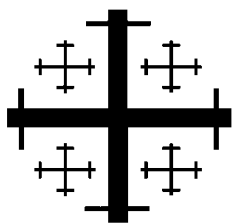


Second Sunday in Lent

16 March 2025

9:30 am





The Liturgy at Calvary

Though we sometimes doubt and often resist God's desire to protect and save us, our God persists. In holy baptism, God's people have been called and gathered into a God-initiated relationship that will endure. Lent provides the church with a time and a tradition in which to seek God's face again. Lent provides another occasion to behold the God of our salvation in the face of the Blessed One who "comes in the name of the Lord."

Prelude "When I Survey the Wondrous Cross"

Hamburg – Lowell Mason 1792-1872 arr. David Nevue – b. 1965

Penitential Rite

Lamb of God (W&P 83)

Andy Park

Lamb of God, you take a way the sin of the world.
Lamb of God, we ask you to take a way our sin.

Lord have mer - cy Christ have mer - cy

Lord have mer - cy on us. Lord have mer - cy

Christ have mer - cy Lord have mer - cy on us.

Music © 1998 Mercy/Vineyard Publishing, admin. Music Services.

- L Let us "press on toward the goal for the prize of the heavenly call of God in Christ Jesus." Let us not "live as enemies of the cross of Christ; whose end is destruction; whose god is the belly; whose glory is in shame; whose minds are set on earthly things" (Philippians 3:14, 18-19). Let us confess the ways we are set on earthly things and not mindful of our heavenward call.

Silence is kept for confession and reflection

L Hear, O LORD,

**C When I cry aloud, be gracious to me and answer me!
Do not hide your face from me. Do not turn your
servant away in anger, you who have been my help.
Do not cast me off, do not forsake me, O God of my
salvation! (Psalm 27:7,9).**

L "...our citizenship is in heaven, and it is from there that we
are expecting a Savior, the Lord Jesus Christ. He will
transform the body of our humiliation that it may be
conformed to the body of his glory, by the power that also
enables him to make all things subject to himself. Therefore,
my brothers and sisters, stand firm in the Lord..."
(Philippians 3:20 – 4:1).

The pre-cious blood of Je-sus Christ cleans-es us from sin.____

The pre-cious blood of Je-sus Christ cleans-es us____ from sin.____

Lord have mer - cy____ Christ have merr - cy____

Lord have mer - cy____ on us. Lord have mer - cy____

Christ have mer - cy____ Lord have mer - cy on us.

Apostolic Greeting

P The grace of our Lord Jesus Christ, the love of God, ✠ and
the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie Eleison

ALL *Capo: 1 D*

 Ky-ri - e e - le - i - son O - ky - ri - e e - le - i - son.
 CANTOR
 For peace in our hearts, the sal - va - tion of our souls,
 in peace let us pray to the Lord.
 ALL
 Ky-ri - e e - le - i - son O - ky - ri - e e - le - i - son.
 CANTOR
 For peace throughout the world; the well be - ing of God's church,
 and the un - i - ty of all, let us pray to the Lord.
 ALL
 Ky-ri - e e - le - i - son O - ky - ri - e e - le - i - son.
 CANTOR
 For this ho - ly house and for all who ga - ther here to
 lift up their hearts in wor - ship and praise, let us pray to the Lord.
 ALL
 Ky-ri - e e - le - i - son O - ky - ri - e e - le - i - son
 CANTOR
 Help, save, com - fort and de - fend us grac - ious Lord.
 ALL
 men.

