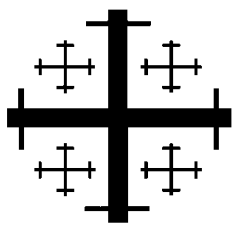


First Sunday in Lent

9 March 2025

9:30 am





The Liturgy at Calvary

These forty days called Lent are like no other. It is our opportune time to return to the God who rescues, to receive the gifts of God's grace, to believe with the heart and confess with the mouth the wonder of God's love in Jesus, and to resist temptation at every turn. This is no small pilgrimage on which we have just embarked. It is a struggle Jesus knew. It is a struggle Jesus shares. The nearness of the Lord, in bread and wine, water and word, will uphold and sustain us.

Prelude *Elevation* George Walker {1923-2018)

Penitential Rite *Lamb of God* (W&P 83)

Andy Park

Lamb of God, you take a way the sin of the world.
Lamb of God, we ask you to take a way our sin.

Lord have mer - cy Christ have mer - cy

Lord have mer - cy on us. Lord have mer - cy

Christ have mer - cy Lord have mer - cy on us.

Music © 1998 Mercy/Vineyard Publishing, admin. Music Services.

L ...if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved (Romans 10:9-10). Let us confess the ways in which we do not trust God nor proclaim Jesus as Lord.

Silence is kept for confession and reflection

L Most merciful God...

C Create in me a clean heart, O God and renew a right spirit within me. Cast me not away from your presence and do not take your Holy Spirit from me. Restore to me the joy of your salvation and uphold me with a willing spirit (Psalm 51:10-12).

L Hear the word of the Lord. When you call to me, I will answer you; I will be with you in trouble and will rescue you and honor you. I will show you my salvation (Psalm 91:15-16).

The pre-cious blood of Je-sus Christ cleans-es us from sin. Lord have mer - cy Christ have merr - cy Lord have mer - cy on us. Christ have mer - cy Lord have mer - cy on us.

Apostolic Greeting

P The grace of our Lord Jesus Christ, the love of God, ✠ and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie Eleison [*Greek, Lord have mercy*]

ALL *Capo: 1 D Eb* *Bm Cm* *Em Fm* *A Bb* *Bm Cm* *Gmaj7 Abmaj7* *Em Fm* *A(sus2) Bb(sus2)*

Ky-ri - e e - le - i - son O - ky-ri - e e - le - i - son.

CANTOR *Em Fm* *A(sus2) Bb(sus2)* *D(sus4) Eb(sus4)* *Bm Cm*

For peace in our hearts, the sal - va - tion of our souls,

Em Fm *A(sus2) Bb(sus2)*

in peace let us pray to the Lord.

ALL *D Eb* *Bm Cm* *Em Fm* *A Bb* *Bm Cm* *Gmaj7 Abmaj7* *Em Fm* *A(sus2) Bb(sus2)*

Ky-ri - e e - le - i - son O - ky-ri - e e - le - i - son.

CANTOR *D Eb* *Fm Gm* *G Ab* *A Bb*

For peace throughout the world; the well be - ing of God's church,

Em Fm *A Bb* *Bm Fm* *A(sus2) Bb(sus2)*

and the un - i - ty of all, let us pray to the Lord.

ALL *D Eb* *Bm Cm* *Em Fm* *A Bb* *Bm Cm* *Gmaj7 Abmaj7* *Em Fm* *A(sus2) Bb(sus2)*

Ky-ri - e e - le - i - son O - ky-ri - e e - le - i - son.

CANTOR *Em Fm* *A(sus2) Bb(sus2)* *D Eb* *G Ab*

For this ho - ly house and for all who ga - ther here to

Em Fm *A Bb* *Em Fm* *A(sus2) Bb(sus2)*

lift up their hearts in wor-ship and praise, let us pray to the Lord.

ALL *D Eb* *Bm Cm* *Em Fm* *A Bb* *Bm Cm* *Gmaj7 Abmaj7* *Em Fm* *A(sus2) Bb(sus2)*

Ky-ri - e e - le - i - son O - ky-ri - e e - le - i - son

CANTOR *D Eb* *Fm Gm* *Em Fm* *G Ab* *A Bb* *D Eb*

Help, save, com - fort and de - fend us grac - ious Lord.

