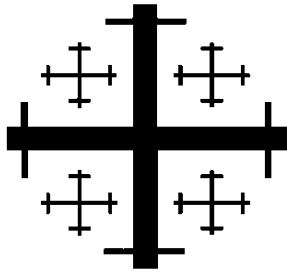


Fourth Sunday in Lent

30 March 2025

9:30 am





The Liturgy at Calvary

The psalm sets the tone this day: "Happy are they whose sins are forgiven, and whose trespass is covered" Happy are those who have "become the righteousness of God" in the merits of Christ Jesus. Happy are those for whom the forgiveness of God has "rolled away . . . the disgrace" of former times. Happy is the father at the return of his prodigal son. Happy are we that our sins are forgiven for Jesus' sake. Rejoice!

Prelude: "Praeludium II and V" (Harpsichord)

From the *Well Tempered Clavier*

J.S. Bach, 1686-1750

Edited by Hans Bischoff, 1852-1889

Penetential Rite

Lamb of God (W&P 83)

Andy Park

Lamb of God, you take a way the sin of the world.
Lamb of God, we ask you to take a way our sin.

Lord have mer - cy Christ have mer - cy

Lord have mer - cy on us. Lord have mer - cy

Christ have mer - cy Lord have mer - cy on us.

Music © 1998 Mercy/Vineyard Publishing, admin. Music Services.

L While I kept silence, my body wasted away through my groaning all day long. For day and night your hand was heavy upon me; my strength was dried up as by the heat of

summer. Then I acknowledged my sin to you, and I did not hide my iniquity (Psalm 32:3-5).

Silence is kept for confession and reflection

L Most Merciful God...

C You are a hiding place for me; you preserve me from trouble; you surround me with glad cries of deliverance (Psalm 32:7).

L Happy are those whose transgression is forgiven, whose sin is covered. Happy are those to whom the LORD imputes no iniquity, and in whose spirit there is no deceit. Be glad in the LORD and rejoice, O righteous, and shout for joy, all you upright in heart (Psalm 32:1,2,11).

The pre-cious blood of Je-sus Christ cleans-es us from sin._

The pre-cious blood of Je-sus Christ cleans-es us_ from sin._

Lord have mer - cy_ Christ have merr - cy_

Lord have mer - cy_ on us. Lord have mer - cy_

Christ have mer - cy_ Lord have mer - cy on us.

Apostolic Greeting

P The grace of our Lord Jesus Christ, the love of God, ✠ and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie Eleison

ALL *Capo: 1 D*

 Ky-ri - e e - le - i - son O - ky - ri - e e - le - i - son.

CANTOR

 For peace in our hearts, the sal - va - tion of our souls,
 in peace let us pray to the Lord.

ALL

 Ky-ri - e e - le - i - son O - ky - ri - e e - le - i - son.

CANTOR

 For peace throughout the world; the well be - ing of God's church,
 and the un - i - ty of all, let us pray to the Lord.

ALL

 Ky-ri - e e - le - i - son O - ky - ri - e e - le - i - son.

CANTOR

 For this ho - ly house and for all who ga - ther here to
 lift up their hearts in wor - ship and praise, let us pray to the Lord.

ALL

 Ky-ri - e e - le - i - son O - ky - ri - e e - le - i - son

CANTOR

 Help, save, com - fort and de - fend us grac - ious Lord.

ALL

 A men.

"Kyrie" from *Wondrous Feast*, a setting of the Mass for Calvary Lutheran Church
 © 2000 Viktor Andersson

Hymn Of Praise

Tree of Life & Awesome Mystery

Capo 5: Am Dm Em⁷ Am⁷ Am Dm



1 Tree of Life and awe - some mys - t'ry, in your
 2 We re - mem - ber truth once spo - ken, love passed
 3 Christ, you lead and we shall fol - low, stum - bling

C F G D Em⁷ Am Em⁷
 F C G Am⁷ Dm Am⁷



death we are re - born; though you die in all of
 on through act and word; ev - 'ry per - son lost and
 though our steps may be; one with you in joy and

Am Dm C G D
 Dm F C G



his - t'ry, still you rise with ev - 'ry morn, still you
 bro - ken wears the bod - y of our Lord, wears the
 sor - row, we the riv - er, you the sea, we the

F Em Am Am Em Am Em Am
 Bb Am Dm Am Dm Am Dm



rise with ev - 'ry morn.
 bod - y of our Lord.
 riv - er, you the sea.

