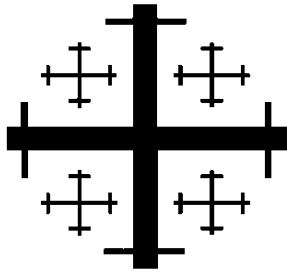


Fifth Sunday in Lent

6 April 2025

9:30 am





The Liturgy at Calvary

Our God makes all things new. In the first reading God promises it. In the gospel Mary anticipates it, anointing Jesus' feet with costly perfume in preparation for the day of his burial. In the second reading

Paul recalls his transformation from the persecutor Saul into an apostle. In baptism, God's new person (you!) rises daily from the deadly mire of trespasses and sins.

Prelude: *Jesus Walked This Lonesome Valley*
American Spiritual

Penitential Rite *Lamb of God (W&P 83)*

Andy Park

Lamb of God, you take a way the sin of the world.
Lamb of God, we ask you to take away our sin.

Lord have mercy Christ have mercy

Lord have mercy on us. Lord have mercy

Christ have mercy Lord have mercy on us.

Music © 1998 Mercy/Vineyard Publishing, admin. Music Services.

L Thus says the LORD, Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. That the people whom I formed for myself might declare my praise (Isaiah 43:18-19,21).

Silence is kept for confession and reflection

L Let us proclaim the new thing that God has done.

C I want to know Christ and the power of his resurrection, that I may be found in him, not having a righteousness of my own, but one that comes through faith (Philippians 3:8,9,10).

L When the LORD restored the fortunes of Zion, we were like those who dream. Then our mouth was filled with laughter, and our tongue with shouts of joy; then it was said among the nations, "The LORD has done great things for them." Forgetting what lies behind and straining forward to what lies ahead, let us press on toward the goal for the prize of the heavenly call of God in Christ Jesus (Psalm 126:1-3; Philippians 3:13-14).

The pre-cious blood of Je-sus Christ cleans-es us from sin.____

The pre-cious blood of Je-sus Christ cleans-es us____ from sin.____

Lord have mer - cy____ Christ have merr - cy____

Lord have mer - cy____ on us. Lord have mer - cy____

Christ have mer - cy____ Lord have mer - cy on us.

Apostolic Greeting

P The grace of our Lord Jesus Christ, the love of God, ✠ and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie Eleison

ALL *Capo: 1 D Eb* *Bm Cm* *Em Fm* *A Bb* *Bm Cm* *Gmaj7 Abmaj7* *Em Fm* *A(sus2) Bb(sus2)*
 Ky-ri - e e - le - i - son O - ky-ri - e e - le - i - son.

CANTOR *Em Fm* *A(sus2) Bb(sus2)* *D(sus4) Eb(sus4)* *Bm Cm*
 For peace in our hearts, the sal - va - tion of our souls,
Em Fm *A(sus2) Bb(sus2)*
 in peace let us pray to the Lord.

ALL *D Eb* *Bm Cm* *Em Fm* *A Bb* *Bm Cm* *Gmaj7 Abmaj7* *Em Fm* *A(sus2) Bb(sus2)*
 Ky-ri - e e - le - i - son O - ky-ri - e e - le - i - son.

CANTOR *D Eb* *Fm Gm* *G Ab* *A Bb*
 For peace throughout the world; the well be - ing of God's church,
Em Fm *A Bb* *Bm Fm* *A(sus2) Bb(sus2)*
 and the un - i - ty of all, let us pray to the Lord.

ALL *D Eb* *Bm Cm* *Em Fm* *A Bb* *Bm Cm* *Gmaj7 Abmaj7* *Em Fm* *A(sus2) Bb(sus2)*
 Ky-ri - e e - le - i - son O - ky-ri - e e - le - i - son.

CANTOR *Em Fm* *A(sus2) Bb(sus2)* *D Eb* *G Ab*
 For this ho - ly house and for all who ga - ther here to
Em Fm *A Bb* *Em Fm* *A(sus2) Bb(sus2)*
 lift up their hearts in wor-ship and praise, let us pray to the Lord.

ALL *D Eb* *Bm Cm* *Em Fm* *A Bb* *Bm Cm* *Gmaj7 Abmaj7* *Em Fm* *A(sus2) Bb(sus2)*
 Ky-ri - e e - le - i - son O - ky-ri - e e - le - i - son

CANTOR *D Eb* *F4m Gm* *Em Fm* *G A+* *A Bb* *D Eb*
 Help, save, com - fort and de - fend us grac - ious Lord.