"Kyrie" from *Wondrous Feast*, a setting of the Mass for Calvary Lutheran Church
 © 2000 Viktor Andersson

Canticle of Praise *Tree of Life & Awesome Mystery*

Capo 5: Am Dm



1 Tree of Life and awe - some mys - t'ry, in your
 2 We re - mem - ber truth once spo - ken, love passed
 3 Christ, you lead and we shall fol - low, stum - bling

C F G D Em7 Am Em7
 F C G Am7 Dm Am7



death we are re - born; though you die in all of
 on through act and word; ev - 'ry per - son lost and
 though our steps may be; one with you in joy and

Am Dm C G D
 Dm F C G



his - t'ry, still you rise with ev - 'ry morn, still you
 bro - ken wears the bod - y of our Lord, wears the
 sor - row, we the riv - er, you the sea, we the

F Em Am Am Em Am Em Am
 Bb Am Dm Am Dm Am Dm



rise with ev - 'ry morn.
 bod - y of our Lord.
 riv - er, you the sea.

4. In our call to be a blessing, may we be a blessing true; may we live and die confessing Christ as Lord of all we do. Christ as Lord of all we do.

Text & Music (*Thomas*) by Marty Haugen © 1984 GIA Publications, Inc. All rights reserved.

Prayer of the Day

P The Lord be with you **C And also with you**

P Let us pray... God of the covenant, in the mystery of the cross you promise everlasting life to the world. Gather all peoples into your arms, and shelter us with your mercy, that we may rejoice in the life we share in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever

C Amen

First Reading Genesis 15:1-12, 17-18

¹After these things the word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." ²But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" ³And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." ⁴But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." ⁵He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." ⁶And he believed the LORD; and the LORD reckoned it to him as righteousness.

⁷Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." ⁸But he said, "O Lord GOD, how am I to know that I shall possess it?" ⁹He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." ¹⁰He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. ¹¹And when birds of prey came down on the carcasses, Abram drove them away.

¹²As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

¹⁷When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. ¹⁸On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

L The Word of the Lord. **C Thanks be to God.**

Cantor/Choir sing refrain; all echo & sing after verses

Psalm 27

Refrain Viktor Andersson

The Lord is my Light and my sal-va-tion. Whom then shall I fear?

The Lord is the strength of my life Of whom shall I be a-fraid?

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1. One thing have I asked of the Lord; one thing that I seek.
That I may dwell in the house of the Lord all the days of my
life. To behold the Lord's fair beauty and seek God in this
place. In all the times of trouble, God shall keep me safe.
God hides me in a secret dwelling and sets me on a rock.
Even now God lifts my head up above my enemies.

Refrain

2. Therefore will I lift up in God's temple sounds of joyful
praise. With shouts of gladness I'll sing and make music to
my Lord. Listen to my voice when I call to you; have mercy
and answer me. You speak to my heart and say "Seek me";
Lord, I seek you now. Hide not your face from me, turn not
away from me in your displeasure. Cast me not away my
Savior, forsake me not O God.

Refrain

Second Reading

Philippians 3:17-4:1

¹⁷Brothers and sisters, join in imitating me, and observe those
who live according to the example you have in us. ¹⁸For many live
as enemies of the cross of Christ; I have often told you of them,
and now I tell you even with tears. ¹⁹Their end is destruction;
their god is the belly; and their glory is in their shame; their
minds are set on earthly things. ²⁰But our citizenship is in heaven,
and it is from there that we are expecting a Savior, the Lord
Jesus Christ. ²¹He will transform the body of our humiliation that
it may be conformed to the body of his glory, by the power that
also enables him to make all things subject to himself.

^{4:1}Therefore, my brothers and sisters, whom I love and long for,
my joy and crown, stand firm in the Lord in this way, my beloved.