4. Give us eyes to see you clearly; make us children of your light.
 Give us hearts to live more nearly as your gospel shining
 bright.

Text & Music (Thomas) by Marty Haugen © 1984 GIA Publications, Inc. All rights reserved.

Prayer Of The Day

P The Lord be with you **C And also with you**

P Let us pray... God of compassion, you welcome the wayward, and you embrace us all with your mercy. By our baptism clothe us with garments of your grace, and feed us at the table of your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen

First Reading Joshua 5:9-12

⁹The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

¹⁰While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. ¹¹On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. ¹²The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

L The Word of the Lord.

C Thanks be to God.

Psalm 32 *Cantor/Choir sing refrain; all echo & sing after verses*

REFRAIN

Viktor Andersson



The musical notation is written on three staves in 3/4 time. The first staff contains the melody for the first line of the refrain, with lyrics 'In trou - bled times you are near me.' and a long note for 'me.' followed by 'You'. The second staff continues the melody with lyrics 'shel-ter me from my en - e-mies You guard me and you cov - er me with'. The third staff concludes the refrain with lyrics 'ring-ing shouts of de - liv-er-ance You sur- round me and pre serve me.' and ends with a double bar line.

Copyright © Viktor Andersson 16 March 2022

1. Happy are they whose sins are forgiven; whose trespasses are covered. Happy are they the LORD does not punish, within whose hearts there is no deceit. **Refrain**
2. All day and night my bones grow old as I meditate in silence. All day and night your hand was upon me. My liveliness turned to summer drought. **Refrain**
3. I acknowledge and do not hide my sin. I confess to you and you forgave my iniquity, (my wickedness). I [the LORD] teach and guide you in the way. Be not like those who have no understanding. Much pain will be to the evil ones but kindness and grace surround those who trust. **Refrain**

Second Reading 2 Corinthians 5:16-21

¹⁶From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! ¹⁸All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; ¹⁹that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. ²⁰So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

L The Word of the Lord.
C **Thanks be to God.**

Please stand for the Holy Gospel



P The Holy Gospel according to St. Luke, the 15th chapter

C Glory to you O Lord!

¹Now all the tax collectors and sinners were coming near to listen to [Jesus.] ²And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

³So he told them this parable: ^{11b}"There was a man who had two sons. ¹²The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. ¹³A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living.

¹⁴When he had spent everything, a severe famine took place throughout that country, and he began to be in need. ¹⁵So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. ¹⁶He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. ¹⁷But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! ¹⁸I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; ¹⁹I am no longer worthy to be called your son; treat me like one of your hired hands."' ²⁰So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. ²¹Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' ²²But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. ²³And get the fatted calf and kill it, and let us eat and celebrate; ²⁴for this

son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

²⁵"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. ²⁶He called one of the slaves and asked what was going on. ²⁷He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' ²⁸Then he became angry and refused to go in. His father came out and began to plead with him. ²⁹But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. ³⁰But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' ³¹Then the father said to him, 'Son, you are always with me, and all that is mine is yours. ³²But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

P The Gospel of our Lord.

C Praise to you O Christ!

Sermon *Intern Rebecca*

Hymn Of The Day

Softly and Tenderly Jesus Is Calling

1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
 2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
 3 Oh, for the won - der - ful love he has prom - ised, prom - ised for

you and for me. See, on the por - tals he's wait - ing and watch - ing,
 you and for me? Why should we lin - ger and heed not his mer - cies,
 you and for me! Though we have sinned, he has mer - cy and par - don,

Refrain

watch - ing for you and for me.
 mer - cies for you and for me? "Come home, come home!
 par - don for you and for me. Come home, come home!

You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,

Je - sus is call - ing, call - ing, "O sin - ner, come home!"

Text: Will L. Thompson, 1847-1909
 Music: THOMPSON, Will L. Thompson

Creed

A Let us profess the faith in which we are Baptized.

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

O Lord, Hear Our Prayer

Taize

O Lord, hear our prayer. O Lord, hear our prayer.

When we call, hear our plea. O Lord, hear our prayer. O

Lord, hear our prayer. Hear us call - to Thee.

After each petition

A Lord in your mercy,

C Hear our prayer.

concluding with

P Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our
Lord.

C Amen

Peace

P The peace of the Lord be with you always.

C And also with you.