ALL *D Eb* *Em Fm* *A Bb* *D(sus4) Eb(sus4)*
 A men.

"Kyrie" from *Wondrous Feast*, a setting of the Mass for Calvary Lutheran Church
 © 2000 Viktor Andersson

Hymn Of Praise

Tree of Life & Awesome Mystery

Capo 5: Am Dm Em⁷ Am⁷ Am Dm



1 Tree of Life and awe - some mys - t'ry, in your
 2 We re - mem - ber truth once spo - ken, love passed
 3 Christ, you lead and we shall fol - low, stum - bling

C G D Em⁷ Am Em⁷
 F C G Am⁷ Dm Am⁷



death we are re - born; though you die in all of
 on through act and word; ev - 'ry per - son lost and
 though our steps may be; one with you in joy and

Am C G D
 Dm F C G



his - t'ry, still you rise with ev - 'ry morn, still you
 bro - ken wears the bod - y of our Lord, wears the
 sor - row, we the riv - er, you the sea, we the

F Em Am Em Am Em Am
 B \flat Am Dm Am Dm Am Dm



rise with ev - 'ry morn.
 bod - y of our Lord.
 riv - er, you the sea.

4. God of all our fear and sorrow, God who lives beyond our death, hold us close through each tomorrow, love as near as every breath, love as near as every breath.

Text & Music (*Thomas*) by Marty Haugen © 1984 GIA Publications, Inc. All rights reserved.

Prayer Of The Day

P The Lord be with you

C **And also with you**

P Let us pray... Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen**

Please sit

First Reading Isaiah 43:16-21

¹⁶Thus says the LORD,
who makes a way in the sea,
a path in the mighty waters,
¹⁷who brings out chariot and horse,
army and warrior;
they lie down, they cannot rise,
they are extinguished, quenched like a wick:
¹⁸Do not remember the former things,
or consider the things of old.
¹⁹I am about to do a new thing;
now it springs forth, do you not perceive it?
I will make a way in the wilderness
and rivers in the desert.
²⁰The wild animals will honor me,
the jackals and the ostriches;
for I give water in the wilderness,
rivers in the desert,
to give drink to my chosen people,
²¹the people whom I formed for myself
so that they might declare my praise.

L The Word of the Lord.

C **Thanks be to God.**

Psalm 126 *Cantor/Choir sing refrain;
all echo & sing after verses*

God has done great things for us, filled us with laughter and
mu- sic; God has done great things for us,
filled us with laugh-ter and mu- sic;

Marty Haugen © 1988 GIA Publications, Inc

1. When our God led us back to freedom, like dreamers we beheld the promised land again; our mouths were filled with laughter and rejoicing. **Refrain**
2. We proclaimed to the nations what God has done for us; your mighty deeds of love, restoring us to life. You lead your people home to you rejoicing. **Refrain**
3. Come restore our fortune, renew us in your love, as rivers through the sand, as springs within the desert; those who sow in tears shall reap rejoicing. **Refrain**

Second Reading

Philippians 3:4b-14

[Paul writes:] ^{4b}If anyone else has reason to be confident in the flesh, I have more: ⁵circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

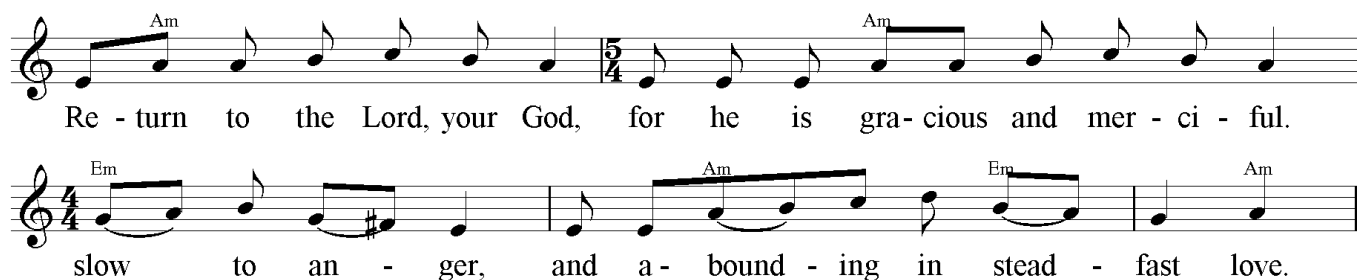
⁷Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹if somehow I may attain the resurrection from the dead.

