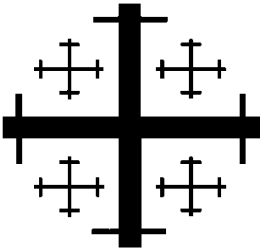


# Second Sunday in Lent

16 March 2025

8 & 11 am





# The Liturgy at Calvary

Though we sometimes doubt and often resist God's desire to protect and save us, our God persists. In holy baptism, God's people have been called and gathered into a God-initiated relationship that will endure. Lent provides the church with a time and a tradition in which to seek God's face again. Lent provides another occasion to behold the God of our salvation in the face of the Blessed One who "comes in the name of the Lord."

## **Prelude** *When I Survey the Wondrous Cross*

Tune: "Hamburg" – Lowell Mason 1792-1872

Setting: David Nevue – b. 1965

## **Confession & Absolution**

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

P Most merciful God,

**C** we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

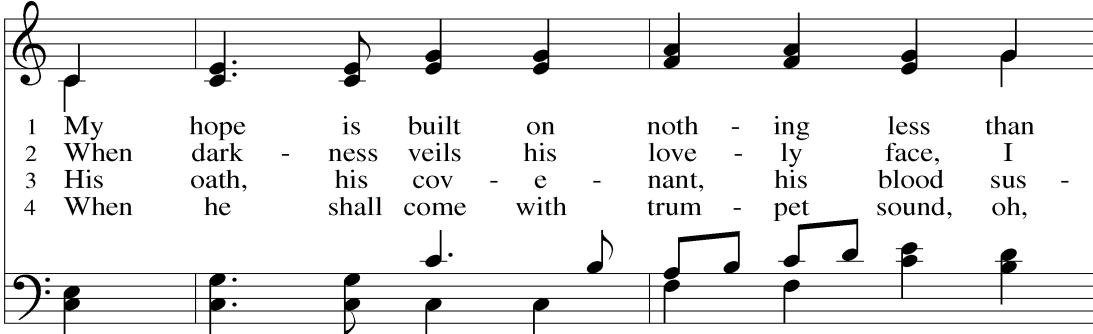
P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C Amen.**

*Please turn in place, "following" the cross*

# Gathering

## My Hope Is Built on Nothing Less



1 My hope is built on noth - ing less than  
 2 When dark - ness veils his love - ly face, I  
 3 His oath, his cov - e - nant, his blood sus -  
 4 When he shall come with trum - pet sound, oh,



Je - sus' blood and righ - teous - ness; no mer - it of my  
 rest on his un - chang - ing grace; in ev - 'ry high and  
 tain me in the rag - ing flood; when all sup - ports are  
 may I then in him be found, clothed in his righ - teous -



own I claim, but whol - ly lean on Je - sus' name.  
 storm - y gale my an - chor holds with - in the veil.  
 washed a - way, he then is all my hope and stay.  
 ness a - lone, re - deemed to stand be - fore the throne!

*Refrain*



On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt.  
 Music: MELITA, John B. Dykes, 1823–1876

## Apostolic Greeting

**P** The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.


## Kyrie Eleison

ALL




Ky-ri - e e - le - i - son O - ky-ri - e e - le - i - son.

CANTOR



For peace in our hearts, the sal - va - tion of our souls,



in peace let us pray to the Lord.

ALL



Ky-ri - e e - le - i - son O - ky-ri - e e - le - i - son.

CANTOR



For peace through-out the world; the well be - ing of God's church,



and the un - i - ty of all, let us pray to the Lord.

ALL



Ky-ri - e - e - le - i - son O - ky-ri - e e - le - i - son.

CANTOR



For this ho - ly house and for all who ga - ther here to



lift up their hearts in wor-ship and praise, let us pray to the Lord.

ALL



Ky-ri - e e - le - i - son O - ky-ri - e e - le - i - son

CANTOR

Help, save, com - fort and de - fend us grac - ious Lord.

ALL

A - - - men.

