

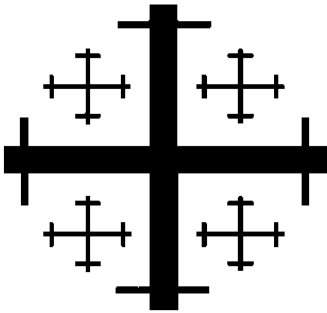
Third Sunday in Lent

23 March 2025

8 & 11 am



The Liturgy at Calvary



The warnings are plentiful and blunt on the third Sunday in Lent. Cut it out or get cut down!

The warnings are accompanied by God's invitation to attentiveness: "Incline your ear, and come to me; listen, so that you may live." The landowner's ultimatum is forestalled by the gardener's readiness to till the ground one more year. that is good news for all of us. Thanks be to God!

Prelude: *Prelude and Fugue in D Minor*

J. S. Bach, 1685-1750

Confession & Absolution

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen.

Please turn in place, "following" the cross

Wash, O God, Our Sons and Daughters



- 1 Wash, O God, our sons and daughters, where your cleans-ing wa-ters flow.
- 2 We who bring them long for nur-ture; by your milk may we be fed.
- 3 Oh, how deep your ho-ly wis-dom! Un-im-ag-ined, all your ways!



Num-ber them a-mong your peo-ple; bless as Christ blessed long a-go.
Let us join your feast, par-tak-ing cup of bless-ing, liv-ing bread.
To your name be glo-ry, hon-or! With our lives we wor-ship, praise!



Weave them gar-ments bright and spark-ling; com-pass them with love and light.
God, re-new us, guide our foot-steps; free from sin and all its snares,
We your peo-ple stand be-fore you, wa-ter-washed and Spir-it-born.



Fill, a-noint them; send your Spir-it, ho-ly dove and heart's de-light.
one with Christ in liv-ing, dy-ing, by your Spir-it, chil-dren, heirs.
By your grace, our lives we of-fer. Re-cre-ate us; God, trans-form!

Text: Ruth Duck, b. 1947

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

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Apostolic Greeting

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

Kyrie Eleison [Greek, Lord Have Mercy]

ALL
Ky-ri - e e - le - i - son O - ky-ri - e e - le - i - son.

CANTOR
For peace in our hearts, the sal - va - tion of our souls,
in peace let us pray to the Lord.

ALL
Ky-ri - e e - le - i - son O - ky-ri - e e - le - i - son.

CANTOR
For peace through-out the world; the well be - ing of God's church,
and the un - i - ty of all, let us pray to the Lord.

ALL
Ky-ri - e e - le - i - son O - ky-ri - e e - le - i - son.

CANTOR
For this ho - ly house and for all who ga - ther here to
lift up their hearts in wor-ship and praise, let us pray to the Lord.

ALL
Ky-ri - e e - le - i - son O - ky-ri - e e - le - i - son

CANTOR
Help, save, com - fort and de - fend us grac - ious Lord.

ALL
A - - - men.

"Kyrie" from *Wondrous Feast*, a setting of the Mass for Calvary Lutheran Church
© 2000 Viktor Andersson

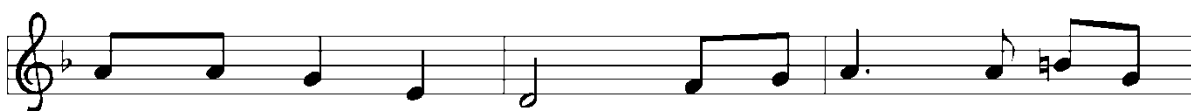
Hymn Of Praise *Tree Of Life & Awesome Mystery*

[8] *Jack Graeber, trombone solo intro*

[11] *Nolan Burkett, sax solo intro*



1 Tree of Life and awe - some mys - t'ry, in your
2 We re - mem - ber truth once spo - ken, love passed
3 Christ, you lead and we shall fol - low, stum - bling



death we are re - born; though you die in all of
on through act and word; ev - 'ry per - son lost and
though our steps may be; one with you in joy and



his - t'ry, still you rise with ev - 'ry morn, still you
bro - ken wears the bod - y of our Lord, wears the
sor - row, we the riv - er, you the sea, we the

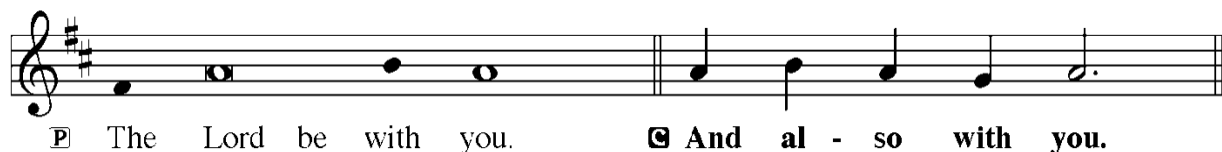


rise with ev - 'ry morn.
bod - y of our Lord.
riv - er, you the sea.