¹²Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

L The Word of the Lord.

C **Thanks be to God.**

Please stand for the Holy Gospel



P The Holy Gospel according to St. John, the 12th chapter
C **Glory to you O Lord!**

¹Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. ²There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. ³Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. ⁴But Judas Iscariot, one of his disciples (the one who was about to betray him), said, ⁵"Why was this perfume not sold for three hundred denarii and the money given to the poor?" ⁶(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) ⁷Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. ⁸You always have the poor with you, but you do not always have me."

P The Gospel of our Lord.
C **Praise to you O Christ!**

Sermon Pastor Kyle

Hymn Of The Day

Jesus, Keep Me Near the Cross

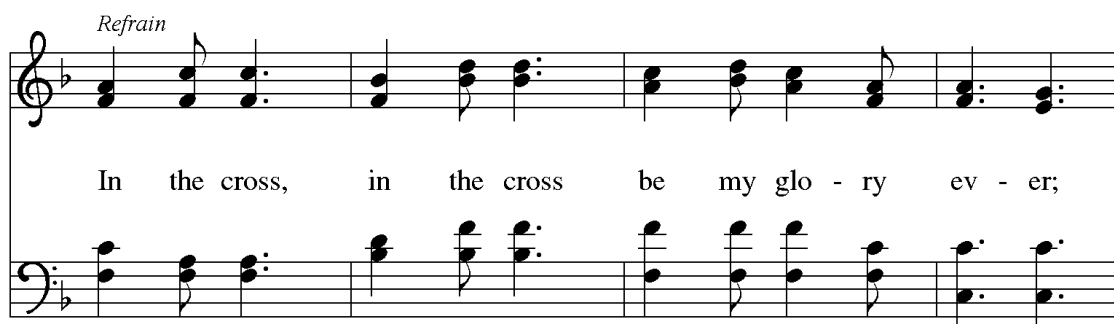


1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
2 Near the cross, a trem - bling soul, love and mer - cy found me;
3 Near the cross! O Lamb of God, bring its scenes be - fore me;
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.
there the bright and morn - ing star sheds its beams a - round me.
help me walk from day to day with its shad - ow o'er me.
till I reach the gold - en strand just be - yond the riv - er.

Refrain



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915
Music: NEAR THE CROSS, William H. Doane, 1832–1915

Creed

A Let us profess the faith in which we are Baptized.

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

O Lord, Hear Our Prayer

Taize

O Lord, hear our prayer. O Lord, hear our prayer.

When we call, hear our plea. O Lord, hear our prayer. O

Lord, hear our prayer. Hear us call - to Thee.

After each petition

A Lord in your mercy,

C Hear our prayer.

concluding with

P Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our
Lord.

C Amen

Peace

P The peace of the Lord be with you always.

C And also with you.

Please show a sign of peace

Offertory: *Medley on the Cross* Sanders Patricia, 1990
Handbell Choir



Two Ways to Give

{ Download the new
“**Vanco Mobile**” giving app
from your smart phone’s app store

Give online
through this **QR code**
Use smart phone camera; click link



Please stand as our gifts are presented, singing

The musical score is written for a single melodic line in 4/4 time. It consists of five staves of music. The lyrics are written below the notes, and guitar chords are indicated above the staff. The key signature has one flat (Bb), and the time signature is 4/4.

Staff 1: *Cre - ate in me a clean heart, O God, that I might serve*
 Chords: F, C/E, C/D Dm, Dm/C, Bb, Gm

Staff 2: *you; cre - ate in me a clean heart, O God, that*
 Chords: C⁷_{sus}, C⁷, F, C/E, C/D Dm, Dm/C

Staff 3: *I might be re - newed. So fill me and*
 Chords: Gm, F/A, C, F, Am⁷, Dm⁷