L The Word of the Lord.
C **Thanks be to God.**

Please stand for the Holy Gospel



P The Holy Gospel according to St. Luke, the 13th chapter
C **Glory to you O Lord!**

³¹At that very hour some Pharisees came and said to [Jesus,] "Get away from here, for Herod wants to kill you." ³²He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. ³³Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' ³⁴Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! ³⁵See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

P The Gospel of our Lord.
C **Praise to you O Christ!**

Sermon *Pr. Kyle Symanski*

Hymn of the Day

In the Cross of Glory (ELW 324)



1 In the cross of Christ I glo - ry, tow'r - ing
 2 When the woes of life o'er - take me, hopes de -
 3 When the sun of bliss is beam - ing, light and
 4 Bane and bless - ing, pain and plea - sure, by the



o'er the wrecks of time. All the light of
 ceive, and fears an - noy, nev - er shall the
 love up - on my way, from the cross the
 cross are sanc - ti - fied; peace is there that



sa - cred sto - ry gath - ers round its head sub - lime.
 cross for - sake me; lo, it glows with peace and joy.
 ra - diance stream - ing adds more lus - ter to the day.
 knows no mea - sure, joys that through all time a - bide.

Text: John Bowring, 1792-1872

Music: RATHBUN, Ithamar Conkey, 1815-1867

Creed

A Let us profess the faith in which we are Baptized.

ALL I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

O Lord, Hear Our Prayer

Taize

O Lord, hear our prayer. O Lord, hear our prayer.

When we call, hear our plea. O Lord, hear our prayer. O

Lord, hear our prayer. Hear us call - to Thee.

After each petition

A Lord in your mercy,

C Hear our prayer.

concluding with

P Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our
Lord.

C Amen

Peace

P The peace of the Lord be with you always.

C And also with you.

Please show a sign of peace

Offertory

How Vast the Love - Dana Mengel

Sanctuary Choir

High on a cross I beheld my Savior, bleeding in dire agony.
Yet He gazed down with His eyes of compassion, pleading
for God's grace for me!

*How vast the lo0ve, how broad, hoe dep, my Savior's love
was shown to me!*

What a mystery, what a wonder is my Savior's love for me!
High on a cross I beheld my Savior, broken and pierced by
my sin.

Beneath the cross I will cast ever burden, and I will follow
Him.

*How vast the lo0ve, how broad, hoe dep, my Savior's love
was shown to me!*

High on the cross!



Two Ways to Give

{ Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this QR code
Use smart phone camera; click link



Please stand as our gifts are presented, singing

F C/E C/D Dm Dm/C Bb Gm
 Cre - ate in me a clean heart, O God, that I might serve
 C⁷_{sus} C⁷ F C/E C/D Dm Dm/C
 you; cre - ate in me a clean heart, O God, that
 Gm F/A C F Am⁷ Dm⁷
 I might be re - newed. So fill me and
 Am⁷ Dm⁷ Gm⁷ Gm/D C⁷_{sus} C⁷
 heal me, and bring me back to you. Cre -
 F C/E C/D Dm Dm/C Gm F/A C F
 ate in me a clean heart, O God, that I might serve you.

A Let us pray. Merciful Father,

C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.' The second staff also has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.' The third staff has two measures: 'Let us give thanks to the Lord our God.' The fourth staff has two measures: 'It is right to give our thanks and praise.' The melody is simple, using quarter and half notes with slurs connecting groups of notes.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus [Holy & Blessed, *Latin*]

Ho - ly ho - ly ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry Ho -
san - na in the high - est.
Bless - ed is the One who comes in the name of the
Lord. Ho - san - na in the high - est, ho -
san - na in the high - est.

Eucharistic Prayer

Eucharistic Acclamation

We pro-claim your death, Lord; we cel - e - brate your ris - ing; we
break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

C **Our father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in
heaven.**

**Give us this day our daily bread; and forgive us our
trespasses, as we forgive those who trespass against
us; and lead us not into temptation, but deliver us from
evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

P Body of Christ given for you. Blood of Christ shed for you.

Agnus Dei [Lamb of God, *Latin*]

O Lamb of .. God, you.. take a - way the sin of the world:
have mer - cy up - on us, have mer - cy up - on us.
O Lamb of .. God, you.. take a - way the sin of the world:
have mer - cy up - on us, have mer - cy up - on us.
O Lamb of .. God, you.. take a - way the sin of the world:
Grant us your peace, grant us your peace.