4. Living Water of salvation, be the fountain of each soul;
springing up in new creation, flow in us and make us whole,
flow in us and make us whole.

Text & Music (THOMAS) by Marty Haugen © 1984 GIA Publications, Inc. All rights reserved.

Prayer Of The Day



- P** Let us pray... Eternal God, your kingdom has broken into our troubled world through the life, death, and resurrection of your Son. Help us to hear your word and obey it, and bring your saving love to fruition in our lives, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen

Please sit

First Reading Isaiah 55:1-9

- ¹Ho, everyone who thirsts,
come to the waters;
and you that have no money,
come, buy and eat!
Come, buy wine and milk
without money and without price.
- ²Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?
Listen carefully to me, and eat what is good,
and delight yourselves in rich food.
- ³Incline your ear, and come to me;
listen, so that you may live.
I will make with you an everlasting covenant,
my steadfast, sure love for David.
- ⁴See, I made him a witness to the peoples,
a leader and commander for the peoples.
- ⁵See, you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the LORD your God, the Holy One of Israel,
for he has glorified you.
- ⁶Seek the LORD while he may be found,
call upon him while he is near;
- ⁷let the wicked forsake their way,
and the unrighteous their thoughts;

let them return to the LORD, that he may have mercy on them,
and to our God, for he will abundantly pardon.

⁸For my thoughts are not your thoughts,
nor are your ways my ways, says the LORD.

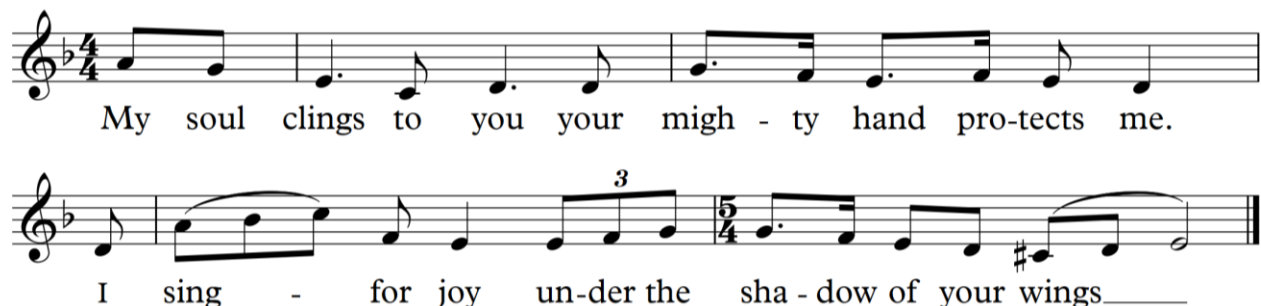
⁹For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.

L The Word of the Lord.

C **Thanks be to God.**

Psalm 63 *Cantor/Choir sing refrain; all echo & sing after verses*

Viktor Andersson



For Preston Forrest Rouze Baptism © 23 February 2016 Viktor Andersson

1. O God you are my God, eagerly I seek you. My soul thirst for you, my flesh faints for you, as in a dry and weary land where there is no water. I long to gaze on you in your Sanctuary; to see your glory; to know your constant love: better than life itself. My lips shall give you praise. **Refrain**
2. I bless you all my life, lift my hands in praise. My spirit is content as with the richest food. Under the shadow of your wings my soul clings to you. In bed, I think of you-meditate the night long. You always help me. I sing for joy. Yea, in the morning, on my lips are songs of joy to you. **Refrain**

Second Reading 1 Corinthians 10:1-13

¹I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual rock that

followed them, and the rock was Christ. ⁵Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

⁶Now these things occurred as examples for us, so that we might not desire evil as they did. ⁷Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." ⁸We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹We must not put Christ to the test, as some of them did, and were destroyed by serpents. ¹⁰And do not complain as some of them did, and were destroyed by the destroyer. ¹¹These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. ¹²So if you think you are standing, watch out that you do not fall. ¹³No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

L The Word of the Lord.