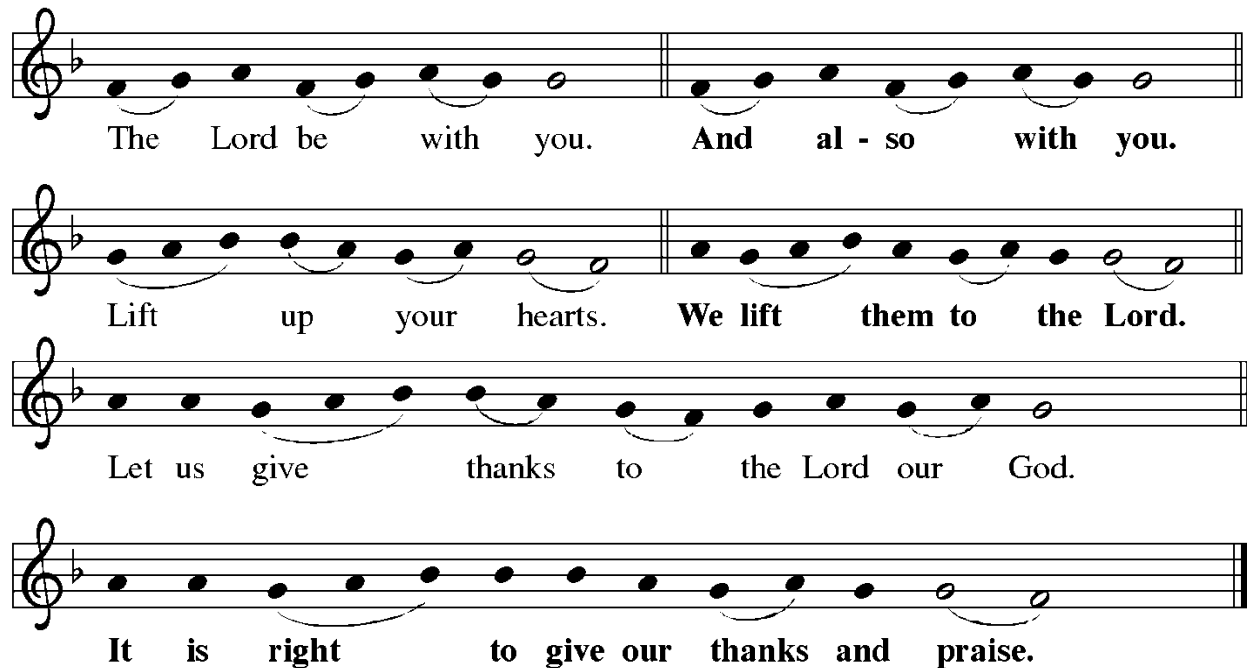
Staff 4: *heal me, and bring me back to you. Cre -*
 Chords: Am⁷, Dm⁷, Gm⁷, Gm/D, C⁷_{sus}, C⁷

Staff 5: *ate in me a clean heart, O God, that I might serve you.*
 Chords: F, C/E, C/D Dm, Dm/C, Gm, F/A, C, F

A Let us pray. Merciful Father,

C **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp). The melody is simple, using quarter and half notes with slurs. The lyrics are written below each staff, aligned with the notes. The first staff has two measures, the second and third have two measures each, and the fourth has one measure.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus [*Latin, Holy & Blessed*]

Ho - ly ho - ly ho - ly Lord, God of pow'r and might,
 heav - en and earth are full of your glo - ry Ho -
 san - na in the high - est.
 Bless - ed is the One who comes in the name of the
 Lord. Ho - san - na in the high - est, ho -
 san - na in the high - est.

Eucharistic Prayer

Eucharistic Acclamation

We pro-claim your death, Lord; we cel - e-brate your ris - ing; we
 break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

C **Our father, who art in heaven, hallowed be thy name,
 Thy kingdom come, thy will be done, on earth as it is in
 heaven. Give us this day our daily bread; and forgive
 us our trespasses, as we forgive those who trespass
 against us; and lead us not into temptation, but deliver
 us from evil. For thine is the kingdom, and the power,
 and the glory, forever and ever. Amen.**

P Body of Christ given for you. Blood of Christ shed for you.

Agnus Dei [*Latin, Lamb Of God*]

O Lamb of .. God, you.. take a - way the sin of the world:

have mer - cy up - on us, have mer - cy up - on us.

O Lamb of .. God, you.. take a - way the sin of the world:

have mer - cy up - on us, have mer - cy up - on us.

O Lamb of .. God, you.. take a - way the sin of the world:

Grant us your peace, grant us your peace.



In-Person: We commune at the Altar. Ushers will guide. Wine is Red, Grape Juice is White, Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to communion each other and bless children who have not received First Communion. Consider giving this blessing:

"Know that the promises of Jesus's love are for you."

Go To Dark Gethsemane

Richard Redhead, arr. Barbara B. Kinyon (1990)

Handbell Choir

Songs that may be sung during distribution of the Sacrament

Nothing Can Trouble Nada te turbe (ASC 1033)

Am D7 G Em 1F Dm6


Na - da te tur - be, na - da te, es-pan - te. Quien a Dios tie - ne
Noth-ing can trou - ble, noth ing can fright - en Those who seek God shall

E Am 2F Dm6 E Am



na - da le fal - ta So - lo Dios bas - ta.
nev - er go want - ing God a - lone fills us.