In-Person: We commune at the Altar. Ushers will guide. Wine is Red, Grape Juice is White, Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:

“Know that the promises of Jesus’s love are for you.”

.

What Feast of Love / Greensleeves

Setting by Peter Crisafulli

Toni Tharp, flute

Songs that may be sung during distribution of the Sacrament:

God Be In My Heart (Taizé)

First system of musical notation. The treble staff has a key signature of one sharp (F#) and a 4/4 time signature. The melody consists of quarter notes: D4, E4, F#4, G4, A4, G4, F#4, E4, D4. The bass staff has a key signature of one sharp (F#) and a 4/4 time signature. The bass line consists of quarter notes: D3, E3, F#3, G3, A3, G3, F#3, E3, D3. Chord symbols are placed above the treble staff: D, A, G/B, G/A, A, D, A.

God be in my heart. God be in my mind.

Second system of musical notation. The treble staff has a key signature of one sharp (F#) and a 4/4 time signature. The melody consists of quarter notes: D4, E4, F#4, G4, A4, G4, F#4, E4, D4. The bass staff has a key signature of one sharp (F#) and a 4/4 time signature. The bass line consists of quarter notes: D3, E3, F#3, G3, A3, G3, F#3, E3, D3. Chord symbols are placed above the treble staff: D, A, G/B, G/A, A, D.

God be in my prayer. God be in my soul.

Third system of musical notation. The treble staff has a key signature of one sharp (F#) and a 4/4 time signature. The melody consists of quarter notes: D4, E4, F#4, G4, A4, G4, F#4, E4, D4. The bass staff has a key signature of one sharp (F#) and a 4/4 time signature. The bass line consists of quarter notes: D3, E3, F#3, G3, A3, G3, F#3, E3, D3. Chord symbols are placed above the treble staff: G, A/G, D/F#, D, Bm, E(sus4), E, A(sus4), A, A7.

God be in my song so that I may sing your praise.

Fourth system of musical notation. The treble staff has a key signature of one sharp (F#) and a 4/4 time signature. The melody consists of quarter notes: D4, E4, F#4, G4, A4, G4, F#4, E4, D4. The bass staff has a key signature of one sharp (F#) and a 4/4 time signature. The bass line consists of quarter notes: D3, E3, F#3, G3, A3, G3, F#3, E3, D3. Chord symbols are placed above the treble staff: D, A, G/B, G/A, A, D.

God be in my night. God be in my life.

Thy Holy Wings (ELW 613)



1 Thy ho - ly wings, O Sav - ior, spread gent - ly o - ver me,
 2 Oh, let me nes - tle near thee, with - in thy down - y breast
 3 Oh, wash me in the wa - ters of No - ah's cleans - ing flood.

and let me rest se - cure - ly through good and ill in thee.
 where I will find sweet com - fort and peace with - in thy nest.
 Give me a will - ing spir - it, a heart both clean and good.

Oh, be my strength and por - tion, my rock and hid - ing place,
 Oh, close thy wings a - round me and keep me safe - ly there,
 Oh, take in - to thy keep - ing thy chil - dren great and small,

and let my ev - 'ry mo - ment be lived with - in thy grace.
 for I am but a new - born and need thy ten - der care.
 and while we sweet - ly slum - ber, en - fold us one and all.

Text: Carolina Sandell Berg, 1832–1903, sts. 1, 3; Gracia Grindal, b. 1943, st. 2 and tr., sts. 1, 3
 Music: BRED DINA VIDA VINGAR, Swedish folk tune

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P The body and blood of our Lord Jesus Christ strengthen you
 and keep you in God's grace.

C **Amen.**

Post-Communion Canticle

Inspired by an Easter homily
of St. Augustine

The monks of Weston Priory
Vermont

With bro- ken bread in our hands, your
word a fire in our hearts, we now pro - claim our own
myst- 'ry: in this jour- ney from death in -
to your new life, we are your bread, we your bo - dy.