C **Thanks be to God.**

Please stand for the Holy Gospel



☪ Re - turn to the Lord, your God, for he is gra-cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

P The Holy Gospel according to St. Luke the 13th chapter.



¹At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices.²[Jesus] asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans?"³No, I tell you; but unless you repent, you will all perish as they did. ⁴Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? ⁵No, I tell you; but unless you repent, you will all perish just as they did."

⁶Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. ⁷So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' ⁸He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. ⁹If it bears fruit next year, well and good; but if not, you can cut it down.'"

P The Gospel of our Lord.



Sermon *Pr. Kyle*

Hymn of the Day

Make Me a Channel of Your Peace

Prayer of St. Francis

Refrain after each verse; repeat vs 1 to end

Make me a chan-nel of your peace.
 Make me a chan-nel of your peace.
 Make me a chan-nel of your peace.

Where there is ha-tred, let me bring your love;
 Where there's de-spair in life, let me bring hope;
 It is in par-don-ing that we are par-doned

where there is in-ju-ry, your par-don, Lord;
 where there is dark-ness, -selves that par-on-ly light;
 in giv-ing of our -selves that we re-ceive

and where there's doubt, true faith in you.
 and where there's sad-ness, ev-er joy.
 and in dy-ing that we're born to e-ter-nal life.

Refrain

O Mas-ter, grant that I may nev-er seek so

much to be con-soled as to con-sole, to be

un-der-stood as to un-der-stand, to be

loved as to love with all my soul.

Text and music © 1967 OCP Publications

Creed

A Let us profess the faith in which we are Baptized:

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

after each prayer petition

A Lord in your mercy,

C Hear our prayer.

concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C Amen.

Peace

P The peace of the Lord be with you always.

C And also with you.

Please greet one another in the name of the Lord.

Offertory: [8] *How Vast the Love* - Dana Mengel
Sanctuary Choir
Karen Moxley, violin

*Dedicated in loving memory
of choir member, Bab Painter*

High on a cross I beheld my Savior, bleeding in dire agony.
Yet He gazed down with His eyes of compassion, pleading
for God's grace for me!

*How vast the love, how broad, how deep, my Savior's love
was shown to me!*

What a mystery, what a wonder is my Savior's love for me!
High on a cross I beheld my Savior, broken and pierced by
my sin.

Beneath the cross I will cast ever burden, and I will follow
Him.

*How vast the love, how broad, how deep, my Savior's love
was shown to me!*

High on the cross!

[11] Jesus, Priceless Treasure Tune: *Jesus, Meine Freude*
John Cruger, 1598-1662
Setting: Michael Burkhardt, c. 2025



Two Ways to Give

{ Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this **QR code**
Use smart phone camera; click link