ALL *D Eb* *Em Fm* *A Bb* *D(sus4) Eb(sus4)*

A men.

"Kyrie" from *Wondrous Feast*, a setting of the Mass for Calvary Lutheran Church
© 2000 Viktor Andersson

Canticle of Praise *Tree of Life & Awesome Mystery*

Capo 5: Am Dm



1 Tree of Life and awe - some mys - t'ry, in your
 2 We re - mem - ber truth once spo - ken, love passed
 3 Christ, you lead and we shall fol - low, stum - bling

C F G D Em7 Am Dm Em7



death we are re - born; though you die in all of
 on through act and word; ev - 'ry per - son lost and
 though our steps may be; one with you in joy and

Am Dm C F G D



his - t'ry, still you rise with ev - 'ry morn, still you
 bro - ken wears the bod - y of our Lord, wears the
 sor - row, we the riv - er, you the sea, we the

F Bb Em Am Am Dm Em Am Em Am



rise with ev - 'ry morn.
 bod - y of our Lord.
 riv - er, you the sea.

4. From the dawning of creation, You have loved us as your own;
 Stay with us through all temptation. Make us turn to you
 alone. Make us turn to you alone.

Text & Music (*Thomas*) by Marty Haugen © 1984 GIA Publications, Inc. All rights reserved.

Prayer of the Day

P The Lord be with you

C And also with you

P Let us pray... O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen

Please sit

First Reading Deuteronomy 26:1-11

¹When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. ³You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." ⁴When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, ⁵you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, ⁷we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. ⁸The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹and he brought us into this place and gave us this land, a land flowing with milk and honey.

¹⁰So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God.

¹¹Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

L The Word of the Lord.

C **Thanks be to God.**

Psalm 91 *Cantors sing refrain, all echo & sing ff. verse*

Refrain

Song of Blessing

Psalm 91

John Glynn



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1. He will not let the night be master of your fear, cause you not to stumble on a stone: but with mighty hand and with outstretched arm he will claim you for his own. **REFRAIN**
2. To your left and your right, the plague of terror prowls. You will feel abandoned in the fight: but beneath the shadow of his wings is the armour of his light. **REFRAIN**
3. He has clothed you with love and knows you by your name, sees your joy and hears your silent sigh: and if ever you are in need of him he will answer when you cry. **REFRAIN**

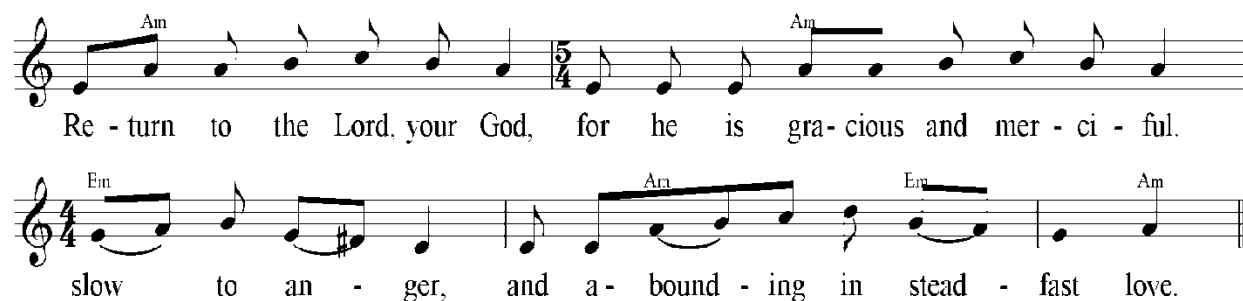
Second Reading Romans 10:8b-13

^{8b}"The word is near you,
on your lips and in your heart"
(that is, the word of faith that we proclaim); ⁹because if you
confess with your lips that Jesus is Lord and believe in your heart
that God raised him from the dead, you will be saved. ¹⁰For one
believes with the heart and so is justified, and one confesses with
the mouth and so is saved. ¹¹The scripture says, "No one who
believes in him will be put to shame." ¹²For there is no distinction
between Jew and Greek; the same Lord is Lord of all and is
generous to all who call on him. ¹³For, "Everyone who calls on the
name of the Lord shall be saved."

