts. 1-3. Music: EASTER HYMN, *Lyra Davidica*, London, 1708.

Apostolic Greeting

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit ▶ be with you all.
- C And also with you





Hymn of Praise



Prayer of the Day



P Let us pray... O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen

Please sit for today's readings from scripture.

First Reading

Acts 10:34-43

³⁴Peter began to speak to [the people]: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: 38how God anointed Jesus of Nazareth with the Holv Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; 40 but God raised him on the third day and allowed him to appear, 41 not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. 42He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

L The Word of the Lord

C Thanks be to God!



Words and Music by Phil Heinze 5/25/00 - In memory of Martha Heinze

Second Reading

I Corinthians 15:19-26

¹⁹If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died. ²¹For since death came through a human being, the resurrection of the dead has also come through a human being; ²²for as all die in Adam, so all will be made alive in Christ. ²³But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death.

L The Word of the Lord

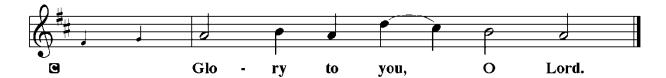
C Thanks be to God!

Please stand for the Holy Gospel.



VERSE [Sung y Choir]

Alleluia! Christ our Passover is sacrificed for us. Let us keep the Feast. Alleluia! Alleluia! Alleluia! P The Holy Gospel according to St. Luke, the 24th chapter

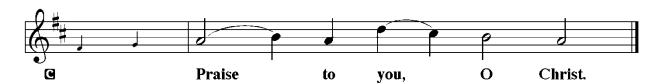


¹On the first day of the week, at early dawn, [the women] came to the tomb, taking the spices that they had prepared. ²They found the stone rolled away from the tomb, ³ but when they went in, they did not find the body. ⁴While they were perplexed about this, suddenly two men in dazzling clothes stood beside them.

⁵The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. ⁶Remember how he told you, while he was still in Galilee, ⁷that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." ⁸Then they remembered his words, ⁹ and returning from the tomb, they told all this to the eleven and to all the rest.

¹⁰ Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. ¹¹ But these words seemed to them an idle tale, and they did not believe them. ¹² But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

P The Gospel of our Lord.



Sermon *Pr Kyle*

Hymn of The Day Because He Lives 1. God sent his Son, they called him Je sus; 2. How sweet to hold new-born ba by; 3. And then one day I'll cross the riv er; Ab/C Eb/Bb Ab/C B♭m⁷ he came to love. heal, and for give; feel and the pride and he gives, joy I'IIfight life's fi nal war with pain; Ab he lived and died my to buy par don, but great - er the calm still as sur ance and then as death gives way t'ry to vic Dbin6/E Ab/E an emp - ty grave is there to prove my Sav-ior lives. can face un - cer-tain days be-cause he lives. this child the lights of glo-ry I'll know he lives. see and Ab/C Eb/Bb Ab Ab^7 D۶ Ab/EbEb/Db Еb I can face to-mor-row; be-cause he lives Be-cause he lives Ab/C Bbm Bbm⁷ Eb⁷ Ab/C Eb7/Bb Ab Ab^7 D۶ A۶ all fear is gone; be-cause I know he holds the fu - ture, ВЬ7 Dbm6/E Ab/Eb A۶

Words: Gloria Gaither (b. 1942) and William Gaither (b. 1936). Music: William Gaither (b. 1936). Copyright © 1971 William J. Gaither. All Rights Reserved. Used by Permission.

just

be-cause he

lives.

worth the liv - ing

and life

is

[8] Creed

A Let us profess our faith in the Triune God.

ALL We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary and was made For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

After each petition

A Lord in your mercy,

C Hear our prayer.

Concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord

C Amen

Peace

P The peace of the Lord be with you always.

C And also with you.

Please share a sign of peace

The 8 am service continues with the Offertory on page 14

[11] Sacrament of Holy Baptism

Presentation

Promise

- P People of God, do you promise to support Elliott Grey and pray for his new life in Christ?
- C We do.

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

After each petition

- A Lord in your mercy, **C Hear our prayer.** *Concluding with*
- P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord
- C Amen.

Thanksgiving over Water

- P The Lord be with you.
- C And also with you.
- P Let us give thanks to the Lord our God.
- C It is right to give God thanks and praise.

Renunciation of Evil

P Do you renounce the devil and all the forces that defy God?

C I renounce them.

- P Do you renounce the powers of this world that rebel against God?
- C I renounce them.
- P Do you renounce the ways of sin that draw you from God?
- C I renounce them.
- P Do you turn to Christ as your Lord and Savior?
- C In faith I turn to Christ.

Profession of Faith

- P With the whole church, let us confess our faith.
 - P Do you believe in God the Father?
 - C I believe in God, the Father almighty, creator of heaven and earth.
 - P Do you believe in Jesus Christ, the Son of God?
 - C I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
 - P Do you believe in God the Holy Spirit?
 - C I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Baptism, Anointing with Oil & Signing with the Cross of Christ

Blessing & Presentation of Baptismal Candle

Prayer

Proclamation

- P Through Baptism God has made this new brother a member of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear his creative and redeeming Word to all the world.
- C We welcome you into the Lord's family. We receive you as a fellow member of the body of Christ, children of the same heavenly Father, and workers with us in the kingdom of God.