"Kyrie" from *Wondrous Feast*, a setting of the Mass for Calvary Lutheran Church  
© 2000 Viktor Andersson

## Hymn of Praise Tree of Life & Awesome Mystery

1 Tree of Life and awe - some mys - t'ry, in your  
2 We re - mem - ber truth once spo - ken, love passed  
3 Christ, you lead and we shall fol - low, stum - bling

death we are re - born; though you die in all of  
on through act and word; ev - 'ry per - son lost and  
though our steps may be; one with you in joy and

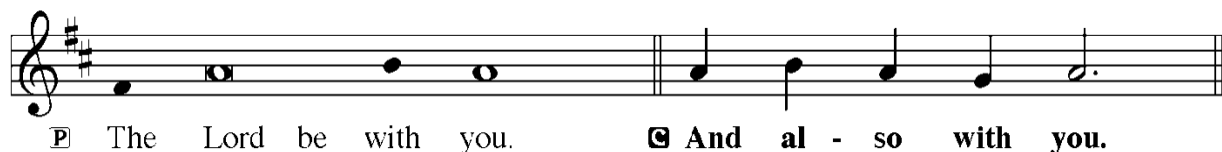
his - t'ry, still you rise with ev - 'ry morn, still you  
bro - ken wears the bod - y of our Lord, wears the  
sor - row, we the riv - er, you the sea, we the

rise with ev - 'ry morn.  
bod - y of our Lord.  
riv - er, you the sea.

4. In our call to be a blessing, may we be a blessing true; may we live and die confessing Christ as Lord of all we do. Christ as Lord of all we do.

Text & Music (THOMAS) by Marty Haugen © 1984 GIA Publications, Inc. All rights reserved.

## Prayer of the Day



**P** Let us pray... God of the covenant, in the mystery of the cross you promise everlasting life to the world. Gather all peoples into your arms, and shelter us with your mercy, that we may rejoice in the life we share in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C Amen**

*Please sit*

### First Reading      **Genesis 15:1-12, 17-18**

<sup>1</sup>After these things the word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." <sup>2</sup>But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" <sup>3</sup>And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." <sup>4</sup>But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." <sup>5</sup>He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." <sup>6</sup>And he believed the LORD; and the LORD reckoned it to him as righteousness.

<sup>7</sup>Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." <sup>8</sup>But he said, "O Lord GOD, how am I to know that I shall possess it?" <sup>9</sup>He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." <sup>10</sup>He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. <sup>11</sup>And when birds of prey came down on the carcasses, Abram drove them away.

<sup>12</sup>As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

<sup>17</sup>When the sun had gone down and it was dark, a smoking fire

L The Word of the Lord.  
C **Thanks be to God.**

## Psalm 27

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- ## Refrain

- ## Refrain

## 8



minds are set on earthly things. <sup>20</sup>But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. <sup>21</sup>He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself.

<sup>4:1</sup>Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

**L** The Word of the Lord.

**C** **Thanks be to God.**



Re - turn to the Lord, your God, for he is gra-cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

**P** The Holy Gospel according to St. Luke the 13<sup>th</sup> chapter.

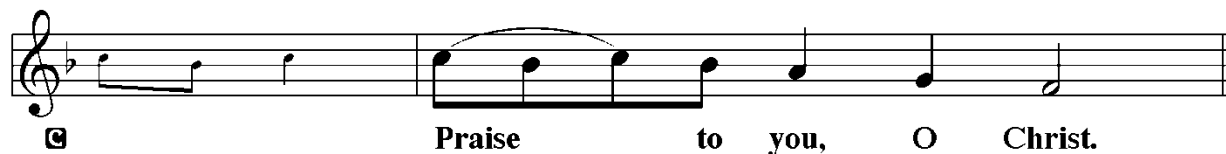


Glo - ry to you, O Lord.

<sup>31</sup>At that very hour some Pharisees came and said to [Jesus,] "Get away from here, for Herod wants to kill you." <sup>32</sup>He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. <sup>33</sup>Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' <sup>34</sup>Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing!