Please show a sign of peace

Offertory:

I Want Jesus to Walk With Me

Tune: Sojourner - R. DeWitt Mallary, 1851-1911

Arr. Michael Hassell, 1952-2019

Jacob Groening, trumpet



Two Ways to Give

Download the new
“**Vanco Mobile**” giving app
from your smart phone’s app store

Give online
through this **QR code**
Use smart phone camera; click link



Please stand as our gifts are presented, singing

Cre - ate in me a clean heart, O God, that I might serve

you; cre - ate in me a clean heart, O God, that

Gm F/A C F Am⁷ Dm⁷
 I might be re - newed. So fill me and
 Am⁷ Dm⁷ Gm⁷ Gm/D C⁷_{sus} C⁷
 heal me, and bring me back to you. Cre -
 F C/E C/D Dm Dm/C Gm F/A C F
 ate in me a clean heart, O God, that I might serve you.

A Let us pray. Merciful Father,

C **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

Great Thanksgiving



P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus [*Latin, Holy & Blessed*]

Ho - ly ho - ly ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry Ho -
san - na in the high - est.
Bless - ed is the One who comes in the name of the
Lord. Ho - san - na in the high - est, ho -
san - na in the high - est.

The musical score is written for a single melodic line in 4/4 time. It features a series of chords indicated by letters above the staff: C, G7, Ami, F, G7, C, F, G7, Am, F, C, G7, Ami, F, G7, C, Ami, F, G7, C. The lyrics are written below the staff, with hyphens indicating syllables that span across multiple notes.

Eucharistic Prayer

Eucharistic Acclamation

We pro-claim your death, Lord; we cel - e - brate your ris - ing; we
break this bread and share this cup un - til you come a - gain.

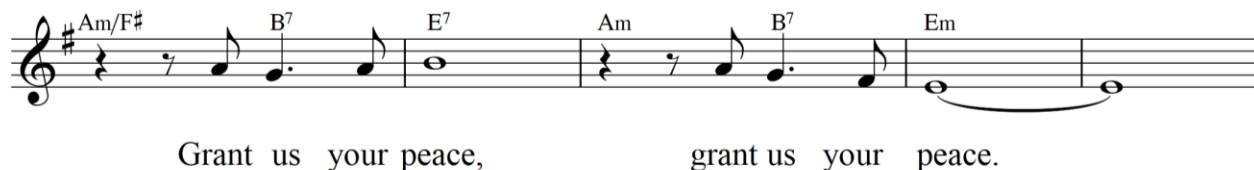
The musical score is written for a single melodic line in 4/4 time. It features a series of chords indicated by letters above the staff: C, G7, Ami, F, G7, C, F, G7, C, Ami, F, G7, C. The lyrics are written below the staff, with hyphens indicating syllables that span across multiple notes.

P Remember us in your kingdom, O Lord, and teach us to pray.

**C Our father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in
heaven. Give us this day our daily bread; and forgive
us our trespasses, as we forgive those who trespass
against us; and lead us not into temptation, but deliver
us from evil. For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

P Body of Christ given for you. Blood of Christ shed for you.

Agnus Dei [Latin, Lamb Of God]





In-Person: We commune at the Altar. Ushers will guide. Wine is Red, Grape Juice is White, Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to communion each other and bless children who have not received First Communion. Consider giving this blessing:

“Know that the promises of Jesus’s love are for you.”

Songs that may be sung during distribution of the Sacrament:

Day by Day (ELW 790)



1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort
 2 Day by day, I know you will pro - vide me strength to serve and
 3 Oh, what joy to know that you are near me when my bur - dens



to my anx - ious soul. Day by day, the bless - ings, Lord, you send me
 wis - dom to o - bey; I will seek your lov - ing will to guide me
 grow too great to bear; oh, what joy to know that you will hear me



draw me near - er to my heav'n - ly goal. Love di - vine, be - yond all
 o'er the paths I strug - gle day by day. I will fear no e - vil
 when I come, O Lord, to you in prayer. Day by day, no mat - ter



mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,
 of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,
 what be - tide me, you will hold me ev - er in your hand. Sav - ior,

lead me to the home I trea-sure, where at last I'll find e - ter - nal rest.
 help me bear life's pain and sor-row till in glo - ry I be-hold your face.
 with your pres-ence here to guide me, I will reach at last the prom-ised land.

Text: Carolina Sandell Berg, 1832–1903; tr. Robert Leaf, 1936–2005
 Music: BLOTT EN DAG, Oskar Ahnfelt, 1813–1882
 Text © 1992 Augsburg Fortress.