L The Word of the Lord.

C **Thanks be to God.**

Please stand for the Holy Gospel



P The Holy Gospel according to St. Luke, the 4th chapter

C **Glory to you O Lord!**

¹Jesus, full of the Holy Spirit, returned from the Jordan and was
led by the Spirit in the wilderness, ²where for forty days he was
tempted by the devil. He ate nothing at all during those days, and
when they were over, he was famished. ³The devil said to him, "If
you are the Son of God, command this stone to become a loaf of
bread." ⁴Jesus answered him, "It is written, 'One does not live by
bread alone.'"

⁵Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷If you, then, will worship me, it will all be yours." ⁸Jesus answered him, "It is written,

'Worship the Lord your God,
and serve only him.'"

⁹Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, ¹⁰for it is written,

'He will command his angels concerning you,
to protect you,'

¹¹and

'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

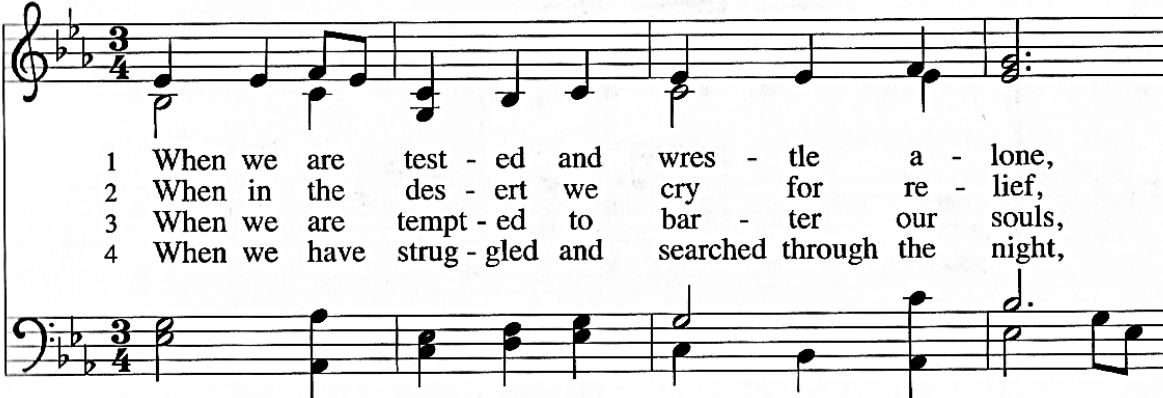
¹²Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" ¹³When the devil had finished every test, he departed from him until an opportune time.

P The Gospel of our Lord.

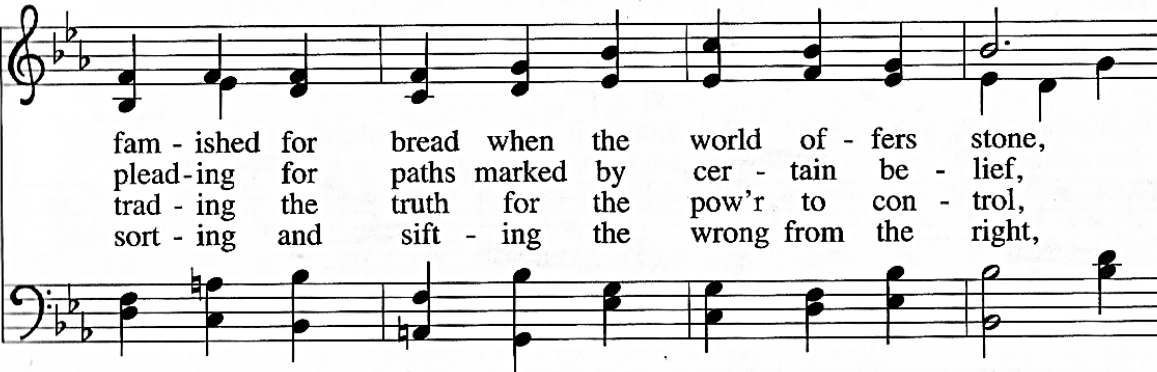
C Praise to you O Christ!