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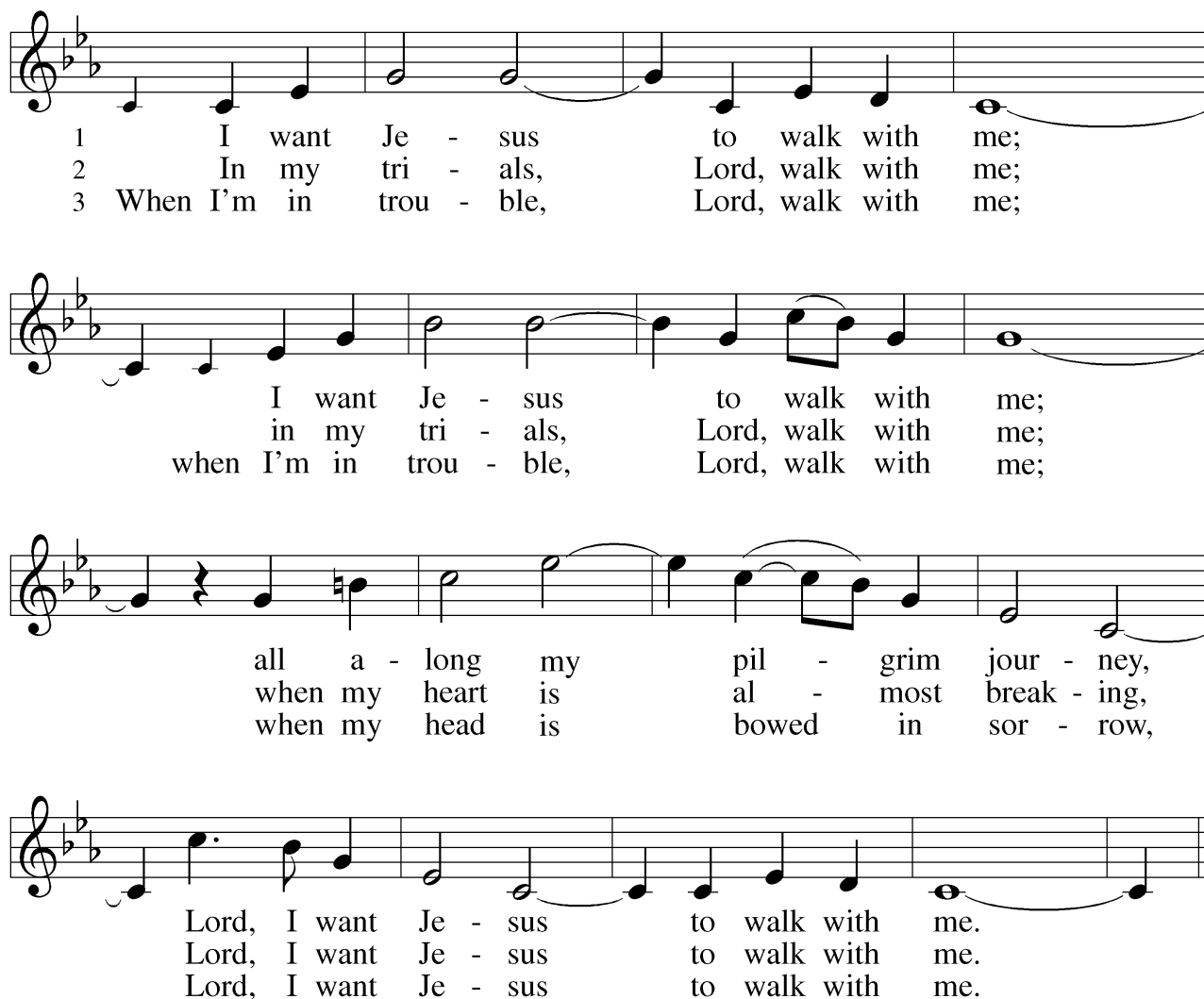
A Let us pray... Generous Host,
you have shared your feast with us and made us new.
Send us now to set tables of love and grace in our
communities, that your liberating love might nourish the
world into freedom, in the name of the crucified one, Jesus
Christ our Lord.