<sup>35</sup>See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

P The Gospel of our Lord.



**Sermon**

*Pr Kyle Symanski*

**Hymn Of The Day**

### In the Cross of Christ I Glory

1 In the cross of Christ I glo - ry, tow'r - ing  
2 When the woes of life o'er - take me, hopes de -  
3 When the sun of bliss is beam - ing light and  
4 Bane and bless - ing, pain and plea - sure, by the

o'er the wrecks of time. All the light of  
ceive, and fears an - noy, nev - er shall the  
love up - on my way, from the cross the  
cross are sanc - ti - fied; peace is there that

The hymn is written for four voices (Soprano, Alto, Tenor, Bass) in a four-part setting. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is in the Soprano part. The lyrics are written below the Soprano staff, with the four parts of the hymn numbered 1 through 4. The music is arranged in two systems, each with a Soprano staff and a Bass staff. The lyrics are written between the two systems.



Text: John Bowring, 1792–1872  
 Music: RATHBUN, Ithamar Conkey, 1815–1867

## Creed

A Let us profess the faith in which we are Baptized:

**All I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

## Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*after each prayer petition*

A Lord in your mercy,

**C Hear our prayer.**

*concluding with*

**P** Into your hands, O Lord, we commend all for whom we pray,  
trusting in your mercy; through your Son, Jesus Christ our Lord.

**C** **Amen.**

## Peace

**P** The peace of the Lord be with you always.

**C** **And also with you.**

*Please greet one another in the name of the Lord.*

## Offertory [11] *What Feast of Love, tune Greensleeves*

Setting by Peter Crisafulli, b. 1946

Flute - Toni Tharp



## Two Ways to Give

Download the new  
“**Vanco Mobile**” giving app  
from your smart phone’s app store