Sermon *Intern Rebecca*

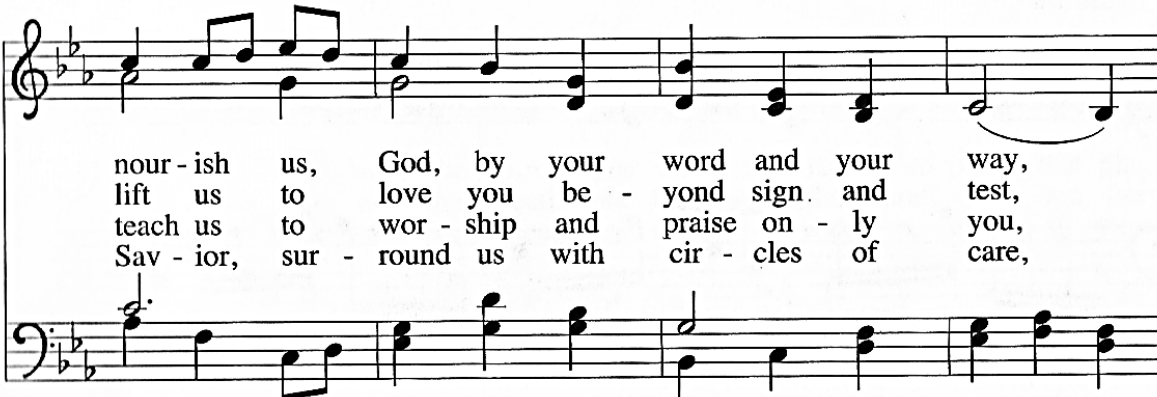
Hymn of the Day *When We Are Tested* (ACS 922)



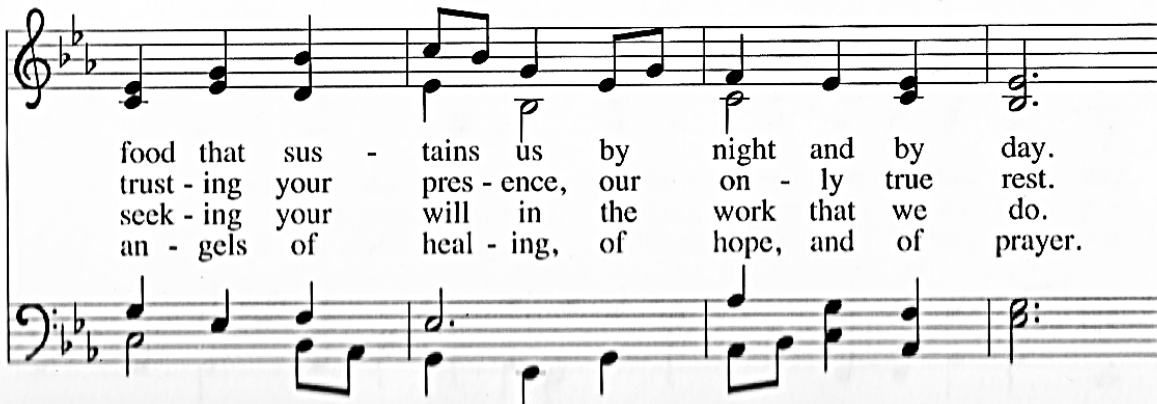
1 When we are test - ed and wres - tle a - lone,
 2 When in the des - ert we cry for re - lief,
 3 When we are tempt - ed to bar - ter our souls,
 4 When we have strug - gled and searched through the night,



fam - ished for bread when the world of - fers stone,
 plead - ing for paths marked by cer - tain be - lief,
 trad - ing the truth for the pow'r to con - trol,
 sort - ing and sift - ing the wrong from the right,



nour - ish us, God, by your word and your way,
 lift us to love you be - yond sign and test,
 teach us to wor - ship and praise on - ly you,
 Sav - ior, sur - round us with cir - cles of care,



food that sus - tains us by night and by day.
 trust - ing your pres - ence, our on - ly true rest.
 seek - ing your will in the work that we do.
 an - gels of heal - ing, of hope, and of prayer.