C Amen.

P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and ✕ give you
peace.

C Amen

Sending *I Want Jesus to Walk with Me* (ELW 325)



1 I want Je - sus to walk with me;
 2 In my tri - als, Lord, walk with me;
 3 When I'm in trou - ble, Lord, walk with me;

I want Je - sus to walk with me;
 in my tri - als, Lord, walk with me;
 when I'm in trou - ble, Lord, walk with me;

all a - long my pil - grim jour - ney,
 when my heart is al - most break - ing,
 when my head is bowed in sor - row,

Lord, I want Je - sus to walk with me.
 Lord, I want Je - sus to walk with me.
 Lord, I want Je - sus to walk with me.

Text: African American spiritual

Music: SOJOURNER, African American spiritual

A Go in Peace. Serve the Lord.

C **Thanks be to God!**

Postlude

O Dearest Jesus, Partita Mvt IV and V

Tune: Joann Cruger, 1598-1662

Setting: Kevin J. Sadowski, 1955-2003

Calvary Lutheran Church

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 godshearthumanhands.org email: calvary@calvaryftw.org
 (817) 284-8724 (817) 284-0860 (Fax)
 The Reverend Kyle Rouze The Reverend Kyle Symanski
 Intern Rebecca Chase

Lector	Diana Williams
Assisting Minister / Crucifer	Rosemary Haywood
Ushers / Greeters	Mary Ann & Bill Davenport and Linda & Joe Hardaway
Communion Assistants	Melody Kuhns & Ginger Bowden
Altar Guild	Leslie Herd
Audio/Visual Team	Chris Aguilar

Viktor Andersson, *piano & vocals*
 Debbie Villavicencio, *organ*
 Toni Tharp, *flute & vocals*
 Jack Gage, Jacob Groening, *trumpet, vocals*
 Karen Moxley, *violin, vocals* David Lakota, *bass*
 Christy Gibson, Pete Moxley, *vocals*
 Dale Taylor, Janet Thorpe, Chris Williams, *guitar, vocals*
 Robert Morris, Paul Slezak, *trombone, vocals*
 John Michael Slezak, *tuba, whistle, vocals*
 Blake Kitch, *percussion, vocals*
 Brian Haywood, *sax, vocals*
 Ryan Schlotterback, *percussion*

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Commemorations This Week

Patrick, bishop, missionary to Ireland, died 461 Monday, March 17, 2025

A native of Britain, Patrick was kidnapped by pirates at age sixteen and sold into slavery in Ireland. After a few years, he escaped, returned home, and entered the ministry. Returning to Ireland, he successfully served as a bishop and missionary there.

Joseph, Guardian of Jesus Wednesday, March 19, 2025

Though the Bible tells us little about the husband of Jesus' mother Mary, we know that he was a carpenter or builder by trade. He is also shown as being devoted both to God and to Mary and Jesus. It is assumed that he died before Jesus became an adult.

Thomas Cranmer, Bishop of Canterbury, martyr, died 1556 Friday, March 21, 2025

Cranmer's lasting achievement is contributing to and overseeing the creation of the Book of Common Prayer, which remains (in revised form) the worship book of the Anglican Communion. He was burned at the stake under Queen Mary for his support of the Protestant Reformation.

Jonathan Edwards, teacher, missionary to American Indians, died 1758 Saturday, March 22, 2025

A Puritan minister in Connecticut, Edwards is remembered as being a great preacher. Though his most famous sermon talks at length about hell, he was more concerned with God's love. He served both as missionary to the Housatonic people in Massachusetts, and as president of the future Princeton University.