© Taizé Community



Lord, Whose Love in Humble Service





1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
4 Called by wor-ship to your ser-vice, forth in your dear name we go,




who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:
still the cap-tives long for free-dom; still in grief we mourn our dead.
in its height and depth and great-ness dawns up-on our quick-ened sight,
to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;
As you, Lord, in deep com-pas-sion healed the sick and freed the soul,
mak-ing known the needs and bur-dens your com-pas-sion bids us bear,
hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.
by your Spir-it send your pow-er to our world to make it whole.
stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.
that your ser-vants, Lord, in free-dom may your mer-cy know and live.



Text: Albert F. Bayly, 1901-1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985

Text © 1961 Oxford University Press.

Arr. © 1985 Augsburg Fortress.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C **Amen.**

Post-Communion Canticle

Inspired by an Easter homily
of St. Augustine

The monks of Weston Priory
Vermont

With broken bread in our hands, your
word a fire in our hearts, we now pro - claim our own
myst-ry: in this jour-ney from death in -
to your new life, we are your bread, we your bo - dy.

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A Let us pray... Generous Host,
you have shared your feast with us and made us new.
Send us now to set tables of love and grace in our
communities, that your liberating love might nourish the
world into freedom, in the name of the crucified one, Jesus
Christ our Lord.

C **Amen.**

P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you
peace.

C **Amen**

Sending

Lift High the Cross

Refrain

Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,
2 All new - born ser - vants of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

Refrain

our king vic - to - rious, Christ, the Son of God.
bear on their brows the seal of him who died.
as thou hast prom - ised, draw us all to thee.
praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956
Music: CRUCIFER, Sydney H. Nicholson, 1875–1947
Text and music © 1974 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

A Go in Peace. Serve the Lord.

C **Thanks be to God!**

Postlude: O Sacred Head, Now Wounded

Tune: Hans Leo Hassler, 1546-1612

Setting by Georg Philipp Telemann, 1681-1767

Edited by Charles Callahan, 1951-2023

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
godshearhumanhands.org email: calvary@calvaryftw.org

(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Kyle Rouze The Reverend Kyle Symanski

Intern Rebecca Chase

Lector	Gail Kviz
Assisting Minister / Crucifer	Paul Bartells
Ushers / Greeters	Linda & Joe Hardaway and Kay & Bruce Kime
Communion Assistants	Ginger Bowden & Melody Kuhns
Altar Guild	Margie Mountcastle
Audio/Visual Team	Christian Wilson

Viktor Andersson, *piano & vocals*

Debbie Villavicencio, *organ*

Toni Tharp, *flute & vocals*

Jack Gage, Jacob Groening, *trumpet, vocals*

Karen Moxley, *violin, vocals* David Lakota, *bass*

Christy Gibson, Pete Moxley, *vocals*

Dale Taylor, Janet Thorpe, Chris Williams, *guitar, vocals*

Robert Morris, Paul Slezak, *trombone, vocals*

Blake Kitch, *percussion, vocals*

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Commemorations This Week

**Albrecht Dürer, died 1528; Matthias Grünewald, died 1529;
Lucas Cranach, died 1553; artists**

Sunday, April 6, 2025

These great artists revealed through their work the mystery of salvation and the wonder of creation. Dürer's work reflected the apocalyptic spirit of his time. Though he remained a Roman Catholic, he was sympathetic to Martin Luther's reforming work. Grünewald's paintings are known for their dramatic forms, vivid colors, and depiction of light. Cranach's work includes many fine religious examples and several portraits of Martin Luther. Cranach was also widely known for his woodcuts.

Dietrich Bonhoeffer, theologian, died 1945

Wednesday, April 9, 2025

Bonhoeffer was a German theologian who wrote profoundly, yet in an accessible manner. In the Second World War, he became a leader of the Confessing Church in Germany that resisted the Nazi movement. Linked to a plot to kill Hitler, he was hanged shortly before the end of the war.

Mikael Agricola, Bishop of Turku, died 1557

Thursday, April 10, 2025

Consecrated bishop of Turku, Finland, without the approval of the pope, Agricola began a reform along Lutheran lines. In only three years, he translated the New Testament and worship texts into Finnish, in the process establishing the rules of Finnish writing that are still used today.