Text: Ruth Duck, b. 1947. Music: SLANE, Irish traditional. Text
 © 1996 Hope Publishing Company.

Creed

A Let us profess the faith in which we are Baptized.

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

O Lord, Hear Our Prayer

Taize

The musical score is written for a Taize style, featuring a single melodic line on a treble clef staff with a bass line on a bass clef staff. The key signature has one flat (B-flat) and the time signature is common time (C). The melody is composed of simple, sustained notes, often in pairs (dyads) or groups of three (trads), which is characteristic of Taize chant. Chord symbols are placed above the staff to indicate the harmonic structure: Dmi, /C, Gmi/Bb, C, F/A, Bb, C7/G, A, Dmi, /C, Gmi/Bb, C, Dmi/F, Gmi6, Gmi7, A, and Dmi. The lyrics are written below the staff, aligned with the notes. The text is: 'O Lord, hear our prayer. O Lord, hear our prayer. When we call, hear our plea. O Lord, hear our prayer. O Lord, hear our prayer. Hear us call - to Thee.'

After each petition

A Lord in your mercy,

C Hear our prayer.

concluding with

P Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our
Lord.

C Amen

Peace

P The peace of the Lord be with you always.

C And also with you.

Offertory *The Truth*, Megan Woods [2024] David Johnson, solo



Two Ways to Give

Download the new
"Vanco Mobile" giving app
from your smart phone's app store

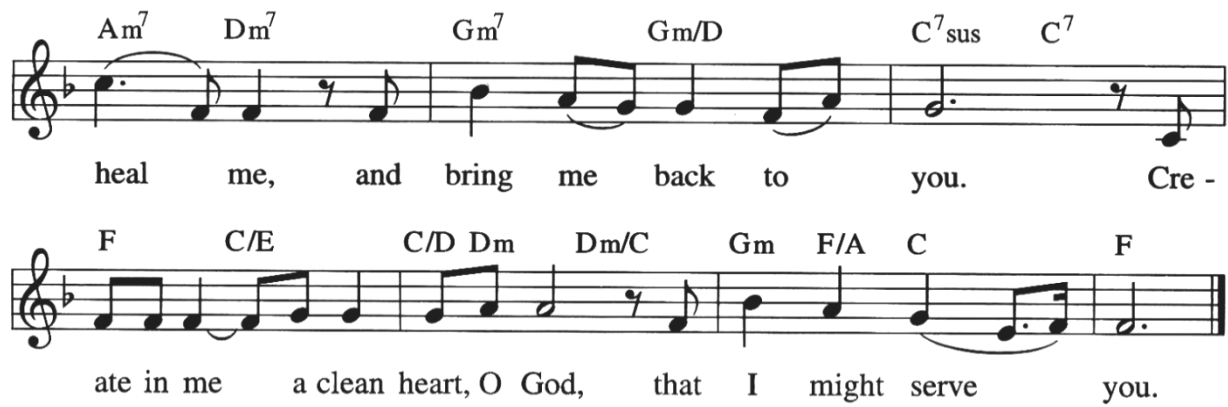
Give online
through this **QR code**
Use smart phone camera; click link



Please stand as our gifts are presented, singing

Cre - ate in me a clean heart, O God, that I might serve
you; cre - ate in me a clean heart, O God, that
I might be re - newed. So fill me and

Chords: F, C/E, C/D, Dm, Dm/C, Bb, Gm, C⁷_{sus}, C⁷, F, C/E, C/D, Dm, Dm/C, Gm, F/A, C, F, Am⁷, Dm⁷