Peace

P The peace of the Lord be with you always.

C And also with you.

Please share a sign of peace

Offertory

"Hallelujah Chorus" from *The Messiah* G. F. Handel [1685-1759] Sanctuary Choir & Assembly

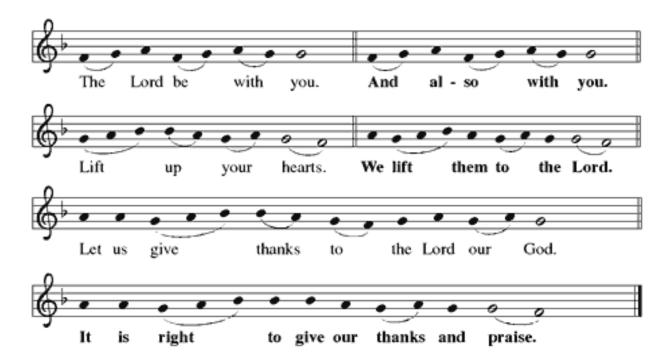


Please stand as our gifts are presented, singing,



- A Let us pray. Merciful Father,
- C we offer with joy and thanksgiving what you have first given us our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

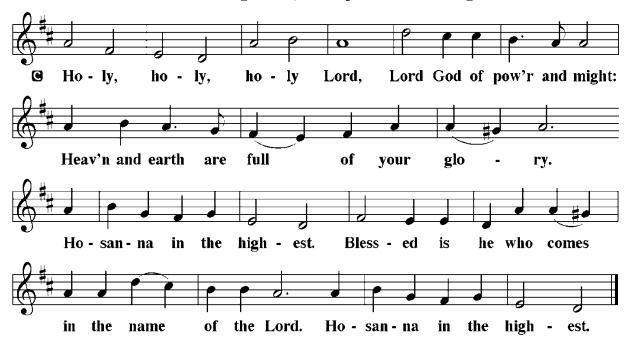
Great Thanksgiving



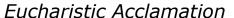
P It is indeed right, our duty and our joy that we should at all times and in all places give thanks and praise to you almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Sanctus & Benedictus [*Latin, Holy & Blessed***]**



Eucharistic Prayer

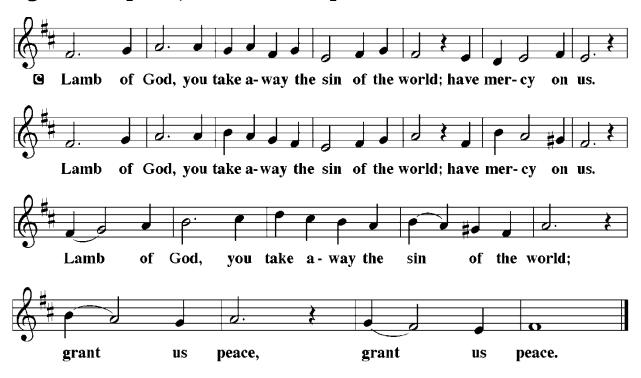




- P Remember us in your kingdom, O Lord, and teach us to pray.
- ALL Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen

P Body of Christ given for you. Blood of Christ shed for you.

Agnus Dei [Latin, Lamb Of God]





HOLY COMMUNION

In-Person: We commune at the Altar. Ushers will guide. Wine is Red, Grape Juice is White, Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to communion each other and bless children who have not received First Communion. Consider giving this blessing:

"Know that the promises of Jesus's love are for you."

I Know That My Redeemer Lives!



- 5 He lives to bless me with his love; he lives to plead for me above; he lives my hungry soul to feed; he lives to help in time of need.
- 6 He lives, my kind, wise, heav'nly friend; he lives and loves me to the end; he lives, and while he lives, I'll sing; he lives, my Prophet, Priest, and King!
- 7 He lives and grants me daily breath; he lives, and I shall conquer death; he lives my mansion to prepare; he lives to bring me safely there.
- 8 He lives, all glory to his name! He lives, my Savior, still the same; what joy this blest assurance gives: I know that my Redeemer lives!

Text: Samuel Medley, 1738-1799, alt. Music: DUKE STREET, attr. John Hatton, d. 1793. Arr. Theodore Beck (1929-1962)



Text: Donald Fishel, b. 1950. Music: Donald Fishel, b. 1950; arr. Betty Pulkingham, b. 1928. © 1973 Word of God Music, admin. The Copyright Co.