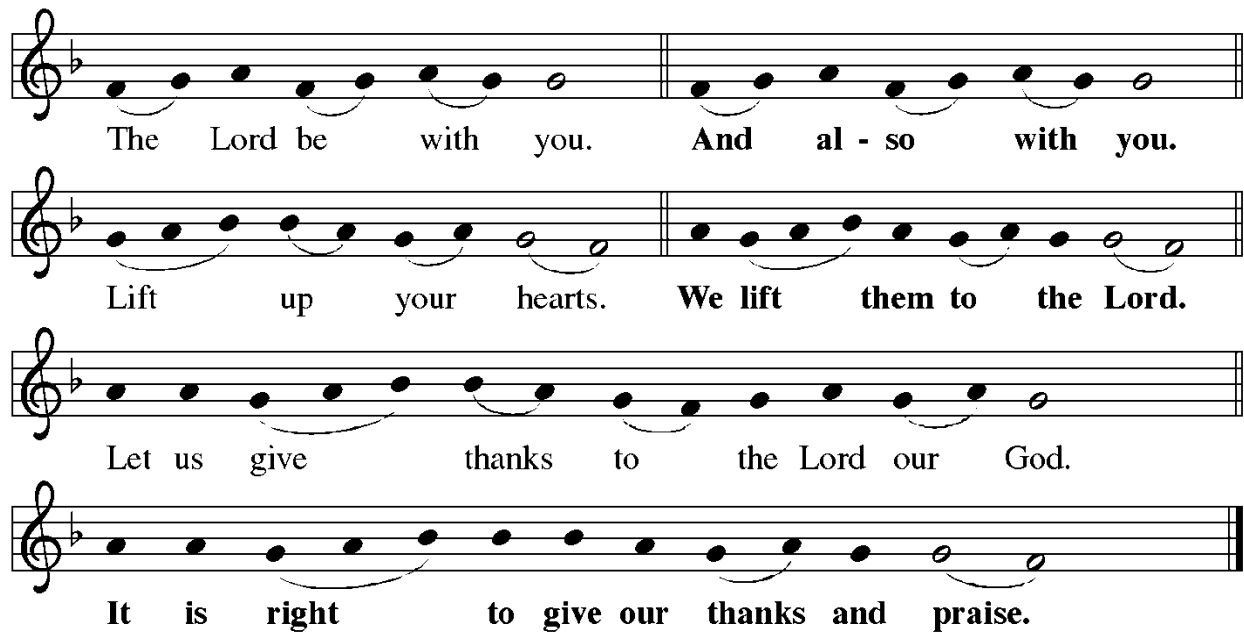
Our gifts are presented, singing,

Cre - ate in me a clean heart, O God, that I might serve
 you; cre - ate in me a clean heart, O God, that
 I might be re - newed. So fill me and
 heal me, and bring me back to you. Cre -
 ate in me a clean heart, O God, that I might serve you.

A Let us pray. Merciful Father,

C **we offer with joy and thanksgiving what you have first given us - ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.' The second staff also has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.' The third staff has two measures: 'Let us give thanks to the Lord our God.' The fourth staff has two measures: 'It is right' and 'to give our thanks and praise.' The melody is simple, using quarter and half notes with slurs connecting groups of notes.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus [Holy & Blessed, *Latin*]

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav-en and earth are full of your glo- ry. Ho- san - na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - a in the high - est.

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Eucharistic Prayer

Eucharistic Acclamation

We pro-claim your death, Lord; we cel - e - brate your ris - ing; we
 break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

C **Our father, who art in heaven, hallowed be thy name,
 Thy kingdom come, thy will be done, on earth as it is in
 heaven.**

**Give us this day our daily bread; and forgive us our
 trespasses, as we forgive those who trespass against
 us; and lead us not into temptation, but deliver us from
 evil.**

**For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen.**

P Body of Christ given for you. Blood of Christ shed for you.

Agnus Dei [Lamb of God, Latin]

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

"Agnus Dei" from *Bread of Life Mass & Songs for the Assembly* © 2000 Augsburg Fortress



In-Person: We commune at the Altar. Ushers will guide. Wine is Red, Grape Juice is White, Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:

"Know that the promises of Jesus's love are for you."

Songs that may be sung during distribution of the Sacrament:

God Extends an Invitation

Nuestro Padre nos invita



Nues-tro Pa - dre nos in - vi - ta a la me - sa de la
God ex - tends an in - vi - ta - tion to the ta - ble of cre -



vi - da, don - de hay vi - no, luz y pan; y no -
a - tion, where there's wine and light and bread. Here we



so - tros nos reu - ni - mos, y lo nues - tro com - par - ti - mos, pues a -
gath - er in thanks - giv - ing and we of - fer all our liv - ing. Here the



sí es la co - mu - ni - ón; pues a - sí es la co - mu - ni - ón.
feast of life is spread; here the feast of life is spread.

Text: Miria T. Kolling; English and Spanish tr. Gerhard M. Cartford, b. 1923
Music: NUESTRO PADRE, Miria T. Kolling
Spanish and English text © 1998 Augsburg Fortress.
Music © Miria T. Kolling.

Come, Thou Fount of Every Blessing

1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
 2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
 3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;

streams of mer - cy, nev - er ceas-ing, call for songs of loud - est praise.
 and I hope, by thy good plea-sure, safe-ly to ar - rive at home.
 let that grace now like a fet - ter bind my wan-d'ring heart to thee.