Am⁷ Dm⁷ Gm⁷ Gm/D C⁷_{sus} C⁷

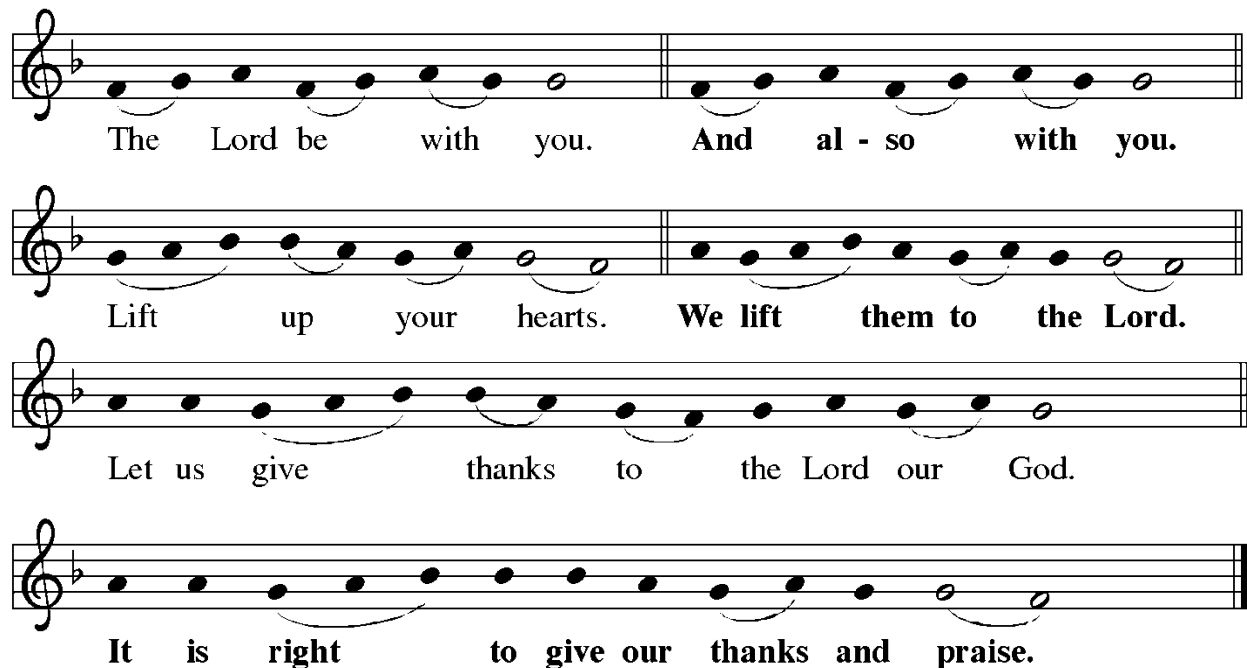
heal me, and bring me back to you. Cre -

F C/E C/D Dm Dm/C Gm F/A C F

ate in me a clean heart, O God, that I might serve you.

- A Let us pray. Merciful Father,
- C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp). The melody is simple and hymn-like, with lyrics written below each staff. The first staff has two measures, the second and third have two measures each, and the fourth has one measure. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus [Holy & Blessed, Latin]

Ho - ly ho - ly ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry Ho -
san - na in the high - est.
Bless - ed is the One who comes in the name of the
Lord. Ho - san - na in the high - est, ho -
san - na in the high - est.

Eucharistic Prayer

Eucharistic Acclamation

We pro-claim your death, Lord; we cel - e-brate your ris - ing; we
break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

C **Our father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in
heaven.**

**Give us this day our daily bread; and forgive us our
trespasses, as we forgive those who trespass against
us; and lead us not into temptation, but deliver us from
evil. for thine is the kingdom, and the power, and the
glory, forever and ever. Amen.**

P Body of Christ given for you. Blood of Christ shed for you.

Agnus Dei [*Latin, Lamb of God*]

O Lamb of .. God, you.. take a - way the sin of the world:

have mer - cy up - on us, — have mer - cy up - on us.

O Lamb of .. God, you.. take a - way the sin of the world:

have mer - cy up - on us, — have mer - cy up - on us.

O Lamb of .. God, you.. take a - way the sin of the world:

Grant us your peace, grant us your peace.