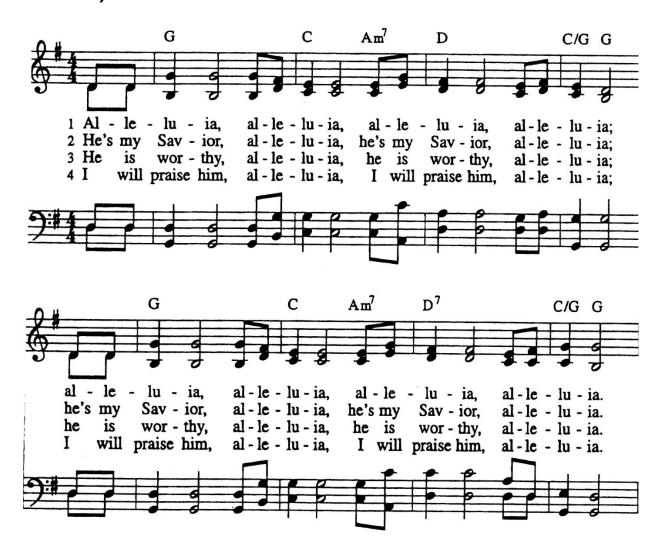
Alleluia! Sing to Jesus



Text: William C. Dix, 1837-1898, alt.

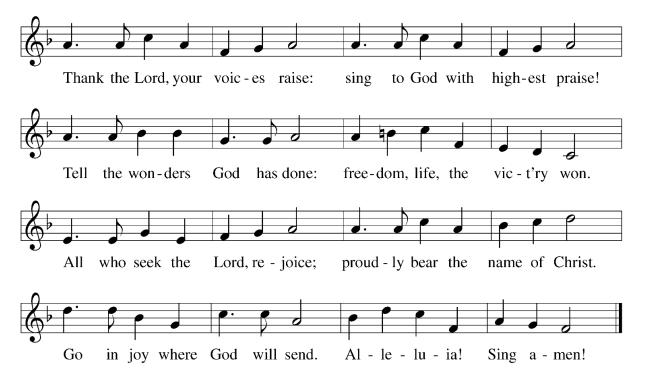
Music: HYFRYDOL, Rowland H. Prichard, 1811-1887

Alleluia, Alleluia



- P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.
- C Amen

Post-Communion Canticle



Text: Martin A. Seltz, b. 1951

Music: ST. GEORGE'S WINDSOR, George J. Elvey, 1816-1893

Text © 1998 Augsburg Fortress

A Let us pray... We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

C Amen

C Amen

Recession Christ the Lord is Risen Today!



Text: Latin sequence, c. 1100; tr. Jane E Leeson, 1807-1882, alt. Music: LLANFAIR, Robert Williams, c. 1781-1821.

A Go in Peace. Serve the Lord.

C Thanks be to God!

Postlude "Toccata" from the 5th Organ Symphony in F, Op 42 #1, Charles-Marie Widor [1844-1937]

Calvary Lutheran Church

7620 Baker Boulevard, Richland Hills, Texas 76118 www.godshearthumanhands.org email: calvary@calvaryftw.org (817) 284-8724 (817) 284-0860 (Fax)

The Reverend Kyle Rouze The Reverend Kyle Symanski Intern Pastor Rebecca Chase

	8:UU AM	11:00 AM
Lector	Meg Acker	Roy Reichenbach
Assist. Minister	Troy Mennis	Brent Anderson
Ushers & Greeters		Dale & Karen Schultz &
		Eddie & Val Wilkerson
Altar Guild	Mary Goodwin	Patti Wilson

O.OO AM

Viktor Andersson, Director of Worship & Music

Debbie Villavicencio, Organist

Karen Moxley, Matthew Mullins, Cheril Rios, Violin

Nathaniel Wheeler, Viola

Zach Larsen, Double Bass

Christy Gibson, Toni Tharp, Flute/Piccolo

Katelyn Bennett, Oboe

Brooke Irby, Nancy Medina, Clarinet

Cindy Mraz, Bass Clarinet

Nolan Burkett, Nicholas Doerfler, Noah Larsen, Mary Keller, Sax Sam Graeber, Debra Machos, F Horn

Abbi DeFanti, Euphonium

Jack Gage, Skye Griffin, Jacob Groening, Lilly Proctor, Trumpet

Jack Graeber, Robert Morris, Trombone

Paul Slezak, Bass Trombone

Mickey Nowell, Tuba

Blake Kitch, Percussion

Susan DeFanti, Sandy Kammerdiener, Amanda Rothe, Lynzy Slezak, Michaelann Wood, *Soprano*Pam Eddis-Klein, Maureen Lester, Karen Moxley, Tammy Nadasky, Pam Raabe, Toni Tharp, *Alto*Brent Anderson, Phil Beckman, Aaron Fields, Don Holmes, Jim Raabe, Jason Rasmussen, Zachary Williams, *Tenor*Paul Bartells, Paul Keller, Pete Moxley, Mickey Nowell, Paul Slezak, *Bass, Baritone*

Cover Art ~ 13th century fresco in the Monastery Mileševa, Serbia. NASA broadcast this image into deep space in hopes of communicating with any extraterrestrial life that might exist.

Holy Communion, Setting Four from Evangelical Lutheran Worship © 2006 Augsburg Publishing

Commemorations This Week

Friday, April 25 **Mark, Evangelist**

He was not numbered among the twelve apostles, yet Mark was probably a member of the early church community. The gospel that bears his name is the shortest and most direct, and many scholars think it was the first to be written.