Just As I Am (ELW 592)

1 Just as I am, with - out one plea, but that thy blood was
 2 Just as I am, though tossed a - bout with man - y a con - flict,
 3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
 4 Just as I am; thy love un-known has bro - ken ev - 'ry
 shed for me, and that thou bidd'st me come to thee,
 man - y a doubt, fight - ings and fears with - in, with - out,
 cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
 bar - rier down; now to be thine, yea, thine a - lone,
 O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871
 Music: WOODWORTH, William B. Bradbury, 1816–1868

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C Amen.

Post-Communion Canticle

Inspired by an Easter homily
of St. Augustine

The monks of Weston Priory
Vermont

With bro- ken bread in our hands, your
word a fire in our hearts, we now pro - claim our own
myst- 'ry: in this jour- ney from death in -
to your new life, we are your bread, we your bo - dy.

© 1990 The Benedictine Foundation of the State of Vermont, Inc.

A Let us pray... Generous Host,
you have shared your feast with us and made us new.
Send us now to set tables of love and grace in our
communities, that your liberating love might nourish the
world into freedom, in the name of the crucified one, Jesus
Christ our Lord.

C Amen.

P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and ✕ give you
peace.

C Amen

Sending

My Life Flows On in Endless Song

1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,
2 Through all the tu - mult and the strife, I hear that mu-sic ring - ing.
3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
4 The peace of Christ makes fresh my heart, a foun-tain ev - er spring-ing!

I catch the sweet, though far-off hymn that hails a new cre - a - tion.
It finds an ech - o in my soul. How can I keep from sing-ing?
What though the dark - ness gath-er round? Songs in the night he giv-eth.
All things are mine since I am his! How can I keep from sing-ing?

Refrain

No storm can shake my in-most calm while to that Rock I'm cling-ing.

Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

Text: Robert Lowry, 1826-1899

Music: HOW CAN I KEEP FROM SINGING, Robert Lowry, alt.

A Go in Peace. Serve the Lord.
C **Thanks be to God!**

Postlude: *Variations on "Hinunter ist der Sonnen Schein"*

Tune: Melchior Vulpus, 1570-1615

Setting: Robert Lind, b. 1941

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
godshearthumanhands.org email: calvary@calvaryftw.org
(817) 284-8724 (817) 284-0860 (Fax)
The Reverend Kyle Rouze The Reverend Kyle Symanski
Intern Rebecca Chase

Lector	Merry Bagwell
Assisting Minister / Crucifer	Christy Gibson
Ushers / Greeters	Mary Ann & Bill Davenport and Rory & Dave Brown
Communion Assistants	Tricia Huston & Ginger Bowden
Altar Guild	Leslie Herd
Audio/Visual Team	Lauren Burkett

Viktor Andersson, *piano & vocals*

Debbie Villavicencio, *organ*

Toni Tharp, *flute & vocals*

Jack Gage, Jacob Groening, *trumpet, vocals*

Karen Moxley, *violin, vocals* David Lakota, *bass*

Christy Gibson, Pete Moxley, *vocals*

Dale Taylor, Janet Thorpe, Chris Williams, *guitar, vocals*

Robert Morris, Paul Slezak, *trombone, vocals*

John Michael Slezak, *tuba, whistle, vocals*

Blake Kitch, *percussion, vocals*

Cover art from *Icon 4: Visual Images for Every Sunday* © **2000 Augsburg Fortress**; *Kyrie Eleison*[Ghana] Music Dinah Reindorf ©**1987**; *In the Silence* Lord Mark Patterson © **2001 The Choristers Guild**; *O Lamb of God* (*Codero de dios*) from *ELW Holy Communion Setting 7* and *Now Lord* (*Nunc Dimittis*) from *Detroit Folk Mass* © **1986 Fortress Press (Augsburg Fortress)**

Commemorations This Week

John Donne, poet, died 1631

Monday, March 31, 2025

After finishing his education at Oxford University, Donne seemed headed for a career in the English public service. But a series of circumstances led him into the ordained ministry. He is well known as a writer of both secular and sacred poetry.

Benedict the African, confessor, died 1589

Friday, April 4, 2025

Born into slavery on the island of Sicily, Benedict lived as a hermit until the pope ordered all hermits to attach themselves to a monastery, at which time Benedict joined the Franciscans. Though illiterate, he was highly respected as a confessor and later superior of his community.