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of six staves of music. The first staff begins with an Em chord and contains the lyrics 'O Lamb of .. God, you.. take a - way the sin of the world:'. The second staff continues with 'have mer - cy up - on us, — have mer - cy up - on us.' and includes chords Am/F#, B7, E7, Am, B7/F#, and Em. The third staff repeats the first line of the first staff. The fourth staff repeats the second line of the second staff. The fifth staff repeats the first line of the first staff. The sixth staff concludes with 'Grant us your peace, grant us your peace.' and includes chords Am/F#, B7, E7, Am, B7, and Em. Chords are indicated above the staff lines, and triplets are marked with a '3' and a bracket.



Holy Communion

In-Person: We commune at the Altar. Ushers will guide.
Wine is Red Grape Juice is White
Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:

“Know that the promises of Jesus’s love are for you.”

Songs that may be sung during distribution of the Sacrament:

Lord Jesus, You Shall Be My Song

Jésus, je voudrais te chanter



1 Jé - sus, je vou - drais te chan - ter sur ma rou - te;
 1 Lord Je - sus, you shall be my song as I jour - ney;
 2 Lord Je - sus, I'll praise you as long as I jour - ney.
 3 As long as I live, Je - sus, make me your ser - vant,
 4 I fear in the dark and the doubt of my jour - ney;

Jé - sus, je vou - drais t'an-non-cer à mes voi - sins par - tout,
 I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:
 May all of my joy be a faith - ful re - flec - tion of you.
 to car - ry your cross and to share all your bur - dens and tears.
 but cour - age will come with the sound of your steps by my side.

car toi seul es la vie et la paix et l'a - mour:
 you a - lone are our life and our peace and our love.
 May the earth and the sea and the sky join my song.
 For you saved me by giv - ing your bod - y and blood.
 And with all of the fam - 'ly you saved by your love,

Jé - sus, je vou - drais te chan - ter sur ma rou - te.
 Lord Je - sus, you shall be my song as I jour - ney.
 Lord Je - sus, I'll praise you as long as I jour - ney.
 As long as I live, Je - sus, make me your ser - vant.
 we'll sing to your dawn at the end of our jour - ney.

Lead Me, Guide Me

Refrain



Lead me, guide me, a - long the way;



for if you lead me, I can - not stray.



Lord, let me walk each day with thee.



Lead me, O Lord, lead me.

1 I am weak and I need thy strength and pow'r
2 Help me tread in the paths of righ - teous - ness,
3 I am lost if you take your hand from me,



to help me o - ver my weak - est hour.
be my aid when Sa - tan and sin op - press.
I am blind with - out . . . thy light to see.



Help me through the dark - ness thy face to see.
I am put - ting all . . . my trust in thee.
Lord, just al - ways let me thy ser - vant be.

Refrain



Lead me, O Lord, lead me.

Text: Doris Akers, 1922-1995

Music: LEAD ME, GUIDE ME, Doris Akers

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P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C **Amen.**

Post-Communion Canticle

Inspired by an Easter homily
of St. Augustine

The monks of Weston Priory
Vermont

With bro- ken bread in our hands, your
word a fire in our hearts, we now pro - claim our own
myst- 'ry: in this jour- ney from death in -
to your new life, we are your bread, we your bo - dy.

© 1990 The Benedictine Foundation of the State of Vermont, Inc.

A Let us pray... Generous Host,
you have shared your feast with us and made us new.
Send us now to set tables of love and grace in our
communities, that your liberating love might nourish the
world into freedom, in the name of the crucified one, Jesus
Christ our Lord.

C **Amen.**

P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and ✕ give you
peace.

C **Amen**

Sending

Driven By the Spirit

Em A⁹/E Em⁷ A⁹/E Am Baug⁷ Em A⁹/E

1 Driv - en by the Spir - it out in the wil - der - ness;
 2 Tempt-ed by the dev - il out in the wil - der - ness;
 3 An - gels all a - round you out in the wil - der - ness;
 4 "You are my be - lov - ed" out in the wil - der - ness.