Give online  
through this **QR code**  
Use smart phone camera; click link



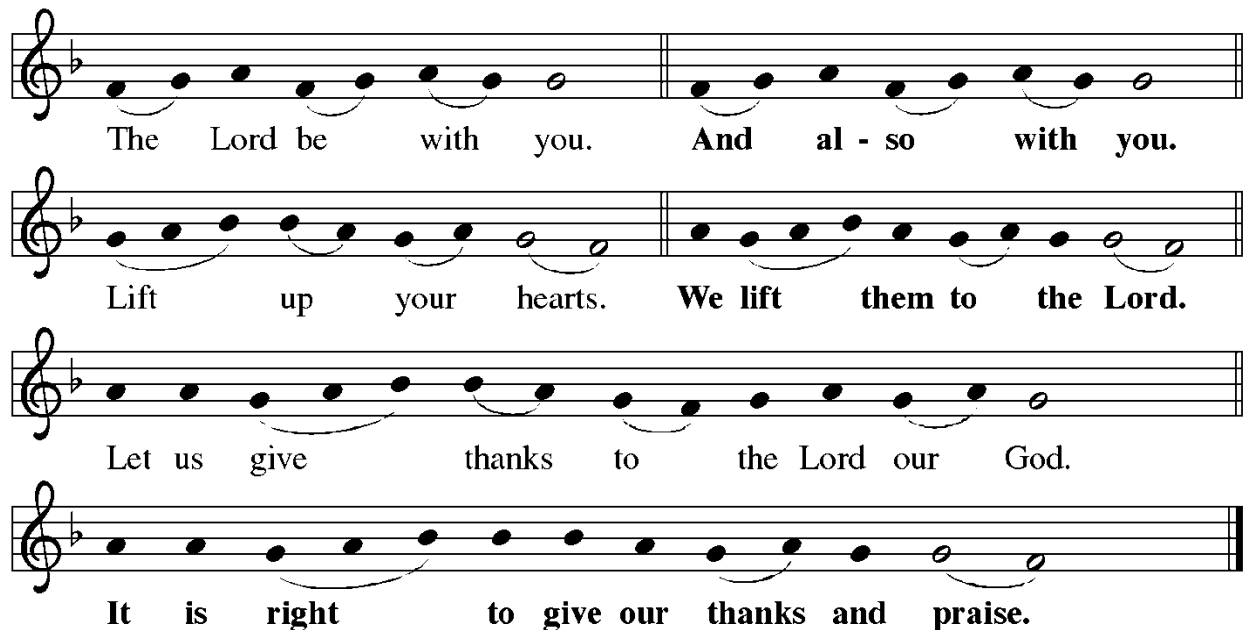
*Our gifts are presented, singing,*

Cre - ate in me a clean heart, O God, that I might serve  
you; cre - ate in me a clean heart, O God, that  
I might be re - newed. So fill me and  
heal me, and bring me back to you. Cre -  
ate in me a clean heart, O God, that I might serve you.

**A** Let us pray. Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us - ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

### Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

**P** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus & Benedictus [Holy & Blessed, *Latin*]

4

F Gm C<sup>7</sup> F B $\flat$  Dm/G C A/C $\sharp$  A<sup>7</sup> Dm

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

F Gm C<sup>7</sup> Dm B $\flat$  Dm/G C F(sus4) F

heav-en and earth are full of your glo-ry. Ho-san-na in the high - est.

Dm Am Dm G/B G C B $\flat$

Bless-ed is he who comes in the name of the Lord. Ho-san-na

C A/C $\sharp$  A<sup>7</sup> Dm Dm/C B $\flat$  B $\flat$ /G C F(sus4) F

in the high - est. Ho-san-na in the high - est.

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## Eucharistic Prayer

### *Eucharistic Acclamation*

We pro-claim your death, Lord; we cel - e-brate your ris - ing; we

break this bread and share this cup un - til you come a - gain.

**P** Remember us in your kingdom, O Lord, and teach us to pray.

**C** **Our father, who art in heaven, hallowed be thy name,  
Thy kingdom come, thy will be done, on earth as it is in  
heaven.**

**Give us this day our daily bread; and forgive us our  
trespasses, as we forgive those who trespass against  
us; and lead us not into temptation, but deliver us from  
evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

**P** Body of Christ given for you. Blood of Christ shed for you.

## Agnus Dei [Lamb Of God, *Latin*]

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

"Agnus Dei" from *Bread of Life Mass & Songs for the Assembly* © 2000 Augsburg Fortress



**In-Person:** We commune at the Altar. Ushers will guide. Wine is Red Grape Juice is White

Gluten-free wafers available upon request.

**Online at Home:** If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:

"Know that the promises of Jesus's love are for you."  
*Songs that may be sung during distribution of the Sacrament:*

## **God Be In My Heart (Taize)**

God be in my heart. God be in my mind.

God be in my prayer. God be in my soul.

God be in my song so that I may sing your praise.

God be in my night. God be in my life.

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## Thy Holy Wings (ELW 613)



1 Thy ho - ly wings, O Sav - ior, spread gent - ly o - ver me,  
2 Oh, let me nes - tle near thee, with - in thy down - y breast  
3 Oh, wash me in the wa - ters of No - ah's cleans - ing flood.



and let me rest se - cure - ly through good and ill in thee.  
where I will find sweet com - fort and peace with - in thy nest.  
Give me a will - ing spir - it, a heart both clean and good.



Oh, be my strength and por - tion, my rock and hid - ing place,  
Oh, close thy wings a - round me and keep me safe - ly there,  
Oh, take in - to thy keep - ing thy chil - dren great and small,



and let my ev - 'ry mo - ment be lived with - in thy grace.  
for I am but a new - born and need thy ten - der care.  
and while we sweet - ly slum - ber, en - fold us one and all.

Text: Carolina Sandell Berg, 1832–1903, sts. 1, 3; Gracia Grindal, b. 1943, st. 2 and tr., sts. 1, 3  
Music: BRED DINA VIDA VINGAR, Swedish folk tune

Text © 1983 Gracia Grindal, admin. Selah Publishing Co., Inc. All rights reserved.