While the hope of end-less glo - ry fills my heart with joy and love,
 Je - sus sought me when a strang - er, wan-d'ring from the fold of God;
 Prone to wan - der, Lord, I feel it; prone to leave the God I love.

teach me ev - er to a - dore thee; may I still thy good-ness prove.
 he, to res - cue me from dan - ger, in - ter - posed his pre-cious blood.
 Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt.
 Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C **Amen.**

Post-Communion Canticle

Inspired by an Easter homily
of St. Augustine

The monks of Weston Priory
Vermont

With bro- ken bread in our hands, your
word a fire in our hearts, we now pro - claim our own
myst- 'ry: in this jour- ney from death in -
to your new life, we are your bread, we your bo - dy.

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A Let us pray...
Generous Host,
you have shared your feast with us and made us new.
Send us now to set tables of love and grace in our
Communities, that your liberating love might nourish the
world into freedom, in the name of the crucified one, Jesus
Christ our Lord.

C **Amen.**

[11] Sending Hymn (p.22)

[8] *Please remain standing for the silent procession to the columbarium.*

Inurnment of Robert Painter

January 31, 1946 – September 27, 2023

P Let us pray. Faithful God, Lord of all creation, you desire that nothing redeemed by your Son will ever be lost, and that those claimed by Christ will be raised up on the last day. Comfort us today with the word of your promise as we place the ashes of our brother Robert in this sacred space. Grant him a place of rest and peace where death has no dominion. Confirm us in our hope that he will be created anew on the day when you will raise him up in glory to live with you and all the saints for ever and ever. Amen.

P In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to almighty God our brother Robert.

P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and ✕ give you peace.

C Amen

Sending *Light Dawns on a Weary World* (ELW 726)

1 Light dawns on a wea - ry world when eyes be - gin to see all
 2 Love grows in a wea - ry world when hun - gry hearts find bread and
 3 Hope blooms in a wea - ry world when crea - tures, once for - lorn, find

peo - ple's dig - ni - ty. Light dawns on a
 chil - dren's dreams are fed. Love grows in a
 wil - der - ness re - born. Hope blooms in a

wea - ry world: the prom - ised day of jus - tice comes.
 wea - ry world: the prom - ised feast of plen - ty comes.
 wea - ry world: the prom - ised green of E - den comes.

Refrain

The trees shall clap their hands; the dry lands, gush with springs; the hills and
 moun - tains shall break forth with sing - ing! We shall go
 out in joy, and be led forth in peace, as all the
 world in won - der ech - oes sha - lom.

Text: Mary Louise Bringle, b. 1953
 Music: TEMPLE OF PEACE 7 6 7 7 8, William P. Rowan, b. 1951
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 Music © 2000 William P. Rowan, admin. GIA Publications, Inc.

A Go in Peace. Serve the Lord.
 C **Thanks be to God!**

Postlude: *My Song Is Love Unknown*

Tune: *Rhosymedre* by John D. Edwards, 1806-1885
 Arr. Dale Wood, 1934-2003

Calvary Lutheran Church

7620 Baker Boulevard, Richland Hills, Texas 76118

www.godshearthumanhands.org email: calvary@calvaryftw.org

(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Kyle Rouze The Reverend Kyle Symanski
Intern Pastor Rebecca Chase

	8:00 AM	11:00 AM
Lector	Cristina Willis	Fred Ginapp
Assist. Minister	Troy Mennis	Amanda Rothe
Ushers & Greeters		Carol Hutchison, Dale Abram, and Eddie & Val Wilkerson
Altar Guild	Jenny	Amanda Rothe
Audio / Visual	Gary Graeber	

Viktor Andersson, *Director of Worship & Music*
Debbie Villavicencio, *Organist*

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Commemorations This Week

Oscar Arnulfo Romero, Bishop of El Salvador, martyr, died 1980

Monday, March 24, 2025

Romero was deeply concerned with injustices evident toward the poor and powerless in El Salvador, and worked forthrightly against political repression. He was assassinated while presiding at the eucharist in a chapel near the cathedral in San Salvador.

Annunciation of Our Lord

Tuesday, March 25, 2025

Nine months before Christmas we celebrate the annunciation, in which the angel Gabriel announced to Mary that she would give birth to the Son of God. The ancient church believed that this was also the date of the world's creation and of Jesus' death on the cross.

Hans Nielsen Hauge, renewer of the church, died 1824

Saturday, March 29, 2025

Hauge was a layperson who wished to revitalize the church in Norway. As a result of a mystical experience, he felt called to preach. Many professionals in the church feared his motives and influence, and he was imprisoned for leading unauthorized gatherings.