Em A⁹/E Em⁷ A⁹/E C B⁷

driv - en by the Spir - it out in the wil - der - ness;
 tempt-ed by the dev - il out in the wil - der - ness;
 an - gels all a - round you out in the wil - der - ness;
 "You are my be - lov - ed" out in the wil - der - ness.

Em A⁹/E Em⁷ A⁹/E

when the Spir - it says, "Go," you can't say, "No."
 though you try to be strong, it's been so long.
 you are far . . . from home where wild things roam.
 When you were . . . bap - tized, you re - a - lized

F B⁷ B⁷(b⁹)/F

You lis - ten for the voice when you're bend - ed low;
 He whis - pers in your ear and you know he's wrong;
 There's dan - ger ev - 'ry - where but you're not a - lone;
 you'd heard the voice of God from the o - p'ning skies:

Em A⁹/E Em⁷ A⁹/E Am Baug⁷ Em

driv - en by the Spir - it out in the wil - der - ness.
 tempt-ed by the dev - il out in the wil - der - ness.
 an - gels all a - round you out in the wil - der - ness.
 "You are my be - lov - ed" out in the wil - der - ness.

Text and music: Jay Beech
 Text and music © 1999 Jay Beech

A Go in Peace. Serve the Lord.

C Thanks be to God!

Postlude *Out in the Wilderness* Reprise

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
godshearthumanhands.org email: calvary@calvaryftw.org
(817) 284-8724 (817) 284-0860 (Fax)
The Reverend Kyle Rouze The Reverend Kyle Symanski
Intern Rebecca Chase

Lector	Angie Hartman
Assisting Minister / Crucifer	Don Holmes
Ushers / Greeters	Margie Mountcastle & Diane Musfeldt, Sharon & Paul Dobbs
Communion Assistants	Ginger Bowden & Leslie Herd
Altar Guild	Leslie Herd
Live Stream	Christian Wilson

Viktor Andersson, *piano & vocals*

Debbie Villavicencio, *organ*

Toni Tharp, *flute & vocals*

Jack Gage, Jacob Groening, *trumpet, vocals*

Karen Moxley, *violin, vocals* David Lakota, *bass*

Christy Gibson, Pete Moxley, *vocals*

Dale Taylor, Janet Thorpe, Chris Williams, *guitar, vocals*

Robert Morris, Paul Slezak, *trombone, vocals*

John Michael Slezak, *tuba, whistle, vocals*

Blake Kitch, *percussion, vocals*

Cover art from *Icon 4: Visual Images for Every Sunday* © **2000**
Augsburg Fortress; *O Lamb of God (Cordero de dios)* from *ELW*
Holy Communion Setting 7

Commemorations This Week

Monday, March 10, 2025

Harriet Tubman, died 1913; Sojourner Truth, died 1883; renewers of society

Harriet Tubman, born into slavery, helped about 300 others to escape slavery until the institution was abolished. Sojourner Truth, whose birth name was Isabella, was freed after slavery was abolished, and discerned a call to be a preacher. Taking the name Sojourner Truth, she set out on an evangelistic journey, where people found her testimony to be deeply moving.

Wednesday, March 12, 2025

Gregory the Great, Bishop of Rome, died 604

Born into wealth and power, Gregory was for a time the chief administrator of the city of Rome. Giving this up for a life in the church, he was elected pope in 590. He influenced public worship through the establishment of a lectionary and prayers to correlate with the readings. Gregorian chant is named in his honor.

Note on today's Prelude

George Walker (1922-2018), composer of today's prelude, was a child prodigy who abandoned his original intent to be a concert pianist, feeling his race was an obstacle to that career so he turned to composition. He was the first African American pianist to play at New York City's Town Hall, to receive the Artist's Diploma as a pupil of Rudolf Serkin from the Curtis Institute of Music, to perform with Eugene Normandy and the Philadelphia Orchestra, to receive a doctorate in piano from Eastman School of Music, to study with Nadia Boulanger in Paris, and to receive the Pulitzer Prize in music for his *Lilacs for Voice and Orchestra*, set to Walt Whitman's lament for Abraham Lincoln and premiered by the Boston Symphony Orchestra.