**P** The body and blood of our Lord Jesus Christ strengthen you  
and keep you in God's grace.  
**C** **Amen.**

## Post-Communion Canticle

Inspired by an Easter homily  
of St. Augustine

The monks of Weston Priory  
Vermont

With broken bread in our hands, your  
word a fire in our hearts, we now pro - claim our own  
myst- 'ry: in this jour- ney from death in -  
to your new life, we are your bread, we your bo - dy.

© 1990 The Benedictine Foundation of the State of Vermont, Inc.

**A** Let us pray... Generous Host, you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord.

**C Amen.**

**P** The Lord bless you and keep you.  
The Lord's face shine on you and be gracious to you.  
The Lord look upon you with favor and ✕ give you peace.

**C Amen**

## Sending *I Want Jesus to Walk With Me* (ELW 325)

1 I want Je - sus to walk with me;  
 2 In my tri - als, Lord, walk with me;  
 3 When I'm in trou - ble, Lord, walk with me;

I want Je - sus to walk with me;  
 in my tri - als, Lord, walk with me;  
 when I'm in trou - ble, Lord, walk with me;

all a - long my pil - grim jour - ney,  
 when my heart is al - most break - ing,  
 when my head is bowed in sor - row,

Lord, I want Je - sus to walk with me.  
 Lord, I want Je - sus to walk with me.  
 Lord, I want Je - sus to walk with me.

Text: African American spiritual

Music: SOJOURNER, African American spiritual

**A** Go in Peace. Serve the Lord.

**C** **Thanks be to God!**

## Postlude

### *O Dearest Jesus, Partita Mvt IV and V*

Tune: Johann Cruger, 1598-1662

Setting: Kevin J. Sadowski, 1955-2003

## Calvary Lutheran Church

7620 Baker Boulevard, Richland Hills, Texas 76118

[www.godshearthumanhands.org](http://www.godshearthumanhands.org) email: [calvary@calvaryftw.org](mailto:calvary@calvaryftw.org)

(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Kyle Rouze    The Reverend Kyle Symanski  
Intern Pastor Rebecca Chase

	8:00 AM	11:00 AM
<b>Lector</b>	Cristina Willis	Roy Reichenbach
<b>Assist. Minister</b>	Troy Mennis	Brent Anderson
<b>Ushers &amp; Greeters</b>		Ivan Tesoro, Carmen Day-Alexander, Craig Alexander, Val Wilkerson
<b>Altar Guild</b>	Jenny	Amanda Rothe

Viktor Andersson, *Director of Worship & Music*

Debbie Villavicencio, *Organist*

Toni Thorpe, *Flute*

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## **Commemorations This Week**

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### **Patrick, bishop, missionary to Ireland, died 461**

**Monday, March 17, 2025**

A native of Britain, Patrick was kidnapped by pirates at age sixteen and sold into slavery in Ireland. After a few years, he escaped, returned home, and entered the ministry. Returning to Ireland, he successfully served as a bishop and missionary there.

### **Joseph, Guardian of Jesus**

**Wednesday, March 19, 2025**

Though the Bible tells us little about the husband of Jesus' mother Mary, we know that he was a carpenter or builder by trade. He is also shown as being devoted both to God and to Mary and Jesus. It is assumed that he died before Jesus became an adult.

### **Thomas Cranmer, Bishop of Canterbury, martyr, died 1556**

**Friday, March 21, 2025**

Cranmer's lasting achievement is contributing to and overseeing the creation of the Book of Common Prayer, which remains (in revised form) the worship book of the Anglican Communion. He was burned at the stake under Queen Mary for his support of the Protestant Reformation.

### **Jonathan Edwards, teacher, missionary to American Indians, died 1758**

**Saturday, March 22, 2025**

A Puritan minister in Connecticut, Edwards is remembered as being a great preacher. Though his most famous sermon talks at length about hell, he was more concerned with God's love. He served both as missionary to the Housatonic people in Massachusetts, and as president of the future Princeton University.

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